MAHARISHI PARASARA'S

BRIHAT PARASARA HORA SASTRA

महर्षि पराशर कृत

बृहत्पाराशर होराशास्त्रम्

VOL. II

Translation, commentary and annotation
by

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PREFACE

It gives me immense pleasure to place before esteemed readers of astrology, the **Second Volume** of Brihat Parasara Hora Sastra in which commentary, illustrations as well as examples have been given at appropriate places to explain the fundamentals, axims and principles involved.

In the same breath, I must hasten to add that but for the active involvement, association and vast contribution of Shri P.K. Vasudeva, Jyotish Visharad, this text would not have been in the present lucid form and discernable format. In other words, he has been greatly helpful in presenting the renderings of the text in more than many ways and making this english translation closest to the concept.

Brihat Parasara Hora Sastra in the most ancient scripture of Astrology expounded by Maharishi Parasara which is versatile and yet compact to comprehand. It touches upon the very basic as well as complexed dimensions of Astrology and also deals with every perceptible events, matter and attributes. It is for these attractive features of this work of Sage Parasara, it is reckoned as the fountain head of Vedic Astrology.

These renderings of great Sage have been handed down to generations through chain of disciples and got scattered in the course of time. The ardent savants of Astrology have pieced it together and propogated this divine science through centuries and thus maintained the perpetuality, but for which the present lovers of Astrology would have been greatly deprived of it. We all feel indebted to those who have done this great service to us.

It has been my endeavour to present this ancient treatise in its complete form as far as possible. Keeping this object in view, I laboured through all the available literature on this treatise of Parasara and added three more chapters (Two in Volume-I and One in Volume-II) which were found scattered. Although many editions of this work, in Sanskrit, Hindi and English which are in circulation, this book I think, subject to correction, carries the complete version. In Volume-II, 53 Chapters have been covered while Volume-I carried 47 Chapters, bringing overall total of

100 Chapters.

The initial 20 Chapters of this Volume have solely been devoted towards Dasa System. In the first Chapter, the Sage has described over 40 kinds of Dasas but his main thrust was on Vimshottari and Kalachakra Dasa systems. The Sage also dwelled on Chara Dasa longer than others. However, Vimshottari Dasa is the most popular one and widely practiced by the savants. As matter of fact, Dasa System is mainly figured only in the ancient works of Vedic Astrology. Dasa is the simplest system of predicting 'Timing of Events', yet determination of future events is extremely difficult and perhaps the most unsatisfying part of it.

Continuing on Dasa System, a Chapter each has been assigned to the Antardasas of nine planets under Vimshottari Dasa. This speaks of the importance of Antardasas in the whole gamut of Dasa system. Keeping this very aspect in view, copious notes covering the versions of the other learned Astrologers such as Varaha Mihira, Kalyana Varma, Mantreswara and our experiences, have been provided duly supported with illustrative examples.

Kalachakra is yet another Dasa on which Sage Parasara premised to a great deal and discussed this system with much larger detail and applications. In the recent time, many learned Astrologers have been found using this Dasa with encouraging results. Therefore, it is felt necessary to handle this Dasa to a fuller length. Explanatery notes on the interpretation have been added at appropriate places alongwith Tables which have been specially devised for spot and easy references. Towards the end, a few examples have been inserted, illustrating the application part of it.

The pecularity of Vedic Astrology exists in the variety of methods employed in the prognostication of horoscopes. Besides Dasa and transit systems, Ashtakavarga method of preditions, which has been expounded Sage Parasra in this treatise, is quite popular and is being followed by many eminent astrologers. The results of the Ashtakavarga are determined on the basis of precise mutual positions of the planets. It also takes into congnisance, the actions and interactions of transisting planets with regard to their redical positions, including the Ascendant. Through the combinations of auspicious and inauspicious influences giving rise by such

transitions, which could be measured numerically (the uniqueness of the system), certain important events are determined. All the principles, especially three types of Shodhanas (reductions), have been explained with a model example carried through all the seven chapters of Ashtakavarga to demonstrate the application of this system.

The another important feature touched by Sage, is the typical method of predictions through Sudarshana Chakra in which the two illuminaries, the Sun and the Moon alongwith the Ascendant have been combined for delineating the effects. Besides, the concept of yearly Dasa, monthly Antardasas and two and a half days of Pratyantardasas have been conceptualised which are quite unique in its character. Explanatory notes on the interpretation of the house and Dasas, backed with examples have been given.

Panchamahapurusha Yogas assume special position amongst the numerous Yogas (planetary combinations) and it is perhaps, for this reason, sage Parasara has assigned one full chapter to it. The enunciated priciples of Panchamahapurusha Yogas - producing five kinds of great men - are critically examined in Chapter-77 through notes duly supported with examples for the indepth study of these combinations in a fond hope that it will greatly help the readers.

Right from the commencement of this highly acclaimed scripture, an impression was getting seated in the mind that the results expounded by the Sage are related to only male natives. On raising an intrinsic query by Maitreya, a disciple, Maharishi stated that all the narrated results are equally applicable to the female horoscopy as well but indeed, there are certain distinct features which are attributable to female only. Sage, therefore, contributed a chapter to focus on certain physical and metal peculiarities which do not happen to male but are only confined to female natives. The aphorisms setforth in this chapter have been explained through elaborate notes and examples to seek indulgence of the readers in this important segment of astrology.

The later part of the book carries a few chapters exclusively on propitiation of planets (Graha Shanti). Here, Maharishi has prescribed the right efforts to alleviate the evil effects through

propitiation of planets causing affliction in the nativity and also for the insupicious and abnormal births, by way of recitation of the right kind of Mantras, performing of other rites and rituals and giving charities.

Towards the end, a Chapter on 'Horary System' which has been picked up from the other expositions on the subject by Sage Parasara, has been added with a view to give exposure to the complete works of the Maharishi, for the benefit of the readers at large.

Although the text bears 'time' etc. in Ghatis and Palas, attempt has been made to simultaneously give the calculations in terms of hours and minutes, as this expression is more in vogue these days.

I am aware that my formal thanks to Shri P.K. Vasudeva for his informal help would be grossly inadequate.

I also owe thanks to Mr. Urs Strobel and Sibelt Meyer of MVU whose sustained inspiration and advice, helped me in a great deal, in accomplishing this massive task against many odds.

I must as well thank Mess'rs N.C. Saxena, S.K. Gupta, V.K. Gupta and V.P. Singh, who have been helpful and supportive in many ways. Miss Manu Sharma draws special thanks for her help in carrying out the mathematical calculations in this book.

I am ever grateful to Mr. Narinder Sagar (Prop. Sagar Publication) for his continuous encouragement and whole hearted support which made it possible to bring out this book in time. His dedicated efforts in popularising astrological works is incredible. May God bless him.

It is hoped that this book will be received with the same warmth and enthusiasm as my Volume-I. No book is perfect in all respects and without blemishes. Therefore, I be excused for any omissions or errors that the readers may come across which will, ofcourse, be rectified in the next edition. Hence, I shall be grateful to receive suggestions to improve the value of the book by incorporating the necessary changes in future.

Girish Chand Sharma

7th March, 1995 — 91, Bhagwan Nagar, Hapur (U.P.)

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Chapter-48

DASA SYSTEMS

सर्वज्ञोऽसि महर्षे ! त्वं कृपया दीनवत्सल !।
दशाः कतिविधाः सन्ति ! तन्मे कथय तत्त्वतः ।।१।।

1: Maitreya said, O Supreme Sage! You are ominiscient and have infinite knowledge. Kindly be merciful and enlighten me, in detail, about the prevalent "Planetary Dasas" (Periods).

Types of Dasas :

साधु पृष्टं त्वया विप्र ! लोकानुग्रहकारिणा।
कथयामि तवाग्रे ऽहं दशाभेदाननेकशः ।।२।।
दशाबहुविधास्तासु मुख्या विंशोत्तरी मता।
कैश्चिदष्टोत्तरी कैश्चित् कथिता षोडशोत्तरी।।३।।
द्वादशाब्दोत्तरी विप्र ! दशा पञ्चोत्तरी तथा।
दशा शतसमा तद्वत् चतुराशीतिवत्सरा।।४।।
द्विसप्ततिसमा षष्टि-समा षट्त्रिंशवत्सरा।
नक्षत्राधारिकाश्चेताः कथिताः पूर्वसूरिभिः।।५।।

2-5: Maharishi Parasara said, O Brahmin! You have asked a most appropriate question which will benefit one and all. I now unfold the secret of the prevailing Dasa systems.

There are various types of Dasas in vogue but for a common man, Vimshottari (विंशोत्तरी) Dasa is the predominant one. Some have mentioned particularly Astottari (अष्ठोत्तरी) and Shodsottari (षोडशोत्तरी) Dasas. O Brahmin! Ancients have also referred to Dwadasottari (द्वादशोत्तरी), Panchottari (पंचोत्तरी), Shatabdika (शताब्दिका) Dasas and in the same category there are also Chaturashiti-Sama (चतुरशीतिसमा), Dwisaptati-Sama (द्विसप्तति समा), Shashtihayani (षष्ठिहायनी), Shattrishanta-Sama (षटत्रिंशतसमा) Dasas. All these Dasas are based on Nakshatras.

Other kinds of Dasas :

अथा कालदशा चक्रदशा प्रोक्ता मुनीश्वरैः।
कालचक्रदशा चाऽन्या मान्या सर्वदशासु या।।६।।
दशाऽथ चरपर्याया स्थिराख्या च दशा द्विज !।
केन्द्राद्या च दशा ज्ञेया कारकादिग्रहोद्भवा।।७।।
ब्रह्मग्रहाश्रितर्क्षाद्या दशा प्रोक्ता तु केनचित्।
माण्डूकी च दशा नाम तथा शूलदशा स्मृता।।८।।
योगार्धजदशा विप्र ! दृग्दशा च ततः परम्।
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दशा पैण्डी तथांशी च नैसर्गिकदशा तथा।।१०।।
अष्टवर्गदशा सन्ध्या-दशा पाचकसंज्ञिका।
अन्यास्तारादशाद्याश्च न सर्वाः सर्वसम्मताः।।११।।

6-11: The Rishis have also made mention of Kala (काल) and Chakara (चक्र) Dasas. But amongst the remaining Dasas, Kala Dasa has the greatest recognition. O Brahmin! Besides these Dasas, some have said about Chara, Sthir, Kendra, Karaka and Brahmagraha (ब्रह्मग्रह) Dasas. O Vipra! apart from these, Mandooki (माण्डूकी), Shoola (शूल), Yogardha (योगार्ध), Driga (दृग) followed by Trikona (त्रिकोण) and Rashi (राशी) Dasas are also there.

O Brahmin! Panchswara Dasa, Yogini Dasa, Pinda Dasa, Amsa Dasa, Naisargie Dasa, Ashtavarga Dasa, Sandhya Dasa, Pachaka Dasa and other Tara Dasa and the like are the different form of Dasas. However, out of these various Dasa forms, all are not acceptable by common consensus.

Notes : There are many Dasas referred to in this classical work of Sage Parasara. Amongst these, Vimsottari, Kalachakra, Astottari, Chara, Yogini, Shoola, Astakvarga Dasas etc. are being persued in the different parts of the country. However, Vimshottari Dasas is the most popular one and predominantly used throughout the country. This Dasa system sets a time frame of events in the life span of a native. These events and happenings are delineated on the basis of the strength and disposition of the planets having their Dasas, Antardasas etc., ruling at that particular point of time. Besides, the result will also largely depend upon the inter-related influences of the Dasa lords with the other planets i.e. conjunction, aspects etc. in the birth chart.

In some editions, Anshaja Dasa has not been mentioned but the word (तथांशी) figured in the 10th Shloka, gives a clear indication of this Dasa. As such Anshaja Dasa also needs to be considered.

In the foregoing stanzas, Maharishi Parasara has described about 32 types of Dasas. For the convenience and quick recapitulation of the esteemed readers, these Dasas are tabulated as per Table-1.

1. Vimshottari Dasa

कृत्तिकातः समारभ्य त्रिरावृत्य दशाधिपाः ।
आ-चं-कु-रा-गु-श-बु.के-शुपूर्वा विहगाः क्रमात् ।।१२।।
वह्निभाज्जन्मभं यावद् या संख्या नवतष्टिता।
शेषाद्दशाधिपो ज्ञेयस्तमारभ्य दशां नयेत्।।१३।।
विंशोत्तरशतं पूर्णमायुः पूर्वमुदाहृतम् ।
कलौ विंशोत्तरी तस्माद् दशा मुख्या द्विजोत्तम !।।१४।।

12-14 : Commencing from Kritika, the Dasa lords in succession would be Sun, Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu, Venus; in the three cycles of Nakshatras. The number of Nakshatras between Kritika and the birth Nakshatra be divided

TABLE-1

No.	Dasas	दशा	No.	Dasas	दशा
1	Vimshottari	विमशोत्तरी	17	Yogardha	योगार्ध
2	Astottari	अष्टोत्तरी	18	Kendradi	केन्द्र
3	Shadsottari	षाडशोत्तरी	19	Karaka	कारक
4	Dwadashottari	द्वादशोत्तरी	20	Mandooka	माण्डूका
5	Panchsottari	पंचसोत्तरी	21	Shoola	शूल
6	Shatabdika	शताब्दिका	22	Trikona	त्रिकोण
7	Chaturashitisama	चतुरशीतिसमा	23	Driga	दृग
8	Dwisapatatisama	द्विसप्तीतसमा	24	Rashi	राशि
9	Shashtihayani	षष्ठिहायानी	25	Panchswara	पंचस्वर
10	Shatrimshatsama	षठत्रिम्शत समा	26	Yogini	योगिनी
11	Kala	काल	27	Pinda Amsa	पिंडा आंश
12	Chakra	चक्र	28	Naisargika	नैसर्गिक
13	Kalachakra	कालचक्र	29	Ashtakavarga	अष्टवर्ग
14	Chara	चर	30	Sandhya	सन्ध्या
15	Sthira	स्थिर	31	Pachaka	पाचक
16	Brahma-Graha	ब्रह्म गृह	32	Tara	तारा

by 9. The remainder will indicate the Dasa lord if counted from the Sun. (Let us suppose the remainder being 5, then the Dasa lord will be Jupiter at the time of birth. The subsequent Dasas will be in the same order i.e. after Jupiter comes the Dasa of Saturn, Mercury, Ketu and so on).

O Brahmin! The full span of life of man in 'Kalayuga' is said to be 120 years (Purna Ayu). Therefore, amongst the various Dasas, Vimshottari Dasa is the prime Dasa system.

Notes : There are 27 Nakshatras. In order to find out the Dasa ruling at the time of birth, count the number of Nakshatras which have passed from Kritika to the birth Nakshatra and divide the number by 9 i.e. total number of planets including Rahu and Ketu and each Nakshatra has a planet assigned as its lord.

The remainder will indicate the Dasa lord counting it from the Sun. Suppose the birth was in Dhanista Nakshatra i.e. 23rd Nakshatra. From Kritika, its number comes to 21 (both inclusive) the remainder will be 3 if this figure is divided by 9. The third planet Dasa-lord is Mars from Sun. Hence, at the time of birth, Dasa of Mars will be in operation.

Span of Mahadasas (Main Periods)

दशासमाः क्रमादेषां षड् दशाऽश्वा गजेन्दवः ।
नृपाला नवचन्द्राश्च नगचन्द्रा नगा नखाः ।।१५।।

15: The number of years assigned to each planet (lord of the Dasa) the Sun, the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus are 6, 10, 7, 18, 16, 19, 17, 7, 20 respectively. The Dasa at the time is determined from the Nakshatra in which Moon is in transit at the time of birth which is called birth (Janma) Nakshatra.

Notes : As stated above, there are 27 Nakshatras and 9 planets. Therefore, each planet will have lordship over three Nakshatras. The Sun has lordship over Kritika and the 9th Nakshatra thereafter is Uttara Phalguni and yet after another 9 Nakshatras, comes Uttara Ashada. Likewise 3 sets of Nakshatras are allotted to the other planets. As disclosed in the preceding stanza, the birth Nakshatra is the one occupied by the Moon at the time of the birth and lord of birth Nakshatra will have

the Dasa running at birth.

From the table given below, the readers can early ascertain the planet, their Dasa years and Nakshatras represented by them.

TABLE-1A

Planetary Dasa years and their Nakshatras

	Planet	Period	Nakshatras assigned to planets					
No.	Dasas	Yrs.	No.	Nakshatra	No.	Nakshatra	No.	Nakshatra
1.	Sun	6	3	Kritika	12	U.Phalguni	21	U.Ashada
2	Moon	10	4	Rohini	13	Hasta	22	Sravana
3	Mars	7	5	Mrigsira	14	Chitra	23	Dhanista
4	Rahu	18	6	Ardra	15	Swati	24	Satbisha
5	Jupiter	16	7	Punarvasu	16	Vishakha	25	P.Bhadra
6	Saturn	19	8	Pushyam	17	Anuradha	26	U.Bhadra
7	Mercury	17	9	Ashlesha	18	Jyestha	27	Revati
8	Ketu	7	10	Magha	19	Moola	1	Aswini
9	Venus	20	11	P.Phalguni	20	P.Ashada	2	Bharani

Note : P = Poorva, U = Uttara

Balance of Dasa

दशामानं भयातघ्नं भभोगेन हृतं फलम्।
दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम्। ।१६।।

16 : Multiply the Dasa years of the planet, in whose Dasa the birth takes place by Bhayaata [The expired (elapsed) period of the Nakshatra] and divide it by Bhabhoga [The full period to be traversed by the Nakshatra]. The resultant value will represent the period consumed in the Dasa of the planet till the time of birth. By deducting this figure from the full duration of the Dasa of the planet, the balance Dasa of the said planet is arrived at. (For terms Bhagyaata and Bhabhoga please refer to page 65 of volume 1).

Note:

Example-1 : Data: Date of birth 11/12-6-1981; Time of birth - 1-30 (night), Place of birth; Latitude 28°-43' N, Longitude 77°-55'E (The calculations are based on Vishwa Panchanga of B.H. University, Varanasi, India).

Method of calculation

From the above Panchanga, the following data are recorded :

Birth at	=	50 Gh. 45 Pal. (in 4th quarter of Hasta Nakshatra)
Bhayaata	=	61 Gh. 13 Pal.
Bhabhoga	=	64 Gh. 44 Pal.

Step - 1

Number of Nakshatras between Kritika and Hasta =11

Dasa = 11 ÷ 9; remainder 2.

The 2nd Dasa from Sun will be of the Moon which is of 10 years duration.

Step - 2

In order to find out the expired period of the planet upto the time of birth, the following equation (as per shloka-16) may be applied :

$$\text{Elapsed portion of the Dasa} = \frac{\text{Bhayaata X Duration of Dasa of the planet}}{\text{Bhabhoga}}$$

Bhayaata = 61 Gh. 13 Pal. = 3673 Pal.

Bhabhoga = 64 Gh. 44 Pal. = 3884 Pal.

$$= \text{Elapsed portion of Dasa upto birth} = \frac{3673 \times 10}{3884} = \frac{36730}{3884}$$

Calculations :

Division		Dividend	Quotient
3884		36730	9
	(-)	34956	
		1774 x 12*	
3884		21288	5
	(-)	19420	
		1868 x 30**	

Division		Dividend	Quotient
3884		56040	14
	(-)	54376	
		1664	

= 9 years, 5 months, 14 days.

Note: 1 yr. = 12*; months = 30** days

Alternative method of calculation

$\frac{36730}{3884}$ = 9.456

= 9 years + 0.456

0.456 x 12 = 5.472 = 5 months + 0.472

0.472 x 30 = 14.16 = 14 days

9 years, 5 months and 14 days.

Out of the total period of 10 years of the Moon, 9 years, 5 months and 14 days had since consumed at the time of birth, leaving the balance of Dasa of 6 months and 16 days.

Alternative Method

In the present time, the majorty of the astrolorgers work out balance Dasa through "Ephemeris" instead of Panchangas. The ephimeris record the planetary movements etc. in degree and minutes rather than in Ghatis and Palas. Let us take another example and work out balance of Dasa by employing the data from Lahiri Ephemeris for the year 1994.

Example - 2: "Lahiri's Ephemeris" Birth Data : Date of birth : 15-8-1994; Time of birth : 4.30 p.m.; Place of birth : Latitude : 28°-43' N Longitute 77°-55'E.

Method of Calculation :

Step 1

To start with, we need to focus on the Moon's longitude at the time of birth to locate the birth Nakshatra.

The movements of the planets in the ephemeris are with respect to 5-30 a.m., each day. The Moon therefore, traversed by 11 hrs. at the time of birth (5-30 AM - 4-30 p.m.) on that day.

		Sign	Deg.	Mts.
Longitude of the Moon on 16-8-1994		7	22	5
Longitude of the Moon on 15-8-1994	(-)	7	08	3
Motions in 24 hrs.		0	14	2

By referring to log table (Table-2) we find :-

Log 14° - 02°	=	0.23305
Log 11 hrs.	=	0.33882
		0.57187

Near equivalent of log. 0.57181 = 6dg. 26 mts.

The longitude of the Moon at 4.30 PM on 15.8.1994

		Sign	Deg.	Mts.
Longitude of the Moon at 5.30 a.m.		7	08	03
Traversed upto 4.30 p.m.	(+)	0	6	26
Moon's longitude at 4.30 p.m.		7	14	29

The longitude of the Moon at the time of birth : Scorpio 14 deg. 29 mts.

[If the table is not avalibale, Moon's longitude can also be found out in this way. Moon's 24 hrs. (1440') motion on 15.8.94 is 14°-02' (842'). Time lapsed upto 4-30 PM from 5-30 AM = 11 hrs. (660 '). The Moon's movement upto 4-30 PM (birth time) = 842 x 660 ÷ 1440 = 380 = 6°-26'].

TABLE-2

Table of Proportional Diurnal Logarithms
Hours Or Degrees

	0	1	2	3	4	5	6	7	8	9	10	11
0	—	1 38022	1 07918	90309	77816	68126	60206	53512	47712	42597	68022	33882
1	3 15838	1 37303	1 07558	90068	77635	67980	60086	53408	47623	42517	37949	33816
2	2 85732	1 37303	1 07558	90068	77635	67980	60086	53408	47623	42517	37949	33816
3	2 68124	1 35903	1 06848	89592	77276	67692	59846	53202	47443	42356	37805	33685
4	2 55630	1 35218	1 06494	89354	77097	67549	59726	53100	47353	42276	37733	33619
5	2 45939	1 34546	1 06146	89119	76920	67406	59607	52997	47263	42197	37662	33554
6	2 38021	1 33883	1 05799	88886	76743	67264	59488	52895	47173	42117	37589	33489
7	2 31326	1 33229	1 05456	86652	76567	67122	59370	52793	47083	42038	37517	33424
8	2 25527	1 32585	1 05115	86420	76392	66982	59251	52692	46994	41958	37446	33359
9	2 20412	1 31951	1 04777	68190	76216	68840	59134	52592	46905	41879	37375	33294
10	2 15836	1 31326	1 04443	87962	76042	66700	59016	52489	46817	41800	37303	33229
11	2 11698	1 30710	1 04109	87733	75869	66560	56899	52389	46728	41722	37232	33164
12	2 07918	1 30103	1 03779	87506	75696	66421	56782	52288	46640	41642	37161	33099
13	2 04442	1 29504	1 03451	87281	75524	66282	58665	52187	46552	41564	37090	33035
14	2 01223	1 28913	1 03126	87056	75353	66143	58549	52087	46464	41485	37019	32970
15	1 98227	1 28330	1 02803	86833	75182	66005	58433	51987	46376	41407	36949	32906
16	1 95424	1 27755	1 02482	86612	75012	65868	56317	51888	46288	41329	36878	32842
17	1 92791	1 27187	1 02164	86390	74843	65730	56202	51788	46202	41251	36808	32777
18	1 90309	1 26627	1 01848	86170	74674	65594	56087	51689	46113	41173	36737	32713
19	1 87982	1 26074	1 01585	85952	74506	65457	57972	51590	46026	41095	36667	32649
20	1 85733	1 25527	1 01223	85733	74339	65321	57858	51492	45939	41017	36597	32585
21	1 83614	1 24988	1 00914	85517	74172	65186	57744	51392	45852	40940	36527	32522
22	1 81594	1 24455	1 00607	85302	74006	65052	57630	51294	45766	40663	36457	32458
23	1 79663	1 23928	1 00303	85087	73841	64916	57516	51196	45679	40785	36387	32394
24	1 77816	1 23406	1 00000	84873	73676	64782	57403	51098	45593	40708	36318	32331
25	1 76042	1 22894	0 99699	84662	73512	64648	57290	51000	45507	40631	36248	32267
26	1 74339	1 22386	0 99401	84450	73348	64514	57178	50905	45421	40553	36179	32204
27	1 72700	1 21864	0 99105	84238	73185	64382	57065	50605	45335	40478	36109	32141
28	1 71120	1 21388	0 98810	84030	73023	64249	56953	50708	45250	40401	36040	32077
29	1 69593	1 20897	0 98518	83822	72862	64117	56842	50613	45164	40325	35971	32014
30	1 68124	1 20412	0 98227	83614	72700	63985	56730	50515	45079	40249	35902	31951
31	1 66700	1 19932	0 97939	63408	72539	63853	56619	50419	44994	40173	35833	31888
32	1 65322	1 19457	0 97652	63203	72379	63722	56508	50322	44909	40097	35765	31826
33	1 63985	1 18988	0 97367	82998	72220	63592	56397	50226	44825	40021	35696	31763
34	1 62688	1 18523	0 97064	82796	72061	63462	56287	50131	44740	39945	35627	31700
35	1 61429	1 8064	0 96803	82593	71903	63332	56177	50036	44656	398C9	35559	31638
36	1 60208	1 17609	0 96524	82391	71745	63202	56067	49940	44571	39794	35491	31575
37	1 59016	1 17159	0 96264	82190	71588	63073	55957	49846	44487	39719	35442	31513
38	1 57858	1 16714	0 95971	81991	71432	62945	55848	49750	44403	39643	35354	31451
39	1 56730	1 16273	0 95697	81792	71276	62816	55739	49656	44320	39568	35266	31389
40	1 55630	1 15836	0 95424	81594	71120	62688	55630	49560	44236	3C493	35218	31326
41	1 54558	1 15404	0 95154	81397	70966	62562	55522	49466	44152	39419	35150	31264
42	1 53512	1 14976	0 94886	81201	70811	62434	55414	49372	44069	39344	35083	31203
43	1 52489	1 14553	0 94617	81006	70656	62307	55306	49278	43986	39269	35015	31141
44	1 51492	1 14133	0 94352	80811	70504	62180	55198	49184	43903	39195	34948	31079
45	1 50516	1 3717	0 94088	80618	70352	62054	55091	49092	43820	39121	34880	31047
46	1 49560	1 13306	0 93826	80425	70200	61929	54984	48998	43738	39046	34813	30956
47	1 48626	1 12898	0 93566	80234	70048	61803	54877	48905	43655	38972	34746	30894
48	1 47712	1 12898	0 93566	80234	70048	61803	54877	48905	43655	38972	34746	30894
49	1 46817	1 12094	0 93018	79853	69746	61554	54664	48719	43491	38825	34612	30772
50	1 45939	1 11697	0 92792	79863	69596	61429	54558	48626	43409	38751	34545	30710
51	1 45079	1 11304	0 92537	79475	69447	61306	54453	48534	43327	38678	34478	30649
52	1 44236	1 10914	0 92283	79287	69298	61182	54347	48442	43245	38604	34411	30588
53	1 43409	1 10528	0 92032	79101	69149	61059	54240	48350	43164	38531	34345	30527
54	1 42598	1 10146	0 91781	78915	69002	60936	54136	48256	43082	38456	34278	30466
55	1 41800	1 09766	0 91532	78729	66854	60813	54030	48167	43001	38385	34212	30406
56	1 41016	1 09390	0 91285	78545	68707	60690	53927	48076	42920	38312	34146	30345
57	1 40249	1 09018	0 91039	78361	68561	50569	53823	47984	42839	38239	34080	30284
58	1 39493	1 08648	0 90794	78179	68415	60448	53719	47893	42758	38166	34014	30224
59	1 38751	1 08282	0 90551	77996	68269	60327	53615	47803	42677	38094	33948	30163
60	1 38021	1 07918	0 90309	77815	68124	60206	53510	47712	42597	38021	33882	30103

TABLE-2

Log. Table (Contd.)
Hours Or Degrees

	12	13	14	15	16	17	18	19	20	21	22	23
0	30103	26628	23408	20412	17609	14976	12494	10146	7918	5799	03779	01848
1	30043	26572	23357	20364	17564	14934	12454	10108	07882	05765	03746	01817
2	29983	26516	23305	20316	17519	14891	12414	10070	07846	05730	03713	01785
3	29922	26460	23253	20267	17474	14849	12373	10032	07810	05696	03680	01754
4	29862	26405	23202	20219	17429	14805	12393	09994	07774	05662	03647	01723
5	29802	26349	23151	20171	17384	14764	12293	09956	07738	05627	03615	01691
6	29743	26294	23099	20123	17339	14722	12253	09918	07702	05593	03582	01660
7	29683	26239	23048	20076	17294	14679	12213	09880	07666	05559	03549	01629
8	29623	26184	22997	20028	17249	14637	12173	09842	07630	05524	03516	01597
9	29563	26129	22945	19980	17204	14595	12133	09804	07594	05490	03484	01566
10	29504	26074	22894	19932	17159	14553	12094	09766	07558	05456	03451	01535
11	29445	26019	22848	19664	17114	14510	12054	09729	07522	05422	03418	01504
12	29385	25964	22792	19837	17070	14468	12014	09691	07486	05388	03386	01472
13	29326	25909	22741	19789	17025	14426	11974	09653	07450	05353	03353	01441
14	29267	25854	22690	19742	16980	14384	11935	09616	07414	05319	03321	01410
15	29208	25800	22640	19694	16936	14342	11895	09578	07379	05285	03288	01379
16	29148	25745	22589	19647	16891	14300	11855	09540	07343	05251	03256	01348
17	29090	25690	22538	19599	16847	14258	11816	09503	07307	05217	03223	01317
18	29031	25636	22488	19552	16802	14217	11776	09465	07272	05183	03191	01286
19	28972	25562	22437	19505	16758	14175	11736	09428	07236	05149	03158	01254
20	28913	25527	22386	19457	16714	14133	11697	09390	07200	05115	03126	01223
21	28854	25473	22336	19410	16689	14091	11658	09353	07165	05081	03093	01198
22	28796	25419	22286	19363	16625	14049	11618	09316	07129	05047	03061	01162
23	28737	25365	22235	19316	16561	14008	11579	09278	07094	05014	03029	01130
24	28679	25311	22185	19269	16537	13988	11539	09241	07058	04960	02996	01100
25	28621	25257	22135	19222	16493	13925	11500	09204	07023	04946	02964	01069
26	28562	25203	22084	19175	16449	13883	11461	09186	06987	04912	02932	01038
27	28504	25149	22034	19128	16405	13842	11421	09129	06952	04878	02899	01007
28	28446	25095	21984	19081	16361	13800	11382	09092	06916	04845	02867	00976
29	28388	25041	21934	19035	16317	13759	11343	09055	06881	04811	02835	00945
30	28330	24988	21884	18988	16273	13717	11304	09018	06846	04777	02803	00914
31	28272	24934	21634	18942	16229	13676	11265	08981	06810	04744	02771	00884
32	28214	24881	21785	18895	16185	13635	11226	08943	06775	04710	02739	00858
33	28157	24827	21735	18848	16141	13593	11187	08906	06740	04676	02706	00822
34	28099	24774	21685	18802	16098	13552	11148	08869	06705	04643	02674	00792
35	28042	24720	21635	18755	16054	13511	11109	08832	06670	04609	02642	00761
36	27984	24667	21586	18709	16010	13470	11070	08796	06634	04576	02610	00730
37	27927	24614	21536	18662	15967	13429	11031	08759	06599	04542	02578	00699
38	27869	24561	21487	18616	15923	13388	10992	08722	06564	04509	02546	00669
39	27812	24508	21437	18570	15860	13347	10953	08685	06529	04475	02514	00638
40	27755	24455	21388	18523	15836	13306	10914	08648	06494	04442	02482	00607
41	27698	24402	21339	18477	15793	13265	10876	08611	06459	04409	02450	00577
42	27641	24349	21289	18432	15749	13224	10637	08575	06424	04375	02419	00546
43	27584	24296	21240	18385	15706	13163	10798	08538	06389	04342	02387	00516
44	27527	24244	21191	18339	15668	13142	10760	08501	06354	04308	02355	00485
45	27470	24191	21142	18293	15620	13101	10721	08464	06319	04275	02323	00455
46	27413	24138	21093	18247	15576	13061	10682	08428	06284	04242	02291	00424
47	27357	24086	21044	18202	15533	13020	10844	08391	06250	04209	02259	00394
48	27300	24033	20995	18155	15490	12979	10605	08355	06215	04175	02228	00363
49	27244	23981	20946	18110	15447	12938	10567	08318	06180	04142	02196	00333
50	27187	23928	20897	18064	15404	12898	10528	08282	06145	04109	02164	00303
51	27131	23876	20848	18018	15361	12857	10490	08245	06111	04076	02133	00272
52	27075	23824	20800	17973	15318	12817	10452	08209	06076	04043	02101	00242
53	27018	23772	20751	17927	15275	12776	10413	08172	6041	04010	2069	00212
54	26962	23720	20702	17681	15232	12736	10375	06136	06006	03977	02038	00181
55	26906	23668	20654	17836	15190	12695	10337	08099	05972	03944	02006	00151
56	26850	23616	20605	17790	15147	12655	10298	08063	05937	03911	01974	00121
57	26794	23564	20557	17745	15104	12615	10260	06027	05903	03878	01943	00091
58	26738	23512	20509	17700	15061	12574	10222	07991	05868	03645	01911	00060
59	26683	23460	20460	17654	15019	12534	10184	07954	05834	03812	01880	00030
60	26627	23408	20412	17609	14976	12494	10146	07918	05799	03779	01648	00000

Step - 2 : Balance of Dasa :

The longitudinal span of a sign (Rasi) is 30° and of Nakshatra is 13°-20'. As such two and a quarter Nakshatras or 9 quarters of Nakshtras are accomodated under each sign. That is (27 Nakshatra 2 1/4 x 12 = 27) or 108 quarters (27 x 4 = 108) are in the ambit of twelve signs.

The sign, number of Nakshatra under each sign (quarter-wise) and the planetary lords of the the Nakshatras have been tabulated vide Table-3, for the convenience of the readers and placed at Table 3. This table will serve as a ready reckoner to locate the birth Nakshatra and Dasa lord from the longitude of the Moon at the time of birth.

The longitude of the Moon in Scorpio Sign 14°-29' falls in the 4th quarter of Anuradha Nakshatra having the lordship of Saturn. Hence, Saturn Dasa was in operation at the time of birth whose duration is of 19 years.

i) Total period (length) of Anuradha Nak.
in Scorpio sign (3°-20' to 16°-40') =13°-20' = 800'

ii) Balance period of Anuradha Nak.
[(16°-40') - (14°-29')] =2°-11' = 131'

iii) Total span of Saturn Dasa =19 yrs = 6840 days

Balance of Dasa at birth : $= \frac{6840 \times 131}{800}$

= 1120 days

3 years-1 month-10 days.

Calculation of Balance of Dasa from the table :

A most all the ephemarids carry a table for calculating the balance of Vimshottari Dasa at birth on the basis of sidereal longitude of the : ɔon. A similar table is also placed as Table-4 to ascertain the balance of Dasa without getting involved into the complcated calculations.

TABLE-3
SPAN OF NAKSHATRAS

No. Sign		Nakshatras	Qr-1		Qr-2		Qr-3		Qr-4		Dasa
			Deg	Mts	Deg	Mts	Deg	Mts	Deg	Mts	Lord
	1	Ashwini	3	20	6	40	10	00	13	20	Ketu
1. Aries	2	Bharani	16	40	20	00	23	20	26	40	Venus
	3	Kritika	30	00	–	–	–	–	–	–	Sun
	–	Kritika	–	–	3	20	6	40	10	00	-do-
2. Taurus	4	Rohini	13	20	16	40	20	00	23	20	Moon
	5	Mrigshira	26	40	30	00	–	–	–	–	Mars
	–	Mrigshira	–	–	–	–	3	20	6	40	-do-
3. Gemini	6	Ardra	10	00	13	20	16	40	20	00	Rahu
	7	Punarvasu	23	20	26	40	30	00	–	–	Jupiter
	–	Punarvasu	–	–	–	–	–	–	3	20	-do-
4. Cancer	8	Pushya	6	40	10	00	13	20	16	40	Saturn
	9	Ashlysha	20	00	23	20	26	40	30	00	Mercury
	10	Magha	3	20	6	40	10	00	13	20	Ketu
5. Leo	11	P. Phalguni	16	40	20	00	23	20	26	40	Venus
	12	U. Phalguni	30	00	–	–	–	–	–	–	Sun
	–	U. Phalguni	–	–	3	20	6	40	10	00	-do-
6. Virgo	13	Hasta	13	20	16	40	20	00	23	20	Moon
	14	Chitra	26	40	30	00	–	–	–	–	Mars
	–	Chitra	–	–	–	–	3	20	6	40	-do-
7. Libra	15	Swati	10	00	13	20	16	40	20	00	Rahu
	16	Vishakha	23	20	26	40	30	00	–	–	Jupiter
	–	Vishakha	–	–	–	–	–	–	3	20	-do-
8. Scorpio	17	Anuradha	6	40	10	00	13	20	16	40	Saturn
	18	Jyshta	20	00	23	20	26	40	30	00	Mercury
	19	Moola	3	20	6	40	10	00	13	20	Ketu
9. Sagittarius	20	P. Ashada	16	40	20	00	23	20	26	40	Venus
	21	U. Ashada	30	00	–	–	–	–	–	–	Sun
	–	U. Ashada	–	–	3	20	6	40	10	00	-do-
10. Capricorn	22	Shravana	13	20	16	40	20	00	23	20	Moon
	23	Dhanista	26	40	30	00	–	–	–	–	Mars
	–	Dhanista	–	–	–	–	3	20	6	40	-do-
11. Aquarius	24	Shatbisha	10	00	13	20	16	40	20	00	Rahu
	25	P. Bhadra	23	20	26	40	30	00	–	–	Jupiter
	–	P. Bhadra	–	–	–	–	–	–	3	20	-do-
12. Pisces	26	U. Bhadra	6	40	10	20	13	20	16	40	Saturn
	27	Revati	20	00	23	20	26	40	30	00	Mercury

Moon's Long		Moon in Ar Leo Sagittarius				Moon in Taurus Virgo or Capri				Moon in Gemini Libra Aquarius				Moon in Cancer Scor Pisces			
°			y	m	d		y	m	d		y	m	d		y	m	d
0	0	Ketu	7	0	0	Sun	4	6	0	Mars	3	6	0	Jupiter	4	0	0
0	20		6	9	27		4	4	6		3	3	27		3	7	6
0	40		6	7	24		4	2	12		3	1	24		3	2	12
1	0		6	5	21		4	0	18		2	11	21		2	9	18
1	20		6	3	18		3	10	24		2	9	18		2	4	24
1	40		6	1	15		3	9	0		2	7	15		2	0	0
2	0		5	11	12		3	7	6		2	5	12		1	7	6
2	20		5	9	9		3	5	12		2	3	9		1	2	12
2	40		5	7	6		3	3	18		2	1	6		0	9	18
3	0		5	5	3		3	1	24		1	11	3		0	4	24
3	20		5	3	0		3	0	0		1	9	0	Saturn	19	0	0
3	40		5	0	27		2	10	6		1	6	27		18	6	9
4	0		4	10	24		2	8	12		1	4	24		18	0	18
4	20		4	8	21		2	6	18		1	2	21		17	6	27
4	40		4	6	18		2	4	24		1	0	18		17	1	6
5	0		4	4	15		2	3	0		0	10	15		16	7	15
5	20		4	2	12		2	1	6		0	8	12		16	1	24
5	40		4	0	9		1	11	12		0	6	9		15	8	3
6	0		3	10	6		1	9	18		0	4	6		15	2	12
6	20		3	8	3		1	7	24		0	2	3		14	8	21
6	40		3	6	0		1	6	0	Rahu	18	0	0		14	3	0
7	0		3	3	27		1	4	6		17	6	18		13	9	9
7	20		3	1	24		1	2	12		17	1	6		13	3	18
7	40		2	11	21		1	0	18		16	7	24		12	9	27
8	0		2	9	18		0	10	24		16	2	12		12	4	6
8	20		2	7	15		0	9	0		15	9	10		11	10	15
8	40		2	5	12		0	7	6		15	3	18		11	4	24
9	0		2	3	9		0	5	12		14	10	6		10	11	3
9	20		2	1	6		0	3	18		14	4	24		10	5	12
9	40		1	11	3		0	1	24		13	11	12		9	11	21
10	0		1	9	0	Moon	10	0	0		13	6	0		9	6	0
10	20		1	6	27		9	9	0		13	0	18		9	0	9
10	40		1	4	24		9	6	0		12	7	6		8	6	18
11	0		1	2	21		9	3	0		12	1	24		8	0	27
11	20		1	0	18		9	0	0		11	8	12		7	7	6
11	40		0	10	15		8	9	0		11	3	0		7	1	15
12	0		0	8	12		8	6	0		10	9	18		6	7	24
12	20		0	6	9		8	3	0		10	4	6		6	2	3
12	40		0	4	6		8	0	0		9	10	24		5	8	12
13	0		0	2	3		7	9	0		9	5	12		5	2	21
13	20	Venus	20	0	0		7	6	0		9	0	0		4	9	0
13	40		19	6	0		7	3	0		8	6	18		4	3	9
14	0		19	0	0		7	0	0		8	1	6		3	9	18
14	20		18	6	0	Moon	6	9	0	Rahu	7	7	24	Saturn	3	3	27
14	49		18	0	0		6	6	0		7	2	12		2	10	6
15	0		17	6	0		6	3	0		6	9	0		2	4	15

Moon's Long		Moon in Ar Leo Sagittarius				Moon in Taurus Virgo or Capri				Moon in Gemini Libra Aquarius				Moon in Cancer Scor. Pisces			
°			y	m	d		y	m	d		y	m	d		y	m	d
15	0	Venus	17	6	0	Moon	6	3	0	D Head	6	9	0	Saturn	2	4	15
15	20		17	0	0		6	0	0		6	3	18		1	10	24
15	40		16	6	0		5	9	0		5	10	6		1	5	3
16	00		16	0	0		5	6	0		5	4	24		0	11	12
16	20		15	6	0		5	3	0		4	11	12		0	5	21
16	40		15	0	0		5	0	0		4	6	0	Mercury	17	0	0
17	0		14	6	0		4	9	0		4	0	18		16	6	27
17	20		14	0	0		4	6	0		3	7	6		16	1	24
17	40		13	6	0		4	3	0		3	1	24		15	8	21
18	0		13	0	0		4	0	0		2	8	12		15	3	18
18	20		12	6	0		3	9	0		2	3	0		14	10	15
18	40		12	0	0		3	6	0		1	9	18		14	5	12
19	0		11	6	0		3	3	0		1	4	6		14	0	9
19	20		11	0	0		3	0	0		0	10	24		13	7	6
19	40		10	6	0		2	9	0		0	5	12		13	2	3
20	0		10	0	0		2	6	0	Jupiter	16	0	0		12	9	0
20	20		9	6	0		2	3	0		15	7	6		12	3	27
20	40		9	0	0		2	0	0		15	2	12		11	10	24
21	0		8	6	0		1	9	0		14	9	18		11	5	21
21	20		8	0	0		1	6	0		14	4	24		11	0	18
21	40		7	6	0		1	3	0		14	0	0		10	7	15
22	0		7	0	0		1	0	0		13	7	6		10	2	12
22	20		6	6	0		0	9	0		13	2	12		9	9	9
22	40		6	0	0		0	6	0		12	9	18		9	4	6
23	0		5	6	0		0	3	0		12	4	24		8	11	3
23	20		5	0	0	Mars	7	0	0		12	0	0		8	6	0
23	40		4	6	0		6	9	27		11	7	6		8	0	27
24	0		4	0	0		6	7	24		11	2	12		7	7	24
24	20		3	6	0		6	3	18		10	9	18		7	2	21
24	40		3	0	0		6	3	18		10	4	24		6	9	18
25	0		2	6	0		6	1	15		10	0	0		6	4	15
25	20		2	0	0		5	11	12		9	7	6		5	11	12
25	40		1	6	0		5	9	9		9	2	12		5	6	9
26	0		1	0	0		5	7	6		8	9	18		5	1	6
26	20		0	6	0		5	5	3		8	4	24		4	8	3
26	40	Sun	6	0	0		5	3	0		8	0	0		4	3	0
27	0		5	10	6		5	0	27		7	7	6		3	9	27
27	20		5	8	12		4	10	24		7	2	12		3	4	24
27	40		5	6	18		4	8	21		6	9	18		2	11	21
28	0		5	4	24		4	6	18		6	4	24		2	6	18
28	20		5	3	0		4	4	15		6	0	0		2	1	15
28	40		5	1	6		4	2	12		5	7	6		1	8	12
29	0	Sun	4	11	12	Mars	4	0	9	Jupiter	5	2	12	Mercury	1	3	9
29	20		4	9	18		3	10	6		4	9	18		0	10	6
29	40		4	7	24		3	8	3		4	4	24		0	5	3
30	0		4	6	0		3	6	0		4	0	0		0	0	0

TABLE-4

BALANCE OF VIMSHOTTARI DASA
by Sidereal Longitude of Moon

TABLE - 4 (contd.)

BALANCE OF VIMSHOTTARI DASA-Contd.

TABLE - 4 (contd.)

PROPORTIONAL PARTS FOR DASA OF PLANETS (contd.)

	Ketu 7yrs.		Venus 20yrs.		Sun 6yrs		Moon 10yrs.		Mars 7yrs.		Rahu 18yrs.		Jupiter 16yrs		Saturn 19yrs.		Merc. 17yrs.		
Min	m	d	m	d	m	d	m	d	m	d	m	d	m	d	m	d	m	d	Min
1	0	3	0	9	0	3	0	5	0	3	0	8	0	7	0	9	0	8	1
2	0	6	0	18	0	5	0	9	0	6	0	16	0	14	0	17	0	15	2
3	0	9	0	27	0	8	0	14	0	9	0	24	0	22	0	26	0	23	3
4	0	13	1	6	0	11	0	18	0	13	1	2	0	29	1	4	1	1	4
5	0	16	1	15	0	14	0	23	0	16	1	11	1	6	1	13	1	8	5
6	0	19	1	24	0	16	0	27	0	19	1	19	1	13	1	21	1	16	6
7	0	22	2	3	0	19	1	2	0	22	1	27	1	20	2	0	1	24	7
8	0	25	2	12	0	22	1	6	0	25	2	5	1	28	2	8	2	1	8
9	0	28	2	21	0	24	1	11	0	28	2	13	2	5	2	17	2	9	9
10	1	1	3	0	0	27	1	15	1	1	2	21	2	12	2	26	2	17	10
11	1	4	3	9	1	0	1	20	1	4	2	29	2	19	3	4	2	24	11
12	1	7	3	18	1	02	1	24	1	7	3	7	2	26	3	13	3	2	12
13	1	11	3	27	1	05	1	29	1	11	3	16	3	4	3	21	3	9	13
14	1	14	4	6	1	08	2	3	1	14	3	24	3	11	4	0	3	17	14
15	1	17	4	15	1	11	2	8	1	17	4	02	3	18	4	8	3	25	15
16	1	20	4	24	1	13	2	12	1	20	4	10	3	25	4	17	4	2	16
17	1	23	5	3	1	16	2	17	1	23	4	18	4	2	4	25	4	10	17
18	1	27	5	12	1	19	2	21	1	27	4	26	4	10	5	4	4	18	18
19	2	0	5	21	1	21	2	26	2	0	5	4	4	17	5	12	4	25	19
20	2	3	6	0	1	21	3	0	2	3	5	12	4	24	5	21	5	3	20

Method to locate balance Dasa :

The first column indicates Moon's longitude from 00° to 30° at an interval of 20'. The subsequent four columns represent a group of three signs. Down below in these columns, we find the planet (being the Dasa lord) and years, months and days corresponding to the longitude of the Moon.

In order to find the balance of the Dasa, we have first to locate the nearest Moon's longitudinal position. Similarly, the column of the Moon sign is to be identified. Now move horizontally from this point of nearest Moon's longitude upto the column of natal Moon sign and record the balance Dasa in years, months and days. Thereafter, the proportionate part for the longitude of Moon (i.e. with in 20') may be located from Table-4B under the column of identified Dasa lord and substract from the figure arrived at from Table-4A to know the exact Dasa balance of Dasa at the time of birth of the native.

An illustration will give a clear insight on the use of the table. We take the data of the alternative method of example-1. In this case, the Moon is in Scorpio with longitude of 14°-29' at the time of birth. The nearest Moon's longitude in the Table is 14°-20' and the balance of Dasa at this longitude is to be found out from the last column which represents signs Cancer, Scorpio and Pisces. It indicates ruling Dasa of Saturn with balance period as :

	Years	Months	Days
At 14°-20'	3	3	27
for 0'-9' (Less)			
(from table-4B)	0	2	17
	3	1	10
	3 years	1 month	10 days

Mahadasa (Main Period) :

In the previous pages, there is frequent mention of 'Dasa'. The expression 'Dasa' over there actually relates to Mahadasa or Main Period

of the concerned planet. Besides, Mahadasa, there are Antar Dasa (sub period), Pratyantar Dasa (Sub-Sub period) etc. these terms will be adequately explained as we progress further in this chapter. Therefore, the expression 'Dasa' intends for Mahadasa (Main period) and shall not be confused with any other kind of Dasas viz. Antar or Pratyantar etc. (Sub or Sub-Sub period). The balance of Dasa of the planet at the time of birth is worked out in the preceding paragraphs is also in respect of unconsumed Mahadasa of the said planet. With this unexpired major period of the planet, commences the Dasa cycle of 120 years in Vimsottari Dasa system. Let us lift the position of balance Dasa from Example-2 and draw the Dasa cycle.

Mahadasa of the Planet		Day	Month	Year
Date of birth		15	8	1994
Balance Dasa of Saturn		10	1	3
Period of Saturn Dasa	upto	25	9	1997
Period of Mercury				17
	upto	25	9	2014
Period of Ketu				7
	upto	25	9	2021
Period of Venus				20
	upto	25	9	2041
Period of Sun				6
	upto	25	9	2047
Period of Moon				10
	upto	25	9	2057
Period of Mars				7
	upto	25	9	2064
Period of Rahu				18
	upto	25	9	2087
Period of Jupiter				16
	upto	25	9	2103

2. ASTOTTARI DASA

लग्नेशात् केन्द्रकोणस्थे राहौ लग्नं विना स्थिते।
अष्टोत्तरी दशा विप्र ! विज्ञेया रौद्रभादितः।।१७।।
चतुष्कं त्रितयं तस्मात् चतुष्कं त्रितयं पुनः।
एवं स्वजन्मभं यावद् विगणय्य यथाक्रमम्।।१८।।
सूर्यश्चन्द्रः कुजः सौम्यः शनिर्जीवस्तमो भृगुः।
एते दशाधिपा विप्र ! ज्ञेयाः केतुं विना ग्रहाः।।१९।।
रसाः पञ्चेन्दवो नागाः सप्तचन्द्राश्च खेन्दवः।
गोऽब्जाः सूर्याः कुनेत्राश्च रव्यादीनां दशासमाः।।२०।

17-20: Maharishi Parasara said, O Brahmin! If Rahu excepting in the Ascendant (Lagna) is posited in an Angle (Kendra) or a Trine (Trikona) from the lord of Ascendant (Lagna lord), some learneds adopt Astottari Dasa system.

The Astottari Dasa commences with the Sun Dasa covering four Nakshatras with Ardra being the first one. Three Nakshatras thereafter are assigned to the Moon. Next four go to Mars followed by three Nakshatras for Mercury Dasa. Again, next four Nakshatras are entrusted to Saturn Dasa which is succeeded by Jupiter Dasa with subsequent three Nakshatras. Rahu Dasa comes next with four and last is the Dasa of Venus with three left over Nakshatras. (These planets are the lord of the Nakshatras which are under their fold). The ruling Dasa lord is determined through counting in the above order upto the birth Nakshatra.

O Brahmin! Sun, Moon, Mars, Mercury, Saturn, Jupiter, Rahu and Venus are the Dasa lords. Excepting Ketu, all the other planets are covered in this system. The Dasa period starting from the Sun is 6, 15, 8, 17, 10, 19, 12 and 21 years respectively.

Notes : The Astottari Dasa system is mainly practised in the Eastern and North-Eastern part of the country. The eminent Astrologers of these parts, rely more on Astottari system rather than any other Dasa, (Except Vimsottari Dasa system which has its own place in these parts also) the astrologers though of the opinon that in 'Kalyuga', Vimsottari Dasa system is more efficient than Astottari.

There is unanimity on the fact that if the native is born in Shukla Paksha, (brighter half of the lunar course) the prediction should be done through Vimsottari Dasa and for the birth during Krishna Paksha, (darker half of the lunar course) Asttotari Dasa system be employed.

Astottari Dasa has 108 years cycle and Ketu is not in the scheme of things. However, Abhijita Nakshatra has been included and as such 28 Nakshatras are operative in this system. It may, however, be noted that Abhlijita has no independent status. The span (arc or length of operation) of Abhijita Nakshatra constitues of the last quarter of Uttar Ashada and first 1/15th part of Shravana Nakshatras. One Nakshatra has an arc of 13°-20' (800'). With the contribution of Uttar Ashada and Shravana Nakshatra, the arc of Abhijita works out as under :

		Mts.		Sec.
1/4th part of Uttara Ashada	=	200	-	00
1/15th part of Shravana	=	53	-	20
The arc of Abhijita	=	253	-	20

Consequently, the arc of Uttara Ashada and Shravana Nakshatras gets reduced to :

Uttara Ashada	=	800' - 200'	=	600' - 00"
Shravana	=	800 - (53-20')	=	746' - 40"

The native is said to have been born in Uttar Ashada if the birth is in the first three quarters of the Nakshatra. Similarly, the birth will be considered, in Shravana Nakshatra and if it is after 53' - 20" of the Ist quarter of the Nakshatra. When birth occurs in the gap of 253' - 20" between Uttara Ashada and Shravana Nakshatras, the native supposed to have taken birth in Abhijita Nakshatra. The Bhayaata and Bhabhoga of these three Nakshatras should be worked out keeping these factors in view.

Method of Calculating Astottari Dasa :

दशाब्दांघ्रिश्च पापानां शुभानां त्रयंश एव हि।
एकैकभे दशामानं विज्ञेयं द्विजसत्तम ।।२१।।
ततस्तद्यातभोगाभ्यां भुक्तं भोग्यं च साधयेत्।
विंशोत्तरीवदेवात्र ततस्तत्फलमादिशेत्।।२२।।

21-22 : O Brahmin! "In the event of malefic planets, the span (period) of each Nakshatra is 1/4th of the prescribed period of the planet while in the case of benefic planets, each Nakshatra's span is to the extent of 1/3rd period of the planet. The expired period of the birth Nakshatra is ascertained in the same manner as in Vimsottari Dasa system, that is the period traversed by the birth Nakshatra in Astottari Dasa be multiplied by Bhayaata and divided by Bhabhoga of the Nakshatra. The Dasa balance is also arrived at in the same fashion".

कृष्णपक्षे दिवा जन्म शुक्लपक्षे तथा निशि।
तदा ह्यष्टोत्तरी चिन्त्या फलार्थञ्च विशेषतः।।२३।।

23 : O Brahamin! "If tne birth is in the day time during Krishna Paksha or in the night in Shukla Paksha and in order to ascertain specific results, Astottari Dasa be adopted".

Notes : The fundamental difference between Vimsottari and Astottari Dasa systems is that in Vimsottari system, the Nakshatras are allotted in the planetary order. Such as Kritika is ruled by the Sun, Rohini is assigned to the Moon and Mrigshira to Mars and so on, while the Astottari Dasa is altogether on different pattern. Here, malefic planets are allotted four Nakshatras and benefic planets get three Nakshatras. For example : the Sun has Aridra, Punarvasu, Pushya and Ashlesha Nakshatras in his fold, but Jupiter being a benefic planet gets three Nakshatras viz., Dhanishta, Satbisha and Poorva-Bhadarpad. Further, in this Dasa system, the period of the planet is equally distributed amongst the Nakshatra over which it has the dominance. Thus Mars has 8 years of Dasa which has been apportioned between Hasta, Chitra, Swati and Vishakha Nakshatras each getting 2 years. Similar treatment is given to the Nakshatras of the other planets. On the basis of Shlokas 17 to 21, Astottari Dasa table is drawn and shown as Table No.-5.

TABLE-5
ASTOTTARI DASA

Srl.	Dasa Lord	No.	Nakshatra	Period	
				Yr.	Month
1.	Sun	6	Ardra	1	6
		7	Punarvasu	1	6
		8	Pusyami	1	6
		9	Ashlesha	1	6
			TOTAL	6	00
2.	Moon	10	Magha	5	00
		11	Poorva-Phalguni	5	00
		12	Uttara-Phalguni	5	00
			TOTAL	15	00
3.	Mars	13	Hasta	2	00
		14	Chitra	2	00
		15	Swati	2	00
		16	Vishakha	2	00
			TOTAL	8	00
4.	Mercury	17	Anuradha	5	8
		18	Jystha	5	8
		19	Moola	5	8
			TOTAL	17	00
5.	Saturn	20	Poorva-Ashada	2	6
		21	Uttara-Ashada	2	6
		22(a)	Abijita	2	6
		22(b)	Shravana	2	6
			TOTAL	10	00
6.	Jupiter	23	Dhanishta	6	4
		24	Shatbisha	6	4
		25	Poorva-Bhadra	6	4
			TOTAL	19	00
7.	Rahu	26	Uttara Bhadra	3	00
		27	Revati	3	00
		1	Aswini	3	00
		2	Bharani	3	00
			TOTAL	12	00
8.	Venus	3	Kritika	7	00
		4	Rohini	7	00
		5	Mrigshira	7	00
			TOTAL	21	00
			G. TOTAL	108	00

Notes : Each Nakshatra arc of 13°-20' (800') except Uttara-Ashada, Abhijita and Shravana Nakshatras, their arc is 10° (600'), 4°-13'-20" (253'-20") and 12°-26'-40" (746'-40") respectively.

Balance of Dasa

As per Shloka 21-22, the procedure of ascertaining 'Dasa Balance' of the planet at the time of birth is the same as in the case of Vimsottari Dasa. The first step is to locate the associated Nakshatra of the Moon at birth time. (Janma Nakshatra). The corresponding planet, of the birth Nakshatra (refer Table-3) will have the ruling Dasa at the ti ne of birth. As stated earlier so also is evident from Table-5, the total period of the planet has been equally divided amongst the Nakshatras in its fold. Accordingly, Bhayaata and Bhabhoga of the birth Nakshatra is to be found out like Vimsottari Dasa system and balance Dasa is ascertained. The periods of the subsequent Nakshatras (of the Dasa lord) to the birth Nakshatras, if any, is to be added to arrive at the Dasa balance of the planet being the Dasa lord.

From Table-5, it may be seen that the span of each Nakshatra is 880' (13°-20') except the Nakshatras of Saturn as indicated in the foot note. The Satrun's Nakshatra are having varied spans due to the introduction of Abhijita Nakshatra whose arc is carved from Uttara Ashada and Shravana Nakshatras as explanied previously. Therefore, at the time of birth if any of these Nakshatras is involved, a special care must be taken in calculatting the Dasa balance. Since span of Uttara Ashada is reduced by one quater, only first three quaters shall be taken into account for Bhabhoga of this Nakshatra.

Example - 3

		Gh.	Pal.
Suppose Bhabhoga of Uttara-Ashada	=	64	20
Bhayaata (period already consumed)	=	25	20

It shows that the native was born in the 2nd quarter of Uttara-Ashada (one quater = 16Gh:5Pal) and Bhayaata is between 1st and 2nd quarters. Since 1/4 span goes to Abhijita and is reduced from Bhabhoga, the operative Bhabhoga of Uttara Ashada will be :-

	Gh.	Pal.		
	60	20		
(-)	16	05		
	48	15	=	2895 Pal.

However, Bhayaata 25 Gh. 20 Pal. (1520 Pal.) will remain unchanged.

Uttar-Ashada is assigned to Saturn who has period of 10 years or 120 months and each Nakshatras has 2 yrs.-6months = 30 months (see Table-4). Therefore :

$$\text{Expired Period} = \frac{\text{Bhayaata} \times 30}{\text{Bhabhoga}} = \frac{1520 \times 30}{2895} = \frac{45600}{2895}$$

$$\frac{\text{Bhayaata} \times 2.5\text{ yrs}}{\text{Bhabhoga}} = \frac{1520 \times 2.5}{2895} = 1.31\text{ yr.}$$

1.31	= 1 yr + 0.31	
0.31 x 12	= 3.72	= 3 months + 0.72
0.72 x 30	= 21.6	= 22 days

=	1 yr	3 months	22 days	
(+)	2	6	00	(Period of Ashleya)
	3	9	22	(Expired period of Saturn)

Balance of Saturn's Dasa

	Yrs	Months	Days	
	10	00	00	(Full period of Saturn)
(-)	3	9	22	(Expired period of Saturn)
	6	2	8	(Balance of Saturn dasa)

Divisor	Dividend	Quotient
2895	45600 43425	15
	2175 x 30	

Divisor	Dividend	Quotient
2895	65250 62690	22
	1560 x 60	
2895	93600 92640	32
	960 x 60	
2895	57600 55005	19+1 20
	2595 say 1	

OR

15 months, 22 days 32 Gh, 20 Pal

or

1 yr 3 months, 22 days 32 Gh, 20 Pal

Since at the time of birth 2yrs.-6 months (30 months) period of Poorva Ashada had already been consumed, this period should be added to the expired portion of Uttara-Ashada to arrive at the expired period of Saturn.

	Years	Months	Days	Gh.	Pal
	2	6	00	00	00
(+)	1	3	22	32	20
	3	9	22	32	20

By deducting the period already consumed in the saturn Dasa till the time of birth from the natal period of 10 years, we get the 'Dasa Balance' of Saturn at birth time.

	Years	Months	Days	Gh.	Pal.
	10	00	00	00	00
(-)	3	9	22	32	20
	6	2	7	27	40

say 6 years 2 months and 7 days

Alternative Method :

The 'balance Dasa' can also be worked out in the following manner :

Deduct the expired period of Uttara-Ashada from the full period of the Nakshatra.

	Months	Days	Gh.	Pal.
	30	00	00	00
(-)	15	22	32	20
	14	7	27	40

Add 60 months (30 months each of Abhijita and Sharavana (last two Nakshatras of Saturn) we get :

	Months	Days	Gh.	Pal.
	14	7	27	40
(+)	60	00	00	00
	74	7	27	40

6 years, 2 months, 7 days 27 Gh. and 40 Pal.

Says 6 years, 2 months and 7 days.

Like Vimsottari Dasa, Astottari's balance Dasa can also be calculated on the basis of longitude of the Moon at birth time. The method is like this, convert the longitude into minutes and divide it by 800' (13°-20' arc of the Nakshatra). The quotient will indicate the expired period of the preceding Nakshatras and the remainder will represent the period consumed by the birth Nakshatra. By deducting from the total span, the unexpired period of the birth Nakshatra is arrived at.

Example-4 :

Longitude of the Moon, from the example of Vimshottari Dasa may be referred.

Moon's longitude : 0 Sign, 26 deg., 47 mts. 25 Sec.

= 1607'-25" or 1607.42

= 1607'.42 ÷ 800 = 2 remainder 7.42

The full periods of Aswini and Bharani Nakshatra have since expired and 7.42' of Kritika (birth Nakshatra) has also been consumed. From Table-5, it may be seen that Kritika is the first Nakshatra of Venus. Hence Venus Dasa is running at the time of birth.

Balance period of Kritika :

The total period of Kritika is 7 years or 2555 days.

Period already consumed Kritika $= \frac{7.42 \times 2555}{800} = 23.70$ Days

say 24 days

Balance period	=	Yrs.	Months	Days
Total Period	=	7	00	00
Less: Period consumed	=	00	00	24
		6	11	6

Balance Dasa of Venus :

Balance of Kritika	=	6	11	6
Period of Rohini	=	7	00	00
Period of Mrigshira	=	7	00	00
		20	11	6

20 years, 11 months and 6 days

Alternative Method :

The balance of Dasa of Venus could be worked out straight away. Since Kritika is the first Nakshatra in Venus, the period consumed by this Nakshatra will be the period in Venus Dasa at the time of birth. Therefore, the expired period of Venus will be as follows :

$$= \frac{7.42 \times 21 \times 36}{2400} = 23.37 \text{ days}$$

say 24 days

Balance Dasa of Venus :

		Years	Months	Days
Period of Venus	=	21	00	00
Less: Period expired	=	00	00	24
		20	11	06

Note : In astrology 360 days are taken in a year 30 days each for all the 12 months..

3. Shodshottari Dasa

चन्द्रहोरागते कृष्णे सूर्यहोरागते सिते।
लग्ने नृणां फलज्ञप्त्यै विचिन्त्या षोडशोत्तरी।।२४।।
पुष्यभाज्जन्मभं यावद् या संख्या गजतष्टिता।
रविर्भौमो गुरुर्मन्दः केतुश्चन्द्रो बुधो भृगुः।।२५।।
इति क्रमाद् दशाधीशाः ज्ञेया राहुं विना ग्रहाः।
रुद्राद्ये कोत्तराः संख्या धृत्यन्तं वत्सराः क्रमात्।।२६।।

24-26 : If Ascendant (Lagna) is in the Hora of the Moon in Krishna Paksha (waning Moon) or in the Sun's Hora during Shukla Paksha (waxing Moon), Shodsottari Dasa be adopted for prognoslication. Count the number of Nakshatras from Pushyami to the birth Nakshatra and divide it by 8. The remainder will point out the Dasa of the planet barring Rahu, if counted in the order of the Sun, Mars, Jupiter, Saturn, Ketu, Moon, Mercury and Venus. The Dasa years are from 11 to 18 years with an accretion by one year for each planet in seriatim (i.e., Sun 11, Mars 12, Jupiter 13, Saturn 14, Ketu 15, Moon 16, Mercury 17 and Venus 18 Years).

Notes : Maharishi recommended to employ Shodshottari Dasa system for Ascendent being in the Hora of the Moon if the birth of the native is in the Krishna Paksha and also in converse situations i.e. birth is in Shukla Paksha and Ascendent is in the Sun Hora. There are only eight planets in this system and Rahu is out of it. The calculation of the expired period of the Shadsottari Dasa are identical to Vimshottari Dasa system.

Example-5 :

A native has taken birth in Mrigshira Nakshatra and his birth was in the Krishna Paksha and the Ascendent was in Moon's Hora, the Shodsottari Dasa system will give satisfactory results.

Suppose Bhayaata of Mrigshira is 20 Gh.- 30 Pal. (1230 Pals.) and Bhabhoga being 60 Gh., 10 Pal. (3610 Pals.). As per the Table-6 the Sun Dasa will be ruling at the time of birth (From Pushyami the Mrigshira Nakshatra is ahead of 25 count and if we divide this figure by 8, the remainder comes to 1 i.e. Ist planet which is Sun) Sun has period of 11 years :

Expired Period of the Sun : $\frac{1230 \times 11}{3610} = \frac{13530}{3610} = 3.748$ yrs.

= 3 years, 8 months, 29 days.

Alternative method of Calculation :

3.748 yrs	= 3 yrs + 0.748	
0.748 x 12	= 8.976 months	= 8 months + 0.976
0.976 x 30	= 29.28 days	= 29 days
	= 3 years, 8 months, 29 days	

Balalnce Dasa of the Sun :

		Years	Months	Days
Period of the Sun	=	11	00	00
Less : Expired Period	=	3	8	29
		7	3	1
	=	7 years, 3 months and 1 day		

TABLE - 6
SHODSOTTARI DASA :

Nakshatras				Dasa Lord	Period (Years)
8. Pushyami	16. Vishakha	24. Shatbisha	5. Mrigshira	Sun	11
9. Ashlesha	17. Anuradha	25. P. Bhadro	6. Ardra	Mars	12
10. Magha	18. Jyestha	26. U. Bhadra	7. Punarvaa	Jupiter	13
11. P. Phalguni	19. Moola	27. Revati	—	Saturn	14
12. U. Phalguni	20. P. Ashada	1. Ashwini	—	Ketu	15
13. Hasta	21. U.Ashada	2. Bharani	—	Moon	16
14. Chitra	22. Shravana	3. Kritika	—	Mercury	17
15. Swati	23. Dhanista	4. Rohini	—	Venus	18
				TOTAL	116

4. DWADASHOTTARI DASA

शुक्रांशके प्रजातस्य विचिन्त्या द्वादशोत्तरी।
जन्मभात् पौष्णभं यावत् संख्या हि वसुतष्टिता।।२७।।
सूर्यो गुरुः शिखी ज्ञोऽगुः कुजो मन्दो निशाकरः।
विना शुक्रं दशाधीशा द्विचयात् सप्ततः समाः।।२८।।

27-28 : Dwadashottari Dasa be pursued for those natives whose Ascendant falls in the Navamsa of Venus. Number of the Nakshatras from the birth Nakshatra to Revati Nakashatra be reckoned and divided by eight. The remainder will indicate the planet as the lord of Dasa by serially counting from the Sun, Jupiter, Ketu, Mercury, Rahu, Mars, Saturn and the Moon having period 6, 7, 9, 11, 13, 15, 17, 19 and 21 years respectively (An addition of 2 years in the successive Dasas). The Dasa of Venus is not in this scheme.

Notes : In Dwadashottari Dasa system, the Dasa having been consumed upto the birth i.e., Bhayaata and Bhabhoga are reckoned on the pattern of Vimsottari Dasa. The Dasa pattern is illustrated in Table No.-7 appended below where from it may be noted that Nakshatras are arranged

in the reverse order :

TABLE-7
DWADASHOTTARI CHAKRA DASA

Nakshatras				Dasa Lord	Period (Years)
27. Revati	19. Moola	11. P. Phalguni	3. Krittika	Sun	7
26. U. Bhadra	18. Jyeshta	10. Magha	2. Bharani	Jupiter	9
25. P. Bhadra	17. Anuradha	9. Ashlesha	1. Aswini	Ketu	11
24. Shatbisha	16. Vishakha	8. Punarvasu	—	Mercury	13
23. Dhanista	15. Swati	7. Pushyami	—	Rahu	15
22. Shravana	14. Chitra	6. Ardra	—	Mars	17
21. U. Ashada	13. Hasta	5. Mrigshira	—	Saturn	19
20. P. Ashada	12. U.Phalguni	4. Rohini	—	Moon	21
				TOTAL	112

5. PANCHOTTARI DASA

निजार्कांशगते कर्कलग्ने पञ्चोत्तरी मता ।
मित्रर्क्षाज्जन्मभं यावत् संख्या सप्तविभाजिता ।।२९ ।।
एकादिशेषे विज्ञेयाः क्रमात्सप्तदशाधिपाः ।
रविज्ञोऽर्कसुतो भौमः शुक्रश्चन्द्रो बृहस्पतिः ।।३० ।।
एकोत्तराच्च विज्ञेया द्वादशाद्याः क्रमात्समाः ।
धृत्यन्ताः सप्तखेटानां राहु-केतू विना द्विज !।।३१ ।।

29-31 : When a native is born in the Cancer Ascendant (Lagna) and also having Cancer Dwadashamsa (1/12th Division), Panchattori Dasa be adopted. Divide the number of Nakshatras arrived at by counting from Anuradha to the birth Nakshatra by 7 digit and the remainder will indicate the planet of the ruling Dasa in the order of Sun, Mercury, Saturn, Mars, Venus, Moon and Jupiter having Dasa (years) of 12, 13, 14, 15, 16, 17 and 18 years respectively. O Brahmin! In this Dasa system there are seven planets, leaving aside Rahu and Ketu.

Notes : Panchottari Dasa is applicable to only those natives who

have cancer Ascendant and also Cancer as the Ascendant of Dwadasamsa. Like other Dasa systems narrated by the Maharishi so far, in this Dasa also the Bhayaata and Bhabhoga are arrived at on the lines of Vimshottari Dasa.

TABLE-8
PANCHOTTARI DASA

Nakshatras				Dasa Lord	Period (Years)
17. Anuradha	24. Shatbisha	4. Rohini	11. P.Phalguni	Sun	12
18. Jyestha	25. P. Bhadra	5. Mrigshira	12. U.Phalguni	Mercury	13
19. Moola	26. U. Bhadra	6. Aridra	13. Hasta	Saturn	14
20. P. Ashada	27. Revati	7. Punarvasu	14. Chitra	Mars	15
21. U. Ashada	1. Aswini	8. Pushyami	15. Swati	Venus	16
22 Shravana	2. Bharani	9. Ashlesha	16. Vishakha	Moon	17
23. Dhanista	3. Kritika	10. Magha	—	Jupiter	18
				TOTAL	105

6. SHATABDIKA DASA

वर्गोत्तमगते लग्ने दशा चिन्त्या शताब्दिका।
पौष्णभाज्जन्मपर्यन्तं गणयेत् सप्तभिर्भजेत्।।३२।।
शेषांके रवितो ज्ञेया दशा शतसमाह्वया।
रविश्चन्द्रो भृगुर्ज्ञश्च जीवो भौमः शनिस्तथा।।३३।।
क्रमादेते दशाधीशा बाणा बाणा दिशो दश।
नखा नखाः खरामाश्च समाज्ञेया द्विजोत्तम !।।३४।।

32-34 : In the event of Ascendent (Lagna) being Vargottama (वर्गोत्तम) i.e. having the some Ascendent in Navamsa (1/9th Division), the Shatabdika Dasa system will be suitable for prognostication. Count the number of Nakshatras from Revati to the birth Nakshatra and divide it by 7. The remainder will indicate the Dasa lord in the order of the Sun Moon, Venus Mercury, Jupiter, Mars, Saturn. The period of these Dasa lords are 5, 5, 10, 10, 20, 20 and 30 years

respectively.

Notes : When the sign of the Ascendent happened to be the same as that of Navamsa Ascendant, it is called Vargottama Navamsa. Suppose the Ascendant is of Leo sign and the longitude of the Ascendent is between 13°-20' and 16°-40', the Ascendant of the Navamsa will also be of Leo sign. Any native having this kind of situation, in that event Shatabdika Dasa system may be adopted. There is an easy way to assimilate the pattern in which Vargottama Navamsa (1/9th part) will take place. The Ist Navamsa of the movable sign, middle Navamsa of the fixed sign and the last Navamsa of the dual sign will always be a Vargottama Navamsa.

Like Dwadashottari Dasa system, here also the number of Nakshatras are reckoned from Revati to the birth Nakshatra but the counting is done in the direct order rather than in the reverse order as was the case in the Dwadashottari system. The other distingushing feature is that here only 7 planets instead of 8 are considered and Rahu and Ketu are totally out of reckoning and are replaced by Venus. Rest of the procedure for calculating the balance period of the Dasa lord remained the same as laid down in the Vimsottari Dasa system.

TABLE-9
SHATABDIKA DASA

Nakshatras				Dasa Lord	Period (Years)
27. Revati	7. Punarvasu	14. Chitra	21. U. Ashada	1. Sun	5
1. Aswini	8. Pushygami	15. Svati	22. Shravana	2. Moon	5
2. Bharani	9. Ashlesha	16. Vishakha	23. Dhanista	3. Venus	10
3. Kritika	10. Magha	17. Anuradha	24. Shatbisha	4. Mercury	10
4. Rohini	11. P. Phalguni	18. Jyestha	25. P. Bhadra	5. Jupiter	20
5. Mrigshira	12. U. Phalguni	19. Moola	26. U. Bhadra	6. Mars	20
6. Aridra	13. Hasta	20. A. Ashada	—	7. Saturn	30
				TOTAL	100

Illustration :

In Example-5, Mrigshira is taken as the birth Nakshatra which is 6th if counted from Revati (See Table-9). Since it is less than 7, the remainder remains as 6 only and hence Mars Dasa will be running at the time of birth. From the said example, the 'FACTOR' Bhayaata/Bhabhoga (1230 ÷ 3610) comes to 0.341. Hence the expired period of Mars Dasa = 0.341 x 20 = 6.82 yrs. or 6 years 9 months 25 days. Substracting from 20 yrs (total period), the balance Dasa of Mars will come to 13 yr. 2 months 5 days.

7. CHATURASHITI - SAMA DASA

कर्मेशे कर्मगे ज्ञेया चतुराशीतिका दशा।
पवनाज्जन्मभं यावद् या संख्या सप्तभाजिता।।३५।।
शेषे रवीन्दु-भौम-ज्ञा गुरु-शुक्र-शनैश्चराः।
दशाधीशाः क्रमादेषां ज्ञेया द्वादशवत्सराः।।३६।।

35-36 : At the time of birth, if the 10th house is occupied by the 10th lord, Chaturashiti-Sama Dasa system will be useful. Number from Svati to the birth Nakshatra be counted and the figure is divided by 7. The remainder will indicate the Dasa order reckoned from the Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn in that order. Each planet has an identical Dasa of 12 years.

Notes : The procedure for ascertaing the ruling Dasa of the planet at the time of birth in Chaturashiti-Sama Dasa system is the same as in the case of preceding system. The only glaring difference amongst these systems is the nomination of first Nakshatra which is the Sun and the planetary Dasa order follows there from. In all the cases, the starting Dasa is of the Sun but the number of Dasa segments are between 7 and 9. The peculiarity in this system is that all the seven Dasas are of an identical duration of 12 years each, making the cycle of 84 yeas and that is why it is called Chaturashti. Rest of the calculations for fixing the Dasa balance etc., as in other cases, are in line with the Vimsottari Dasa system.

TABLE-10
CHATURASHITI-SAMA DASA

Nakshatras				Dasa Lord	Period (Years)
15. Swati	22. Shravana	2. Bharani	9. Ashlesha	Sun	12
16. Vishakha	23. Dhanishta	3. Kritika	10. Magha	Moon	12
17. Anuradha	24. Satbisha	4. Rohini	11. P. Phalguni	Mars	12
18. Jyestha	25. P. Bhadra	5. Mrigsheri	12. U. Phalguni	Mercury	12
19. Moola	26. U.Bhadra	6. Asidra	13. Hasta	Jupiter	12
20. P. Ashada	27. Revati	7. Punarvasu	14. Chitra	Venus	12
21. U.Ashada	1. Aswini	8. Pushyami	—	Saturn	12
				TOTAL	84

Illustration :

Lifting the data from Example 5; the Dasa balance under Chaturashiti-Sama Dasa system is as under :

Birth Nakshatra - Mirgshira - 18th from Swati Nakshatra

Bhayaata/Bhabhoga factor (1230 ÷ 3610) = 0.341

Ruling Dasa = 18 ÷ 7; Remainder 4 = Mercury

Expired period of Mercury = 0.341 x 12 = 4.092

= 4 years, 1 month and 3 days.

	Years	Months	Days
Dasa of Mercury	12	00	00
Less : Expirid period	4	01	03
Balance of Dasa	7	10	27

7 years 10 months and 27 days

8. DWISAPTATI - SAMA DASA

मूलाज्जन्मर्क्षपर्यन्तं गणयेदष्टभिर्भजेत् ।
शेषाद्दशाधिपा ज्ञेया अष्टौ रव्यादय: क्रमात् ।।३७।।
नव वर्षाणि सर्वेषां विकेतूनां नभ:सदाम् ।
लग्नेशे सप्तमे यस्य लग्ने वा सप्तमाधिपे ।।३८।।

चिन्तनीया दशा तस्य द्विसप्ततिसमाह्वया ।
विंशोत्तरीवदत्राऽपि भुक्तं भोग्यं च साधयेत् । ।३९ । ।

37-39 : In Dwisaptati-Sama Dasa system, counting is done from the Moola to the birth Nakshatra. The figure is divided by 8 and the remainder points out the planet-Dasa lord in that order starting from the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn and Rahu (Ketu is ignored). All the eight Dasas are of 9 years duration. Bhayaata and Bhaboga are considered in the same manner as in the Vimsottari Dasa system. This Dasa be gainfully applied in those cases where either the 7th lord is in the Ascendant or the Ascendant is posited in the 7th house.

Notes : Here the Dasa order is in the natural arrangement of the planet. Of course, Ketu has been ignored. Based on the principle enunciated in Shloka 37-39, the Dwisaptati Sama Dasa Table is drawn as under for the convenience of the readers.

TABLE-11
DWISAPTATI-SAMA DASA

Nakshatras				Dasa Lord	Period (Years)
19. Moola	27. Revati	8. Pushygami	16. Vishakha	Sun	9
20. P. Ashada	1. Aswini	9. Ashlesha	17. Anuradha	Moon	9
21. U. Ashada	2. Bharani	10. Magha	18. Jyestha	Mars	9
22. Shuravana	3. Kritika	11. P.Phalguni	—	Mercury	9
23 Dhanishta	4. Rohini	12. U.Phalguni	—	Jupiter	9
24 Satbisha	5. Mrigshira	13. Hasta	—	Venus	9
25. P. Bhadra,	6. Aridra	14. Chitra	—	Saturn	9
26. U. Bhadra	7. Puranvasu	15. Swati	—	Rahu	9
				TOTAL	72

9. SHASTI HAYANI DASA

यदार्को लग्नराशिस्थश्चिन्तया षष्टिसमा तदा ।
दास्रात् त्रयं चतुष्कं च त्रयं चेति पुनः पुनः । ।४० । ।

गुर्वर्कभूसुतानां च दशा दश दशाब्दका:।
तत: शशिज्ञशुक्रार्कपुत्रागूनां रसाब्दका:।।४१।।

40-41: If the sun is located in the Ascendant Shasti Hayani Dasa will be most suitable for such natives. Commencing from Aswini Nakshatra, a cluster of 3 and 4 Nakshatras, taken alternatively would represent the Dasa lord in the order of Jupiter, the Sun, Mars, the Moon, Mercury, Venus, Saturn and Rahu. First three Dasas of the planets would each be of 10 years duration and the last five Dasas would have 6 years each.

Notes: Shasti Hayani Dasa system works on the pattern of Astottari Dasa because here also the Nakshatras are considered in a group formation and not in seriatim as in the case of the other Dasa systems discussed so far. Besides, like Astottari Dasa, Abhijita Nakshatra is also being considered and therefore, instead of 27 there are 28 Nakshatras in the reckoning. However, the Dasa cycle of Shastihayani is the half of Vimsottari Dasa i.e. 60 years. (Three Dasas are of 10 years and the remaining 5 ones are of 6 years duration).

If we take cue from example-5, the birth is in the Mrigshira Nakshatra which is 5th from Aswini. Therefore, the birth is in the Dasa of the Sun of 10 years period. There are 4 Nakshatras in this group, each will be having a span of 2 1/2 years. Further, the period of Rohini Nakshatra has already been exhausted. The Bhayaata/Bhabhoga factor is 1230 ÷ 3610 = 0.341.

Expired period	:	0.341 x 2.5 yrs. = 0.8525		= 0 yr.
of Mrigshira	:	0.8525 x 12	= 10.23	= 10 months
		0.23 x 30	= 6.9 days	
		say = 7 days		

	Years	Months	Days
Expired period in Mrigshira =	0	10	7
Rohini period	2	6	0
	3	4	7

	Years	Months	Days
Dasa of Sun	10	00	00
Less :	3	4	7
Balance Dasa of the Sun	6	7	23

6 years 7 months 23 days

TABLE-12
SHASTIHAYANI DASA

Nakshatras				Dasa Lord	Period Years)
1. Aswani	2. Bharni	3. Kritika	--	Jupiter	10
4. Rohini	5. Mrigshira	6. Ardra	7. Punarvasu	Sun	10
8. Pushyami	9. Ashelsha	10. Magha	—	Mars	10
11. P. Phalguni	12. U. Phalguni	13. Hasta	14. Chitra	Moon	6
15. Swati	16. Vishakha	17. Anuradha	—	Mercury	6
18. Jyestha	19. Moola	20. P. Ashada	21. U. Ashada	Venus	6
21. Abhijita	22. Shravana	23. Dhanista	—	Saturn	6
24. Shatbisha	25. P. Bhadra	26. U. Bhadra	27. Revati	Rahu	6
				TOTAL	60

10. SHAT-TRIMSHA SAMA DASA

श्रवणाज्जन्मभं यावत् संख्या वसुविभाजिता।
शेषे चन्द्र-रवीज्यार-बुधा-र्कि-भृगु-राहवः ।।४२।।
क्रमाद्दशाधिपास्तेषामेकाद्ये कोत्तराः समा।
लग्ने दिनेऽर्कहोरायां चन्द्रहोरागते निशि।।४३।।

42-43: In the event of the birth being in the day time and also the Ascendant being in the Sun's Hora or in the night birth and Ascendant happened to be in the Hora of the Moon, Shat-Trimsha-Sama Dasa be adopted. Count the number of Nakshatras from Shravana to the birth Nakshatra and have it divided by digit 8. The remainder number would indicate the Dasa lord in seriatim commencing from the Moon, the Sun, Jupiter, Mars, Mercury, Saturn, Venus and Rahu. The period of the Dasa would be in the natural

order i.e. 1, 2, 3, 4, 5, 6, 7 and 8 years respectively.

Notes: The total span cycle is of 36 years in this system. Ketu is ignored. The balance Dasa etc. is calculated based on Bhayaata and Bhabhoga of the birth Nakshatra on the lines followed in the Vimsottari Dasa system :

TABLE-13
SHAT-TRIMSHA-SAMA DASA

Nakshatras				Dasa Lord	Period (Years)
22. Shravana	3. Kritika	11. P. Phalguni	19. Moola	1. Moon	1
23. Dhaneshta	4. Rohini	12. U. Phalguni	20. P. Ashada	2. Sun	2
24. Satbisha	5. Mrigshira	13. Hasta	21. U. Ashada	3. Jupiter	3
25. P. Bhadra	6. Ardra	14. Chitra	—	4. Mars	4
26. U. Bhadra	7. Punarvasu	15. Swati	—	5. Mercury	
27. Revati	8. Pushyami	16. Vishakha	—	6. Saturn	6
1. Asurni	9. Ashlesha	17. Anuradha	—	7. Venus	7
2. Bharani	10. Magha	18. Jyestha	—	8. Rahu	8
				TOTAL	36

11. KALA DASA

सूर्यस्याऽर्घास्तयः पूर्वं परस्तादूदयादपि।
पञ्च पञ्च घटी सन्ध्या दशनाडी प्रकीर्तिता।।४४।।
सन्ध्याद्वयञ्च विंशत्या नाडिकाभिः प्रकीर्तितम्।
दिनस्य विंशातिर्घट्यः पूर्णसंज्ञा उदाहृताः।।४५।।
निशाया मुग्धसंज्ञाश्च घटिका विंशतिश्च याः।
सूर्योदये च या सन्ध्या खण्डाख्या दशनाडिका।।४६।।
अस्तकाले च या सन्ध्या सुधाख्या दशनाडिका।
पूर्णमुग्घघटीमाने द्विगुणे तिथिभिर्भजेत्।।४७।।
तथा खण्डसुधा-घट्यो चतुर्घ्ने तिथिभिर्भजेत्।
लब्धं वर्षादिकं मानं सूर्यादीनां खचारिणाम्।।४८।।
एकादि-संख्यया निघ्नं दशामानं पृथक् क्रमात्।
राहुकेतुयुतानां च नवानां कालसंज्ञकम्।।४९।।

44-49 : The periods of 5 Ghatis (2 hrs.) astride the setting of the semi-disc of the sun and like wise, 5 Ghatis (2 hrs.) proceding and 5 Ghatis (2 hrs.) succeeding the Sun rise i.e. a span of 10 Ghatis (4 hrs.) each is termed as the twilight period (Sandhya) of evening and morning respectively. As such both these Sandhyas are constituted of 20 Ghatis (8 hrs.) the 20 Ghatis period (4 hrs.) of the day (i.e. the gap between morning and evening Sandhyas) is called POORNA (पूर्णा) and similarly, 20 Ghatis (8 hrs.) of the night is named as MUGDHA (मुग्धा). 10 Ghatis Sandhya of the sunrise and 10 Ghatis Sandhya of the sun set are called KHANDA (खण्डा) and SUDHA (सुधा) respectively.

If the birth occurs in Poorna or Mugdha, multiply the period (Ghatis) consumed at birth in the said portion by 2 and divide it by 15. The product be expressed in years, months etc. and reckoned as a constant factor. Multiply this factor by 1 to 9 in natural order, the Kala Dasa of the corresponding planet starting from Sun to Rahu, again in normal planelary order is achieved. In case the birth is in the span of Khanda or Sudha, the expired period upto the birth be multiplied by 4 and then divided by 15. This product also be used as a constant factor in calculating the Kala Dasa of the planets in the same manner.

Notes : The technical terms used in these Shalokas are explained further for the proper comprehension of the readers.

(i) **Khanda (खण्डा)** : Day and night consist of 60 Ghatis (24 hrs). The period of 10 Ghatis i.e. 5 Ghatis (2 hrs.) prior and 5 Ghatis (2 hrs.) later to the Sun rise is called morning twilight (Sandhya). The Sandhya of the morning is called Khanda.

(ii) **Sudha (सुधा):** In the identical fashion 10 Ghatis of the evening i.e. 5 Ghatis (2 hrs.) astride sun set time constitute the evening twilight (Sandhya).

(iii) **Poorna (पूर्णा)**: The period of 20 Ghatis (8 hrs.) between both the Sandhyas i.e. Khanda to Sudha is known by the name Poorna.

(iv) **Mugdha (मुग्धा)** : Similarly, the 20 Ghatis (8 hrs.) portion from Sudha to Khanda is termed as Mugdha.

The readers must have noticed from the text that the only intricacy in calculating the Kala Dasa is to first identify the segment (amongst the four above segments) in which the birth has taken place and then to figure out as to how much time has elapsed from the beginning of the said segment and the birth time.

The rest of the calculations and pin-pointing the ruling Dasa at the time of the birth is a simple affair. However, the principles set out for this purpose are reiterated as under :-

(i) If a native is born in the period between Poorna or Mugdha, it is first of all necessary to know as to how much time has been passed (in terms of Ghatis or hrs./minutes) in Poorna or Mugdha upto the birth. The said time be multipied by 2 and then divided by 15. The resultant value shall be multiplied by the numbers assigned to the planet (Sun-1; Moon-2; Mars-3; Mercury-4; Jupiter-5, Venus-6; Saturn-7; Rahu-8 and Ketu-9) to arrive at the Dasa of the respective planet.

(ii) The procedure for calculating Dasas of the planet if the birth is in the duration of Khanda or Sudha, except the elapsed period upto birth is multiplied by 4 instead of 2 and then divided by 15, rest of the steps remain unchanged.

(iii) It may also be understood that if the birth is on Sunday, the first Dasa will that be of the Sun and if Monday, the Dasa cycle will start from the Moon and so on. Since Dasa of Rahu and Ketu are also in the scheme, their Dasas will figure at 8th and 9th portion.

Example - 6 :

Suppose the birth is at 2 Gh. 25 Pal. after the sunrise on Monday. Since it is less then 5 Gh., the birth is reckoned in 'Khanda' (Sandhya). In order to find out the time elapsed from the commencement of Khanda, 5 Gh. (period prior to the sunrise) be added which comes to 7 Gh., 25 Pal.- period and since has been passed in Khanda segment.

Calculations :

7 Gh. - 25 Pal =	7.416 Gh. x 4	=	29.66 [25+100/66]
29.66 ÷ 15 =	1.977	=	1 yr. + 0.977
0.977 x 12 =	11.724	=	11 months + 0.724
0.724 x 30 =	21.72	=	22 days (Day)

= 1 yr, 11 months, 22 days call it factor "A" =					
= Sun Dasa =	A x 1	=	1 yr	11 months	22 days
= Moon Dasa =	A x 2	=	3 yrs.	11 months	14 days
= Mars Dasa =	A x 3	=	5 yrs.	11 months	6 days

Likewise, the Dasas of the other planets could be worked out. Since the birth being on Monday, the first Dasa would be of the Moon.

The method of calculating Kala Dasa enunciated in the similar books published by M/s. Khemchand Shrikrishan Das Publications (Bombay) and Thakur Prashad & Sons Booksellers (Varanasi) is at variance. According to them, if the native is born in Poorna segment, the elapsed period in Poorna [time from sunrise to birth-5 Gh.] shall be multiplied by 6 instead of 2. Similar treatment be given in the event of the birth being in part of Mugdha. Similarly, for Khanda and Sudha segments the elapsed period in their respective portions is to be multiplied by 12 rather by 4.

Further, the product in respect of all the above cases need to be divided by 45 (against 15). The resulting figure should be taken as a constant factor (Dhruanka). The procedure for calculating individual planetary Dasa remained the same i.e. the factor is to be multiplied by the serial number 1,2,3...........8, 9 to ascertain the Dasas order of Sun, Moon, Mars, Rahu, Ketu respectively as illustrated in example-6.

Here the common feature is that the multiplieres are three times in both the cases and so is the division. Since multiplier and divisor are enhanced by the same denomination, the net result will remain the same. However, the reason for such divergent opinions could not possibly by figured out through any classical works known to this humble author.

12. CHAKRA DASA

रात्रौ लग्नाश्रिताद्राशेर्दिने लग्नेश्वराश्रितात् ।
सन्ध्यायां वित्तभावस्थान्नेया चक्रदशा बुधैः ।।५० ।।
दशा वर्षाणि राशीनामेकैकस्य दशामितिः ।
क्रमाच्चक्रस्थितानाञ्च विज्ञातव्या द्विजोत्तम ।।।५१ ।।

50-51 : In the event of birth taking place in the night, the Dasa will originate from the sign of the Ascendant (Lagna Rasi). If the birth happened to be in the day, the Dasa will start from the sign which tenants the lord of the Ascendant (Lagna Lord). When the birth occurs in the period of twilight (Sandhya), the sign of the second house will initiate the Dasa. Each Dasa of the sign is of 10 years duration. Since the pattern of these Dasas is compatible with the twelve zodiacal signs, it is appropriately called as Chakra Dasa system.

Notes : The Chakra Dasa could be maximum of three kinds. First, when the native is born in the night, the Dasa will commence from the sign of the Ascendant followed by the subsequent 11 signs in their normal order. Suppose, at the time of birth Capricorn sign is rising, in that event, the Dasa cycle will begin with the Capricorn sign followed by Aquarius, Pisces, Aries and so on till Sagittarius sign. It is evident from the Shloka 51 that all these Dasas would be of 10 years duration.

The second situation is when the native's birth is in the day time and the sign that occupies the lord of the Ascendant will initiate the Dasa cycle. Again if the Capricorn is the sign rising at the time of birth and Saturn is posited in the sign of Virgo, the Dasa cycle will begin from Virgo and succeeded by Libra, and so on.

The third eventuality covered in this system is the occurence of birth in the duration of twilight. In that case, the sign of the second house would give the lead. Taking cue from the previous two situations when Capricorn being the rising sign, the Dasa will commence from Aquarius followed by Pisces, Aries in that order.

13. KALACHAKRA DASA

अथाऽहं शङ्करं नत्वा कालचक्रदशां ब्रुवे ।
पार्वत्यै कथिता पूर्वं सादरं या पिनाकिना ।।५२।।
तस्याः सारं सुमृदधृत्य तवाग्रे द्विजनन्दन ! ।
शुभाऽशुभं मनुष्याणां यथा जानन्ति पण्डिताः ।।५३।।

52-53: Maharishi Parasara asserted - O Vipra! Prostrating before Lord Shiva, I now perorate Kalachakra Dasa, as it was narrated to Goddess Parvati by Lord Shiva in the ancient time, for the savants to enable them to give righteous interpretations to the populace.

Notes: Various kinds of Nakshatras based Dasa systems have been advocated by the Sage for the purpose of prognosticating future events. However, four of them are having great bearing in the field of predictive astrology. They are i) Vimshottari Dasa, ii) Astottari Dasa, iii) Yogani Dasa and iv) Kalachakra Dasa. All these four systems are fundamentally reckoned from the longitude of the Moon at the time of birth as a base. As a matter of fact, the position of a particular Nakshatra in the longitude of the Moon at birth is called Bhayaata. On the basis of Bhayaata, the Dasas are calculated. With the change of the lord of Nakshatras, in different Dasa cycles, it is not possible to have any kind of inter-relation amongst them.

Kalachakra (wheel of time) Dasa is a very important Dasa system, despite the fact that it appears slightly difficult because of non-universality of the rules and difference in their interpretations. Nevertheless, it is still popular on account of its employing wider spectrum of the Nakshatras in the system.

Kalachakra Dasa commences within each quarter (Pada) of Moon's Nakshatra at birth. 27 Nakshatras form 108 quarters (1 Nakshatra has 4 quarters) one quarter of the Nakshatra represents 1/9th part (Navamsa) of a sign (Rashi). Therefore, Kalachakra Dasa is a Navamsa - Rashi Dasa. The Dasa system has striking similarity with the Navamsa Dasa of the Jamini Sutras (aphorisms).

Kalachakra Dasa system can be effectively applied in predicting the Maraka (time of death) and Arista (misfortune) of the native. Actually, through this Dasa system, astounding predictions have been made.

Kalachakra Dasa system is capable of delineating correct events relating to the material comforts, happiness, success in ventures etc. Therefore, Kalachakra Dasa can be studied and applied with great advantage.

Savya and Apsavya Nakshatras :

द्वादशारं लिखेच्चक्रं तिर्यगूर्ध्वसमानकम् ।
गृहा द्वादश जायन्ते सव्येऽसव्ये द्विधा द्विज ! ।।५४।।
द्वितीयादिषु कोष्ठेषु राशीन् मेषादिकान् लिखेत् ।
एवं द्वादशराश्याख्यं कालचक्रमुदीरितम् ।।५५।।

54-55: Outline two charts of twelve compartments each by drawing vertical and horizontal lines for Savya (clockwise) and Apsavya (anti-clockwise). Affix sign Aries in the second compartment of each chart. This is called Dwadash-Rashiatmaka Kalachakra.

अश्विन्यादित्रयं सव्यमार्गे चक्रे व्ययस्थितम् ।
रोहिण्यादित्रयं चैवमपसव्ये व्यस्थितम् ।।५६।।
एवमृक्षविभागं हि कृत्वा चक्रं समुद्धरेत् ।
अश्विन्यदिति–हस्तार्क्ष–मूलप्रोष्ठपदाभिधाः ।।५७।।
वह्नि–वाताह्नि–विश्वर्क्ष–रेवत्यः सव्यतारकाः ।
एतद्दशोडुपादानामश्विन्यादौ च वीक्षयेत् ।।५८।।

56-58: A group of first three Nakshatras viz., Aswini, Bharani and Kritika be placed in Savya Chakra (Chart) and the next group of these Nakshatras starting from Rohini in the Apsavya Chakra (Charts). Similarly, the next three nakshatras will go to the Savya Chakra followed by another three Nakshatras in the Apsavya Chakra, and so on. With this pattern of distribution of the Nakshatras, the Savya Chakra will house 15 and the Apsavya Chakra 12 Nakshatras. The four quarters (Padas) of Aswini, Punarvasu, Hasta, Moola, Poorva Bhadra; Kritika, Ashelsha Swati, Uttara Bhadra and Revati be identified in the same fashion as of 4 quarters (Padas) of Aswini Nakshatras.

Description of DEHA (Body), JEEVA (Life) etc

देहजीवौ कथं वीक्ष्यौ नक्षत्राणां पदेषु च ।
विशदं तत्प्रकारं च मैत्रेय ! कथयाम्यहम् ।।५९।।

59: O Maitreya: now I enumerate how the quarters (Padas)

TABLE-14A

DWADASHRASHIATMAKA KALACHAKRA

Savya Naksh-atras	Quarter	Sign / yrs.	Deha Sign 1	Deha Lord	SAVYA KALACHAKRA 2	3	4	5	6	7	8	Jeeva Sign 9	Jeeva Lord	Dasa years	Amsas
Aswini, Punarvasu, Hasta, Moola, P. Bhadra	1st	Sign. / yrs.	Ars. 7	Mar	Tau. 16	Gem. 9	Can. 21	Leo 5	Virg 9	Lib. 16	Scor. 7	Sagi 10	Jup	100	Ars.
	2nd	Sign. / yrs.	Cap. 4	Sat	Aqu. 4	Pisc. 10	Scor 7	Lib. 16	Virg. 9	Can. 21	Leo 5	Gem. 9	Mer	85	Tau
	3rd	Sign. / yrs.	Tau. 16	Ven	Ars. 7	Pisc. 10	Aqu. 4	Cap. 4	Sagi 10	Ars. 7	Tau 16	Gem 9	Mer	83	Gem.
	4th	Sign. / yrs.	Can. 21	Mon	Leo 5	Virg. 9	Lib. 16	Scor. 7	Sagi 10	Cap 4	Aqu. 4	Pisc. 10	Jup	86	Can.
Bharani, Pushyami, Chitra, P. Ashada, U. Bhadra	1st	Sign. / yrs.	Scor. 7	Mar	Lib. 16	Virg. 9	Can 21	Leo 5	Gem 9	Tau 16	Ars 7	Pisc 10	Jup	100	Leo.
	2nd	Sign. / yrs.	Aqu. 4	Sat	Cap. 4	Sagi 10	Ars 7	Tau 16	Gem 9	Can 21	Leo 5	Virg 9	Mer	85	Virg.
	3rd	Sign. / yrs.	Lib. 16	Ven	Scro 7	Sagi 10	Cap 4	Aqu. 4	Pisc 10	Scor 7	Lib 16	Virg 9	Mer	83	Lib.
	4th	Sign. / yrs.	Can	Mon	Leo	Gem	Tau	Ars.	Pisc	Aqu	Cap	Sagi	Jup	86	Scor.
Kritika, Aslesha, Swati, U. Ashada, Revati	1st	Sign. / yrs.	21 Ars 7	Mar	5 Tau 16	9 Gem 9	16 Can 21	7 Leo 5	10 Virg 9	4 Lib 16	4 Scor 7	10 Sagi 10	Jup	100	Sagi.
	2nd	Sign. / yrs.	Cap 4	Sat	Aqu 4	Pisc 10	Scor 7	Lib 16	Virg 9	Can 21	Leo 5	Gem 9	Mer	85	Cap.
	3rd	Sign. / yrs.	Tau 16	Ven	Ars 7	Pisc 10	Aqu 4	Cap 4	Sagi 10	Ars. 7	Tau 16	Gem 9	Mer	83	Aqu.
	4th	Sign. / yrs.	Can 21	Mon	Leo 5	Virg 9	Lib 16	Scor 7	Sagi 10	Cap 4	Aqu 4	Pisc 10	Jup	86	Pisc.

TABLE-14B

DWADASHRASHIATMAKA KALACHAKRA

Apsavya Naksh-atras	Quarter	Sign yrs.	Jeeva Sign 1	Jeeva Lord	APSAVYA KALACHAKRA 2	3	4	5	6	7	8	Deha Sign 9	Deha Lord	Dasa years	Amsas
Rohini, Magha, Vishakha, Sravana	1st	Sign./yrs.	Sagi 10	Jup	Cap 4	Aqu 4	Pisc. 10	Ars. 7	Tau 16	Gem 9	Leo 5	Can 21	Mon	86	Scor.
	2nd	Sign./yrs.	Virg 9	Mer	Lib 16	Scor 7	Pisc 10	Aqu 4	Cap 4	Sagi 10	Scor 7	Lib 16	Ven	83	Lib.
	3rd	Sign./yrs.	Virg 9	Mer	Leo 5	Can 21	Gem 9	Tau 16	Ars 7	Sagi 10	Cap 4	Aqu 4	Sat	85	Gem
	4th	Sign./yrs.	Pisc. 10	Jup	Ars. 7	Tau 16	Gem 9	Leo 5	Can 21	Virg 9	Lib 16	Scor 7	Mar	100	Leo
Mrigshira, P. Phalguni, Anuradha, Dhanishta	1st	Sign./yrs.	Pisc. 10	Jup	Aqu 4	Cap. 4	Sagi 10	Scor 7	Lib 16	Virg 9	Leo 5	Can 21	Mon	86	Can.
	2nd	Sign./yrs.	Gem 9	Mer	Tau 16	Ars 7	Sagi 10	Cap 4	Aqu 4	Pisc 10	Ars 7	Tau 16	Ven	83	Gem
	3rd	Sign./yrs.	Gem 9	Mer	Leo 5	Can 21	Virg 9	Lib 16	Scor 7	Pisc 10	Aqu 4	Cap 4	Sat	85	Tau
	4th	Sign./yrs.	Sagi 10	Jup	Scor 7	Lib 16	Virg 9	Leo 5	Can 21	Gem 9	Tau 16	Ars. 7	Mar	100	Ars.
Ardra, U. Phalguni, Jyestha, Satbisha	1st	Sign./yrs.	Pisc. 10	Jup	Aqu. 4	Cap 4	Sagi 10	Scor 7	Lib 16	Virg 9	Leo 5	Can 21	Mon	86	Pisc.
	2nd	Sign./yrs.	Gem 9	Mer	Tau 16	Ars. 7	Sagi 10	Cap 4	Aqu 4	Pisc 10	Ars 7	Tau 16	Ven	83	Aqu.
	3rd	Sign./yrs.	Gem. 9	Mer	Leo 5	Can 21	Virg 9	Lib 16	Scor 7	Pisc 10	Aqu 4	Cap 4	Sat	85	Cap.
	4th	Sign./yrs.	Sagi 10	Jup	Scor 7	Lib 16	Virg 9	Leo 5	Can 21	Gem 9	Tau 16	Ars. 7	Mar	100	Sagi.

of the Nakshatras are made compatiable with Deha (body) and Jeeva (life).

देहजीवौ मेषचापौ दास्राद्यचरणस्य च।
मेषाद्याश्चापपर्यन्तं राशिपाश्च दशाधिपाः।।६०।।

60: In the first quarter of the Aswini Nakshatra Aries represents Deha and Sagittarius Jeeva. The lords of each of signs from Aries to Sagittarius in seriatim would become lords of the nine Dasas.

मृगयुग्मे देहजीवौ द्वितीयचरणे स्मृतौ।
क्रमात् मिथुनपर्यन्तं राशिपाश्च दशाधिपाः।।६१।।

61: In the second quarter of Aswini Capricorn is Deha and Gemini signifies Jeeva. The lords of Capricorn to Gemini would act as Dasa lords in the natural order.

दास्रादिदशताराणां तृतीयचरणे द्विज !।
गौर्देहो मिथुनं जीवो द्व्येकार्केशदशाकंपाः।।६२।।
क्वक्षिरामर्क्षनाथाश्च दशाधिपतयः क्रमात्।

62-62½: In the third quarter of the Nakshatras commencing from Aswini, Tauras and Gemini will respectively represent Deha and Jeeva. Besides, lords of signs, namely, 2, 1, 12, 11, 10, 9, 1, 2, 3 will be the Dasa lords in succession.

अश्विन्यादिदशोडूनां चतुर्थचरणे तथा।।६३।।
कर्कमीनौ देहजीवौ कर्कादिनवराशिपाः।
दशाधीशाश्च विज्ञेया नवैते द्विजसत्तम !।।६४।।

63-64: In the fourth quarter of the Nakshatra commencing from Aswini, Cancer and Pisces represent Deha and Jeeva respectively. And O, Brahmin ! The lords of signs from Cancer to Pisces shall be the Dasa lords.

यमेज्यचित्रातोयर्क्षाऽहिर्बुध्न्याः सव्यतारकाः।
एतत्पञ्चोडुपादानां भरण्यादौ विचिन्तयेत्।।६५।।

65: Bharani, Pushyami, Chitra, Poorva Ashada and Uttara Bhadra Nakshatras, are in the Bharani cluster of Nakshatras (middle row of the Nakshatra under Savya) and Deha and Jeeva in this cluster of five Nakshatras should be determined like Bharni.

याम्यप्रथमपादस्य देहजीवावलिर्झषः ।
नागागर्तु – पयोधीषुरामाक्षीन्द्वर्कभेश्वराः ।।६६ ।।

66: In the first quarter (Pada) of the Bharani Nakshatra, Scorpio and Pisces represent as Deha and Jeeva respectively. And the lords of the signs 8, 7, 6, 4, 5, 3, 2, 1 and 12 are serially be the Dasa lords.

याम्यद्वितीयपादस्य देहजीवौ घटांगने ।
रुद्रदिङ्नन्द–चन्द्राक्षि–रामाब्धीष्वंगभेश्वराः ।।६७ ।।

67: Aquarius and Virgo signs in the 2nd quarter (Pada) of Bharani Nakshatra respectively represent Deha and Jeeva and the lords of Aquarius to Virgo signs are the lords of the Dasas in their natural order.

याम्यतृतीयपादस्य देहजीवौ तुलांगने ।
सप्ताष्टांकदिगीशार्क–गजाद्रिरसभेश्वराः ।।६८ ।।

68: In the third quarter of Bharani, Libra represent, Deha and Virgo Jeeva. And the signs : Libra, Scarpio, Saggitamn. Capricorn, Aquarious, Pisces, Scorpio, Libra and Virgo, have their lords respectvely as Dasa lords.

कर्को देहो धनुर्जीवो याम्यतुर्यपदे ·द्विज !।
वेदबाणाग्निनेत्रेन्दु–सूर्येशशांकभेश्वराः ।।६९ ।।
सव्यमेवं विजानीयादसव्यं कथयाम्यहम् ।
द्वादशारं लिखेच्चक्रं पूर्ववद् द्विजसत्तम !।।७० ।।

69-70: Bharani's 4th quarter (Pada) goes to Cancer as Deha and Sagittarius as Jeeva and the lords of signs 4, 5, 3, 2, 1, 12, 11, 10, 9 (anti clockwise) would act as the lords of the Dasas.

O Brahmin ! I have since described Savya Chakra exhaustively. Now I explain the Apsavya Chakra. Sketch out the

chart of 12 compartments as was done earlier (see Table 14-B).

द्वितीयादिषु कोष्ठेषु वृश्चिकाद् व्यस्तमालिखेत्।
रोहिणी च मघा द्वीशः कर्णश्चेति चतुष्टयम्।।७१।।
उक्तं चाऽसव्यनक्षत्रं पूर्वाचार्यैर्द्विजोत्तम !।
एतद् वेदोडुपादानां रोहिणीवन्निरीक्षयेत्।।७२।।

71-72: In the second compartment of the chart, write the signs from Scorpio in anti clockwise fashion i.e. Scorpio, Libra, Virgo and so on upto. O Brahmin ! The great Savants have called the four Nakshatras, Rohini, Magha, Vishakha and Shravana as 'Apsavya' The representation of Deha and Jeeva in these four Nakshatras are delineated in the same manner as was made out in case of Rohini Nakshatra.

रोहिण्यादिपदे देह–जीवौ कर्किधनुर्धरौ।
नवदिग्रुद्रसूर्येन्दु–नेत्राग्नीष्वब्धिभेश्वराः।।७३।।
धातृद्वितीयचरणे देहजीवौ तुलस्त्रियौ।
अंगांगवसु–सूर्येशादिगङ–वसुजूकपाः।।७४।।
तृतीयचरणे ब्राह्म देहजीवौ घटाङ्गने।
षड्बाणाब्धिगुणक्षीन्दु–नन्ददिग्रुद्रभेश्वराः।।७५।।
रोहिण्यन्तपदे देह–जीवावलिजषौ स्मृतौ।
सूर्येन्दुद्विगुणेष्वब्धितर्कशैलाष्टभेश्वराः।।७६।।

73-76: In the first quarter of Rohini Nakshatra Cancer is assigned as Deha and Sagittarius as Jeeva. The lords of signs 9, 10, 11, 12, 1, 2, 3, 5 and 7 will be the Dasa lords.

Similarly, in the second quarter of Rohini Nakshatra, Libra is Deha and Virgo, Jeeva. And the lords of signs 6, 7, 8, 12, 11, 10, 9, 8, and 7 are the Dasa lords.

Likewise, in third quarter of the Rohini, Aquarius becomes as Deha and Virgo Jeeva. And the lords of the signs 6, 5, 4, 3, 2, 1, 9, 10 and 11 will act as the Dasa lords.

Lastly, in the fourth quarter of Rohini, Scorpio acts as Deha and Pisces as Jeeva. The sign lords of signs 12, 1, 2, 3, 5, 4, 6, 7 and 8 would take on as Dasa lords.

चान्द्ररौद्रभगार्यम्ण–मित्रेन्द्र–वसुवारुणम्।
एतत्ताराष्टकं विज्ञैर्विज्ञेयं चान्द्रवत् क्रमात्।।७७।।

77: The Deha and Jeeva of the remaining Nakshatras under Apsavya viz. Mrigshira, Ardra, Poorva-Phalguni, Uttara Phalguni, Anuradha, Jyestha, Dhanishta and Satabhisa shall be ascertained on the basis of Mrigshira Nakshatra.

कर्की देहो झषो जीवो मृगाद्यचरणे द्विज !।
व्यस्तान्मीनादि–कर्कान्तराशिपाश्च दशाधिपाः।।७८।।
गौर्देहो मिथुनं जीवो द्वितीयचरणे मृगे।
त्रिद्व्येकांकदिशीशार्कचन्द्राक्षिभवनाधिपाः।।७९।।
देहजीवौ नक्रयुग्मे तृतीयचरणे मृगे।
त्रिबाणाब्धि–रसागाष्ट–सूर्येशदशमेश्वराः।।८०।।
मेषो देहो धनुर्जीवो चतुर्थचरणे मृगे।
व्यस्ताच्चापादि–मेषान्त–राशिपाश्च दशाधिपाः।।८१।।

78-81: In the first quarter (Pada) of Mrigshira Nakshatra Cancer is assigned to Deha and Pisces as Jeeva. The lord of the signs from Pisces sign to Cancer sign in the anticlockwise are the lords of the Dasas (Cancer and Pisces are Deha and Jeeva respectively in the 1st quarter of Mrigshira, counting the signs from Pisces in the reverse order i.e. Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo and Cancer and the lords of these nine signs are nominated as the Dasa lords in seriatim).

Taurus represents Deha and Gemini Jeeva in the second quarter of the Mrigshira Nakshatra and the Dasa lords are the lords of the signs 3, 2, 1, 9, 10, 11, 12, 1 and 12 in that order.

The third quarter of the Mrigshira Nakshatra have Capricorn as Deha and Gemini as Jeeva and 3, 5, 4, 6, 7, 8, 12, 11 and 10 signs lords are assigned the lordship of the Dasa in the respective order.

Aries as Deha and Sagittarius as Jeeva are in the formation of the fourth quarter of Mrigshira Nakshatra. The lords of the signs in reverse order from Sagittarius to Aries i.e., 9, 8, 7, 6, 5, 4, 3, 2 and 1 would have the lordship of the Dasas.

अपसव्यगणे त्वेवं देहजीवदशादिकम्।
पार्वत्यै शम्भुना प्रोक्तमिदानीं–कथितं मया।।८२।।

82: Maharishi Parasara affirmed; "O Brahmin! I have since explained Deha and Jeeva and so also the lords of the Dasas of the various quarters (Padas) of the Nakshatras, in the manner, as it was narrated to Goddess Parvati by Lord Shiva".

केषां च कति वर्षाणि दशेशानां महामुने ! ? !
दशाया भुक्तभोग्याद्यं तदारम्भ प्रचक्ष्व मे।।८३।।

83: Vipra submitted "O great Sage! kindly now apprise me about the periods (Span) of the Dasa-Signs-Lords you have since explained to me. Also kindly describe the method of calculating the beginning, the period consumed and balance period of the Dasa at birth".

भूतैकविंशगिरयो नवदिक्षोडशाब्धयः।
सूर्यादीनां दशाब्दाः स्यू राशीनां स्वामिनो वशात्।।८४।।

84: Maharishi Parasara said, "The span of the Dasas starting from that of the Sun are in the order of 5, 21, 7, 9, 10, 16 and 4 years (for the Sun, that of the Moon, Mars, Mercury, Jupiter, Venus and Saturn respectively. The planets be reckoned as the lords of the respective signs of the Dasas.

TABLE-15

SIGN-DASA YEARS AND DASAS' LORDS

Srl.	Sign	Lord	Dasa yrs.	Srl.	Sign	Lord	Dasa yrs.
1	Aries	Mars	7	7	Libra	Venus	16
2	Taurus	Venus	16	8	Scorpio	Mars	7
3	Gemini	Mercury	9	9	Sagittarius	Jupiter	10
4	Cancer	Moon	21	10	Capricorn	Saturn	4
5	Leo	Sun	5	11	Aquarius	Saturn	4
6	Virgo	Mercury	9	12	Pisces	Jupiter	10

Notes: The Kalachakra Dasa system propounded by the great sage Parasara in the foregoing stanzas needs to be assimilated properly because from the many other Dasa systems narrated by the Sage, the format of Kalachakra Dasa is in a great deal different. It does not follow any set pattern but seems to run in a heterogeneous fashion, which makes it difficult for the readers to comprehend it properly. The Dasa order evolved is not always regular. It is neither clockwise or anticlockwise but jumbled up of the both, in some cases. Besides, there is queue jumping also. A detailed account of what has briefly been said so far has been attempted by this humble author in the succeeding part of this note.

Kalachakra Dasa is Nakshatra oriented Dasa system and is based on the position of the Moon in a quarter (Pada) of a Nakshatra. The 27 Nakshatras are classified in nine groups of three Nakshatras each. The 12 quarters of 3 Nakshatras are ascribed to 12 signs. (Navamsa-sign). These 27 Nakshatras are counted three in a row and are arranged in a group of 5 and 4 triads (taking them alternatively). The group of five having odd numbers are called 'Savya' and the even ones are termed as 'Apsavya'. The Table-16 appended will make the position quite lucid.

TABLE-16A

SAVYA AND APSAVYA NAKSHATRAS

Savya Nakshatras		Apsavaya Nakshatras	
Aswini Cluster	Bharani Cluster	Rohini Cluster	Mrigshira Cluster
1st Spur	2nd Spur	1st Spur	2nd Spur
Aswini	Bharani	Rohini	Mrigshira
Punarvasu	Pushyami	Magha	P. Phalguni
Hasta	Chitra	Vishakha	Anuradha
Moola	P. Ashada	Sravana	Dhanishta
P. Bhadra	U. Bhadra	—	—
3rd Spur	—	3rd Spur	—
Kritika	—	Ardra	—
Ashlesha	—	U. Phalguni	—
Swati	—	Jyeshta	—
U. Ashada	—	Satbishia	—
Revati	—	—	—

The 12 quarters of the triad of Savya Nakshatras are assigned to 12 signs in the forward direction while 12 quarters of Apsavya Nakshatras belong to the 12 signs reckoned in the reverse orders.

Looking into the Dasa order as could be made out from the preceding Shlokas, it is quite evident that in the Savya group of Nakshatras, the first cluster of 5 Nakshatras Aswini, Punarvasu Hasta etc. and the 3rd cluster of Kritika, Ashlesha etc. has identical pattern, while middle cluster is a different one; call it spur 1,2,3.

Similarly, Apsavya groups of Nakshatra also has the same type of arrangement. Therefore, in Savya there are ten Nakshatras in one bunch (Spur-1 and Spur-3) and five Nakshatra in another bunch (Spur-2) and in Apsavya, eight (Spur-1 and Spur-3) and four (Spur-2) Nakshatras are in the other two bunches. For the convenience of the readers, the proposed assortment of Nakshatras are shown in a tabular form vide table No. 16-A.

TABLE-16

SAVYA NAKSHATRAS

Srl.	Group-1	Group-3	Group-5	Group-7	Group-9
i	Aswini	Punarvasu	Hasta	Moola	P. Bhadra
ii	Bharani	Pushyami	Chitra	P. Ashada	U. Bhadra
iii	Kritika	Ashlesha	Swati	U. Ashada	Revati

APSAVYA NAKSHATRAS

Srl.	Group-2	Group-4	Group-6	Group-8	—
i	Rohini	Magha	Vishakha	Sravana	—
ii.	Mrigshira	P. Phalguni	Anuradha	Dhanista	—
iii.	Ardra	U. Phalguni	Jyestha	Satbisha	—

Groupification of Nakshatras into four clusters (Two of Savya and two of Apsavya) are in line with the description contained in the foregoing Shlokas, wherein the arrangement of Dasas in the four quarters of Aswini Bharani, Rohini and Mrigshira clusters have been elaborated. These Shlokas also contained directions to follow the similar pattern in respect of other Nakshatras under these groups. The Dasa patterns as pronounced by the Sage in these Shlokas are being illustrated in a tabular form. The four tables so drawn would ellucidate the principles. Table 17-A is for the 1st/3rd Spurs and Table 17-B for the 2nd spur of Savya Nakshatra while Table 18-A and Table 18-B represent the 1st/3rd Spurs and 3rd spur of Apsaya Nakshatra respectively.

TABLE-17A
SAVYA NAKSHATRAS (1st. & 3rd. Spurs)
FOR ASHWINI CLUSTER (See Table 16-A)

Srl	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs.	Sign	Lord	Yrs
1	Ars Deha	Mar.	7	Cap Deha	Sat.	4	Tau Deha	Ven	16	Can Deha	Mon	21
2	Tau	Ven	16	Aqu	Sat	4	Ars	Mar	7	Leo	Sun	5
3	Gem	Mer	9	Pisc	Jup	10	Pisc	Jup	10	Virg	Mer	9
4	Can	Mon	21	Sero	Mar	7	Aqu	Sat	4	Lib	Ven	16
5	Leo	Sun	5	Lib	Ven	16	Cap	Sat	4	Sco	Mar	7
6	Virg	Mer	9	Virg	Mer	9	Sagi	Jup	10	Sagi	Jup	10
7	Lib	Ven	16	Can	Mon	21	Ars	Mar	7	Cap	Sat	4
8	Scor	Mar	7	Leo	Sun	2	Tau	Ven	16	Aqu	Sat	4
9	Sagi Jeeva	Jup	10	Gem Jeeva	Mer	5	Gem Jeeva	Mer	9	Pisc Jeeva	Jup	10
—	Dasa yrs		100	Dasa Yrs		85	Dasa Yrs		83	Dasa Yrs		86
For 1st Spur	Ars Amsa			Tau Amsa			Gem. Amsa			Can Amsa		
For 3rd Spur	Sagi Amsa			Cap Amsa			Aqu Amsa			Pisc Amsa		

TABLE-17B

SAVYA NAKSHATRAS (2nd Spur) FOR BHARANI CLUSTER (See Table 16-A)

Srl	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs
1	Scor. Deha	Mar	7	Aqu Deha	Sat	4	Lib Deha	Ven	16	Can Deha	Mon	21
2	Lib	Ven	16	Cap	Sat	4	Scor	Mar	7	Leo	Sun	5
3	Virg	Mer	9	Sagi	Jup	10	Sagi	Jup	10	Gem	Mer	9
4	Can	Mon	21	Ars	Mar	7	Cap	Sat	4	Tan	Ven	16
5	Leo	Sun	5	Tan	Ven	16	Aqu	Sat	4	Ars	Mar	7
6	Gem	Mer	9	Gem	Mar	9	Pisc	Jup	10	Pisc	Jup	10
7	Tau	Ven	16	Can	Mon	21	Scor	Mar	7	Aqu	Sat	4
8	Ars	Mar	7	Leo	Sun	5	Lib	Ven	16	Cap	Sat	4
9	Pisc Jeeva	Jup	10	Virg Jeeva	Mer	9	Virg Jeeva	Mer	9	Sagi Jeeva	Jup	10
—	Dasa yrs		100	Dasa Yrs		85	Dasa Yrs		83	Dasa Yrs		86
For 2nd Spur	Leo Amsa			Virg Amsa			Lib Amsa			Scor Amsa		

TABLE-18A

APSAVYA NAKSHATRAS (1st & 3rd Spurs) FOR ROHINI CLUSTER (See Table 16-A)

Srl	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs
1	Sagi Jeeva	Jup	16	Virg Jeeva	Mer	9	Virg Jeeva	Mer	9	Pisc Jeeva	Jup	10
2	Cap	Sat	4	Lib	Ven	16	Leo	Sun	5	Ars	Mar	7
3	Aqu	Sat	4	Scor	Mar	7	Can	Mon	21	Tau	Ven	16
4	Pisc	Jup	10	Pisc	Jup	10	Gem	Mer	9	Gem	Mer	9
5	Ars	Mar	7	Aqu	Sat	4	Tau	Ven	16	Leo	Sun	5
6	Tau	Ven	16	Cap	Sat	4	Ars	Mar	7	Can	Mon	21
7	Gem	Mer	9	Sagi	Jup	10	Sagi	Jup	10	Virg	Mer	9
8	Leo	Sun	5	Scor	Mar	7	Cap	Sat	4	Lib	Ven	16
9	Can Deha	Mon	21	Lib Deha	Ven	16	Aqu Deha	Sat	4	Scor Deha	Mar	7
—	Dasa Yrs		86	Dasa Yrs		83	Dasa Yrs		85	Dasa Yrs		100
For 1st spur	Scorp Amsa			Lib Amsa			Virg Amsa			Leo Amsa		
For 3rd spur	Pisc Amsa			Aqua Amsa			Cap Amsa			Sagi Amsa		

TABLE-18B

APSAVYA NAKSHATRAS (2nd Spurs) FOR MRIGSHIRA CLUSTER (See Table-16)

Srl.	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs.	Sign	Lord	Yrs
1	Pisc Jeeva	Jup	10	Gem Jeeva	Mer	9	Gem Jeeva	Mer	9	Sagi Jeeva	Jup	10
2	Aqu	Sat	4	Tau	Ven	16	Leo	Sun	5	Scor	Mar	7
3	Cap	Sat	4	Ars	Mar	7	Can	Mon	21	Lib	Ven	16
4	Sagi	Jup	10	Sagi	Jup	10	Virg	Mer	9	Virg	Mer	9
5	Scor	Mar	7	Cap	Sat	4	Lib	Ven	16	Leo	Sun	5
6	Lib	Ven	16	Aqu	Sat	4	Scor	Mar	7	Can	Mon	21
7	Virg	Mer	9	Pisc	Jup	10	Pisc	Jup	10	Gem	Mer	9
8	Leo	Sun	5	Ars	Mar	7	Aqu	Sat	4	Tau	Ven	16
9	Can Deha	Mon	21	Tau Deha	Ven	16	Cap Deha	Sat	4	Ars Deha	Mar	7
—	Dasa Yrs.		86	Dasa Yrs		83	Dasa Yrs.		85	Dasa Yrs.		100
For 2nd spur	Can Amsa			Gem Amsa			Tau Amsa			Ars Amsa		

Deha & Jeeva :

Another important factor in Kalachakra Dasa system is the concept of Deha and Jeeva signs. The first sign of the lord of the Dasa in Savya Nakshatra has been classified a 'Deha Sign' while last Dasa sign termed as 'Jeeva Sign'. For the Apsavya Nakshatra converse is the case. Here 1st Dasa lords' signs are reckoned as 'Jeeva' and the last sign of the Dasa lord is nominated as Deha. The Deha and Jeeva play a very important role while delineating the effects of the Dasas. This aspect will get cleared as we progress.

The length of the Dasa period of the different signs and their lords is contained in Shlokas 59 to 70 and the same has been incorporated in the table 17-A, 17-B, 18-A and 18-B. However, these term are elaborately explained in shlokas 94-95 (to follow). Briefly, it can be said that any kind of affliction on Deha or Jeeva by more than one malefics would signify calamitical types of happenings. Therefore, these vital dispositions which are potentially charged in bringing grave moments in the native's life, shall be bome in mind while giving interpretations. The revelations are to be made rather skillfully and any kind of casual approach be kept away. Otherwise, it will have the telling effects on the native

नरस्य जन्मकाले वा प्रश्नकाले यदंशकः ।
तदादि–नवराशीनामब्दास्तस्यायुरुच्यते ।।८५ ।।
सम्पूर्णायुर्भवेदादावर्धमंशस्य मध्यके ।
अंशान्ते परमं कष्टमित्याहुरपरे बुधाः ।।८६ ।।

85-86: The life span of a native or a querist , is reckoned from the quarter (Pada) of the Nakshatra effective at birth time or at the time the query is raised. Whatever number of years ascribed to the 9 signs (representing the said quarter) happened to be the life span of the individual. Many Astrological scholars opined that if the birth is in the first part (beginning) of the quarter, the native is bestowed full life span (पूर्णायू) and if in the middle of the quarter, the person will have half the span of his life. If the birth is at the fag end of the quarter, the native may undergo deathlike sufferings.

Notes: As per the Kalachakra Dasa system, each quarter of the Nakshatra is assigned a life span (परमायु). The number of years of the Paramayu, are the Mahadasa period of the the said quarter. As already explained, each Nakshatra has 4 quarters in it and 27 Nakshatras and in all, it constitutes 108 quarters. The 108 quarters represent 108 Dasa cycles (Chakras). Further, every quarter hosts 9 signs (Navamsa Rashis) .Such as, if birth is in the Aswini Nakshatra, the Dasa cycle will commence from Aries and go to Sagittarius (9 signs).

Navamsas of the quarters (Pada) of the Nakshatra :

ज्ञात्वैवं स्फुटसिद्धान्तं राश्यंशं गणयेद् बुधः।
अनुपातेन वक्ष्यामि तदुपायमतः परम्।।८७।।
गततारास्त्रिभिर्भक्ताः शेषं चैव चतुर्गुणम्।
वर्तमानपदेनाढयं राशीनामंशको भवेत्।।८८।।

87-88: The learneds may make themselves acquainted with the terms quarter (Pada) of the Nakshatras through these fundamentals. Now I describe the method of apportioning the quarters of the Nakshatras. Divide the number of Nakshatras passed from Aswini by three. Ignoring the quotient, multiply the remainder by four and thereafter add the number of the quarters (Padas) of the operating Nakshatra. The resultant figure will indicate the Navamsa sign on counting it from the Aries sign.

Notes : Suppose the birth has taken place in the first quarter of the Kritika Nakshatra. The number of Nakshatras passed are 2 (Aswani and Bharani). Divide 2 by 3, the remainder will still be 2. Then multiply 2 by 4 which makes it 8. Since the birth was in the 1st quarter and by adding it, we get 9 (8+1). Therefore, the 9th Navamsa Rashi (sign) is Sagittarius. Late Sh. Sitaram Jha who remained at the helm of the affairs in the Sampurnanand Sanskrit University, Varanasi, writes this aphorism in his book (बृहत्पाराशर होरा शास्त्र) slightly in a different manner. According to him, the triad of Nakshatras cover 12 sign-Navamsas and therefore, each Nakshatra will have 4 sign-Navamsas in its fold and it is for this very reason the remainder (after dividing by 3) is multiplied by 4. Rest of the procedure remains the same.

मेषे शतं वृषेऽक्षाष्टौ मिथुने त्रिगजाः समाः ।
कर्कटेऽगजाः प्रोक्तास्तावन्तस्तत्–त्रिकोणयोः ।।८९ ।।

89: In the Kalachakra Dasa, the full life span (Poornayu) for the Aries-Amsa will be of 100 years, Taurus-Amsa 85, Gemini-Amsa 83 and Cancer-Amsa 86 years. The 5th and 9th signs from these signs will also have the same number of years.

Notes : The Poornayu of all the sign - Amsas is tabulated below:

TABLE - 19

RASI AMSAS (SIGN-TRINE)			Poornayu (Years)
Aries	Leo	Sagittarius	100
Taurus	Virgo	Capricorn	85
Gemini	Libra	Aquarius	83
Cancer	Scorpio	Pisces	86

Method of fixing first Mahadasa :

जनो यत्रांशके जातो गतानाडीपलादिभिः ।
तदंशस्य हताः स्वाब्दाः पञ्चभूमिविभाजिताः ।।९० ।।
एवं महादशारम्भो भवेदंशाद्यथा क्रमात् ।
गणयेन्नवपर्यन्तं तत्त्दायुः प्रकीर्तितम् ।।९१ ।।

90-91: The elapsed period (in Gh. and Pal.) of the quarter (Pada) of the birth Nakshatra be multiplied by the Dasa period and then divided by 15. The resultant value represents the expired period. After substracting if from the total number of years, the balance Dasa period is arrived at. Mahadasas be calculated commencing from this balance of Dasa period.

Notes: In the scheme of Kalachakra Dasa, quarter (Pada) of each Nakshatra has been assigned a particular life span (परमायु). This life span is reckoned as the Mahadasa of the Nakshatra's quarter (Pada).

Example 7:

A native is born in the 1st quarter of the Kritika. This is a 'Savya' Nakshatra. The lord (Deha) being Mars and Jeeva lord is Jupiter (Refer Table-17A). The Bhayaata of Kritika is 0 Gh. 36 Pal. - 20 Vipal and Bhabhoga being 65 gh. 22 Pal.

$$1/4\text{th of Bhabhoga} = \frac{65\text{ gh.} - 22\text{ Pal.}}{4} = 16\text{ Gh.-20 Pal.-30 Vipal.}$$

This is the value of one quarter of the Nakshatras period elapsed in this quarter = 0 Gh. - 36 Pal. - 20 Vipal.

The full span is 100 years.

Expired period x 100 = 36 Pal. - 20 Vipal. x 100
= 3600 Pal. 2000 Vipal.
= 60 Gh. 33 Pal. - 2 Vipal.
= 60.56 Gh.

Since the birth is in the 1st quarter, the same value be taken as expired period (need not be deducted from Bhayaata). By multiplying the expired period by 15 we get:

Expired period = 4 years 0 Months and 13.32 days
(say, 13 days)

From Table-17-A the Mahadasa of the 1st quarter of the Kritika (Savya Nakshatra) commences from the sign Aries (Deha) with Dasa lord being Mars which has period of 7 years.

		Years	Month	Days
The balance Dasa		7	00	00
of Aries/Mars	(-)	4	00	13
		2	11	17

Accordingly, the Mahadasa cycle in respect of 1st quarter of Kritika (Savya Nakshatra) which is of 100 years is shown as per Table 20:

TABLE - 20

Dasa Srl.	Dasa Lord	Days	Months	Years
1	Aries - Mars	2	6	1951
		17	11	2
2	Taurus - Venus	19	5	1954
				16
3	Gemini - Mercury	19	5	1970
				9
4	Cancer - Moon	19	5	1979
				21
5	Leo - Sun	19	5	2030
				5
6	Virgo - Mercury	19	5	2005
				9
7	Libra - Venus	19	5	2014
				16
8	Scorpio - Mars	19	5	2030
				7
9	Sagittarius - Jupiter	19	5	2037
				10
	TOTAL	19	5	2047

The apropos maxim could also be explained in this manner. The full value (in Ghatis & Palas) of one quarter of the Nakshatra encompasses the corresponding complete life span. Accordingly, the expired life span could be ascertained from the elapsed portion of the Nakshatra's quarter at the time of birth.

$$\text{Formula} = \frac{\text{Expired portion of quarter x full span (year)}}{\text{Full value of Nakshatra's quarter}}$$

= Expired period of birth.

One fourth of the Bhabhoga equals one quarter (Pada). Therefore, the value of the quarter (Pada) would be different for each native.

In the aforesaid example, with a view to have an easy calculation, the Bhabhoga is taken as 60 Ghatis and 1/4th of which i.e. 15 Ghatis is

reckoned for the quarter of the birth Nakshatra. However, in order to get into the finer details, one should only take 1/4th of the Bhabhoga because it will make lot of difference in the final figure of the expired period. This aspect will get further clarified in the next Shloka.

पदस्य भुक्तघट्याद्यै: स्वाब्दमानं हतं तत:
भभोगांघ्रिहृतं भुक्तं, भोग्यं मानाद् विशोधितम्।।९२।।

92: The consumed Ghatis and Palas of the current Nakshatra quarter (Pada) be multiplied by the total number of years of the said quarter (Pada) and the resultant value is divided by the 1/4th part of the Bhabhoga and this net product is deducted from the Dasa period and the Dasa balance could be obtained at birth.

Alternative method:

चन्द्राङ्कांशकला भुक्ता: स्वाब्दमानहता: हृता:।
द्विशत्या भुक्तवर्षाद्यं ज्ञेयं भोग्यं ततो बुधै:।।९३।।

93: The expired portion of the Moon's Navamsa be multiplied by the value (in terms of years) of the running quarter (Pada) of the Nakshatra and divide it by 200° (30°-20°) the consumed period (in year, months etc.) could be obtained. By deducting this value from the full Dasa span, the balance Dasa at the time of birth is so ascertained.

Notes : We take up an expample for a proper comprehention of the above Shloka.

Example - 8

Let us suppose the longitude of the Moon is 0s-26°-27'. Which is equal to 1607'. The arc (length) of Nakshatra is 3°-20' or 800'. If we divide 1607 by 800, the out come will be; quotient = 2 and remainder = 7'. Therefore, two Nakshatras of the Moon have since passed at birth and 7' in the 3rd Nakshatra (Kritika) have also expired.

One quarter of the Nakshatra is equal to 200' (800'÷4). Therefore, as per the rule, 7' be divide by 200 and the remainder will again be 7'.

Hence on 7' have already been a spent in Kritika Nakshatra.

Kritika being Savaya Nakshatra have a total span of 100 years (Table - 17-A).

$\therefore$ 7 x 100 = 700 ÷ 200 = 3.5 years.

Hence the expired period = 3 yrs. and 6 months.

In Kritika Nakshatra Deha Rasi (first sign is Aries and the 9th sign (Jeeva) is Sagittarius (Table - 17-A) since only 3 year and 6 months have elapsed, the running Mahadasa will be of Mars which is of 7 years.

	Years	Month	Days
Balance of Mahadasa			
Mars of Aries	7	00	00
(Less) expired period	3	6	00
	3	6	00

In order to find of Kalachakara Dasa through the longitude of the Moon, the Tables-17A to 18B would be of great help to work out the required Mahadasas.

सव्याख्ये प्रथमांशो यः स देह इति कथ्यते।
अन्त्यांशो जीवसंज्ञः स्याद् विलोममपसव्यके।।९४।।
देहादिं गणयेत् सव्ये जीवादिमपसव्यके।
एवं विज्ञाय दैवज्ञस्ततस्तत्फलमादिशेत्।।९५।।

94-95: In Savya Chakra (Chart), the first Amsa (अंश) is named as Deha (देह) and last one as Jeeva (जीव) Reverse is the pattern for Apsavya Chakra (i.e. last one is called Deha while the first one as Jeeva). The counting in respect of Savya chakra should commence from Deha etc. and for Apsavya from Jeeva and predictions are made accordingly.

Notes : The first Dasa-sign (Rasi) in Savya Nakshatra is classified as Deha and the 9th one as Jeeva. While in the case of Apsvaya Nakshatra, the position is quite opposite. Here the first Dasa sign (Rasi) is Jeeva and the last i.e. 9th is called Deha. Consequently, these Dasas are termed as **"Deha Rasi Dasa"** and **"Jeeva Rasi Dasa"**. These two types of Dasas have great significance in the prediction. If we have a close look (Table - 17A to 18B) we would notice that the Sun is not the lord of Deha-Rasis or

for that matter of Jeeva Rasis. However, Jupiter and Mercury are the only two planets who are the lord of Jeeva-Rasis both in Savya and Apsavya Nakshatras and the Moon, Mars, Venus and Saturn have lordship over Deha-Rasis. In this connection, it must be borne in mind that Deha and Jeeva Rasis are only considered for the Mahadasa (Main period) and have no relevance in Antar Dasas etc. (sub-period) etc.

Different types of motions of the sign (राशी गति) :

कालचक्रगतिः प्रोक्ता त्रिधा पूर्वमहर्षिभिः।
मण्डूकाख्या गतिश्चैका मर्कटीसंज्ञकाऽपरा। ।९६ । ।
सिंहावलोकनाख्या च तृतीया परिकीर्तिता।
उत्प्लुत्य गमनं विज्ञा मण्डूकाख्यं प्रचक्षते। ।९७ । ।
पृष्ठतो गमनं नाम मर्कटीसंज्ञकं तथा।
बाणाच्च नवपर्यन्तं गतिः सिंहावलोकनम्। ।९८ । ।

96-98: The ancient Sages have described three types of movements of the signs (राशी गती) in the Kalchakra Dasa system. There are known as Mandooki (मण्डूकी), Markati (मर्कटी) and Simhavlokan (सिंहावलोकन). Dasa-sign (Rasi) moving to next sign by leaping over a sign is called Mandooki motion. A sign moving back to the previous sign is known as Markati motion. The sign when jumps over the 5th or 9th sign (Trines) is termed as Simhavlokan motion.

Notes: The Mandooki, Markati and Simhavlokan types of motions are named after their striking similarities with the leaps, hops and instinctive behaviours of Frog, Monkey and Lion respectively. Mandooka movement is in the fashion of frog's leap ie., moving to the next sign skipping the sign in between. The Markati moves are like monkey's jumps. Here the Dasa leaps backwards like monkey and then hops back to its original place. The 3rd motion i.e. Simhavlokan is like lion's stare or glance i.e. the manner lion scan through his area of operation. Here sign Dasa jumps to 5th and 9th signs (trine positions) forming a kind of arc of scanning. These erratic movements, however, have great significance and are indicative of the favourable and unfavourable events in the native's life and also give its effects during Mahadasas and Antardasas (Main and sub-periods).

There are indications of some other kinds of sign's movements in the standard works of other scholars. Some of these are; Punargamana (to come again or re-appearence), Sarpa (snake), Kukkuta (cock) etc. Maharishi Parasara did not make any mention of these movements though they do have bearings over the important events of the native.

कन्या–कर्कटयोः सिंहयुग्मयोर्मण्डूकी गतिः।
कर्किकेसरिणोरेवं कथ्यते मर्कटी गतिः।।९९।।
मीन–वृश्चिकयोश्चापमेषयोः सैंहिकी गतिः।
इति सञ्चिन्त्य विज्ञेयं कालचक्रदशाफलम्।।१००।।

99-100: The motion of Virgo's Dasa to Cancer and Dasa of Leo sign to Gemini are the Mandooka types of movements. The motion of the Dasa of Leo sign to Cancer is Markati movement. The Jumping of Pisces over to Scorpio and from Sagittarius to Aries are Simhavlokana movements.

After a proper acquaintence of these three kinds of motions, prognostication through Kalachakra Dasa could be attempted.

Notes: In the Mandooka kind of motion, the next sign Dasa reaches out after skipping one sign in between; like 6th sign to 4th or from 5th sign to 3rd sign as intended in the above Shloka. In the case of Markati Dasa, the movement from the running Dasa sign to next Dasa sign is only of one sign backward and there is no jumping of the sign involved in it. But in Simhavlokan type of movement one Dasa sign gets re-emerged in the same life cycle (Poornayu chakara). This re-emergence is different from the repetition of the sign Dasa. It is repeated within the span of one life cycle. This contigency is confined to only in respect of Dasa signs related to Mars and Venus as lords.

In Savya Kalachakra, the Dasa of the signs Aries and Taurus (lords being Mars and Venus respectively) get repeated in the 3rd quarter of Aswini cluster of five Nakshatras (Table 17-A). Similarly, Scorpio and Libra signs are repeated (again Mars and Venus being the lords) in the 3rd quarter of the Bharani cluster of Nakshatras. (Table 17-B).

In the case of Apsavya Nakshatras also Mars and Venus planets are involved but only in the 2nd quarters of the concerned Nakshatras. Here, there is recurrence of Aries and Taurus Dasas signs in the 2nd

quarter of Mrigshira's cluster while in Rohani's cluster Scorpio and Libra signs Dasas get re-emerged also in the 2nd quarter. (Table 18-A and 18-B).

These recurrence of Dasa signs in the same life-span sets in a kind of vacuum, gap or discontinuity in the natives life during the second visit of these Dasas. One gets altogether divergent results from its previous Dasa period (of the same sign).

For the Simhavlokana movement, this much explanation at this point of time would suffice though it is not considered as complete.

Consequence of these motions (गती) during Dasas:

मण्डूकगतिकाले हि सव्ये बन्धुजने भयम्।
पित्रोर्वा विषशस्त्राग्निज्वरचोरादिजं भयम्।।१०१।।
केसरीयुग्ममण्डूके मातुर्मरणमादिशेत्।
स्वमृतिं राजभीतिं वा सन्निपातभयं वदेत्।।१०२।।

101-102:The sign-Dasa having Mandooki motions in Savya cycle, causes fear and mental pains amongst friends and acquaintances. Father will develop fear or feel distressed from poison, weapons, fire, fever, thieves etc. Mandooki formed in Leo and Gemini sign-Dasa, death of mother be predicted and besides, self-death, fear from the authorities and chances of dreaded disease be indicated.

Notes: In Chankhambha's Publications, the Mandooki presence in Savya cycle, the death of mother alongwith father is also mentioned.

मर्कटीगमने सव्ये धनधान्य–पशुक्षयः।
पितुर्मरणमालस्यं तत्समानां च व मृतिः।।१०३।।

103: Dasas with Markati motion occurring in Savya cycle will bring about loss of wealth, prosperity and animals, death of father or elders and laziness.

सव्ये सिंहावलोके तु पशुभीतिर्भवेन्नृणाम्।
सुहृत्स्नेहादिनाशश्च समानजनपीडनम्।।१०४।।

पतनं वापि कूपादौ विषशस्त्राग्निजं भयम्।
वाहनात् पतनं वापि ज्वरार्तिः स्थाननाशनम्।।१०५।।

104-105: During Simhavlokana Dasa in Savya-cycle; trouble to the animals, loss of affections or mockry amongst friends, pain from dear ones etc. Drowning in a well and possibility of harm through poison, weapon and fire and chances of falling from the moving objects (animals, chariot, vehicle etc.), pains from fever, and destruction of house, dwelling etc. will be caused.

मण्डूकगमने वामे स्त्री–सुतादि–प्रपीडनम्।
ज्वरं च श्वापदाद् भीतिं वदेद् विज्ञः पदच्युतिम्।।१०६।।
मर्कटीगमने वाऽपि जलभीतिं पदच्युतिम्।
पितुर्नाशं नृपक्रोधं दुर्गारण्याटनं वदेत्।।१०७।।
सिंहावलोकने वामे पदभ्रंशः पितुर्मृतिः।
तत्समानमृतिर्वाऽपि फलमेवं विचिन्तयेत्।।१०८।।

106-108 : In the Apsavya cycle, Mandooka type of movements will set in trouble to wife, children etc., possibility of fever and fall in status. Dasas of the signs in Markati motion produces; fear from water, loss of position, death of father, punishment from the authorities (Govt. etc.) and wandering in the forest be expected. In sign-Dasas with Simhavlokana motion in Apsavya cycle, service-loss or reduction in rank, death of father or near relation be considered.

Notes: In the publication of Chaukhambha, the results of the Mandooka movements in the sign-Dasa are, fear from the species of lion, futile efforts etc. In all the three types of movements, loss of status, position etc. is indicated but the reasons for such loss in all these cases are experienced quite differently. These are as follows :

i) In Mandooka, the native will not be guilty. He does not do any irregular thing intentionally which could cause fall in the status. Generally, the rules and regulations bring about his fall.

ii) In case of Markati-type of sign Dasas, some kind of irregularity or mistakes on the part of the native become the

cause of his down fall. It is normally seen that during the distressed time, one does not get any support from the influential people and the native has to perforce face the consequences as laid down in the Shlokas.

iii) However, in the Simhavlokana kind of sign-Dasa, the native miserably suffers due to his negligence and he is made responsible for his acts.

Special effects of the Motions (गति) :

मीनात् तु वृश्चिके याते ज्वरो भवति निश्चितः।
कन्यातः कर्कटे याते भ्रातृबन्धुविनाशनम्।।१०९।।
सिंहात्तु मिथुने याते स्त्रिया व्याधिर्भविद् ध्रुवम्।
कर्कटाच्च हरौ याते वधो भवति देहिनाम्।।११०।।
पितृबन्धुमृतिं विद्याच्चापान्मेषे गते पुनः।
भयं पापखगैर्युक्ते शुभखेटयुते शुभम्।।१११।।

109-111: The movement of the sign-Dasa from Pisces to Scorpio signs will definitely cause fever to the native. Succession of Virgo Dasa by Cancer Dasa will bring destruction of the brothers and friends. Shifting to Gemini Dasa from Leo Dasa brings illness to the wife. Movement from Cancer Dasa to Leo Dasa will cause death to the native. When Sagittarius Dasa precedes to Aries Dasa, death of the brother or the father occurs. On the basis of the Dasas of the signs occupied by the malefic planets or benefic planets, the auspicious or inauspicious results be predicted during the currency of the said Dasa.

शुभं वाऽप्यशुभं वापि कालचक्रदशाफलम्।
राशिदिग्भागतो वापि पूर्वादिदिग्नभश्चरात्।।११२।।
तद्दिगावभागे वक्तव्यं तद्दशासमये नृणाम्।
यथोपदेशमार्गेण सर्वेषां द्विजसत्तम !।।११३।।

112-113: In the Kalachakra Dasa system, the favourable or unfavourable results be predicted on the basis of the sign of the Dasa. O learned Brahmin ! During the period of the ruling Dasa of the sign, the predictions be made through the medium of the

directional movements of the said Dasa sign.

कन्यातः कर्कटे याते पूर्वभागे महात्फलम्।
उत्तरं देशमाश्रित्य शुभा यात्रा भविष्यति।।११४।।
सिंहात्तु मिथुने याते पूर्वभागं विवर्जयेत्।
कार्यान्तेऽपि च नैऋत्यां सुखं यात्रा भविष्यति।।११५।।
कर्कटात् सिंहभे याते कार्यहानिश्च दक्षिणे।
दक्षिणां दिशमाश्रित्य प्रत्यगागमनं भवेत्।।११६।।
मीनात्तु वृश्चिकके याते उदग् गच्छति संकटम्।
चापाच्च मकरे याते संकटं जायते ध्रुवम्।।११७।।
चापान्मेषे तु यात्रायां व्याधिर्बन्धो मृतिर्भवेत्।
वृश्चिकके तु सुखं सम्पत् स्त्रीप्राप्तिश्च द्विजोत्तम!।।११८।।
सिंहाच्च कर्कटे याते पश्चिमां वर्जयेद्दिशम्।
शुभयोगे शुभं ब्रूयादशुभे त्वशुभं फलम्।।११९।।

114-119 : If the movements is from Virgo Dasa to Cancer, travelling towards easternly direction be favourable and journey towards North at that time will also be beneficial.

Travelling to eastern direction is prohibited during the movement of Leo Dasa to Gemini Dasa. The journey to south-western direction will however be fruitful and the native returns after accomplishing the task. When Cancer Dasa moves to Leo Dasa and if the native undertakes the journey, the mission will not be accomplished and he will have to proceed to west instead of south. On the movement of Pisces Dasa to Scorpio Dasa, trouble be felt in the Northern side. The movement of Sagittarius Dasa to Capricorn Dasa undoubtedly creates obstacles in north direction. When Sagittarius Dasa jumps over to Aries Dasa, it denotes illness, imprisonment, death etc., during the journey.

O, Brahmin ! When the Dasa of the Sagittarius sign retreats to Scorpio Dasa, the native is bestowed with comforts, fame, woman (marriage). During the period when Dasa of Leo moves back to Cancer Dasa, journey to west be avoided. The combinations (Yogas) of the benefic planets render favourable results while malefics combinations denote unfavourable results.

Results of the Navamsas of Kalachakra Dasa :

शूरश्चौरश्च मेषांशे लक्ष्मीवांश्च वृषांशके।
मिथुनांशे भवेज्ज्ञानी कर्कांशे नृपतिर्भवेत्।।१२०।।
सिंहांशे राजमान्यश्च कन्यांशे पण्डितो भवेत्।
तुलांशे राजमन्त्री स्याद् वृश्चिकांशे च निर्धनः।।१२१।।
चापांशे ज्ञानसम्पन्नो मकरांशे च पापकृत।
कुम्भांशे च वणिक्कर्मा मीनांशे धनधान्यवान्।।१२२।।

120-122: According to the Kalachakra Dasa system, if the birth is in the Navamsa of Aries, the native will be brave but a thief. If the birth be in the Taurus Navamsa, the native will be wealthy and the Gemini Navamsa makes the native learned. The Cancer Navamsa's birth, will get him kingship. The native will be honoured by the king (authorities) if birth is in Leo Navamsa. If the birth be in the Navamsa of Virgo, the native becomes scholar. The birth in Libra Navamsa gets him ministership (a very high Government position) while in Scorpio Navamsa makes him pauper. If birth is in Sagittarius Navamsa, the native will be highly educated but birth in the Navamsa of Capricorn makes him commit sins. The native becomes businessman if born in the Aquarius Navamsa and if the birth be in the Pisces Navamsa, he becomes wealth.

Notes: The Navamsa of the Ascendant (Lagna) is not to be confused with the Navamsa referred to in the Kalachakra Dasa system. In this scheme, the position of the Moon a quarter (Pada) of the Nakshatra belonging to either Savya or Apsavya group of Nakshatras decides the "Navamsa". The Kalachakra Dasa Navamsa for the position of the Moon, in a quarter of Savya Nakshatras is just like her position in the natal chart. For example: The four quarters (Padas) of the Aswini Nakshatras are represented by the Navamsas Aries, Taurus, Gemini and Cancer signs. Similarly the four quarters of Bharani Nakshatra are assigned to the Navamsas of Leo, Virgo, Libra and Scorpio. In the same manner, the Navamsas of Sagittarius, Capricorn, Aquarius and Pisces are assigned to the four quarters (Padas) of kritika Nakshatras. The same pattern is followed in the allotment of sign-Navamsa to the different quarters (Padas) of the other Nakshatras of Savya group of total 15 Nakshatras.

In Apsavya group of Nakshatras, the distribution of Navamsa-

sign is altogether on a different footings. In this scheme, the natal Moon has no relevance. In Apsavya, the allotment cycle of the Navamsa-sign is in the reverse order commencing from Scorpio, Libra, Leo, Cancer, Gemini, Taurus, Aries etc.

There are twelve Navamsa-signs (the 12 zodiacal signs). As per the explanations rendered in respect of Savya and Apsavya Nakshatras and the distributions of the Navams-sign to their respective quarters (Padas), two tables are drawn i.e. Table-21 and Table-22 which will make the concept amply clear.

TABLE - 21

Navamsa - Signs For Savya Nakshatras :

Nakshatra	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
Ashawani Cluster :				
Ashawani	Aries	Taurus	Gemini	Cancer
Panvasu	"	"	"	"
Hasta	"	"	"	"
Moola	"	"	"	"
P.Bhadra	"	"	"	"
Bharini Cluster :				
Bharini	Leo	Virgo	Libra	Scorpio
Pushya	"	"	"	"
Chitra	"	"	"	"
P.Ashada	"	"	"	"
U.Bhadra	"	"	"	"
Kritika Cluster :				
Kritika	Sagittarius	Capricorn	Aquarius	Pisces
Ashleysha	"	"	"	"
Swati	"	"	"	"
U.Ashada	"	"	"	"
Revati	"	"	"	"

TABLE - 22

Navamsa - Signs
For Apasavaya Nakshatras

Navamsa Sign	Quarter	Apsavya Nakshatras			
Scorpio	1st	Rohini (Cluster)	Magha	Vishakha	Shravana
Libra	2nd	"	"	"	"
Virgo	3rd	"	"	"	"
Leo	4th	"	"	"	"
Cancer	1st	Mrigshira (Cluster)	P.Phalguni	Anuradha	Dhanishta
Gemini	2nd	"	"	"	"
Taurus	3rd	"	"	"	"
Aries	4th	"	"	"	"
Pisces	1st	Aridra (Cluster)	U.Phalguni	Jyeshta	Satbisha
Aquarius	2nd	"	"	"	"
Capricorn	3rd	"	"	"	"
Sagittarius	4th	"	"	"	"

In Kalachakradasa system, the corresponding Navamsa-sign of the Mahadasa would discern the promise of the natal chart. With the change of the Dasa of the Navamsa-sign, the results will also get altered. For example: in the Mahadasa of Gemini, the Navamsa of Taurus which is akin to poisons, chemicals or death due to the reaction of medicine but these results will get changed the moment Gemini Navamsa Dasa becomes operative. The native in this period, will be blessed with happiness, festivities, comforts, alacrity, briskness, will get help in accomplishing his pursuits, gets facilities of physical and material comforts.

Effects of planets in Deha and Jeeva Signs

देहो जीवोऽथवा युक्तो रविभौमार्किराहुभिः।
एकैकयोगे मृत्युः स्याद् बहुयोगे तु का कथा।।१२३।।
क्रूरैर्युक्ते तनौ रोगं जीवे युक्ते महद् भयम्।
आधी रोगो भवेद् द्वाभ्यामपमृत्युस्त्रिभिर्भवेत्।।१२४।।
चतुर्भिर्मृतिमापन्नो देहे जीवेऽशुभैर्युते।
युगपद्देहजीवौ च क्रूरग्रहयुतौ तदा।।१२५।।
राजचोरादिभीतिश्च मृतिश्चापि न संशयः।
वह्निबाधा रवौ ज्ञेया क्षीणेन्दौ च जलाद् भयम्।।१२६।।
कुजे शस्त्रकृता पीडा वायुबाधा बुधे भवेत।
गुल्मबाधा शनौ ज्ञेया राहौ केतौ विषाद् भयम्।।१२७।।
देह–जीवगृहे यातो बुधो जीवोऽथवा भृगुः।
सुखसम्पत्कराः सर्वे रोग–शोक–विनाशनाः।।१२८।।
मिश्रग्रहैश्च संयुक्ते मिश्रं फलमवाप्नुयात्।

123-128: If Deha and Jeeva signs are occupied by any of the planets, Sun, Mars, Saturn, Rahu death may be anticipated. If more than one of these planets are the occupant, the damages get beyond redemption (in otherwords the results will be disastrous). If Deha sign is afflicted by the malefic planets, disease will set in, and if Jeeva sign is tenanted by the malefics, sufferings through mental illness are predictable. If the affliction is by the three malefic planets, early death will take place while if it is afflicted by the four malefic planets, the death is inevitable.

In case, both Deha and Jeeva signs are conjoined with the malefic planets, there will be lurking apprehension of persecution by the king (authorities), fear of theft, occurrence of death. If Deha or Jeeva signs are occupied by the Sun, fear from fire; if by the waning Moon, fear of drowning; if by Mars, injury from weapons; Mercury's occupation in these signs causes inflammatory diseases and Saturn's afflictions produces disease related to spleen. Rahu and Ketu if posited in the Deha or Jeeva will indicate fear of being poisoned.

In case, Deha or Jeeva signs are conjoined with Mercury, Jupiter or Venus (the benefic planets), these planets will afford comforts, good fortune, happiness etc. to the native and also

redemption from disease and sorrows. The occupation of mixed planets in Deha or Jeeva sign i.e. both benefic and malefic planets, mixture of good and bad events be anticipated.

पापक्षेत्रदशाकाले देहजीवौ तु दुःखितौ।
शुभक्षेत्रदशाकाले शुभं भवति निश्चितम्।।१२९।।
शुभयुक्ताशुभक्षेत्रदशा मिश्रफला स्मृता।
क्रूरयुक्तशुभक्षेत्रदशा मिश्रफला तथा।।१३०।।

129-130: During the Dasa period of the Deha and Jeeva signs having lordship of malefic planets, the native remains in distress and discomforts. The Dasa-sign of the benefic planets, undoubtedly, will be auspicious. If malefic Dasa-sign is posited with a benefic planet or benefic Dasa-sign is conjunct with malefic planet, mixed results be expected.

Interpretation of kalachakra Dasa-signs in relation to Ascendant and other houses

जनानां जन्मकाले तु यो राशिस्तनुभावगः।
तस्य चक्रदशाकाले देहारोग्यं सुखं महत्।।१३१।।
शुभे पूर्णसुखं, पापे देहे रोगादिसम्भवः।
स्वोच्चादिगतखेटाढ्ये राज्य–मानधनाप्तयः।।१३२।।

131-132" The Kalachakra Dasa-sign being the Ascendant, the body remains healthy and the native enjoys the consequential comforts. If it happens to be a benefic sign, the results will be favourable and in the case of a malefic sign, the possibility of illness be anticipated. If it is exalted or in its own sign, honour, high status (through government) and accretion of wealth and property be expected.

धनभावे च यो राशिस्तस्य चक्रदशा यदा।
तदा सुभोजनं पुत्रस्त्रीसुखं च धनाप्तयः।।१३३।।
विद्याप्तिर्वाक्पटुत्वं च सुगोष्ठ्या कालयापनम्।
शुभर्क्षे फलमेवं स्यात् पापभे फलमन्यथा।।१३४।।

133-134: The Kalachakra Dasa-sign in the 2nd house indicates good meals, happiness of wife and children, accretion of wealth, education, enjoyment of the company of the respectable and decent persons. If the sign is benefic, favourable effects in full otherwise, mixed results be expected.

Notes: If Taurus is the sign of 2nd house and Venus or any other benefic planet is posited therein the native, during the Dasa of this sign, will invest his wealth in fixed deposits and also acquires costly items in a great measures. Besides, he would accumulate property and other such items, which would create solid assets for him. The presence of Mercury in the 2nd house makes the native a loose talker. While Jupiter in the 2nd house will instill maturity in his speech.

तृतीयभावराशेस्तु कालचक्रदशा यदा।
तदा भ्रातृसुखं शौर्यं धैर्यं महत्सुखम्। ।१३५। ।
स्वर्णाभरणवस्त्राप्तिः सम्मानं राजसंसदि।
शुभर्क्षे फलमेवं स्यात् पापर्क्षे फलमन्यथा। ।१३६। ।

135-136: During the Dasa of the Kalachakra sign of the 3rd house, the native acquires comforts from his brothers (co-borns), valour,undaunted courage and tremendous happiness. He also gets ornaments, apparel and recognition from the king or authorities (Government etc.). The third house being a benefic sign, these results be perceived and in case of malefic sign, contrary results be denoted.

सुखभावगतर्क्षस्य कालचक्रदशा यदा।
तदा बन्धुसुखं भूमि–गृहराज्य–सुखाप्तयः। ।१३७। ।
आरोग्यमर्थलाभश्च वस्त्रवाहनजं सुखम्।
शुभर्क्षे शोभनं ज्ञेयं पापभे फलमन्यथा। ।१३८। ।

137-138: In the Kalachakra Dasa-sign of the 4th house, the native will receive affection from the relatives and acquire property, house, clothes, conveyance, authority, accretion of wealth etc. A benefic sign will render good results while if the sign be malefic, opposite result will be felt.

Notes: If 4th house belongs to Cancer signs, the native receives lot of affection and support from his co-boms, mental comforts (contentment) gain in popularity, conveyance, construction of property, will command respect etc. If the sign be Leo, he will receive specific commendation from the Government (authorities). In the event of Virgo sign, the native inculcates the company of the learned/scholars. If Libra sign is in the 4th house, one acquires conveyance, generates profit from transport business but will have confrontations with his elder brothers, mainly on money matters. Sagittarius or Gemini sign in the 4th house will afford opportunities for cultivating new friendships. Taurus sign will bestow government's recognition and praise from society. Acquisition of the costly vehicles will also be on the card.

सुतभावगतर्क्षस्य कालचक्रदशा यदा।
सुतस्त्रीराज्यसौख्याप्तिरारोग्यं मित्रसंगमः।।१३९।।
विद्याबुद्धियशोलाभो धैर्यं च विक्रमोदयः।
शुभराशौ शुभं पूर्णं पापर्क्षे फलमन्यथा।।१४०।।

139-140: The Dasa-sign of the 5th house (Putra Bhava) of the Kalachakra Dasa will usher the birth of children, happiness from wife, sound health, success in the intellectual pursuits, appreciation from the authorities, spiritual contentment, patience, valor etc. The benefic Dasa-signs will give complete benefic results, while the malefic Dasa-signs, will produce opposite results.

रिपुभावगतर्क्षस्य कालचक्रदशा यदा।
तदा चोरादिभूषाग्निविषशस्त्रभयं महत्।।१४१।।
प्रमेह–गुल्मपाण्ड्वादि–रोगाणामपि संभवः।
पापर्क्षे फलमेवं स्यात् शुभर्क्षे मिश्रमादिशेत्।।१४२।।

141-142: In the Kalachakra Dasa of the sign of the 6th house, the native will face wrath from the king (authority), danger from fire, poison, weapons and also suffer from diseases like Jaundice, diarrhoea etc. If the sign of the 6th house is malefic, full effects are expected and the sign being benefic, the results would be reversed.

जायाभावगतर्क्षस्य कालचक्रदशा यदा।
तदा पाणिग्रहः पत्नी–पुत्रलाभादिकं सुखम्।।१४३।।
कृषि–गो–धन–वस्त्राप्तिर्नृपपूजा महद्यशः।
शुभराशौ फलं पूर्णं पापराशौ च तद्दलम्।।१४४।।

143-144: In the Kalachakra Dasa, if the Dasa-sign is of 7th house, marriage (if the native is unmarried) comforts of wife, birth of children, gain of agricultural produce and cows, acquisition of clothes commendation from the king (authorities), honour etc. are indicated. Benefic sign will give full effect while malefic sign will render partial results.

मृत्युभावस्थितर्क्षस्य कालचक्रदशा तदा।
स्थाननाशं महद् दुःखं बन्धुनाशं धनक्षयम्।।१४५।।
दारिद्र्यमन्नविद्वेषेपमरिभीतिं च निर्दिशेत्।
पापराशौ फलं पूर्णं शुभराशौ च तद्दलम्।।१४६।।

145-146: If the sign of the 8th house having the ruling Dasa of the Kalachakra Dasa, change of residence (loss of house) lots of sorrow, death of relatives, reduction in wealth, poverty, danger from enemies be expected. A malefic sign of 8th house will show full effects which may get mitigated if benefic sign owns the 8th house.

धर्मभावगतर्क्षस्य कालचक्रदशा यदा।
तदा पुत्रकलत्रार्थकृषिगेहसुखं वदेत्।।१४७।।
सत्कर्म–धर्म–संसिद्धं महज्जनपरिग्रहम्।
शुभराशौ शुभं पूर्णं पापराशौ च तद्दलम्।।१४८।।

147-148: During the Dasa of the sign of the 9th house in Kalachakra Dasa, the native will get married, have children, acquire wealth and comforts of house, agriculture etc. He also undertakes religious and charitable works and develops acquaintances with the intellectuals and leading personalities. Benefic sign will render full effects and malefic signs will give partial results.

कर्मभावगतर्क्षस्य कालचक्रदशा यदा।
राज्याप्तिर्भूपसम्मानं पुत्रदारादिजं सुखम्।।१४९।।
सत्कर्मफलमैश्वर्यं सद्गोष्ठ्या कालयापनम्।
शुभराशौ फलं पूर्णं पापराशौ च मिश्रितम्।।१५०।।

149-150: The Dasa of the sign of the 10th house in Kalachakra Dasa, produces recognition for the native, acquisition of authority, happiness from wife and children, inclination towards good deeds etc. and the native spends his time in attending noble pursuits and religious discourses and congregations. The benefic signs will denote full effects and malefic sign will render partial results.

लाभभावस्थितर्क्षस्य कालचक्रदशा यदा।
पुत्रस्त्रीबन्धुसौख्याप्तिर्भूपप्रीतिर्महत्सुखम्।।१५१।।
धनवस्त्राप्तिरारोग्यं सतां संगश्च जायते।
शुभराशौ फलं पूर्णं पापराशौ च खण्डितम्।।१५२।।

151-152: Kalachakra Dasa sign of 11th house ushers happiness from wife, children and friends, affection from the king, lots of comforts etc. Besides, acquisition of wealth, clothes, and good health, the native will have perpetual company of the noble friends. He gets full results if the sign occupied 10th house happened to be a benefic one and the affects will get altered in case of malefic sign.

व्ययभावगतर्क्षस्य कालचक्रदशा तदा।
उद्योगभंगमालस्यं देहपीडां पदच्युतिम्।।१५३।।
दारिद्यं कर्मवैफल्यं तथा व्यर्थव्ययं वदेत्।
पापराशौ फलं त्वेवं शुभराशौ च तद्दलम्।।१५४।।

153-154: In the Dasa of the sign of the 12th house in Kalachakra Dasa, the native will face failure in ventures, loss of vitality, body pains, loss of occupation, poverty, reverses in pursuits and will spend time aimlessly. Malefic sign will bring full effects while the benefic sign will marginalise the adverse effects.

14. Chara Dasa

लग्नादिव्ययपर्यन्तं भानां चरदशां ब्रुवे।
तस्मात् तदीशपर्यन्तं संख्यामत्र दशां विदुः।।१५५।।
मेषादि-त्रित्रिभैर्ज्ञेयं पदमोजपदे क्रमात्।
दशाब्दानयने कार्या गणना व्युत्क्रमात् समे।।१५६।।

155-156 : **The method of calculating Chara Dasa** : Now I explain the Chara Dasas from the Ascendant to the 12th house. In this Dasa system, the number of signs from the sign of the house upto the lord of the sign will denote the number of years of the Dasa of the said sign. Three signs put together in succession from Aries constitute one quarter (Pada). In order to ascertain the period (years) of Chara Dasa, the counting of the signs of odd quarters (1,3) be done in forward order, while for signs of even quarters (2, 4) it should be in the reverse order.

Notes : Chara Dasa relates to twelve houses and correspondingly , it pertains to the sign of the twelve houses. With a view to get acquinted to this kind of system, first of all one has to understand the divisions of the signs into four quarters. To start with, the twelve signs are to be distributed into even and odd quarters. In this connection, Maharishi Parasara has very aptly said that three signs starting from Aries would form one quarter and the remaining nine signs will create, in succession, the rest of the three quarters. The groupifications of the twelve signs into four quarters is accordingly, illustrated in the table appended below :-

TABLE - 23

No.	Sign	Type	No.	Sign	Type
1st Quarter	1. Aries 2. Taurus 3. Gemini	Odd	3rd Quarter	7. Libra 8. Scorpio 9. Sagittarius	Odd
2nd Quarter	4. Cancer 5. Leo 6. Virgo	Even	4th Quarter	10. Capricorn 11. Aquarius 12. Pisces	Even

Maharishi Jaimini in Chapter 2, Part 3 and Shloka 29 of in his famous aphorism, has given his advise on the following lines. There will be forward counting for the signs of the odd quarters. That is, in respect of Aries sign, the counting will be Aries, Taurus, Gemini and upto the lord of Aries (i.e. Mars). The farther is the position of Mars from Aries sign, the longer will be the period of the Chara Dasa of this sign. In case of Cancer sign, which is in the even quarter, the counting would be in the reverse order and restricted upto its lord viz., the Moon. The scheme of counting will be Cancer, Gemini, Taurus, till it reaches the position of the Moon in the natal chart.

Signs of dual lordship :

वृश्चिकाधिपती द्वौ च केतु-भौमौ स्मृतौ द्विज ! ।
शनि-राहु च कुम्भस्य स्वामिनौ परिकीर्तितो । ।१५७ । ।

157 : Scorpio sign has the lordship of two planets viz., Mars and Ketu and Saturn and Rahu are the lords of Aquarius sign. O Brahmin! This aspect should be borne in mind.

Procedure of ascertaing Dasa in respect of signs of dual lordship :

द्विनाथक्षेत्रयोरत्र क्रियते निर्णयोऽधुना ।
द्वावेवाधिपती विप्र ! युक्तौ स्वर्क्षे स्थितौ यदि । ।१५८ । ।
वर्षद्वादशकं तत्र न चेदेकादि चिन्तयेत् ।
एकः स्वक्षेत्रगोऽन्यस्तु परत्र यदि संस्थितः । ।१५९ । ।
तदाऽन्यत्र स्थितं नाथं परिगृह्य दशां नयेत् ।
द्वावप्यन्यर्क्षगौ तौ चेत् तमोर्मध्ये च यो बली । ।१६० । ।
तत एव दशा ग्राह्या क्रमाद् वोत्क्रमतो द्विजः ! ।
बलस्याऽत्र विचारे स्यादग्रहात् सग्रहो बली । ।१६१ । ।
द्वावेव स-ग्रहौ तौ चेद् बली तत्राधिकग्रहः ।
ग्रहयोगसमानत्वे ज्ञेयं राशिबलाद् बलम् । ।१६२ । ।
ज्ञेयाश्चरस्थिरद्वन्द्वाः क्रमतो बलशालिनः ।
राशिसत्त्वसमानत्वे बहुवर्षो बली भवेद् । ।१६३ । ।

एकः स्वोच्चगतश्चाऽन्यः परत्र यदि संस्थितः ।
गृह्णीयादुच्चखेटस्थं राशिमन्यं विहाय वै ।।१६४।।
उच्चखेटस्य सद्भावे वर्षमेकं च निक्षिपेत् ।
तथैव नीचखेटस्य वर्षमेकं विशोधयेत् ।।१६५।।
एवं सर्वं समालोच्य जातकस्य फलं वदेत् ।।१६६।।

158-166 : Now I explain how to decide the Dasa-years of the signs having the dual lordship. O Brahmin! If both the lords are conjunct and located in their own signs, 12 years be assigned, otherwise Dasa-years be ascertained on the basis of single lordship. In case, one lord is in its own sign and other one is in a different sign, the counting of years be restricted upto the latter one (if the lords are posited in different signs). In the event of both the lords being located in different signs, O-Brahmin, the forward or reverse counting should be in respect of the planet which is stronger. The concept of relative strength over here means that the lord which is accompanying a planet is stronger than the one without it. If both have equal number of planets, the decision will rest on the basis of the strength of the signs. The sequence is that the fixed sign from the movable sign and the dual sign from the fixed sign is more powerful. If the signs also be of the same type, the sign rendering higher number of years be considered for Chara Dasa. Here, if one planet is in the exaltation sign and the other one is contributing higher number of years, the former (the one of exaltation sign) be considered. Besides, one year be added for the planet in the exaltation and one year be deducted if it is in the state of debilitation.

The results of the Chara Dasa be analysed after due deliberation on these lines.

Notes : Shloka 157 describes the dual lordship of Mars and Ketu in respect of Scorpio sign and of Saturn and Rahu for Aquarius sign in the scheme of Chara Dasa. Only these two signs are having lordship of two planets over it. The method of fixing the Chara Dasa for these two signs is briefly explained as under :-

i) If both the lords of the sign are located in the sign owned by them (i.e. Scorpio containing Mars and Ketu and Aquarius having

Saturn and Rahu in it) the period of the sign be record as 12 years.

ii) If one planet is in his own sign and the other one is else where, the counting be done upto the planet posited in the other sign.

iii) In case both the planets are in different signs, the counting should proceed upto the planet, stronger of the two. The method for the identification of the stronger planet has also been enunciated by Maharishi in his aphorism to set right the imbrogilo in this process. According to maxim, the planet which is conjoined with other planets is considered stronger than the one without it. If both the lords of the sign are having company of the planets, the planet with more planets will be stronger. Finally, if the number of the conjunct planets with the lords also happens to be the same, the comparative strength of these signs holding these lords will solve this entanglement.

iv) The strength of the signs is reckoned on the basis of the nature of the sign (viz., movable, fixed or dual). Fixed sign from movable and dual sign from fixed sign is considered powerful.

v) Here again if both happen to be the signs of the same nature, the sign accommodating the lord contributing more number of years in the Dasa, should be reckoned.

Vi) In a situation where amongst the two sign-lords, one is exalted and the other is not, then the exalted planet will have priority over the other inspite of the fact, the second planet is contributing more number of years in the Dasa. Sequel to this is that the Dasa of exalted planet will have one added year while the Dasa of the debilitated planet is deprived of by one year.

Some of the eminent Astrologers are of the view that one should not resort to addition or substraction on account of sign getting exalted or debilitated respectively. Through sustained applications of this maxim, they observed that unaltered Dasa years do give the desired results. It is found that Jupiter when posited in Capricorn, the Dasa of the Sagittarius sign becomes void (1-1=0) with the substraction of one year due to Jupiter

being in debilitation. Similarly, if Mercury is housed in Virgo, the Dasa of Virgo sign shows 13 years (12+1) which does not fit in the scheme. These cited anomalies leave enough scope for the scholars and students of the astrology alike to ponder over this dilemma and form there own opinion on this issue.

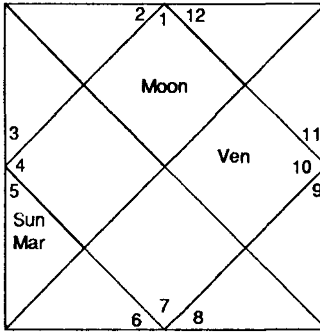
क्रमादुत्क्रमतो वाऽपि धर्मभावपदक्रमात् ।
लग्नराशिं समारभ्य विज्ञश्चरदशां नयेत् ।।१६७ ।।

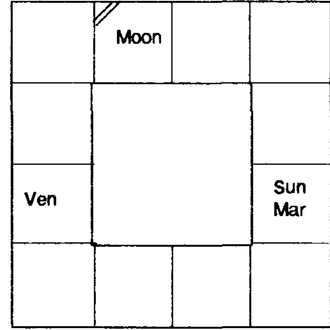
167 : Depending upon the sign of the 9th house being in the odd or even group, the Dasa of the sign is fixed by counting in forward or reverse order respectively from the Ascendant.

Notes :

Example : 9

Let us take a horoscope of Aries Ascendant.





The 9th house is of Sagittarius sign and it is in odd group. Therefore, the Dasa will be serialed from Aries (Ascendant) in the forward order. Mars is the lord of Aries and posited in Leo and with forward counting, it comes to 5. The number of years in Dasa will be 4 (5-1) because counting is to begin from the sign next to it; to know the period between these two signs.

The next Dasa will be of that of Taurus sign and the lord of Taurus is posited in the 10th house (Capricorn). The count from Taurus to Capricorn is 9. The number of years in Taurus Dasa will be (9-1) 8 years. In the same manner, the Dasa of the other signs in the group viz. Gemini will be worked out taking into consideration the placement of their lords.

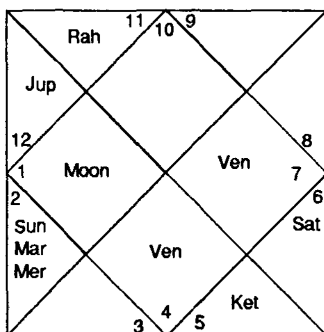
The counting of the three signs succeeding Gemini will be in the reverse order because these signs belong to even group.

In the illustrated horoscope, the lord of Cancer, the Moon is in Aries and counting will be 4, 3, 2, 1 order and comes to 4. The Chara Dasa of Cancer will be of 3 years (4-1). The Dasa is of Leo whose lord, the Sun is in his own sign. In such a situation the counting is to begin from Leo in reverse fashion and also Leo. The number comes to 13. Therefore, the Chara Dasa of Leo being of 12 years (13-1). In the event of lord is posited in his own sign, 12 years will be attributed to that sign whether counting is forward or backward.

Example : 10

Let us take the standard horoscope with Capricorn Ascendant.

The 9th house from Ascendant is Virgo which is a sign of even group and therefore, the sequence of the Chara Dasa will be



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
			Ket
			Sat

in the reverse fashion. That is, the first Dasa will be of Capricorn followed by Sagittarius, Scorpio etc.

The lord of Capricom, Saturn is in Virgo and this in an even group and counting from Capricorn to Saturn will be in reverse order. It comes to 4 years (5-1). The Chara Dasa of Sagittarius is of 3 years because Jupiter is four signs away in forward order, as Sagittarius being of odd group. The Scorpio sign is of odd group and thus forward counting. Amongst both the orders of Scorpio, Mars is more strong as Mars has company of two more planets, while Ketu is sitting alone. There count from Scropio to Mars is 7 and hence, Scorpio will have 6 years of Chara Dasa. The Chara Dasas of the other signs have also been worked out and are presented in tabular form vide table-24.

TABLE - 24

Sign	Dasa Year	Sign	Dasa Years	Sign	Dasa Year
Capricorn	4	Virgo	4	Taurus	2
Sagittarius	3	Leo	3	Aries	1
Scorpio	6	Cancer	3	Pisces	1
Libra	9	Gemini	11	Aquarius	12

The Dasas of the signs are not static in Chara Dasa system. This Dasa is entirely personal to the native's chart because the position of Ascendant and the disposition of the planets in the horoscope lend clue for the erection of the Dasa chart. For this very reason, it is called Chara Dasa.

Some astrological savants work out the Chara Dasa Chart in a different manner. In the example, the Ascendant's Longitude in Capricorn is 19°-4'-24" and the longitude of Saturn (lord) in Virgo is 3°-16'-14". The Ascendant is of even sign. Hence the counting will be in a reverse order. The difference between these two longitudes comes to :

	Sign	Deg.	Mts.	Sec.
	9	19	4	42
(-)	5	3	16	14
	4	15	48	29

The longitudinal difference Is 4 signs passed 15°-48'-29". Hence, the Dasa will be 4 years plus some months and days in proportion to the degrees consumed in the current sign. Since there are 30 degrees in a sign and 12 months in a year, this value is divided by 30 and multiplied by 12. The quotient will denote the number of months. Again, the remainder is multiplied by 30 (one month = 30 days) to get number of days.

15°-48'-29" = 15.80° ÷ 30 = 0.5267 x 12 = 6.32

= 6 months + 0.32

= 0.32 x 30 = 9.6 (say 10 days.)

Therefore, the Dasa = 4 years 6 months 10 days of the Capricom.

Next Dasa will be of Sagittarius sign. The longitude of the 12th house of Sagittarius is 8^s-23°-57'-48" and the longitude of Jupiter is 11^s-16°-19'-23". Since forward counting will be there the longitude of 12th house is to be substracted from Jupiter's longitude.

	Sign	Deg.	Mts.	Sec.
	11	16	19	23
(-)	8	23	57	48
	2	22	21	35

2 yrs + 22°-21'-35" = 2 yrs. + 22.3597 deg.

= 22.3597 » 30 x 12 = 8.94

= 8 months + 0.94

= 0.94 x 30 = 28.2 = 28 days.

The Sagittarius Dasa is of 2 years 8 months, 28 days. The Dasas of the rest of the signs could also be worked out in the same manner. Since here the Dasas are calculated upto days (one can go upto hrs. and minutes), there is bound to be some variation in the precise result with method laid down in the text where the Dasa is limited to years only. Like, Table-24 indicates Dasa of Capricom as 4 years while in is method it comes 4 yrs 6 month or so. But the Sagittarius Dasa in this method is short by about three months. In this way, it gets compensated automatically.

The opinion of some other astrological scholars is expressed in the following shloka.

तस्मात् तदीशपर्यन्तं संख्यामत्र वदां बिन्दुः

It deciphers like this; from the logitudinal difference of Dasa sign and its lord, the years of the Dasa will be denoted by the resultant sign, months, days etc. be ascertained in decifraction i.e. to express in proportion to the fraction of the sign. However, the dictum of the ancient scholars, to find Dasa years by counting from sign to the lord of the sign is ever since being followed.

15. Sthira Dasa
(16. Brahma - Graha Dasa)

अथाऽहं संप्रवक्ष्यामि स्थिरसंज्ञां दशां द्विज ! ।
चरे सप्त स्थिरे चाऽष्टौ द्वन्द्वे तत्र समाः स्मृताः । ।१६८ । ।
स्थिरत्वाच्च दशाब्दानां स्थिराख्येति निगद्यते ।
ब्रह्मखेटाश्रितर्क्षादिर्दशेयं परिवर्तते । ।१६९ । ।

168-169 : Maharishi Parasara said : O Brahmin! Now I divulge Sthira type of Dasa. The movable signs are ascribed 7 years, fixed signs 8 years and dual signs 9 years of Dasas. Since the Dasa years are of fixed nature, this system is called Sthira Dasa system. The sequence of twelve sign Dasas commences from Brahma-Graha Sign. The order of counting for odd signs is forward and for even signs is backward.

योऽसौ ब्रह्मग्रहः प्रोक्तः कथं स ज्ञायते मुने ! ।
इति स्पष्टतरं ब्रूहि कृपाऽस्ति यदि ते मयि । ।१७० । ।

170 : Maitreya said, O Supreme Sage! You have just mentioned about Brahma-Graha, be kind and shed some more light on this subject.

षष्ठाष्टव्ययनाथेषु यो बली विषमर्क्षगः ।
पृष्ठस्थितो भवेद् ब्रह्मा बलिनो लग्नजाययोः । ।१७१ । ।
कारकादष्टमेशो वा ब्रह्माऽप्यष्टभावगः ।
शनौ पाते च ब्रह्मत्वे ब्रह्मा तत्षष्ठखेचरः । ।१७२ । ।
बहवो लक्षणाक्रान्ता ज्ञेयस्तेष्वधिकांशकः ।
अंशसाम्ये बलाधिक्याद् विज्ञेयो ब्रह्मखेचरः । ।१७३ । ।

171-173 : Maharishi Parasara replied; "The strongest lord amongst 6th, 8th or 12th house reckoned from the Ascendant or 7th house (the house holding more strength) and posited in an odd sign and also located within 6 signs from the Ascendant or 7th house (the one being considered) is called Brahma-Graha. The lord of the

8th house from Karaka (Atmakarka) and posited in 8th house is also taken as Bramha. Amongst the Saturn, Rahu or Ketu which ever is being picked up as Brahma-Graha and 6th lord there from is also called Brahma. If more than one planets is getting approved as Bramha, the one with greater longitude be reckoned as Bramha-Graha. In the event of longitude being identical, the stronger one be considered.

Notes : In Sthira Dasa system, the period of each Dasa is fixed one Such as movable signs 7 years, fixed 8 years and dual get 9 years. The Dasa of the native begins from the sign housing the Brahma-Graha. In the event of such sign being odd, the counting of the Dasa-sign will be in successive order and for even signs, it will be in the reverse order.

Forthe nomination of the Brahama-Graha, first of all, the stronger house between the Ascendant and 7th house is to be decided. There are different basis for the identification of the strength of the house. These are as follows :-

i) The house with a planet in it, is stronger than the house without it.

ii) If both the houses have the planets, the higher numerical number will decide the issue.

iii) Suppose, if both the houses are posited with the equal number of planets, any house with an exalted planet becomes powerful.

iv) If both the houses are devoid of planets, the position of the lord of the house in respect to their exaltation point be the deciding factor.

v) Even after this much exercise, if both the planets turn out to be holding equal strength, the planet with the higher degree of longitude be considered as stronger.

vi) Suppose, even then, the parity amongst the contesting planets exist, the following steps may necessarily be taken for a split decision :

   a) Between these two odd signs, the lord of the one which is in the even sign is considerd stronger.

   b) Like wise, amongst these even sign, the sign having its lord in the odd sign, becomes stronger.

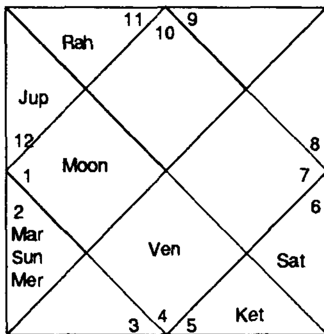
vii) Inspite of all this painstaking analysis, the dead lock still persists, the criterion of natural strength of the planet may be adopted. (The natural strength of Saturn is less than Mars. The stronger to Mars is Mercury then Jupiter, Venus, the Moon and the Sun is the stongest among all).

After the selection of the house whether the Ascendant or 7th house, the strength of the lords of the 6th, 8th and 12th houses therefrom is also to be decided. The strength of these lords is measured with reference to their respective exaltation points. If more than one planets turn out in this process, the one with the higher longitude should be picked up. Suppose if their longitudes are also the same which is a rarest possibility, the natural strength of the planet shall decide the issue.

Let us suppose that the Ascendant proves to be stronger than the 7th house in a natural horoscope then the most powerful lord amongst the lords of 6th, 8th and 12th houses from the Ascendant which ever is the strongest and located in 12th, 11th, 10th, 9th, 8th or 7th house and also in an odd sign is nominated as Bramha-Graha.

In case 7th house becomes the stronger one, then the most powerful lord of the 6th, 8th or 12th house from the 7th house (i.e. 3rd, 12th or 8th) if posited in the odd sign and in any of the houses 6th, 5th, 4th, 3rd, 2nd or 1st, will become Bramha-Graha.

Example - 11 :



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
			Ket
			Sat

There is no planet in the Ascendant but the 7th house has one planet in it. Therefore, the 7th house becomes stronger than the Ascendant. Amongst the lords of 6th, 8th and 12th house from 7th viz., Jupiter, Jupiter and Sun. Jupiter is posited in the 3rd house but in Pisces sign which

is an even sign. Hence Jupiter cannot be considered as Bramha-Graha.

Now the position is got to be analysed from the 8th house from the Atmakarka viz., the Moon. Mars is the lord of the 8th house from the Moon (i.e. 11th house). Since 8th house is devoid of any planet, Mars can be taken as Brahma. Mars is located in the Taurus which is an even sign. Therefore, the Dasa cycle will commence in reverse fashion. The first Dasa Taurus will be followed by the of Aries, Pisces, Aquarius sign-Dasas and so on.

17. Yogardha Dasa

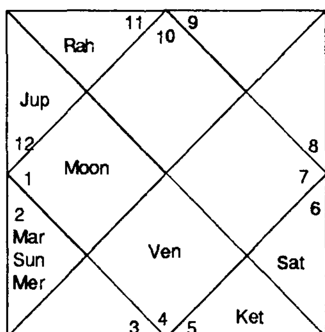
योगार्धे च दशामानं द्वयोर्योगार्धसम्मितम् ।
लग्नसप्तमप्राण्यादिर्दशेयं च प्रवर्तते ।।१७४ ।।

174 : Half the sum total periods of Chara and Sthira Dasas constitute the span of Yogardha Dasa. The Dasas of the twelve signs are commenced from the Ascendant or 7th house whichever is the stronger and with the forward counting for the odd signs and backward counting for the even signs.

Notes :

Example : 12

Yogardha Dasa emanates from the Ascendant or 7th house



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
			Ket
			Sat

whichever is assessed more powerful in the birth chart. In the illustrative birth chart, as under, the 7th house is stronger then the Ascendant because the 7th house contains one planet while the Ascendant is devoid of any planet (This phenomena has been) fully explained while dealing with the Sthir Dasa . Applying the rules laid down for Chara

and Sthir Dasas, the Chara Dasa of Cancer sign has 3 years and the Sthir Dasa has 7 years. Therefore, Yogardha Dasa of Cancer works out 3+7 ÷ 2 = 5 years. Cancer sign is the even sign and as such the 12 Dasa signs will be taken in the reverse order.

18. Kendradi Dasa

लग्नसप्तमयोर्मध्ये यो राशिर्बलवान् भवेत्।
ततः केन्द्रादि-संस्थानां राशीनाञ्च बलक्रमात्।।१७५।।
कारकादपि राशीनां खेटानां चैवमेव हि।
दशाब्दाश्चरवज्ज्ञेयाः खेटानां च स्वभावधि।।१७६।।

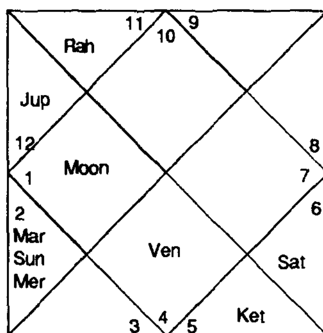
175-176 : From the Ascendant or 7th house whichever is stronger, the Dasa of the signs of Angles (Kendra) etc., in their relative strength order are reckoned. [If the sign of the Ascendant or 7th house (what ever will be the case) is odd, the sequence of the Dasas will be in progression and if it is an even sign, the Dasas sequence will be in a reverse manner for the signs located in Kendra (Angles), Panapharas (Succedent), Apoklimas (Cadent) houses. The Dasa order will be in accordance to the comparative strength of the sign.] In the same manner, the Dasa of the signs and planets be considered from Atmakarka also. The scheme of fixing the span of Dasa in Chara Dasa system as well be adopted in this case. The Dasa period (years) of the planets is ascertained through counting upto their respective signs.

Notes : Kendra Dasa is also a kind of Dasa. In order to work out the Kendra Dasa, one has first of all to pick up stronger house between the Ascendant and the 7th house. If the Ascendant happens to be the stronger one, the signs of Angles therefrom will have first set of Dasas. However, the sequence of Dasa amongst them will be based on the comparative strength of the sign. This set of Dasa will be followed by the signs of the Panaphara houses and last set of Dasas will be of the signs of the Apoklima houses. These Dasa squence, will also be arranged in the same manner. If the Ascendant is having an odd sign, forward counting and if even sign, the reverse counting of the Dasa-sign for Kendra, Panphera and Apoklima house will be resorted to.

The same principle is adopted in the combination of Atmakaraka and the 7th house. The stronger one will take the lead and Dasa cycle is drawn in the similar fashion.

This Dasa is of two kinds (i) Kendradi Dasa (ii) Karka-Kendradi Dasa. Even in this, some kind of difference exists between Kendradi-Sign Dasa and Kendra-Planet Dasa. Appropos procedure relates to Kendra sign Dasa. The pattern of Kendra-Planet Dasa is also near about the same as planets instead of signs are taken into consideration over here. For fixing the period (years) of the Dasas, Maharishi Parasara described it by saying "दशाब्दाश्चरवज्ज्ञेयाः" which means that the Dasa period (years) be identical to Chara Dasa years.

Example : 13



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
			Ket
			Sat

In the illustrated horoscope, the 7th house is stronger than the Ascendant (for logic, please see example 11). Consequently, the serial of Dasas will begin from the 7th house and in reverse order, as the 7th sign is even sign. In that order, the first Angle sign is Aries then Capricom and lastly Libra sign. Since, 7th lord Moon is located in Aries, the Dasa will commence from Aries. Between Capricom and Libra signs, the Dasa of the sign will come next whose lord has higher longitude.

The signs of the Panaphara houses from the 7th house are (in severse order) Gemini, Pisces, Sagittarius and Virgo. The Dasas of these signs will be serialed on the basis of these comparative strength. It comes to Pisces, Virgo, Sagittarius and Gemini. The sign Dasas of the Apoklima houses with respect to the 7th house are Taurus, Aquarius, Scorpio and

Leo and in the sequence of Taurus, Aquarius, Leo, Scoprio Dasas.

The total number of years in respect of each Dasa should be determined on the basis of Chara Dasa system. The Cancer sign being of even group, the total years will be 3 (4-1) i.e. by counting in the reverse order from the 7th house to the sign in which the 7th lord Moon is posited. Similarly, the Dasa periods (years) of the other signs may be determined.

In the same manner, amongst Atmakarka, the Moon, lord of Aries and the 7th sign, the Aries sign is more powerful. This is an odd sign, hence, the Dasa will start from Aries sign itself. Thereafter, the Dasas of the signs of Kendra, Panaphara and Apoklima houses be determined.

Karaka-Kendradi Graha (Planet) Dasa :

Atmakaraka Moon is posited in Aries sign which is an odd sign. Therefore, forward sequence will start from Aries in the context of Kendra, Panaphara and Apoklima houses and the Dasas of the planets located in these houses will follow the sequence depending upon their comparative strength.

Like, the Moon is in Aries, hence first Dasa will be that of the Moon and next planet in Angle from Aries, is only Venus and the Dasa of Venus will come next. The planets located in the Panaphara houses from the Moon (in the direct order) are Sun, Mercury, Mars, Ketu and Rahu. Since first three planets are together, the determination of three order will be on the longitudinal basis and the sequence will be Sun, Mars and Mercury. This will be followed by Ketu and Rahu Dasas.

The planets in Apoklima house from the Moon are only Saturn and Jupiter. On the basis of their strength, Jupiter comes first succeeded by Saturn.

The span of the Dasas of these planets is equal to the number (in terms of years) between the planets and their respective signs. Hence, the Dasa-span of Moon is 3 (4-1) years when counted in the reverse order upto Cancer (even sign). On the same lines, the Dasa-span in respect of planets may be measured. However, the sequence of the Dasas will remain the same.

As stated earlier, in the determination of the Dasa of a planet, the counting should always commence from the planet to its respective sign. However, some astrological scholars are of the opinion that the counting

should be from the sign to its planet (lords). This concept does not seem to hold water because the exposition of Kendradi-Dasa over here is purely in context with the maxim of Maharishi Parasara which is at variance with the Jaimini's aphorism.

द्विराश्यधिप-खेटस्य गणयेदुभयावधि।
उभयोरधिका संख्या कारकस्य दशा समाः।।१७७।।

177 : The counting of the Dasa period (years) in respect of planets having lordship over two signs should be done upto both the signs and which ever sign attributes longer period shall be reckoned as the Dasa-span of the planet.

19. Karaka Dasa

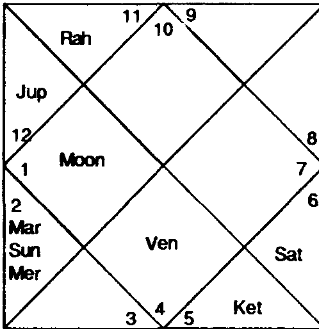
आत्मकारकमारभ्य कारकाख्यदशा क्रमात्।
लग्नात् कारकपर्यन्तं संख्यामत्र दशां विदुः।।१७८।।

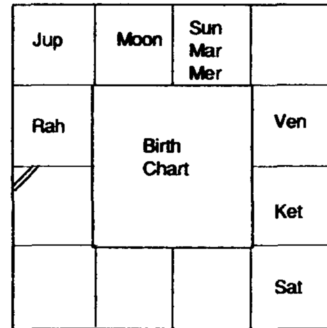
178 : Karaka Dasa commences from Atmakaraka and has the same sequence as that of the Karakas (eight Karakas). In this Dasa system, the span of each Dasa is equal the number (years) between the Ascendant and the respective Karaka.

Notes : There are different schools of thoughts on the number of planetary Karakatwas. Some Savants of the Astrology hold the view that there are 7 Karakas of the planets i.e., from the Sun to Saturn. Some scholars opine that when two planets possess an identical arc of longitude, Rahu will step in as one of the Karakas. There are yet other learneds of astrology who are emphatic about 8 Karakas including Rahu regardless of any such contigency. As a matter of fact, this anomally exists right from the ancient time. Chapter 34 captioned as "Planetary Karakatwas" of Birhat Parasara Hora Sastra Volume 1 may be referred to have further insight on the subject matter.

Picking up the horoscopical details from Chapter 34, the contents of Shloka 178 *ibid* are elucidated, in the next example.

Example : 14





Longitudes of the planets (ignoring the sign)

	Deg.	Mts.	Sec.
Ascendant	19	4	42
Sun	18	8	22
Moon	26	47	25
Mars	14	28	7
Mercury	1	5	7
Jupiter	16	19	53
Venus	2	39	37
Saturn	3	16	14
Rahu	23	35	22

The sequence of Karakas will start from Atma Karaka i.e. the planet who is having highest degree of the longitude (ignoring the sign) and other Karakas will follow in the receding order. The Karakas-order in this example is as follows :-

Sr. No.	**Karaka**	**Planet**
1.	Atma Karaka	Moon
2.	Amatya Karaka	Sun
3.	Bhratri Karaka	Jupiter
4.	Matri Karaka	Mars
5.	Pitri Karaka	Rahu

6.	Putra Karaka	Saturn
7.	Gnati Karaka	Venus
8.	Stree (Dara) Karaka	Mercury

The Atma Karaka is the Moon, who is posited in the 4th house. The Moon is 4th from the Ascendant and the difference in between the Ascendant and the Moon is 3 years. Hence, the Dasa of the Atma Karaka will be of 3 years duration. In the same manner, the Dasa-span of the other Karakas be calculated. It may, however, be noted that whenever any planet is located in the Ascendant itself, the Dasa years of the corresponding Karaka of such planet will be reckoned as 12 years because the count from Ascendant to Ascendant is 13 and the difference inbetween would be of 12 years.

20. Mandooka Dasa

मण्डूकापरपर्याया त्रिकूटाख्यदशा द्विज !।
लग्नसप्तमयोर्मध्ये यो राशिर्बलवान् भवेत्।।१७९।।
ततः क्रमेणौजराशौ समे नेया तथोत्क्रमात्।
त्रिकूटानां च विज्ञेयाः स्थिरवच्च दशा समाः।।१८०।।

179-180 : O Brahmin! The ancient Astrologers used the name of Trikoota Dasa for Mandooka Dasa. Dasa in this system, emanates from the strongest amongst the Ascendant and the 7th house and sequence of the Dasas is in the forward or in the reverse order depending upon the sign being of odd or even nature. The period (years) of the Dasa are in line with the Sthira Dasa system (i.e., for movable signs-7 years, fixed signs 8 years and for dual signs 9 years). In this Dasa scheme, the counting pattern is to relinquish two signs in between every time (i.e. Jumping over two signs) and for this very reason it is called Mandooka Dasa.

Notes : In fixing the Mandooka Dasa, like in some of the preceding Dasas, stronger amongst the Ascendant and as 7th house sets the sequence of the Dasa. In our earlier examples of the standard horoscope, the 7th house reckoned as stronger than the Ascendant. The 7th house sign is Cancer with Venus in it. Since Cancer is an even sign,

the Dasa pattern will be in the reverse order. As the maxim goes after the first Dasa of Cancer the next Dasa will be of the third sign after skipping the two signs in the reverse order viz., Aries Dasa, next Capricorn and thereafter the Dasa of Libra will come. The Dasa period (years) are like Sthira Dasa system. The Cancer sign being a movable sign, each Dasa will be of 7 years duration. On the completion of first cycle of movable signs, the next round of Dasas will be of dual signs starting from Gemini, Pisces, Sagittarius and Virgo with the duration of 8 years each. Lastly, Dasa serial of dual signs will follow in the order; Taurus, Aquarius, Scorpio and Leo sign of 9 years duration of each Dasa.

Maharishi Parasara has attributed 7 yrs; 8 yrs ; and 9 yrs; to Movable. Fixed and Dual signs respectively while Rishi Jaimini reckoned 9 years identically for all the signs.

21. Shoola Dasa

निर्याणस्य विचारार्थं कैश्चिच्छूलदशा स्मृता।
लग्नसप्तमतो मृत्युभयोर्यो बलवान् भवेत्।।१८१।।
तदादिर्विषमे विप्र ! क्रमादुत्क्रमतः समे।
दशाब्दाः स्थिरवत्तत्र बलिमारकभे मृतिः।।१८२।।

181-182 : Some astrological Savants consider Shoola Dasa for ascertaining the timing of death. The eighth house from the Ascendant or the 7th house i.e. the 2nd house, which ever is stronger will lead the Dasa order into motion. The sequence of the twelve signs will be in the forward or in the reverse order depending upon the leading sign being odd or even. The Dasas years are identical to those in the Sthira Dasa system. Death possibly occurs in the Dasa of strong Capricorn sign.

Notes : Shoola Dasa is also known as Niryana Shoola Dasa. Maharishi Parasara has adopted an identical Dasa-span of the signs of the Sthir-Dasa even for the Shoola-Dasa system though Rishi Jaimini considered 9 years for all the signs of the Dasa. In the exampled horoscope, Rahu and Ketu are posited in the 2nd and the 8th house respectively and as such it is not possible to ascertain the comparative strength of these signs. On the basis of longitudinal difference, the lord of the 8th house, the Sun

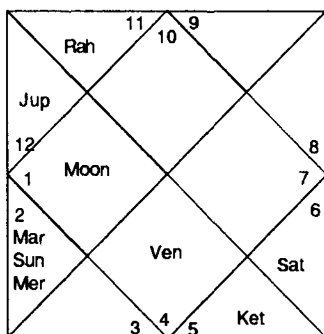
is more powerful then Saturn, the lord of the 2nd house. Consequently, the counting will commence from the 8th house. The Sun being in an odd sign, forward count will be resorted to. The sequence of 12 signs emanating from Leo will end at Cancer sign. This is what will be the Shoola Dasa (signs) cycle.

22. Trikona Dasa

जन्मलग्नत्रिकोणेषु यो राशिर्बलवान् भवेत्।
तमारभ्य नयेद् धीमान् चरपर्यायवद् दशाम्।।१८३।।
क्रमादुत्क्रमतो ग्राह्यं त्रिकोणं विषमे समे।
त्रिकोणाख्यदशा प्रोक्ता समा नाथावसानका: ।।१८४।।

183-184 : Trikona Dasa emanates from the Ascendant or from of the Trinal houses (5th or 9th) which ever is the stronger one and is like Chara Dasa. Forward count for odd and reverse count for the even sign, be adopted. The Dasa years equals to the difference of the number of signs between the concernd Trinal house to the lord of its sign. This Dasa-system since confined to the Trinal houses (1,5,9) it is called Trikona-Dasa system.

Notes : The standard horoscope be referred. For quick assimilation, the same is reporduced as under :



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
			Ket
			Sat

In this horoscope amongst the Ascendant, 5th and 9th houses, the 5th house is the strongest one as it has three planets. The sign of 5th house is Taurus which is an even sign and as such there will be a reverse count. The sequence of the sign (Dasa) will be in the order of Taurus,

Capricorn, Virgo and then the next set of the signs are Aries, Sagittarius, Leo and the 3rd set constitutes Pisces, Scorpio and Cancer signs and the last set will be of Aquarius, Libra and Gemini signs. In the same manner, the Dasa years of the signs be ascertained.

23. Driga Dasa :

लग्नाद् धर्मस्य तद्दृष्टराशीनां च दशास्ततः ।
दशमस्य च तद्दृष्टराशीनां च नयेत् पुनः ।।१८५।।
एकादशस्य तद्दृष्टराशीनां स्थिरवत् समाः ।
प्रवृत्ता दृग्वशाद्यस्माद् दृग्दशेयं ततः स्मृता ।।१८६।।
चरे व्युत्क्रमतो ग्राह्या दृग्योग्याः स्थिरभे क्रमात् ।
विषमे क्रमतो द्वन्द्वे राशयो व्युत्क्रमात् समे ।।१८७।।

185-187 : First, the 9th sign from the Ascendant, and then signs aspected by the 9th sign followed by the 10th sign and the signs aspected by 10th sign and thereafter 11th sign, the signs aspected by the 11th sign are the Dasas of the signs under Driga Dasa system. The sequence of the Dasa are decided on the basis of aspects and that is why it is called Driga-Dasa system.

The signs 9th, 10th, 11th from the Ascendant are respectively movable, fixed and dual. In the event of movable signs the count toward aspected signs be forward and in that of fixed signs, the counting upto the aspected sign be in the reverse order. In case of dual sign, if it is odd sign, forward counting and even sign backward counting, upto the aspected signs be resorted to.

Notes : In Driga Dasa system, the first Dasa in the sequence will be that of the sign of the 9th house from the Ascendant and followed by the Dasas of the aspected signs from the 9th house. The next set of Dasa will be of 10th sign succeeded by the aspected sign from the 10th house and the last set of Dasa contains the Dasas of the sign of the 11th house and its aspected signs.

The subject of the aspects etc., has already been dealt with in Chapter- 9 in volume 1. However, for quick recapitulation, the same is being briefly exaplained over here.

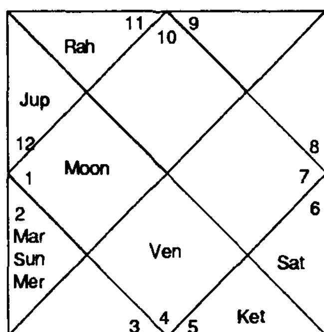
i) The movable signs, aspects all the fixed signs skipping sign next to it.

ii) The fixed signs, ignoring adjacent movable sign (in 12th house), aspects all the movable signs.

iii) The dual sign, leaving aside itself, aspects all the dual signs.

The 9th, 10th or 11th house if contains movable sign, the forwarding counting be undertaken and in case of fixed sign backward counting be adopted. In respect of dual signs, the even sign prompts onwards and the odd one reverse counting. In the process, as many signs so emerged, will be included into the Drig-Dasa cycle of the native.

In the standard horoscope, the 9th house from the Ascendant has Virgo sign which is a dual sign and also an even sign. Therefore, reverse counting be resorted to. From Virgo the other dual signs Gemini, Pisces and Sagittarius are under the aspect.



Jup	Moon	Sun Mar Mer	
Rah	Birth Chart		Ven
//			Ket
			Sat

The 10th house has Libra sign which is a movable sign hence forward counting. The aspected signs are Leo, Taurus, Aquarius. Likewise, the 11th house is having fixed sign in it, hence reverse counting. The signs under aspects are Capricorn, Aries, Cancer in that order. Here also, the Dasa period (years) will be in accordance to Sthir Dasa system.

24. Lagnadi-Rasi Dasa

ऋक्षे लग्नादिराशीनां दशा राशिदशा स्मृता।
भयातं रविभिर्निघ्नं भभोगविहृतं फलम्॥१८८॥

राश्याद्यं लग्नराश्यादौ योज्यं द्वादशशेषितम् ।
तदारभ्य क्रमादोजे दशा ज्ञेयोत्क्रमात् समे । ।१८९ । ।

188-189 : Every Nakshatra consists of Dasas of 12 signs including the Ascendant in Lagnadi-Rasi Dasa system. Multiply Bhayaata at birth by 12 and divide it by the Bhabhoga and the remainder sign degree etc., be added to the Ascendant's longitude and the sum be divided by 12 and Rasi-Dasa is thus obtained. The Dasa sequence will commence there from upto the 12 signs. For odd sign forward and for even sign reverse counting will be resorted to.

Example : 15

The Bhagaata of the birth Nakshatra Kritika is 0 Ghati, 36 Palas, 20 Vipalas (432 Pallas) [Vipala be ignored as being inconsequential] and Bhaghoga 65 Gh. 22 Pal. (3922 Pal.)

Bhayaata + Bhabhoga = 432 Pal. + 3922 Pal.

= 0 Sign, 3 Deg., 18 Mts. and 16 Sec.

		Sign.	Deg.	Mts.	Sec.
Bhayaata + Bhabhoga	=	0	3	18	16
Long. of Ascendant	=	9	19	4	42
Expired period	=	9	22	22	58

[If the sum of the signs is more the 12 signs, dispense with 12 signs and balance signs be reckoned]. In the instant case, the resultant sign is less than 12 signs and hence Capricorn Dasa will be the first Dasa and the sequence of the Dasas will be in the reverse order (Capricorn being even sign). The period (years) of the Dasa will be in line with the Sthira Dasa system.

Method to find out the Balance of Dasa :

दशाब्दा भुक्तभागघ्ना त्रिंशता विहृताः फलम् ।
भुक्तं वर्षादिकं ज्ञेयं भोग्यं मानाद् विशोधितम् । ।१९० । ।

190 : The expired longitude of the Dasa (so obtained) be

multiplied by the total year of the said Dasa and then divided by 30. The product will indicate the expired period. By deducting the product from Dasa (years), the balance of Dasa be oblained.

Notes :

The expired longitude of Capricorn	=	22°-22'-58"	= 22°.38
Dasa period of Capricorn	=	7 years	
The expired period	=	$\frac{22.38 \times 7}{30}$	= 5.222
= 5.222	=	5 years + 0.222	
= 0.222 x 12	=	2 months + 0.664	
= 0.664 x 30	=	20 days	
	=	5 years, 2 months, 20 days.	

Balance of Dasa :-

		Years	Months	Days
Total Dasa Years	=	7	00	00
Expired Period	=	5	20	20
Balance of Dasa	=	1	9	10

1 year, 9 month, 10 days.

25. Panchswara Dasa

अकारादीन् स्वरान् पञ्च प्रथमं विन्यसेत् क्रमात्।
कादिहान्तांल्लिखेद् वर्णान् स्वराधो ङञणोज्झितान्।।१९१।।
तिर्यक् पंक्तिक्रमेणैव पञ्च-पञ्च-विभागतः।
न प्रोक्ता ङञणा वर्णा नामादौ सन्ति ते न हि।।१९२।।
चेद् भवन्ति तदा ज्ञेया गजडास्ते यथाक्रमात्।
यत्र स्वरे स्वनामाद्यवर्णः स्यात् तत्स्वरादयः।।१९३।।
क्रमात् पंच दशाधीशाः द्वादशद्वादशाब्दकाः।
स्वराणां च क्रमाज्ज्ञेयाः दशास्वन्तर्दशादयः।।१९४।।

191-194 : Write the sequence of Akaradi (अकारादि) 5 Swaras (अ,इ,उ,ए,ओ) and beneath, write the Varana (वर्ण) in natural seriatim. The words 'ङ','ञ', 'ण' are to be ignored as there Varana are not put to use in any individual name. The Varana are written in six rows and five

coloumns. However, if these Varanas are figured in any name, the same may be replaced by another Varana such as ङ by ग, ञ, by ज and ण by ड् . Identify the 'Swara' from the column in which Varana of the name of the individual is placed. Commencing from that Swara, the Dasas are determined. All the five Dasas are of 12 years duration. Every Swara Dasa contains Antardasa of the five Swara in the same sequence.

Note : Suppose a native is bom in the 3rd quarter of Poorva Ashada Nakshatra and his name begins with 'फ' Varana. From the Panchswara table (appended below) this Varana falls 'ए' Swara. However the Dasa sequence will be in the order of 'अ', 'इ', 'उ' and each Dasa will have 12 years.

TABLE 25

Panchswara Table

Swara	अ	इ	उ	ए	ओ
Varana	क	ख	ग	घ	च
	छ	ज	झ	ट	ठ
	ड	ठ	त	थ	द
	ध	न	प	फ	ब
	भ	म	य	र	ल
	व	श	ष	स	ळ
Year	12	12	12	12	12

26. Yogini Dasa

पूर्वमेव मया प्रोक्ता वर्णदाख्या दशा द्विज !।
इदानीं शम्भुना प्रोक्ता कथ्यते योगनी दशा।।१९५।।
मंगला पिंगला धन्या भ्रामरी भद्रिका तथा।
उल्का सिद्धा संकटा च योगिन्योऽष्टौ प्रकीर्तिताः।।१९६।।
मंगलातोऽभवच्चन्द्रः पिङगंलातो दिवाकरः।
धन्यातो देवपूज्योऽभूद् भ्रामरीतोऽभवत् कुजः।।१९७।।

भद्रिकातो बुधो जातस्तथोल्कातः शनैश्चरः ।
सिद्धातो भार्गवी जातः संकटातस्तमोऽभवत् । ।१९८ । ।
जन्मर्क्षं च त्रिभिर्युक्तं वसुभिर्भागमाहरेत् ।
एकादिशेषे विज्ञेया योगिन्यो मंगलादिकाः । ।१९९ । ।

195-199 : Maharsh Parasara said; O learned Savant, I have already described Varana Dasa, now I explain to you Yogini Dasa an enunciated be Lord Mahadeva. There are eight Yogini Dasas viz., 1. Mangla, 2. Pingala, 3. Dhanya, 4. Bhramari, 5. Bhadrika 6. Ulka, 7. Sidha and 8. Sankata. The Moon, the Sun, Jupiter, Mars, Mercury, Saturn, Venus, Rahu have been evolved from Mangla, Pingla, Dhanya, Bharamari, Bhadrika, Ulka, Sidha, Sankata respectively. Add 3 in the birth Nakshatra and divide it by 8. The remainder represents Yogini Dasa, in sequence commencing from Mangla Dasa, operating at the time of the birth. The Dasa years is in the seriatim of the natural Dasa order of 1,2,3,4,5,6,7 and 8 years. From Bhayaata, Bhabhoga, the expired period and balance Dasa at the time of the birth be calculated.

Notes :

Example - 16

The birth Nakshatra being reckoned for the illustration purposes, is Kritika which is the 3rd Nakshatra in the series of Nakshatras. By adding 3 in it, we get sum of 6. The division by 8 will leave the remainder 6 again. The 6th Yogini Dasa in its natural order is of 'Ulka' which will be the starting Dasa of the native. In the manner, the expired and balance Dasa arrived at in the Vimshottari Dasa system, in same way in Yogini Dasa also, these periods are worked out through the Bhayaata and Bhabhoga of the birth Nakshatra. The formula is as follows:-

$$= \frac{\text{Bhagaata x Dasa years}}{\text{Bhabhoga}}$$

The data of the exampled horoscope, indicate Bhayaata 0 Gh., 36 Pal; 20 Vipal. (2180 Vipal) and Bhabhoga 65 Gh., 22 Pal; (235320 Vipal). The period of Ulka Dasa is 6 years. Hence the expired period comes to :

2180 x 6 / 235320	=	0.0556	=	0 year + 0.0556
0.556 x 12	=	0.6672	=	0 month + 0.6672
0.6672 x 30	=	20.016	=	20 days. (Day)
	=	0 year, 0 month, 20 days.		

The balance of Dasa of Ulka is :-

	Year	Month	Day
Total Dasa years	6	0	0
Less expired period	0	0	20
	5	11	10

= 5 years, 11 months, 10 days.

27. Pinda, Amsa Dasa
28. Naisargika Dasa

एकाद्येकोत्तरा ज्ञेयाः क्रमादासां दशासमाः ।
नक्षत्रयातभोगाभ्यां भुक्तं भोग्यं च साधयेत् । ।२०० । ।
येषां यदायुः संप्रोक्तं पैण्डमांशं निसर्गजम् ।
तत्तत् तेषां दशा ज्ञेया पैण्डी, चांशी निसर्गजा । ।२०१ । ।
बली लग्नार्कचन्द्राणां यस्तस्य प्रथमा दशा ।
तत्केन्द्रादिगतानां च ज्ञेया बलवशात्ततः । ।२०२ । ।

200-202 : The Pinda, Amsa, Naisargika Dasas will correspond to Pindaya, Amsayu, Nisargayika of the planet as ascertained on the basis of earlier narrations. The sequence of Dasa will commence from the strongest amongst the Ascendant, the Sun and the Moon and then the Dasa order of the planets located in Kendras, Panaphara and Apoklima houses will follow and the eight Dasas (the Ascendant and the 7 planets) will run in the natural order starting from the Ascendant.

Notes : In Chapter 45, Sholka 2 of the Volume-1, explains the method of calculating these types of 'Ayus'. Rahu and Ketu are not in this scheme of Dasas.

29. Ashtakavarga Dasa

अष्टवर्गबलेनैषां फलानि परिचिन्तयेत्।
अष्टवर्गदशाश्चैताः कथिताः पूर्वसूरिभिः।।२०३।।

203 : The analysis of these Dasas be done on the basis of Ashtakavarga Balas which are explained in the later part. The ancient scholars have described these Dasas as Ashtakavarga Dasas.

Notes : Ashtakavarga Dasa system and its application have exhaustively been explained by Maharishi Parasara in Chapters - 63 to 69 which will follow:

30. Sandhya Dasa

परायुर्द्वादशो भागस्तस्य सन्ध्या प्रकीर्तिता।
तन्मिता लग्नभादीनां क्रमात् सन्ध्यादशा स्मृता।।२०४।।

204 : The Dwadasamsa (1/12th) of the Paramayu (120 years) is equal to Sandhya. The sequence of the Ascendant and other signs constitute Sandhya Dasa; each being of 10 years. (1/12th of 120 years = 10 years).

Notes : In Chapter 5 of the volume-1, the life span (Paramayu) of a person is 120 years and the Dwadasamsa (1/12th) is equal to 10 years. The first Dasa of 10 yrs. will that be of a planet posited in the Ascendant, followed by the Dasa of planet in 2nd house also of 10 yrs. and in the same manner, the Dasas of the other planets are determined.

31. Pachaka Dasa of Sandhya Dasa

सन्ध्या रसगुणा कार्या चन्द्रवह्निता फलम्।
संस्थाप्यं प्रथमे कोष्ठे तदर्धं त्रिषु विन्यसेत्।।२०५।।
त्रिभागं वसुकोष्ठेषु विन्यस्य तत्फलं वदेत्।
एवं द्वादशभावेषु पाचकानि प्रकल्पयेत्।।२०६।।

205-206 : Multiple Sandhya Dasa by 6 and divide it by 31. The resultant value (in terms of year etc.) be kept in first column and

½ part of it be entered in the next three columns. The rest of the eight columns be filled with the figure 1/3rd of the resultant value. In this manner, the Pachaka in Sandhya Dasa be conceptulised.

Notes :

The natural Sandhya Dasa is of 10 years duration. If we multiply it by 6 and then divide it by 31, the resultant will be 1 yr.-11 months-6 days. This period be kept in the first column. Half of this value, turns out to be 0 yr. 11 months, 18 days and this figure will go in the next three columes. The next 8 coloumns will carry the figure equivalent to 1/3rd of the resultant value i.e. 0 yr. 7 months 22 days. The pattern of the Dasas of the 12 signs is illustrated in the tabular form as under; taking the Ascendant as Capricorn from the standard horoscope.

Table 26

Pachaka Dasa of Sandhy Dasa cycle.

Sign	Capri.	Aqua.	Pisc.	Aries	Tan.	Gem
Years	1	0	0	0	0	0
Months	11	11	11	11	7	7
Days	6	18	18	18	22	22
Sign	Can.	Leo.	Virg.	Lib.	Scor.	Sagi.
Years	0	0	0	0	0	0
Months	7	7	7	7	7	7
Days	22	22	22	22	22	22

32. Tara Dasa

विंशोत्तरीदशेवाऽत्र कैश्चिद् तारादशा स्मृता।
आचंकुरागुशबुकेश्वादिस्थानेषु तारकाः।।२०७।।
जन्म-सम्पत्-विपत्-क्षेम-प्रत्यरिः साधको वधः।
मैत्रं परममैत्रं च केन्द्रस्थबलिनी ग्रहात्।।२०८।।
ज्ञेया तारादशा विप्र ! नामतुल्यफलप्रदा।
यस्य केन्द्रे स्थितः खेटो दशेयं तस्य कीर्तिता।।२०९।।

207-209 : Some exponents of the astrology have been considering Tara Dasa like Vimshottari Dasa. In place of the Sun,

the Moon, Mars etc., Tara Dasa of Janma, Sampat etc. are reckoned. Commencing from the strongest planet amongst the planets tenanted in the Angles, the sequence of Janma, Sampat, Vipat, Kshema, Pratyak, Sadhana, Naidhara, Mitra and Param-Mitra Dasas are adopted. O Vipra ! The effect of Tara Dasas will be in accordance to their nomenclature. This Dasa system will be applicable only to those nativities where the planets are posited in the Angles. In the event of more than one planets in the Angles, the commencement of Dasa sequence will be from the strongest amongst them.

इति ते कथिता विप्र ! दशाभेदा अनेकधा।
एतदन्तर्दशाभेदान् कथयिष्यामि चाग्रतः।।२१०।।

210 : O Brahmin ! I have since acquainted you with the intricacies of the various type of Dasa systems. I would explain the effects of their Antradasas at a later stage.

अथ दशाफलाध्यायः ।।४९।।

Chapter - 49

RESULTS OF THE DASAS

श्रुताश्च बहुधा भेदा दशानां च मया मुने !।
फलं च कीदृशं तासां कृपया मे तदुच्यताम् ? ।।१।।

1: Maitreya said; O Venerable Said ! I am enlightened with the various types of Dasas. Kindly apprise me with the nature of their results.

साधारणं विशिष्टञ्च दशानां द्विविधं फलम्।
ग्रहाणां च स्वभावेन स्थानस्थितिवशेन च।।२।।

2: Sage Parasara said : - O Vipra ! Dasas emanate two types of results, one of general nature and two, of pronounced nature which corresponds to the natural characteristics and acquired position (in the horoscope) of the planets.

ग्रहवीर्यानुसारेण फलं ज्ञेयं दशासु च।
आद्यद्रेष्काणगे खेटे दशारम्भे फलं वदेत्।।३।।
दशामध्ये फलं वाच्यं मध्यद्रेष्काणगे खगे।
अन्ते फलं तृतीयस्थे व्यस्तं खेटे च वक्रगे।।४।।

3-4: The results of the Dasas of the planets be ascertained on the basis of the strength of the planets. The planet in the first

Drekkana, gives results in the beginning of the Dasa, in the second Drekkana, in the middle of the Dasa and in the third Drekkana, in the concluding part of the Dasa. The results of the retrograde planets be considered in the reverse order.

Notes: The consequential effects of planets that of natural characteristic and placement in the horoscope, be felt in the three different segments of the Dasa. If the planets are posited between 0° and 10°, the effects be considered in the first segment (part) of the Dasa (1/3rd Dasa) and between 10°s and 20°s, in the second (middle) segement and between 20° and 30° in the third (last) segment of the Dasa. However, if the planet is in retrogression, including the Dasa of Rahu and Ketu, the results of the first segment of the Dasa will be felt and the result of planet in the first Drekkana will be considered.

दशारम्भे दशाधीशे लग्नगे शुभदृग्युते ।
स्वोच्चे स्वभे स्वमैत्रे वा शुभं तस्य दशाफलम् ।।५।।
षष्ठाऽष्टमव्ययस्थे च नीचास्तरिपुभस्थिते ।
अशुभं तत्फलं चाऽथ ब्रुवे सर्वदशाफलम् ।।६।।

5-6: In the event of the lord of the Dasa being in the Ascendant, having benefic aspects, conjunct with the benefic planets, exalted, in own sign or in the friendly sign, favourable results will be felt in the beginning of the Dasa. If the planet is posited in the 6th, 8th or 12th house, debilitated, in inimical sign or combust, the result will be unfavourable. Now I narrate the results of the Dasas.

Notes : To comprehend the efficacy of the Dasas explicitly, some other astrological principles, aphorisms, maxims, are cited as under :

i) The transit of the lord of Mahadasa (main period) on a particular sign, renders specific effects on the house of such sign.

ii) The house aspected by its lord, promises favourable results during the Mahadasa of the said planet.

iii) Every planet during the currency of the first half of its Mahadasa gives result of the house next to the Ascendant and in the 2nd half, the result of the house 2nd from the Ascendant will be prominent.

iv) The 4th Mahadasa from birth, if happened to be of Saturn or the 6th of Jupiter or the 5th Mahadasa of Rahu or Mars, these Dasas become unfavourable, despite the fact, the planet is benefic or Yogkaraka.

v) Venus posited in the 12th house promises good results in its Mahadasa, even though aspected by or conjunct with the malefics

vi) The Mahadasa of the most powerful planet being in the highest point of exaltation at the time of birth is considered 'par-excellence' and surges magnificient results viz, accretion of wealth, sound health, splendid comforts etc.

vii) The Dasa of the Planet moving toward its exaltation point, is called 'Ahrohini' Dasa. This Dasa is auspicious and springs happiness. In case, planet heads towards debilitation or acquires inimical Navamsa, the Dasa of such planet will be inauspicious and will mitigates the benefic results.

viii) The Dasa of a planet after attainment of the exaltation point moves towards debilitation, is called 'Avrohini' Dasa. This Dasa brings unhappy events. If this planet is posited in own, friendly or exaltation sign, the effect of the Dasa is of mediocre nature.

ix) The planet acquires strength in Shada Bala if located in the exaltation sign, and the Dasa of such planet is called 'Poorna' Dasa. During the currency of this Dasa, the native is betowed with wealth and status.

x) The planet which is weak at birth and placed in the debilitation sign, the Dasa of such planet is termed as 'Rikta' Dasa (defunct). The native faces losses during this Dasa.

xi). The Dasa of a planet which is placed at the lowest point of debilitation or in the enemy's Navamsa, or in the inimical sign, is called as 'Arishta' Dasa (period of misfortune). In this Dasa, loss of wealth, comforts and health be anticipated.

xii) The planet posited in exaltation, own or friendly sign at the time of birth but has gone in inimical sign or in sign of debilitation in the Navamsa, the Dasa of such planet will render favourable results in the second half and mixed

results in the first half. This Dasa is known as 'Mishrita' (mixed) Dasa.

xiii) At the time of birth, if any planet is in the inimical or debilitated sign and acquires the same Navamsa, the Dasa of such planet is called "Kashta" Dasa. In this Dasa the native suffers loss of wealth and loses his health.

xiv) The Dasa of a planet which at the time of birth is in the friendly, own or exaltation on Mooltrikona signs or Vargas, is called 'Shubha' Dasa. In this Dasa, excellent results could be expected.

xv) The Avrohini Dasa ushers most inauspicious and unfavourable results when Dasa lord is posited in an inimical or debilitation sign or in the Navamsa of the same signs.

xvi) The Dasa of the planet which is found in retrogaression at the time of birth, results in demotion, humiliation, disgrace obstacles, failures and loss of happiness.

xvii) The Dasa of a planet having longitude equivalent to the longitude of the house (Bhava-Madhya) renders favourable results.

xviii) The planet's Dasa with high benefic lines in Ashtaka Varga is also favourable.

xix) The Dasa of a planet if powerful in the Shada Bala, signifies favourable events.

xx) The planet in the last degree of the sign (Rashi-Anta) produces unfavourable results during its Dasa.

xxi) If the longitude of a planet falls at the junction of the two houses (Bhava-Sandhi), the result of the Dasa of such a planet is considered not good.

xxii) The Dasa of a planet which acquires less number of benefic lines in Ashtakavarga also produces unfavourable results.

xxiii) The lord of the sign having 'Mandi' in it, does not give good results during its Dasa.

xxiv) There are four most important 'Balas' (strength) of planet. These are Sthana, Chesta, Kala and Driga Balas. If a planet acquires strength through all these four Balas, is only then considered powerful and in the abscence of adequate

strength contributed by these four Balas, the planet is rendered weak. If a planet armed with the strength from these four 'Balas' and posited in the fifth house, it will acquire the potentiality of producing par excellent (Sumpooma) results. If it has power i) from three Balas, three fourth, ii) from two Balas, one half and iii) one Bala, one fourth of the "Sumpoorna" results could be predicted.

VIMSHOTTARI MAHADASAS

Results during the Mahadasa of the Sun :

मूलत्रिकोणे स्वक्षेत्रे स्वोच्चे वा परमोच्चगे।
केन्द्रत्रिकोणलाभस्थे भाग्यकर्माधिपैर्युते।।७।।
सूर्ये बलसमायुक्ते निजवर्गबलैर्युते।
तस्मिन्दाये महत् सौख्यं धनलाभादिकं शुभम्।।८।।
अत्यन्तं राजसन्मानमश्वांदोल्यादिकं शुभम्।
सुताधिपसमायुक्ते पुत्रलाभं च विन्दति।।९।।
धनेशस्य च सम्बन्धे गजान्तैश्वर्यमादिशेत्।
वाहनाधिपसम्बन्धे वाहनत्रयलाभकृत्।।१०।।
नृपालतुष्टिर्वित्ताढ्यः सेनाधीशः सुखी नरः।
बलवाहनलाभश्च दशायां बलिनो रवेः।।११।।

7-11: At the time of birth, the Sun if, posited in the Moolatrikona, own or exalted sign and occupies Angles (Kendras), Trines (Trikonas) or 11th house and conjunct with the lords of 9th or 10th house and also powerful and in his own Vargas (Divisions), during the Dasa of the Sun the native acquires lots of comforts and happiness. This Dasa is also favourable for the gain of wealth and profit earning activities. This ushers the time during which high status (position) is conferred by the king (Government/authorities/ employer), acquisition of conveyance etc. If the Sun is conjunct with the lord of the 5th house, birth of son; with 11th lord, comforts of elephant (costly vehicles); with 4th lord, gain of three vehicles, wealth, ministership with the blessing of the king (authorities) etc. are attained. In the Dasa of the strong Sun, the native acquires power (authority), conveyance etc.

Notes : In accordance to Vimsottari Dasa system, the Mahadasa of the Sun is of six years duration. At the beginning of the Mahadasa of the Sun, the native receives results akin to the signification of the Sun. The nature of the Sun depends upon the condition in which it is placed in the sign. Besides, the position of the house occupied by the Sun is also of great importance and has a bearing in the signification of the events.

The Sun is a vehicle of energy and it radiates intense power in life. To instil confidence, purity of mind, pride, bodily energy, high attainments etc., are some of the natural charateristics of the Sun. Consequently, the native observes, the following effects during the operation of the Mahadasa of the Sun :

i) The disappointments get over, confidence gets infused, purity of thoughts springs up.

ii) Native gets energetic and exalted.

iii) The native may not have a mind to influence the other person, but the person automatically gets impressed.

iv) Emergence of royal feelings and native do get the blessings of the authorities (king) in some form or the other.

v) During the Mahadasa of the Sun, the native would like to undertake assignments, jobs, ventures etc; of large dimensions.

vi) Native acquires sound health.

In the other Astrological works propounded by great Sages or the Savant of Astrology dipict similar kind of results in the Mahadasa of the Sun as contained in Birhat Parasara Hora Sastra. Kalidasa in his Uttarakalamrit observed, as follows :

"In the Sun's Dasa, if the Sun be auspicious to the native, it will give children, intellegence, wisdom, high status and power, knowledge, wealth, fame, valour, happiness and divine favour in its Dasa".

The version of 'Phala Deepika' in this respect is as follows:

"If the Sun is auspicious, native will accumulate wealth through his proficiency, through travels, kings and battles (disputes). The native wanders in jungles and mountains, attains fame and becomes industrious, the native develops sharpness in his nature and in his work and also gains success, comforts etc.".

Savant Kalyana Varma in his Saravali records the following effects of Sun's Mahadasa :

"In the auspicious Mahadasa of the Sun, the native will profit from new medicines, development of roads (routes), chemicals supplies, forest, evil friendship, hunting, skin, fiery things, king's atrocities and battles, etc., besides, gain of wealth and commendation from the king. patience, persistent efforts, valour, prestige, elevation of fame, brilliance and kingly comforts are achieved !!

Inauspicious results of the Sun's Mahadasa :

नीचे षडष्टके रिःफे दुर्बले पापसंयुते।
राहुकेतुसमायुक्ते दुःस्थानाधिपसंयुते।।१२।।
तस्मिन्दाये महापीडा धनधान्यविनाशकृत।
राजकोपः प्रवासश्च राजदण्डो धनक्षयः।।१३।।
ज्वरपीडा यशोहानिर्बन्धुमित्रविरोधकृत।
पितृक्षयभयं चैव गृहे त्वशुभमेव च।।१४।।
पितृवर्गे मनस्तापं जनद्वेषं च विन्दति।
शुभदृष्टियुते सूर्ये मध्ये तस्मिन् क्वचित्सुखम्।।
पापग्रहेण सन्दृष्टे वदेत्पापफलं बुधः।।१५।।

12-15: If the Sun is weak by his position in the 6th, the 8th or the 12th house, sign of debilitation, conjunct with the malefics, Rahu or Ketu or with the lords of the 6th, the 8th or the 12th house, during the operation of the Dasa, intense miseries, loss of wealth and fame, living in foreign land, punishment by the Sovereign (Government/authorities), money crunch, pains of illness, defame, confrontation with brothers and friends, fear of father's death, and other kind of unfavourable results are felt. In this duration, mental agony of the parents and native also encounters unjustified wrath of public. If weak Sun has aspect or company of the benefic planets, native at times, gets happy events but if there is only malefic influence, the learned astrologers shall always predict unfavourable results.

Notes: According to the Sage, the outcome of unfavourable results during the progress of the Dasa of any planet, the following

situations should essentially exist !

i) Planets occupying the sign of debilitation
ii) Planets positied in the 6th, the 8th or the 12th house
iii) Planets are radically weak
iv) Planets having conjuncton with Rahu or Ketu or with the lords of the 6th, the 8th or the 12th house.

The debilitated Sun gives sudden effects, such as fracture of the bones, eruption of sudden fever. In this currency of Dasa the native loses his confidence, If the Sun is not in the state of debilitation but otherwise badly placed, in his Dasa, the native faces the bad period boldly and puts his best efforts to overcome it. In case the Sun being the lord of the 6th, the 8th or the 12th house and also posited in one of these houses, the adverse resuits are not noticed, because the Sun perforce has to give effects of Viprita Rajayoga. Under these circumstances, the more the malefic influences, on the Sun, the more it goes in favour of the native.

Results during the Mahadasa of the Moon :

एवं सूर्यफलं विप्र ! संक्षेपादुदितं मया।
विंशोत्तरीमतेनाथ ब्रुवे चन्द्रदशाफलम्।।१६।।
स्वोच्चे स्वक्षेत्रगे चैव केन्द्रे लाभत्रिकोणगे।
शुभग्रहेण संयुक्ते पूर्णे चन्द्रे बलैर्युते।।१७।।
कर्मभाग्याधिपैर्युक्ते वाहनेशबलैर्युते।
आद्यन्तैश्वर्यसौभाग्य-धन-धान्यादिलाभकृत।।१८।।
गृहे तु शुभकार्याणि वाहनं राजदर्शनम्।
यत्नकार्यार्थसिद्धिः स्याद् गृहे लक्ष्मीकटाक्षकृत्।।१९।।
मित्रप्रभुवशाद्भाग्यं राज्यलाभं महत्सुखम्।
अश्वान्दोल्यादिलाभं च श्वेतवस्त्रादिकं लभेत्।।२०।।
पुत्रलाभादिसन्तोषं गृहगोधनसंकुलम्।
धनस्थानगते चन्द्रे तुङ्गे स्वक्षेत्रगेऽपि वा।।२१।।
अनेकधनलाभं च भाग्यवृद्धिर्महत्सुखम्।
निक्षेपराजसम्मानं विद्यालाभं च विन्दति।।२२।।

16-22: O Brahmin! After briefly describing the results of the Dasa of the Sun, now I explain the results of the Moon's Dasa in accordance to Vimsottari Dasa system. If the Moon is in the sign

of exaltation, own sign, in Kendras (Angles) or Trikonas (Trines) and conjoined with the benefic planets, full moon, powerful and accompanied by the lord of the 10th, the 9th or the 4th house, during the Dasa of the Moon, beginning till the end, happiness, enjoyment, auspiciousness would prevail. Gain in wealth and agriculture produce, many auspicious ceremonies at home, comforts of conveyance, meeting with the king, success at works, blessing of goddess Laxami enhancement of fortune through Royalty and friends and state of extreme enjoyment are achieved. Acquisition of conveyance and white apparels, happiness of having a son, addition of cows in the house etc., are the other benefits native would reap during this period.

If the Moon is posited in the 11th house and is also in her own sign or in the sign of exaltation, gain of wealth in its assorted forms, accretion in fortune, happiness and education and also Royal commendation are likly to be bestowed during this period.

Notes : The Moon is Karaka of happiness. Therefore, Maharishi perceives state of extreme happiness in the auspicious and favourable positions of the Moon. In the natural horoscope, the Moon is also Karaka of vehicle (any kind of conveyance) and animals. Therefore, comforts of vehicles and (wealth of) cows is enhanced during this period. The Moon is also Karaka of 'Mare' (female horse) as such Rishi points out Ratha (chariot) though the tradition of chariot is no longer in existence in the modern age. The horse driven vehicle is a passenger carrier and hence it can be compared with the similar type of vehicle of the modern time.

The Bombay's edition of this treatise, states that in the major period of the Moon, the results like, warmth of the mother, house, garden, tank etc., status in the society, elegant conveyance, marriage in the house and other related auspicious functions, success in business, accomplishment of venture, fortune uplift with the blessings of preceptor and friends and pitfall-gains are generally felt.

The effects of the Moon's Dasa enunciated in the publication of M/s. Thakur Prashad & Sons are almost identical. Rise in the fortune (status) is an additional effect which it has recorded - along with one extra Shloka which states.

"The Moon duly influenced by the lords of 10th and 9th houses duly conjunct with the 4th lord, gives effect to rise in fortune and gain in wealth and health".

In the above Shloka, these particular results are obtained only in the combination of the Moon with the Yoga Karaka a planets.

नीचे वा क्षीणचन्द्रे वा धनहानिर्भविष्यति।
दुश्चिक्ये बलसंयुक्ते क्वचित्सौख्यं क्वचिद्धनम्।।२३।।
दुर्बले पापसंयुक्ते देहजाड्यं मनोरुजम्।
भृत्यपीडा वित्तहानिर्मातृवर्गजनाद्दघः।।२४।।
षष्ठाष्टमव्यये चन्द्रे दुर्बले पापसंयुते।
राजद्वेषो मनोदुःखं धनधान्यादिनाशनम्।।२५।।
मातृक्लेशं मनस्तापं देहजाड्यं मनोरुजम्।
दुःस्थे चन्द्रे बलैर्युक्ते क्वचिल्लाभं क्वचित्सुखम्।।
देहजाड्यं क्वचिच्चैव शान्त्या तत्र शुभं दिशेत्।।२६।।

23-26: If the Moon is in the sign of debilitation and powerless being in Krishna Pakasha, in the Dasa of such Moon, there will be gain in wealth. In case, the powerful Moon is in the 3rd house, fluctuating effects, at times, comforts and at time, gain in wealth are felt. Having conjunct with the malefic planets, the weak Moon sets in sluggish feeling, mental derangement, trouble in service, loss of wealth and intense trouble (death like) from the maternal relations. If the same weak Moon is posited in the 6th, the 8th or the 12th house, (Trik Houses), blame from the authorities (King), mental tension, loss of wealth and health, conflict with mother, enertness, mental depression etc., will also cause during the Dasa. If the Moon is posited in Trik houses (6th, 8th or 12th) but powerful, mixed results of gain in wealth, happiness or bodily pains etc., will be felt intermittently.

Notes: The Moon has intense relation with the mind. The Moon regulates efficacy of the mind. it is for these very reasons, Maharishi Parasara, related the results of the weak Moon with different state of mind those are felt during the major period of the said Moon. The major symptoms of Moon's affliction are sulggisness, inertness, uneasiness, mental aberrations etc. The Bombay's Edition of Birhat Parasara Hora

Sastra deposes the malefic effects of the afflicted Moon during its Dasa such as, loss of wealth, poverty, wretchedness, miseries, phlegmatic diseases, shivering fever etc.

Results during the Mahadasa of Mars :

स्वभोच्चादिगतस्यैवं नीचशत्रुभगस्य च।
ब्रवीमि भूमिपुत्रस्य शुभाऽशुभदशाफलम्।।२७।।
परमोच्चगते भौमे स्वोच्चे मूलत्रिकोणगे।
स्वर्क्षे केन्द्रत्रिकोणे वा लाभे वा धनगेऽपि वा।।२८।।
सम्पूर्णबलसंयुक्ते शुभदृष्टे शुभांशके।
राज्यलाभं भूमिलाभं धनधान्यादिलाभकृत्।।२९।।
आधिक्यं राजसम्मानं वाहनाम्बरभूषणम्।
विदेशे स्थानलाभं च सोदराणां सुखं लभेत्।।३०।।
केन्द्रे गते सदा भौमे दुश्चिक्ये बलसंयुते।
पराक्रमाद्वित्तलाभो युद्धे शत्रुज्जयो भवेत्।।३१।।
कलत्रपुत्रविभवं राजसम्मानमेव च।
दशादौ सुखमाप्नोति दशान्ते कष्टमादिशेत्।।३२।।

27-32: Now I narrate the auspicious and inauspicious results of the Dasa of Mars consequential to its placement in exaltation or own signs or in debilitated or nimical sign. If Mars is in deep exaltation, exalted sign, Mooltrikona sign, own sign, Angle or Trine houses, the 11th or the 2nd house and also with full strength, in conjunction with and aspected by the benefic planets and posited in benefic Navamsa, the Dasa will result in gain in wealth and agriculture produce, benefit from the Sovereign (Government, employer etc.). Felicitations from the Sovereign, acquisition conveyance, apparels, jewellery etc., dwelling in the foreign land, warmth and compassion from brothers (co-borns) is also attained. Strong Mars placed in the 3rd or Angle houses, gives wealth earned through sustained struggle, victory over enemies etc. In the beginning of the Dasa comforts from wife, son, status and Royal felicitation is felt. However, some difficult time towards the end of the Dasa may also be expected.

Notes: The Edition of Bombay indicates some additional results such as, the major period of Mars ushers wisdom, tension free mind, valour

etc., and the native constructs pond.

Mars becomes strong if posited in the auspicious houses, and it instils fiery nature in the native. He also gets courage, firmness and patience. Besides, urge of creativity is also felt during this period. In other words, whatever task the native accomplishes during the Dasa of Mars, it is purely due to his personal efforts, struggle and virility.

नीचादिदुष्टभावस्थे भौमे बलविवर्जिते ।
पापयुक्ते पापदृष्टे सा दशा नेष्टदायिका ।।३३ ।।

33: Mars, if in the sign of debilitation, located in the inauspicious houses, powerless, conjunct or aspected by the malefic planets, the Dasa of Mars will give bad and unfavourable results.

Notes: Here Maharishi gave a mere indication of unfavourable results during the Dasa of afflicted and badly placed Mars in the nativity. In this respect, Bombay Edition contains a half the Shloka.

"पापौ भौमरुजार्तिदं च कलहं चौराग्निबं–
घव्रणमक्षिक्षीण महीशपीडनरुजः क्षोभक्षतिं दास्यति"

It means that if Mars is malefic, it sets in disease, trouble, some time theft, fire, imprisonment, injury, weak eyesight, displeasure from king (Govemment) etc.

Other ancient works gave detailed account of the effects of the Dasa of malefic Mars. According to Jataka Parijataka, during the Dasa of afflicted Mars, the native suffers from bile, blood infection, painful fever, company of unchaste women, conflict with wife, disrespect to preceptor, friends and lack of affection for son and would consume bad food.

Ancient Scholars viz., Kalidasa and Manteshwara expressed the same opinion. However, Savant Kalyan Verma's contention on this subject is at variance and according to him when the Dasa of the afflicted Mars is in progress, the native suffers from epilepsy, cuts and wounds and he tends to become arrogant, unethical and irreligious.

Results during Mahadasa of Rahu and Ketu :

एवं राहोश्च केतोश्च कथयामि गृहादिकम्।
तयोर्दशाफलज्ञप्त्यै तवाऽग्रे द्विजनन्दन !।।३४।।
राहोस्तु वृषभं केतोर्वृश्चिकं तुङ्गसंज्ञकम्।
मूलत्रिकोणकं ज्ञेयं युग्मं चापं क्रमेण च।।३५।।
कुम्भाली च गृहौ प्रोक्तौ कन्या-मीनौ च केनचित्।
तद्दाये बहुसौख्यं च धनधान्यादिसम्पदाम्।।३६।।
मित्रप्रभुवशादिष्टं वाहनं पुत्रसम्भवः।
नवीनगृहनिर्माणं धर्मचिन्ता महोत्सवः।।३७।।
विदेशराजसन्मानं वस्त्रालङ्कारभूषणम्।
शुभयुक्ते शुभैर्दृष्टे योगकारकसंयुते।।३८।।
केन्द्रत्रिकोणलाभे वा दुश्चिक्ये शुभराशिगे।
महाराजप्रसादेन सर्वसम्पत्सुखावहम्।।३९।।
यवनप्रभुसन्मानं गृहे कल्याणसम्भवम्।।३९½।।

34-39-1/2: O Brahmin! Now I explain the signs etc., of Rahu and Ketu so that I can disclose the results of their Dasa before you. The exaltation signs of Rahu is Scorpio and for Ketu it is Taurus and the Moola Trikona signs are respectively Sagittarius and Gemini. Own sign of Rahu is Aquarius and of Ketu is Scorpio. Some have reckoned Virgo and Pisces signs respectively. If Rahu is exalted in the nativity, its Dasa will be extremely favourable and wealth, prosperity etc., is attained. Ambitions are accomplished through friends and king (Government), possibility of conveyance and son, construction of new residence, religious feelings, festivity, Royal recognition in the foreign land, decorative items, Jewellery etc., are also achieved. If Rahu is also aspected by and in conjunction with the benefic planets, positied in Angles, Trines the 11th or the 3rd house and with auspicious sign, property, land etc. and happiness is achieved with the blessing of king. Also recognition from the head of the family and welfare of house become possible.

Notes: Rahu represents foreign and other religions. Therefore, in favourable time, the native makes profits from the sovereign and that too through a person of a different religion.

Bombay's publication of the treatise cites some more results. Such as, the major period of Rahu, brings about beneficence, expansion of kingdom, spreading of religion, pilgrimage, higher knowledge and dominance. Travelling abroad is also stated to be on card.

रन्ध्रे वा व्ययगे राहौ तद्दाये कष्टमादिशेत्।।४०।।
पापग्रहेण सम्बन्धो मारकग्रहसंयुते।
नीचराशिगते वापि स्थानभ्रंशो मनोव्यथा।।४१।।
विनाशो दारपुत्राणां कुत्सितान्नं च भोजनम्।
दशादौ देहपीडा च धनधान्यपरिच्युतिः।।४२।।
दशामध्ये तु सौख्यं स्यात् स्वदेशे धनलाभकृत्।
दशान्ते कष्टमाप्नोति स्थानभ्रंशो मनोव्यथा।।४३।।

40-43: If Rahu is posited in the 8th or the 12th house, the result of the Dasa is painful. If Rahu has connection with the malefic planets and is conjunct with 'Maraka' house, the result will be shifting of place, mental agony, dealth of wife and son, stale food etc. In the beginning of Dasa, physical stress and loss of wealth and agriculture produce, be expected and in the middle position of the Dasa, the native receives comforts and also wealth (profits) from the foreign countries. In the last portion of the Dasa, distress, change of place and mental stresses and strains will be felt.

Notes: During the Dasa of afflicted Rahu, the native encounters - disappointments, irritation, injury, accidents, debts, negligence, theft, plundering, cheating, heavy expenditure, disease and ailments, offensive behaviours, suspicion, doubts, betrayal, etc.

Results during the Mahadasa of Jupiter :

यः सर्वेषु नभोगेषु बुधैरतिशुभः स्मृतः।
तस्य देवेन्द्रपूज्यस्य कथयामि दशाफलम्।।४४।।

44: Amongst all the planets, the planet which is considered as most auspicious, now I describe the results of the Dasa of that divine-worship Jupiter.

स्वोच्चे स्वक्षेत्रगे जीवे केन्द्र लाभत्रिकोणगे।
मूलत्रिकोणलाभे वा तुंगांशे स्वांशगेऽपि वा।।४५।।
राज्यलाभं महात्सौख्यं राजसन्मानकीर्तनम्।
गजवाजिसमायुक्तं देवब्राह्मणपूजनम्।।४६।।
दारपुत्रादिसौख्यं च वाहनांबरलाभजम्।
यज्ञादिकर्मसिद्धिः स्याद्वेदान्तश्रवणादिकम्।।४७।।

महाराजप्रसादेनाऽभीष्टसिद्धिः सुखावहा ।
आन्दोलिकादिलाभश्च कल्याणं च महत्सुखम् ।।४८।।
पुत्रदारादिलाभश्च अन्नदानं महत्प्रियम् ।

45-48-1/2: If Jupiter, is posited in the exaltation sign, own sign, Angles (Kendras), Trines, the 11th house, Mooltrikona sign, own or exalted Navamsa, benefit from the Sovereign, felicitation from king (Govemment, authorities etc.), aesthetical happiness, comforts of elephants, horses, worship of God and Brahmins, affection from wife and son, vehicles and clothes be attained, success in Yagna (यज्ञ) and ventures, listening of sermons on 'Vedanta', accomplishments with king's blessings, ushering of happiness, acquisition of 'Palaki' (vehicle), overall prosperity, pleasure of wife (marriage) and sons, gift of choiced food and fruits etc., be caused during the Dasa.

Notes: Some particular effects of the Dasa of the benefic Jupiter planets recorded in the publications of Bombay are heavy accretion of wealth, entrusted with authority, increase in fortune, fame, over all qualitative improvement, hosts of servants, magnificence etc.

नीचास्तपापसंयुक्ते जीवे रिष्फाष्टसंयुते ।।४९।।
स्थानभ्रंशं मनस्तापं पुत्रपीडामहद्भयम् ।
पश्वादिधनहानिश्च तीर्थयात्रादिकं लभेत् ।।५०।।
आदौ कष्टफलं चैव चतुष्पाज्जीवलाभकृत् ।
मध्यान्ते सुखमाप्नोति राजसम्मानवैभवम् ।।५१।।

49-51: Jupiter, in case is in the sign of debilitation, conjunct with the malefic planets, posited in the 8th or the 12th house, the result will be change of house (residence), mental tension, grief from son, lurking fears, loss of wealth and animals, pilgrimage etc. Distress and then gain of animals, in the beginning of the Dasa and attainment of comforts, Royal commendations, magnificence etc. are caused towards the middle and the last portions of the Dasa.

Notes: The additional results of the Dasa of Jupiter contained in the Bombay's publication are, physical distress, loss of patience, depletion of wealth and property (land), father in despair, lurking fear of theft etc. Native may face false blame or allegations in the Dasa of malefic Jupiter.

Results during the Mahadasa of Saturn :

अथ सर्वेषु खेटेषु योऽतिहीनः प्रकीर्तितः ।
तस्य भास्करपुत्रस्य कथयामि दशाफलम् ।।५२।।

52: Now I unfold the result of the Saturn (Suryaputra) who is a most inferior and degraded amongst all the planets.

स्वोच्चे स्वक्षेत्रगे मन्दे मित्रक्षेत्रेऽथ वा यदि ।
मूलत्रिकोणे भाग्ये वा तुंगांशे स्वांशगेऽपि वा ।।५३।।
दुश्चिक्ये लाभगे चैव राजसम्मानवैभवम् ।
सत्कीर्तिर्धनलाभश्च विद्यावादविनोदकृत् ।।५४।।
महाराजप्रसादेन गजवाहनभूषणम् ।
राजयोगं प्रकुर्वीत सेनाधीशान्महत्सुखम् ।।५५।।
लक्ष्मीकटाक्षचिन्हानि राज्यलाभं करोति च ।
गृहे कल्याणसम्पत्तिर्दारपुत्रादिलाभकृत् ।।५६।।

53-56: If Saturn is in the sign of exaltation, own sign, friendly sign, Mooltrikona, the 9th house, or in the Navamsa of the exaltation or own signs, the 3rd house, the 11th house, the native is bestowed with recognition from the king (Government), accretion of wealth, pleasure of literary discussions, elephant ride at the behest of the king, Jewellery etc., high status, commander of the army, monetary gains, splendid happiness. The native gains through authorities (Government), prosperity at home, marriage (wife), birth of son etc.

Notes: In the natural horoscope, Saturn is the lord of 10th and 11th houses. 10th house represents authority (Government) and 11th house denotes profit, gains etc. Therefore, in the benefic placement of Saturn, the native, during the Dasa of Saturn, acquires wealth, status, business, education, success in ventures, governmental post etc. The 10th house also is related to festivals and hence it gives festivities and celebrations of such nature in which lots of presents etc. are received. The native helps others in their business activities through his contacts with the high authorities. He also makes some profit in this process. Some learned Astrologers take the 11th house for the birth of the child because the 11th house is the 5th from the 7th house (wife house). The Sage has said about

the birth of child in the Saturn's Dasa in this context only.

षष्ठाषष्टमव्यये मन्दे नीचे वाऽस्तङ्गतेऽपि वा।
विषशस्त्रादिपीडा च स्थानभ्रंशं महद्भयम्।।५७।।
पितृमातृवियोगं च दारपुत्रादिपीडनम्।
राजवैषम्यकार्याणि ह्यनिष्टं बन्धनं तथा।।५८।।
शुभयुक्तेक्षिते मन्दे योगकारकसंयुते।
केन्द्रत्रिकोणलाभे वा मीनगे कार्मुके शनौ।।५९।।
राज्यलाभं महोत्साहं गजाश्वाम्बरसंकुलम्।।६०।।

57-60: If Saturn is posited in the 6th, the 8th or the 12th house, debilitated, combust, danger of poison and weapons, destruction of place, change of place , intense fear, agony of parents, grief of wife and children, antigovernmental activities and misfortune, imprisonment etc., and distressful results therefrom are expected. Saturns, if conjoined with benefic and Yogakarka planets, posited in Angles, Trine houses, the 11th house or in Pisces or Sagittarius sign, gain from authorities (Government), highly enthusiasm, comfort of clothes, elephant, horses (conveyance) etc., will be attained.

Results of the Dasa of Mercury :

अथ सर्वनभोगेषु यः कुमारः प्रकीर्तितः।
तस्य तारेशपुत्रस्य कथयामि दशाफलम्।।६१।।

61: Now I narrate the results of the Dasa of Moon's son Mercury who is also known as 'Kumar' planet (adolescence)

स्वोच्चे स्वक्षेत्रसंयुक्ते केन्द्रलाभत्रिकोणगे।
मित्रक्षेत्रसमायुक्ते सौम्ये दाये महत्सुखम।।६२।।
धनधान्यादिलाभं च सत्कीर्तिधनसम्पदाम्।
ज्ञानाधिक्यं नृपप्रीतिं सत्कर्मगुणवर्द्धनम्।।६३।।
पुत्रदारादि-सौख्यं च देहारोग्यं महत्सुखम्।
क्षीरेण भोजनं सौख्यं व्यापाराल्लभते धनम्।।६४।।
शुभदृष्टियुते सौम्ये भाग्ये कर्माधिपे दशा।
आधिपत्ये बलवती सम्पूर्णफलदायिका।।६५।।

62-65: Mercury being exalted, posited in own sign, Angles (Kendras), Trines, friendly sign ushers happiness, acquisition of wealth, prosperity; popularity, property, attainment of higher education and refind qualities gratification from the Rulers, keen interest in pious works, warmth of wife and children, pleasure of sound health, high degree of contenment, decent food (prepared in milk), and business gains. Mercury if aspected by or conjunct with benefic planets and lord of 10th house or having Bhava Bala, its Dasa will give full effects.

Notes: In the Dasa of benefic Mercury, the income is earned through many sources. Mercury is the Karaka of intellegence and business/ trade as such, it gives high attainments in the educational front. The native carries many literary pursuits and there is big boost to the business. Mercury itself is a 'Satvika' planet and it takes the native towards righteous, virtuous and ethical side and protect him against false pride etc.

पापग्रहयुते दृष्टे राजद्वेषं मनोरुजम्।
बन्धुजनविरोधं च विदेशगमनं लभेत्।।६६।।
परप्रेष्यं च कलहं मूत्रकृच्छ्रान्महद्भयम्।
षष्ठाष्टमव्यये सौम्ये लाभभोगार्थनाशनम्।।६७।।
वातपीडां धनं चैव पाण्डुरोगं विनिर्दिशेत्।
नृपचौराग्निभीतिं च कृषिगोभूमिनाशनम्।।६८।।
दशादौ धनधान्यं च विद्यालाभं महत्सुखम्।
पुत्रकल्याणसम्पत्तिः सन्मार्गे धनलाभकृत्।।६९।।
मध्ये नरेन्द्रसन्मानमन्ते दुःखं भविष्यति।।७०।।

66-70: Mercury if aspected by or conjunct with the malefic planets, the native faces the wrath of the Ruler (Government), gets mentally upset, confrontation from co-borns and relatives, foreign travels etc. Also becomes dependant, acquires urinary disease and under goes grave fear. If Mercury is located in the 6th, the 8th or the 12th house, income, passion and wealth gets decimated, disease like jaundice and rheumatism are indicative. Fright of the Government (King), theft, fire etc., destruction of agriculture produce, cattles, property (land). The beginning of the Dasa brings about, wealth and agriculture produce, abundant comforts, warmth of sons, felicity, acquisition of property, gains in wealth. Middle part of the Dasa,

brings recognition from the king (Government) and last portion of the Dasa, sets in miseries, obstacles etc.

Results of the Dasa of Ketu :

यस्तमोग्रहयोर्मध्ये कबन्धः कथ्यते बुधैः।
तस्य केतोरिदानीं ते कथयामि दशाफलम्।।७१।।

71: Now I describe the result of the Dasa of Ketu reckoned as 'headless body' (कबन्ध) planet amidst all the planets.

केन्द्रे लाभे त्रिकोणे वा शुभराशौ शुभेक्षिते।
स्वोच्चे वा शुभवर्गे वा राजप्रीतिं, मनोनुगम्।।७२।।
देशग्रामाधिपत्यं च वाहनं पुत्रसम्भवम्।
देशान्तरप्रयाणं च निर्दिशेत् तत् सुखावहम्।।७३।।
पुत्रदारसुखं चैव चतुष्पाज्जीवलाभकृत्।
दुश्चिक्ये षष्ठलाभे वा केतुर्दाये सुखं दिशेत्।।७४।।
राज्यं करोति मित्रांशं गजवाजिसमन्वितम्।
दशादौ राजयोगाश्च दशामध्ये महद्भयम्।।७५।।
अन्ते दूराटनं चैव देहविश्रमणं तथा।
धने रन्ध्रे व्यये केतौ पापदृष्टियुतेक्षिते।।७६।।
निगडं बन्धुनाशं च स्थानभ्रंशं मनोरुजम्।
शूद्रसंगादिलाभं च कुरुते रोगसंकुलम्।।७७।।

72-77: If Ketu is posited in Angles (Kendras) the 11th house, Trines (Trikonas), in benefic signs duly aspected by the benefic Vargas (divisions), seeking of kings' affection, administrator of the country or village, possibility of the pleasure of conveyance and children, happiness from the travelling of the country and foreign land be indicative. In this Ketu's Dasa, the native will have the pleasure of his wife and children and gains of cattles. Ketu being in the 3rd, the 6th or the 11th house will give happiness in its Dasa and the native gains from the king, affection of freinds and pleasure of owning elephant, horses etc. (conveyance). Beginning of the Dasa brings kingship, in the middle of the Dasa, feeling of intense fear and towards the end of the Dasa, travelling to farflung countries and fear of ailments is felt. Ketu conjunct with or aspected by the malefic planets while posited in the 2nd, the 8th or the 12th house

brings about severance of relationship with co-borns, relatives etc., and destruction of the property (land), anguish, company of inferiors, eruption of disease etc.

Notes: Rahu and Ketu get maximum influence from the planet with whom they are conjunct with. It they are not in conjuction with any planet, the lords of the signs located with, exert their influence on them. Therefore, they emphatically deliver the effects of the planets, they have these kinds of associations.

Results of the Dasa of Venus.

अथ भूतेषु यः शुक्रो मदरुपेण तिष्ठति।
तस्य दैत्यगुरोर्विप्र ! कथयामि दशाफलम्।।७८।।

78: Venus who resides in every human being with passion and strong emotions and preceptor of the devils, Brahmin by caste, now I perorate the results of the Dasa of that very Venus before you.

परमोच्चगते शुक्रे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
नृपाऽभिषेक-सम्प्राप्तिर्वाहनाऽम्बरभूषणम्।।७९।।
गजाश्वपशुलाभं च नित्यं मिष्ठान्नभोजनम्।
अखण्डमण्डलाधीश-राजसन्मानवैभवम्।।८०।।
मृदंगवाद्यघोषं च गृहे लक्ष्मीकटाक्षकृत्।
त्रिकोणस्थे निजे तस्मिन् राज्यार्थगृहहसम्पदः।।८१।।
विवाहोत्सवकार्याणि पुत्रकल्याणवैभवम्।
सेनाधिपत्यं कुरुते इष्टबन्धुसमागमम्।
नष्टराज्याद्धनप्राप्ति गृहे गोधनसङ्ग्रहम्।।८२½।।

79-82: If Venus is in deep exaltation, own sign or in Angles (Kendras), the native will have coronations (kingship); gains of vehicles, clothes, ornaments, elephants, horses (conveyance) and other animals; eats food with sweet every day, gets recognition from sovereign, sounding of drum (percussions) loudly and gets wealthy and prosperous house (with the grace of goddess Laxami). Venus if occupies the Trines (Trikona), bestowal of kingdom (synonymity with the high government position etc.), wealth, house, festivity at home, welfare of childrens, commandership of the army and welcome visits of the dear relatives, accumulation of cattle be also

predicted.

Notes: Venus is the Karaka of sex, lust and passion, status, respects, ornaments, work energy, wealth assets, marriage, cattle, musical instruments, conveyance, (horse, in ancient parlance) delightful beauty, treasure, honour, ministership, putting king under spell, occultism, tantric. Auspicious and strong Dasa of Venus, the native will have all the amenties, traits etc., signified by the planet.

षष्ठाष्टमव्यये शुक्रे नीचे वा व्ययराशिगे।।८३।।
आत्मबन्धुजनद्वेषं दारवर्गादिपीडनम्।
व्यवसायात्फलं नष्टं गोमहिष्यादिहानिकृत्।
दारपुत्रादिपीडा वा आत्मबन्धुवियोगकृत्।।८४½।।

83-84½: Venus, in case is posited in the 6th, the 8th or the 12th house, in the sign of debilitation or in the sign of the 12th lord, the Dasa of Venus will produce enmity with the relatives, distress from the women folks, loss in business, cattle etc., agony to wife and children, annoyance of relatives etc.

भाग्यकर्माधिपत्येन लग्नवाहनराशिगे।।८५।।
तद्दशायां महत्सौख्यं देशग्रामाधिपालता।
देवालयतडागादिपुण्यकर्मसु संग्रहः।।८६।।
अन्नदाने महत्सौख्यं नित्यं मिष्ठान्नभोजनम्।
उत्साहः कीर्तिसम्पत्ती स्त्रीपुत्रधनसम्पदः।।८७।।

85-87: Venus being the lord of the 9th or the 10th house and posited in the Ascendant or the 4th house, the Dasa of Venus will set in tremendous happiness and the native becomes administrator of state or village (town), his religious instinct will get stirred up and thus he will construct temples, tanks and will take pleasure in giving donation of food etc., eat sumptuous food with sweet, get enthusiastic towards his work and will have the comfort of status, wealth, assets, wife, children etc.

स्वभुक्तौ फलमेव स्याद्बलान्यन्यानि भुक्तिषु।
द्वितीयद्यूननाथे तु देहपीडा भविष्यति।।८८।।
तद्दोषपरिहारार्थं रुद्रं वा त्रयम्बकं जपेत्।
श्वेतां गां महिषीं दद्यादारोग्यं च ततो भवेत्।।८९।।

88-89: Apropos results are in the Dasa of Venus and similar kind of results may also be expected in the Venus's Antradasa of the Mahadasa of other planets. Should Venus be the lord of the 2nd or the 7th house, there will be physical danger. To mitigate this effect, obeisance of Lord Shiva through Vedic Mantras or recitction of Mrityunjaya (मृत्युञ्जय मन्त्र) may be performed. Donation of cow or buffalo also brings a sound health.

Notes: Acquring the lordshipship of the 2nd and the 7th houses, Venus becomes Maraka (propensity of inflicting death). However, Venus acts as Maraka when posited in the malefic houses. With the placement in the inauspicious houses and under malefic aspects, Venus becomes more powerful towards his function of Markesha.

The good and adverse results of the planets surface during the Mahadasa and Antardasa of such planets. However, the native also experiences the effect of the other planets who are exerting their influences (benefic or malefic) on the planet whose Dasa or Antardasa is operating. With every Ascendant, the sequence of the results of the Dasa of a particular planet gets changed. The Ascendant plays predominant role in fixing malefic or benefic characteristic of a planet and consequently sets in variation in the results during their Dasas.

अथ विशेषनक्षत्रदशाफलाध्यायः ।।५०।।

Chapter - 50

RESULTS OF SPECIAL NAKSHATRAS' DASAS

स्थानस्थितिवशेनैवं फलं प्रोक्तं पुरातनैः।
मिथो भावेशसम्बन्धात्फलानि कथयाम्यहम्।।१।।

1: In the ancient texts, the results of the Dasas are disseminated based on the strength of the houses. Now I describe the results of Dasas related to the lords of the houses.

लग्नेशस्य दशाकाले सत्कीर्तिर्देहजं सुखम्।
धनेशस्य दशायां तु क्लेशो वा मृत्युतो भयम्।।२।।
सहजेशदशाकाले ज्ञेयं पापफलं नृणाम्।
सुखाधीशादशायां तु गृहभूमिसुखं भवेत्।।३।।
पञ्चमेशस्य पाके च विद्याप्तिः पुत्रजं सुखम्।
रोगेशस्य दशाकाले देहपीडा रिपोर्भयम्।।४।।

2-4: During the Dasa of the lord of the Ascendant, the native enjoys sound health, high fame, etc.; in the Dasa of the lord of the second house, conflicts, fear of death and in the Dasa of the lord of the third house, unfavourable results be anticipated. In the Dasa of the lord of fourth house, luxury of house and land (property); in the Dasa of

the lord of the fifth house, progress in education and pleasure of children and in the sixth house's lord Dasa, physical sufferings and danger from the enemies be described.

Notes : In the Dasa of the Asendant's lord, the native is blessed with good health, free from any kind of illness because the Ascendant represents body of the native. No doubt this text has special importance, but we have also to inevitably analyse the position and the strength of the Ascendant. In case, the lord of the Ascendant is in the enemy's sign, the resistance of the body gets reduced and the native may have an attack of some disease and with the result, the body will suffer. If the lord of the Ascendant is in debilitation, the damage in the body is more pronounced. One may get hurt in a sudden accident, go into depression, feel deranged or lethargic etc. If the lord of the Ascendant is heading towards debilitation (Avrohi) during the illness, the native suddenly loses weight and his condition will get deterioted day by day. If per chance, the Ascendant lord also receives affliction in transit, the condition may get worst.

The following states (Avasthas) of the lord of the Ascendant which tend to take the native towards old age, rather quickly:

i) If it is heading towards debilitation (Avrohi)

ii) If it is in the debilitation.

iii) If it is having connection with the 8th Lord.

[Like, (a) conjuct with the 8th lord, (b) the 8th lord posited in the Ascendant, c) Ascendant and the 8th lord in the 6th or the 12th house].

Therefore, if the lord of the ascendant is found in any of these three states in the nativity, the Mahadasa of the Ascendant lord will persistently affect the health of the native and he remains in the grip of sickness.

The Ascendant lord if is also connected with the lord of the 2nd, the 7th, the 6th or the 12th house, ever then one may face illness during its Dasa. In the state of debilitation, the lord of the Ascendant in its Dasa makes the native mentally deranged.

If there is any retrograde malefic planet in the 2nd house from the Ascendant lord which also has a malefic planet behind it (in 12th house), the Antradasas of these two malefic planets in the Mahadasa of the Ascendant lord will set in some serious disease (relating to the body).

If the Ascendant lord is posited in a malefic Sashtamsa, defeated

in the planetary war, in the last Amsa of a fixed sign, in the young or the old age of the lord of 22nd Drekkana, Gulika, Mandi or 64th Navamsa, moving towards the sign of debilitation, it will also be hazadrous to the health of the native. Apart from bodily sufferings, a weak Ascendant lord is responsible for unethical acts, defame, loss of pride, arrogance, cruelty, insult etc.

In addition, the results of the Dasa of the lord of the Ascendant will vary in accordance to the different rising signs (Ascendants).

The Ascendant lord, if strong and connected with the auspicious houses and benefic lord of a house, during its Dasa, native attains fame, comforts, smartness, exaltation, pride, politeness, beauty, sound health, praise, soft behaviour etc.

In the Dasa of the lord of the 2nd house, fear of conflicts and death that the native may grapple with, but these results are far fetched one. the 2nd and the 7th houses are the "Maraka Sthanas". The 2nd house has greater propensity than the 7th house. The 2nd lord if get conjunct with and have any kind of connection with the malefic planets or there are malefic planets posited in the 2nd house, the Dasa of the lord of 2nd house is reckoned as Maraka Dasa. The 2nd lord if has even ordinary affliction, it brings about conflicts in day to day dealings. The reasons for such conflicts may vary in each time.

In the Dasa of a strong and auspicious 2nd lord, the native accummulates wealth and creats assets. He also buys gold and ornaments and has a bank locker registered in his name. With whichever house or house lord, the lord of the 2nd house establishes its connections, the native will acquire wealth connected with the signification of that house and house lord.

The Sage considers the third house as malefic and inauspicus house. Therefore, the Dasa of the 3rd lord renders malefic results. During this Dasa, the native plans about his business activities and makes efforts for its accomplishment. The native is very exertive and struggles his ways through for the attainments of his ventures during the Dasa of the 3rd lord. Should the lord of the 3rd house be powerful, the native gets success of his laborius attempts and sustained efforts, otherwise, his struggle will end in futility.

In the event of 3rd house lord being strong, the native will also gain weight and if this Dasa falls in the young age of the native, he develops lot

of strength and dignity. He inculcates the habits of hard working and making profit. He gets affectionate towards his co-borns. He will undertake lot of business and pleasure tourings. The division of ancestral property also generally takes place during this Dasa. The native will leave no stone unturned for the achievement of his ambitions.

In the Dasa of the 4th house lord, if it is strong and well placed, the native achieves high position in the society, attains popularity, acquires conveyance, constructs house, gains in the agricultural field and cattle etc. If 4th lord happened to be weak, the adverse effects may be expected.

The Dasa of the strong and well placed lord of the 5th house, the native will get maturity in his thinkings and will undertake the work in all seriousness and use his wisdom and foresight. The native will get success in big venture. He also develops his acquaintances with the ladies of high status. In case the native is a writer, he will write his great works during this period that because in this time, one has full concentration of his mind and consequently, he can put heart and soul in such ventures. Therefore, it is in this period that the native could be conferred with some recognised award for his works. The Dasa of a weak lord of the 5th house will give reverse results.

The results of the Dasa of the lord of the 6th house as experienced by the humble author are like this; the native develops estranged relation with his relatives and known persons. The native experiences stresses and strains. He takes loans and able to return the same but if 6th lord is weak, the native will face extreme difficulties and there will be some delays in returning the loans. However, during this period, the native can earn through work (labour) force. In the event of 6th lord being weak, he may face confrontations with the labour and gets his work done after encountering one obstacle after another.

सप्तमेशस्य पाके तु स्त्रीपीडा मृत्युतो भयम्।
अष्टमेशदशाकाले मृत्युभीतिर्धनक्षतिः।।५।।
धर्मेशस्य दशायां च भूरिलाभो यशःसुखम्।
दशमेशदशाकाले सम्मानं नृपसंसदि।।६।।
लाभेशस्य दशाकाले लाभे बाधा रूजोभयम्।
व्येयशस्य दशा नृणां बहुकष्टप्रदा द्विज !।।७।।
दशारम्भे शुभस्थाने स्थितस्यापि शुभं फलम्।
अशुभस्थानगस्यैवं शुभस्यापि न शोभनम्।।८।।

5-8: During the Dasa of the lord of the 7th house, there will be danger to wife, fear of death; in the Dasa of the lord of the 8th house, loss of wealth, danger to life; in the 9th house lord's Dasa, fabulous gain of wealth and fame; in the Dasa of the 10th house lord, recognition from state or authorities; during the Dasa of the lord of the 11th house, gains, obstacles and fear of sickness and O, Brahim! in the Dasa of the 12th house lord, the native faces extensive distress.

Notes: In the Dasa of the 7th lord, their is possibility of all kind of ailments to the wife if the 7th lord has connection with the malefic planets and is also weak. The 7th lord will only have the potential of inflicting death, when it is posited in the 'Maraka' houses duly conjunct or aspected by the malefic planets. During the Dasa of auspicious 7th Lord there is possibility of marriage, festivity at home, family happiness, business growth, etc. In the Dasa of an inauspicous 7th lord, the native gets the tendency of making earnings through unscrupulous and illegal means; indulges in debauchery despite being a married person and also gets into the habit of drinking. The native may suffer from the urinary related disease and stone in the kidney etc. be suspected. If the degree of malefancy is high, there will be danger to the life of the wife or grand father, and he will cheat his partner and will have conflicts at home etc.

In the Dasa of the 8th lord, the native suffers from suspicion, will doubt others and tell lies, will have psychosis fear etc. If the 8th Lord is strong, one acquires wealth through a 'will', from insurance and have other kinds of pit fall gains. The native also gets success in arduous and adventurous task or ventures. A weak 8th lord's Dasa, gives rise to conflict due to some misunderstanding, company of unscrupulous lots and he himself will get involved into lacivious activites.

In this period one also faces punishment from the (king) authorities, Government etc. loss of precious and other items, mental discontment and uneasiness, risking one's life, untold miseries etc.

During the Dasa of an auspicious 9th Lord, pilgrimages to shrines and holy places, distant travellings within the country, advance study, chances of boosting one's fortune, blessings of esteemed learned, rise of benevolent, keen support from the guide for Ph.D., company of religious people etc., are the results of the Dasa. In an inauspious Dasa on the 9th

lord, there will be delay and obstacles in the progress. The native in service will face impediments in his promotions and his controlling officer may spoil the confidential reports. The native gets disillusioned about ethics, principles, beliefs and values and he starts defining religious realities in these context. Should the 9th lord be in retrogression, these transformations will bound to take place.

In the Dasa of benefic 10th lord one gets fame, elevation in status and living standard and there will be an overall progress. He gets favours from the influential people, and enhances his dominance. The business level will move up and no impediments in the business activities will be experienced. There will be festivity at home, the religious functions will get accomplished and the native will concentrate in the purity of the amenities.

An inauspicious Dasa of the 10th lord brings punishment from the Government (authorities), business gets moderated, father will get sick, religious functions get disturbed and some kind of conflict etc. has to be faced. One's pride, fame, prestige, status get ridiculed. Others will overpower the native and he will not get his rights and inorder to achieve the success, he will resort to unscrupulous means.

In the Dasa of the auspicious 11th lord, efforts get fructified easily, success in ventures, high expectations will also get accomplished. One achieves the desired things etc. That is why this house is known as "house of accomplishments".

The inauspicious Dasa of the 11th lord, the capacity of eamings get retarded and the native runs after the speculative business such as shares, lottery, 'Satta' etc., for which he does not have to make much efforts.

In the strong 12th lord's Dasa, foreign travels will be on card and the native will indulge in export business, tourism etc. This Dasa is good for trade dealings with the supply of goods. The debts get redeemed and the native will have the pleasure of lavish and luxuriant delightful nights.

A weak 12th lord's Dasa will denote fear of imprisonment, unwanted expenditures for the native. The possibility of eye's infection, fear from the enemies, estranged relationship with the relatives may develop; chances of some part of the body getting amputated or damaged. Lack of sound sleep; the native may get addiction, loss of friendship, the programme of foreign travels gets into jeopardy and loss in the foreign

transactions be caused.

In the last Shloka, the Sage has emphasised the transit positions of the planets. Although the Dasa may be unfavourable, if the said planet is having a favourable transit in the signs of auspicious houses, it will not produce unfavourable results as long as it remains in that transit. Conversely, if the planet is having a favourable Dasa but the transit is not good, in that case, the favourable resu'ts gets forestalled till the time the planet is passing through such a phase of the transit.

पञ्चमेशेन युक्तस्य कर्मेशस्य दशा शुभा।
नवमेशेन युक्तस्य कर्मेशस्यातिशोभना।।९।।
पञ्चमेशेन युक्तस्य ग्रहस्यापि दशा शुभा।
तथा धर्मपयुक्तस्य दशा परमशोभना।।१०।।
सुखेशसहितस्यापि धर्मेशस्य दशा शुभा।
पञ्चमस्थानगस्यापि मानेशस्य दशाशुभा।।११।।
एवं त्रिकोणनाथानां केन्द्रस्थानां दशाः शुभाः।
तथा कोणस्थितानां च केन्द्रेशानां दशाः शुभाः।।१२।।
केन्द्रेशः कोणभावस्थः कोणेशः केन्द्रगो यदि।
तयोर्दशां शुभां प्राहुर्ज्योतिःशास्त्रविदो जनाः।।१३।।

9-13: The results of the Dasa of the 10th lord will be auspicious if conjunct with the 5th or the 9th lord. The Dasa of the other planets will also be favourable if posited with the 5th lord. Conjunction of the 9th lord with the other planets will cause exceedingly good results during the Dasa of such planets. The Dasa of the 9th lord if conjoined with the 4th lord and the Dasa of the 10th lord if posited in the 5th house are also the benefic Dasas. The Dasas of the Trine lords occupying Angles (kendras) position or the Angle lords located in the Trine houses, also render good results and these Dasas according to the Astrological Savants are said to be extremely auspicious.

Notes: The apropos Shlokas unfold the most important maxims relating to the effects of Vimshottari Dasas which are elaborated in the following notes :

i) The Dasa of the 10th lord duly conjunct with the 5th lord brings favourable results. This Dasa will boost the career

or business of the native in which his personal efforts will contribute a lot. Owing to his high degree of intelligence and mental ability he attains status, dignity, fame, progress and imposes his convictions and ideas. The native adopts right path and does such good works which not only stand in good stead for the building of his future but also enriches his next birth.

ii) The Dasa of the 10th lord is also exceedingly beneficial if 9th lord is posited with it. In this Dasa, the native reaps the fruit of his past 'Karmas' and good results of his fate get transcribed.

iii) The Dasas of the planets having company of the 5th lord also cause good effects.

iv) However, the conjunction of the 9th lord with any planet gives excellent results during its Dasas.

v) The auspicious results of the 9th lord is also expected if it is posited with the 4th lord.

vi) The position of the 10th lord in the 5th house ushers favourable results.

vii) The exchange between the Angles and the Trine lords is par-excellent and this is reckoned as most powerful Yogkaraka.

The rules (iii) & (iv) at times cause reverse effects. It is necessary to understand as to which planet is having conjunction with the 5th or the 9th lords because lots depend upon the natural characteristics of this planet and the house being represented by it. The results will get greatly influenced by these factors.

षष्ठाष्टमव्ययाधीशा अपि कोणेशसंयुता।
तेषां दशाऽपि शुभदा कथिता कालकोविदैः। ।१४ । ।
कोणेशो यदि केन्द्रस्थः केन्द्रेशो यदि कोणगः।
ताभ्यां युक्तस्य खेटस्य दृष्टियुक्तस्य चैतयोः। ।१५ । ।
दशां शुभप्रदां प्राहुर्विद्वांसो दैवचिन्तकाः।
लग्नेशो धर्मभावस्थो धर्मेशो लग्नगो यदि। ।१६ । ।
एतयोस्तु दशाकाले सुखधर्मसमुद्भवः।
कर्मेशो लग्नराशिस्थो लग्नेशः कर्मभावगः। ।१७ । ।
तयोर्दशाविपाके तु राज्यलाभो भवेद् ध्रुवम्। ।१७½ । ।

14-17½ : The visionaries of 'Kala' have described the Dasas of the 6th, the 8th or the 12th lord as auspicious if they have the conjunction of the lord of Trines. The Dasa of the planets having the conjunction of the Trines lords posited in Angles or Angles lords posited in Trines is also favourable. If the Ascendant occupies the 9th house or the 9th lord occupies the Ascendant, in which case, the Dasas of both these lords bring happiness and comforts. The Dasa of the 10th lord posited in the Ascendant or Dasa of the Ascendant posited in the 10th house will certainly bring gains from the king, (Government, authorities etc.)

Notes: As a matter of fact, the auspiciousness has been bestowed upon (i.e. inbuilt in) the lords of Trines (Trikanas) but the Angle's lords if placed in neutrality become Yogakaraka only when they get the company of the Trine lords. The 5th and the 9th are the trine houses. The Ascendant is also taken as trine. All these three Trines have different qualities and characteristics.

A person who gets things through his family traditions, refinements customs, circle etc., remain with him throughout his life. These aspects are delineated from the Ascendant. The effects of these inheritance on the education, comforts, stability, longivity, wealth, wife, children and social contacts are to be studied from the combinations as formed by the Ascendant duly revealed in these Shlokas.

The 10th lord in the Ascendant and the Ascendant in the 10th house will certainly bring benefits to the native from the king or his controlling authorities. This native will certainly have birth in a family having political interests and he will be brought up in these environments. Right from birth the native will harbour deep ambitions of acquiring the position in the State affairs and his mind assimilates the trick of the trade and other political niceties etc., will get deep seated and naturally, he will progress in that direction. As it is, the 10th house and the 10th lord are of neutral character and they are like a virgin land without seed but if it has seeds as signified by the Ascendant such as family traditions, customs, circles and other manifestations are sown, it will disindicate similar types of results.

In the same manner, the connection of the 9th lord and the 10th house will manifest luck, fortune (Bhagya) etc. The 5th house and the 5th lord are such elements of the horoscope which give rise to the 9th house and the 9th lord because the past karmas make the 'Bhagya'. The connection of the 5th lord reveal that the native's gains are neither through family traditions nor through 'Bhagya' but through his own personal efforts.

The lords of the Trines unless establish their connections with the Angles (Kendras), it will be like a unferlite seed which remains dormant. It gives results only through the medium of the connected planets. The lords of the 6th, the 8th or the 12th house get a connection with the trine lords (family traditions - the Ascendant, intelligent work-5th lord; luck - 9th Lord) obiviously these houses will also get charged with the potency of rendering good results. For example, in the combination of the 5th and the 8th lords, the native gets success in Law or Medical Sciences and on top of it, if the 9th lord is also strongand other Yogakaraks also exist in the nativity, he will be a brilliant student in this field.

The combination of the 5th and the 8th lords will indicate Mining Engineering or study of Ancient Languages and the 5th and the 12th lords' combinations impart study in the foreign country.

In the same manner, the connection of the 4th, the 10th, the 9th and the 6th houses will make the native owner of a big Nursing Home. In the horoscopes of the persons who are involved in the export business of antique items, the combination of the 9th, the 8th, the 10th and the 12th lords is noticed. From these citations, it is evident that the lords of even evil houses i.e., the 6th, the 8th and the 12th are also capable of producing good results during their Dasas.

त्रिषडायगतानां च त्रिषडायाधिपैर्युजाम् ।।१८।।
शुभानामपि खेटानां दशा पापफलप्रदा।
मारकस्थानगतानां च मारकेशयुजामपि ।।१९।।
रन्ध्रस्थानगतानां च दशाऽनिष्टफलप्रदा।
एवं भावेशसम्बन्धादूहनीयं दशाफलम् ।।२०।।

18-20: The Dasa of the auspicious planets posited in the

3rd, the 6th or the 11th house or their lords or the planets connected with their lords, manifest unfavourable results. The Dasa of a planet combining with lords of the 2nd or the 7th houses (Maraka Sthana) and also posited therein or the Dasa of a planet placed in the 8th house is considered inauspicious and will give unfavourable results.

In this way, with the inter-relationship and the combination of the houses and their planetary lords, the favourable and unfavourable results of the Dasas of the planets be ascertained.

अथ कालचक्रदशाफलाध्यायः ।।५१।।

Chapter - 51

Results of Kalachakra Dasas

कथयाम्यथ विप्रेन्द्र ! कालचक्रदशाफलम् ।
तत्रादौ राशिनाथानां सूर्यादीनां फलं ब्रुवे ।।१।।
रक्तपित्तादितो व्याधिं नृणामर्कफलं वदेत् ।
धनकीर्तिप्रजावृद्धि – वस्त्राभरणदः शशी ।।२।।
ज्वरमाशु दिशेत् पैत्त्यं ग्रन्थिस्फोटं कुजस्तथा ।
प्रजानां च धनानां च सदा वृद्धिं बुधो दिशेत् ।।३।।
धनं कीर्तिं प्रजावृद्धिं नानाभोगं बृहस्पतिः ।
विद्यावृद्धिर्विवाहश्च गृहं धान्यं भृगोः फलम् ।।४।।
तापाधिक्यं महद्दुःखं बन्धुनाशः शनेः फलम् ।
एवमर्कादियोगेन वदेद्राशिदशाफलम् ।।५।।

1-5: Maharishi Parasara said - O Vipra ! Now I perorate the results of the Kalachakra Dasas. To start with, the results of the lords of the signs Sun etc.; will be described. The Dasa of the sign occupied by the Sun gives diseases relating to blood and biles. The Dasa of sign occupied by the Moon will manifest wealth, fame, increase in children, clothes, precious ornaments etc. The Dasa of sign with Mars in it, produces fever, bile related diseases, arthritis, boils etc. The Dasa of the Mercury occupied sign will cause birth of

children, good income etc. The Dasa of the sign tenanted by Jupiter, ushers goodwill and wealth, begets children, enjoyment in utilising the objects. The Dasa of sign with Venus in position, brings progress in the field of education, marriage, agriculture produce in a full measure. The sign's Dasa harbouring Saturn, results in obstacles, miseries and lot of children.

Notes: The lord of the Navamsa of the Nakshatras having the Moon in conjunction or in aspects with the Moon, the Kalachakra Dasa brings about particular results for the native.

The Maharishi has narrated the results of the Dasas of the signs duly posited with a planet viz., Sun etc., but the Sage has not specified the results of such signs being Deha or Jeeva. It construes that no due consideration is to be given to Deha or Jeeva signs. The results described in the Shloka are rather too brief and cryptic in nature. As such the elaboration of these results is felt necessary.

The Dasa of the sign harbouring the Sun, brings about lot of problems and obstacles, the wealth get depleted, persecution by the enemies, lot of misunderstanding about the native creeps in the minds of the people which spoils his relationship with them. He suffers in the hands of influential persons. Possible reversions, humiliation, loss of prestige and reputation, disease, like blisters in the mouth, ear trouble, T.B etc., may also take place. Chances of loss of cattle and death of co-born will also be there.

In the Moon's tenanted sign's Dasa, public image gets exalted, and native will have nomination to a post in a social undertakings, good health, adorns costly garments, acquisition of precious ornaments etc. Besides, recognition from the government (authorities etc.), surge of intelligence, pilgrimages get manifested. Should this Dasa run in childhood, there is overall development of the child and the native gets protected against bad habits.

The Dasa of Mars tenanted sign, will cause high fever, dryness in the throat, will feel thirsty, fear of electric shock, danger of fire accident, theft etc.; conflicts with brothers or friends, death of brother, loss of wealth, litigation concerning land and property and losing the cases, possible reversion, indulgence in war, involvement in a criminal case etc., may also

happen. The diseases like blisters in the mouth, piles, leopresy and getting into bad company and things like these get manifested. During this Dasa business will be of a mediocre level and get further declined and in case he starts new business that too will be of low level. This Dasa also results in small pox, biles related diseases, arthiritis, injuries, surgical operations, accidents, death from a fall, punishment from the king, government or controlling authorities.

In the Dasa of the sign posited with Mercury, the native plans out his business and attains good progress in his venture, gets supports from his friends, plausible achievements in the experiments, happiness of married life and children, acquaintances with bigwigs in the government and eminent personalities, possibility of award sponsered by the government, accretion of wealth, fame and conveyance etc., are the auspicious results. In this Dasa, consultancy service will be a profitable business and will be particularly beneficial to the students and advocates.

The Dasa of the sign occupied by Jupiter will manifest influx of wealth through different sources which the native will convert into various assets. Native's reputation and excellence gets enhanced. Rise in position, happiness of wife and children, enjoys sound health, indulgence in social, religious and charitable works which gets him prominence. Native undertakes foreign travels and eams sumptuous profits in this period.

In the Dasa of Venus occupied sign, the native develops affectionate contacts with women, through which he get passionate happiness, women also get attracted towards native, acquires ornaments, wealth, vehicles, shows keen interests in fine-art, dance, music etc. Besides, there will be increase of fame and expansion of business activities. If the second sign of the dispositor of Venus, has Jupiter in it, in that event, the native will establish a magnificent women hermitage (Ashrama). He will have strong feelings towards the welfare of the women.

In the Saturn occupied sign's Dasa, the native gets excited over non agreement even on trivial issues. Lack of body alertness, physical derangement, loss of weight, death in family or natives own death, strong reaction of the medicines, loss of wealth and prestige and incidents concerning damage to house, loss of crops, cattle, business etc., may occur.

The astrological treatise Jataka Parijataka also contains the results of the Dasa of the signs occupied by Rahu and Ketu which are as follows :

The Dasa of sign duly occupied by Rahu creates distrubance in the mind, inculcates worries, wrath of enemies, trouble to freinds, punishment by the king and the possiblity of the paralytic attack.

In the Dasa of sign occupied by Ketu, pain of injury caused by fire, loss of blood from the body, poverty, loss of wealth, death of some friend, shifting of place etc., will be manifested.

The results of the Dasas in context with the Navamsas of the signs :

Results of the Navamsa of Aries sign .

मेषे तु रक्तपीडा च वृषभे धान्यवर्द्धनम्।
मिथुने ज्ञानसम्पन्नश्चान्द्रे धनपतिर्भवेत्।।६।।
सूर्यर्क्षे शत्रुबाधा च कन्या स्त्रीणां च नाशनम्।
तालिके राजमन्त्रित्वं वृश्चिके मरणं भवेत्।।७।।
अर्थलाभो भवेच्चापे मेषस्य नवभागके।

6-7½ : Kalachakra Dasa of Aries in Aries-Navamsa, sufferings from the blood disease; in Taurus - Navamsa, accretion of wealth and agriculture produce; in Gemini-Navamsa, growth in intelligence, education; in Cancer-Navamsa, the native becomes wealthy; in Leo-Navamsa, trouble from the enemies; in Virgo-Navamsa, death of wife; in Libra-Navamsa, native acquires ministerial position; in Scorpio-Navamsa, possibility of death; in Sagittarius-Navama, gains in income. These are the kind of results felt in the Dasa of nine Navamsas or quarters of Aries sign.

Notes: In the Kalachakra Dasa of the Aries sign, the resuits of Aries to Sagittarius Namvasas are experienced. The possibility of change in the degree and intensity of effectiveness or ineffectiveness of these results largely depend upon many other factors. For example, in the Aries sign, if Mercury is present, during the Dasa of Aries and in the Aries - Navamsa, there will be shortage of haemoglobin in the blood; and in the presence of Saturn, the shortage of "iron" is felt. If Venus is posited in Aries and Dasa of Taurus Navamsa, brings gains in the business and if it is Moon,

in the same Dasa the native gets income through agriculture and milk business. In the Navamsa of Taurus, the native acquires gold or other kind of fixed asset. In the Navamsa of Gemini, the native obtains education of such nature through which he makes his living because this will be a professional oriented type of education.

Cancer-Navamsa in the Aries Kalachakra Dasa makes the native wealthy, this is what revealed by the Sage. These results are more pronounced in the horoscope of the ordinary rich persons and it does not bring much change for an already wealthy man. The position of Saturn in Aries indicates that the native was once greatly unsuccessful in his business. In the Sun's (Leo) Navamsa, enemies create hindrances but these effects are minimal although some differences are seemingly noticed. However, professional rivalries and ego conflicts are observed.

Virgo-Navamsa of Aries Dasa indicates disease to any female member of the family and she may not necessarily be the wife of the native. The possibility of death in the Scorpio-Navamsa will be in the event of presence or aspect of malefic planets in Aries and Scorpio signs. Otherwise effects will be limited to injury or body ache.

In the Aries Dasa of Sagittarius Navamsa, native builds up his good will and is able to get the required credit. Through these loans, he earns profits in his business or venture.

Results of the Navamsas of Taurus :

मकरे पापकर्माणि कुम्भे वाणिज्यमेव च।।८।।
मीने सर्वार्थसिद्धिश्च वृश्चिकेष्वग्नितो भयम्।
तौलिके राजपूज्यश्च कन्यायां शत्रुवर्धनम्।।९।।
शशिभे दारसम्बाधा सिंहे च त्वक्षिरोगकृत्।
मिथुने वृत्तिबाधा स्याद् वृषभस्य नवांशके।।१०।।

8-10: Kalachakra Dasa of Taurus : In Capricorn - Navamsa, inclination towards sinful acts; in Aquarius-Navamsa, change in business; in Pisces-Navamsa, success in all works; in Scorpio-Navamsa danger from fire; in Libra Navamsa, royal recognition; in Virgo-Navamsa, increase of enemies : in Cancer-Navamsa, physical pains, stress to wife; in Leo Navamsa, eye disease and in Gemini-

Navamsa, obstacles in the field of livelihood. These are the results of Navamsa signs of the Dasa of Taurus sign.

Notes: In the Capricorn-Navamsa and in the Taurus Kalachakra Dasa, the native commits financial irregularities and amasses wealth in his profession through unscrupulous means. In case Jupiter is posited in the Taurus sign, the native may land in prison due to his unethical activities. In Aquarius-Navamsa Dasa, the native gets vital successes in his business, the level of income goes up, professional ambitions get accomplished. In the Dasa of Pisces-Navamsa, as a result of these successes in the business, the native accumulates sizeable wealth. Besides, the other jobs will also be successful.

In the Scorpio-Navamsa of Taurus Dasa, although the danger from the direct fire is rarely felt, the contact of the material duly energised by fire or power may inflict injury to the body. However, carelessly handling of the electricity, may result in a devastating fire accident. During the Dasa of Libra-Navamsa, on account of some recognition from the king (Government etc.) the position of the native in the society gets glorified. These attainments are the results of special work done by him. Virgo-Navamsa brings about enmity due to some kind of misunderstandings.

In the Dasa of Cancer Navamsa, the wife of the native suffers from physical ailments and most of his time is spent in her treatment and all the members of the family have also to bear the brunt. In this period, there is possibility of epidemic amidst animals (specially mammals). During the period of Leo-Navamsa, apart from eye disease, throat, liver, pancreas etc. are also get affected. This is what generally observed. In Gemini-Navamsa, the native is not able to satisfy his customers. Infact, he indulges in wrong arguments with the customers and does not accept his mistakes which will cause annoyance amongst the customers.

Results of the Navamsa of Gemini :

वृषभे त्वर्थलाभश्च मेषे तु ज्वररोगकृत्।
मीने तु मातुलप्रीतिः कुम्भे शत्रुप्रवर्द्धनम्।।११।।
मृगे चौरस्य सम्बाधा धनुषि शस्त्रवर्धनम्।
मेषे तु शस्त्रसंघातो वृषभे कलहो भवेत्।।१२।।
मिथुने सुखमाप्नोति मिथुनस्य नवांशके।

11-12½ : Kalachakra Dasa of Gemini : In Taurus-Navamsa, gain of wealth; Aries-Navamsa, fever disease; Pisces-Navamsa, affection with maternal uncle; Aquarius-Navamsa, inrease of enemies; Capricon-Navamsa, loss through thefts; Sagittarius-Navamsa, accumulation of weapons; Aries-Navamsa, injury through weapons; Taurus-Navamsa, conflicts; Gemini Navamsa, happiness. These are the results of the Dasas of the Navamsas of Gemini sign Kalachakra Dasa.

Notes : In the Dasas of the Navamsas of the Gemini sign, there are some additional results felt to what has been described in the preceeding paragraph.

In the Taurus-Navamsas in the Gemini Kalachakra Dasa whatever wealth is acquired that comes from foreign land and this becomes a perennial source of income which leads to the accumulation of wealth. In Aries-Navamsa, there is intense body pain accompanied by high fever which results in small pox. In case there are other afflictions to Gemini sign, the intensity of small-pox will be high and the native experiences severe pains and headache.

During the period of Pisces-Navamsa, the native attains business relationship with his matemal uncle and this relation will be on the basis of faith and affection. In the period of Aquarius-Navamsa, on account of secret activities of the enemies, hindrance are caused in the progress. As a result of these impediments, blames are levelled against the native which leaves lasting effect on him. In the Capricorn-Navamsa, precious house hold goods, money, important documents etc., get destroyed by white ants. Besides, these things may also get damaged in some other ways. If Jupiter and Mars are posited in Gemini, adverse situations like punishment from the authorities, income tax scrutiny, litigation etc., will be created.

In the period of Sagittarius-Navamsa, the expression of accumulation of arms and weapons will be with the intention of doing business in these items and not due to any kind of danger from the enemies. The persons who are in the trade of arms and ammunition, these dispositions in their horoscopes are very well pronounced. In the Aries Navamsa, injuries due to weapons are generally noticed. These injuries will be on the many parts of the body. There will be repetition of these types

of incidents.

In Taurus-Navamsa, family quarrels and conflicts will be quite evident. The divisions of the property between the brothers could be one of the reasons for such conflicts and in this process, the native suffers losses. During the Gemini-Navamsa, environment of co-operation will exist. Success in ventures so also the plan of developments etc., will take place. The native will create his own niche in the society. If Gemini is occupied by Mars, one gets involved in the civil suits and if Mars has the aspect of Jupiter, such suits would result in his favour.

Results of the Navamsas of Cancer :

कर्कटे संकटप्राप्तिः सिंहे राजप्रकोपकृत् । ।१३ । ।
कन्यायां भ्रातृपूजा व तौलिके प्रियकृन्नरः ।
वृश्चिके पितृबाधा स्यात् चापे ज्ञानधनोदयः । ।१४ । ।
मकरे जलभीतिः स्यात् कुम्भे धान्यविवर्धनम् ।
मीने च सुखसम्पत्तिः कर्कटस्य नवांशके । ।१५ । ।

13-15: Kalachakra Dasa of Cancer - In Cancer-Navamsa, grave disaster; in Leo-Navamsa, wrath from the king ; in Virgo-Navamsa, deep regards for co-born; in Libra-Navamsa, benefaction; in Scorpio-Navamsa, trouble to father; in Sagittarius-Navamsa, acquisition of wealth and education; in Capricorn-Navamsa, danger from water; in Aquarius-Navamsa, accretion of food grains; and in Pisces-Navamsa, happiness, growth in wealth etc. These are the results of the Navamsa signs of Cancer Kalachakra Dasa.

Notes: In the period of Cancer-Navamsa of Cancer Dasa, if Mars is posited in Cancer, the disease of the body is more intense with erratic blood pressure, symtom of T.B. gets surfaced. If Cancer sign is in the Ascendant, the chances of brain tumour will also be there. In the period of Leo-Navamsa, the displeasure or the wrath of the sovereign or Government or authorities is quite lasting one. In Virgo-Navamsa special affection and co-operation from the younger brother is felt. The native gets extremely busy. In Libra-Navamsa, the native eams public acclaims, fights elections in the local organisations and he also gets successes.

In the period of Scorpio-Navamsa, native's father suffers from disease like piles, blisters in the mouth. On this account, his father will get mentally disturbed which will vitiate the entire environment of the house. In the period of Sagittarius-Navamsa, the native puts in extra efforts. The Navamsa of Capricorn may bring in death, boils and similar kind of diseases, fear from water, danger from crocodile, alligator, water reptiles etc. In Aquarius-Navamsa, the native will have good harvest, and in the period of Pisces-Navamsa, a person gets a specific recognition. If Jupiter is posited in the sign of Cancer, apart from recognition, good fortune and favours from the elite class of people are also conferred onthe native.

Results of the Namasas of Leo !

वृश्चिके कलहः पीडा तौलिके ह्यधिकं फलम्।
कन्यायामतिलाभश्च शशांके मृगबाधिका।।१६।।
सिंहे च पुत्रलाभश्च मिथुने शत्रुवर्द्धनम्।
वृषे चतुष्पदाल्लाभो मेषांशे पशुतो भयम्।
मीने तु दीर्घयात्रा स्यात् सिंहस्य नवभागके।।१७।।

16-17: Kalachakra Dasa of Leo : In Scorpio-Navamsa, conflicts and distress; in Libra-Navamsa, good gains; in Virgo-Navamsa, sumptuous gains; in the Cancer-Navamsa, obstacles from the forestry animals like deer; in Leo-Navamsa, birth of a child; in Gemini-Navamsa, increase of enemies; in Tarurus-Navamsa, profit from animals; in Aries-Navamsa, danger from the animals and in Pisces-Navamsa, long journies (domestic). These are the results of the Dasas of the Navamsa sign of Leo Kalachakra Dasa.

Notes: In the period of Scorpio Navamsa of Leo Dasa, one develops irritation and at time gets aggressive behaviour. But there will be tremendous amount of agility and enthusiasm. In the Libra-Navamsa, the native gets totally engrossed in his business activities. Whatever help he seeks at the government level, he gets it easily. In the period of Virgo-Navamsa, accumulation of wealth, purchase of ornaments and also purchase of fixed assets which are likely to be inherted by his children in future.

In the period of Cancer-Navamsa, danger from the forestry animals is stated. However; it is also observed that there would be danger from the water reptiles and animals and reptiles dwelling in the burrows. In the Leo-Navamsa, a birth of a child (if there is desire for one will definitly be there). If Saturn is posited in Leo sign, there is danger of sickness for a achild. But if Mars and Jupiter are in Leo sign, the child will be quite intelligent. In the period of Gemini-Navamsa, the native has to suffer minimum of three types of diseases.

In the period of Taurus-Navamsa, there will be a possibility of getting an agency of an enterprise. In Aries-Navamsa, injuries from the pet animals is there. In the Navamsa of Pisces period, foreign travels will be on card. There will be opportunities of sea voyage and chances of export business through sea routes.

Results of the Navamsas of Virgo :

कुम्भे तु धनलाभश्च मकरे द्रव्यलाभकृत् ।
धनुषि भ्रातृसंसर्गो मेषे मातृविवर्द्धनम् ।।१८।।
वृषभे पुत्रवृद्धिः स्यान्मिथुने शत्रुवर्द्धनम् ।
शशिभे तु स्त्रियां प्रीतिः सिंहे व्याधिविवर्द्धनम् ।।१९।।
कन्यायां पुत्रवृद्धिः स्यात्कन्याया नवमांशके ।

18-19½ : Kalachakra Dasa of Virgo : In Aquarius-Navamsa, gain of wealth; in Capricorn-Navamsa, native begets finances; in Sagittarius-Navamsa, contacts with the brothers; in Aries-Navamsa, warmth of mother; the Taurus-Navamsa, child birth; in Gemini-Navamsa, increase of enemies; in Cancer-Navamsa, love of a woman; in Leo-Navamsa, epidemic and in Virgo-Navamsa, increase in progeny. These are the results of the Navamsas of Virgo Kalachakra Dasa.

Notes : It has been noticed that during the period of Capricorn-Navamsa of Virgo Dasa, the wealth is acquired through the active in dulgence of the sons of the native. In the period of Gemini-Navamsa, one develops enmity during the course of business transactions.

Results of the Navamsas of Libra :

तुलायामर्थलाभश्च वृश्चिके भ्रातृवर्द्धनम्।।२०।।
चापे च तातसौख्यं च मृगे मातृविरोधिता।
कुम्भे पुत्रार्थलाभश्च मीने शत्रुविरोधिता।।२१।।
अलौ जायाविरोधश्च तुले च जलबाधता।
कन्यायां धनवृद्धिः स्यात् तुलाया नवभागके।।२२।।

20-22 : Kalachakra Dasa of Libra : In Libra-Navamsa, gain of wealth; in Scorpio-Navamsa, progress of brothers; in Sagittarius-Navamsa, affection of father; in Capricorn-Navamsa, mother's confrontation; in Aquarius-Navamsa, acquisition of wealth and birth of children; in Pisces-Navamsa, confrontation with the enemies; in Scorpio-Navamsa, opposition from the wife; in Libra-Navamsa, danger from water; in Virgo-Navamsa, increase of wealth. These are the results of the Navamsas of the Libra Dasas.

Notes: In the Navamsa of Capricorn and Scorpio in Libra Dasa, opposition from mother and wife respectively has been indicated. These types of confrontations will be on account of the normal family dealings.

Results of the Navamsas of Scorpio.

कर्कटे ह्यर्थनाशश्च सिंहे राजविरोधिता।
मिथुने भूमिलाभश्च वृषभे चाऽर्थलाभकृत्।।२३।।
मेषे सर्पादिभीतिः स्यान्मीने चैव जलाद् भयम्।
कुम्भे व्यापारतो लाभो मकरेऽपि रुजो भयम्।।२४।।
चापे तु धनलाभः स्याद् वृश्चिकस्य नवांशके।।२४½।।

23-24½: Kalachakra Dasa of Scorpio : In the Navamsa of Cancer, loss of wealth; in the Navamsa of Leo, opposition from the sovereign; in the Navamsa of Gemini, acquisition of land; in the Navamsa of Taurus, gain of wealth; in the Navamsa of Aries, danger from serpants etc; in the Navamsa of Pisces, danger from water; in the Navamsa of Aquarius, gain in the business; in the Navamsa of Capricorn, ill health and in the Navamsa of Sagittarius, acquisition of wealth is indicated. These are the results of the Navamsas of the Scorpio Dasa.

Notes: During the Navamsa of Aquarius of Scorpio Dasa, the native contemplates the plans for the new ventures. If the horoscope has promise of putting up an industry, the foundation of such industry is laid during this period.

Results of the Navamsas of Sagittarius :

मेषे तु धनलाभः स्याद् वृषे भूमिविवर्द्धनम्।।२५।।
मिथुने सर्वसिद्धिः स्यात्कर्कटे सर्वसिद्धिकृत्।
सिंहे तु पूर्ववृद्धिः स्यात्कन्यायां कलहो भवेत्।।२६।।
तौलिके चार्थलाभः स्याद् वृश्चिके रोगमाप्नुयात्।
चापे तु सुतवृद्धिः स्याच्चापस्य नवमांशके।।२७।।

25-27: Kalachakra Dasa of Sagittarius : In the Navamsa of Aries, worries about wealth; in the Navamsa of Taurus, increase of land; in the Navamsa of Gemini and Cancer, success in all kind of efforts; in the Navamsa of Leo, enhancement of already accumulated wealth; in the Navamsa of Virgo, conflicts; in the Navamsa of Libra acquisition of wealth; in the Navamsa of Scorpio, discomfort from sickness; in the Navamsa of Sagittarius, increase in the progeny. These are the results of the Navamsa of the Sagittarius Dasa.

Notes: In the period of the Navamsa of Leo in the Sagittarius Dasa, the value of the property inherited by the native gets enhanced. In the same period, the native get the amount invested in various government and bank schemes such as National Saving Certificate, Fixed Diposits etc., encashed.

Results of the Navamsas of Capricorn :

मकरे पुत्रलाभः स्यात्कुम्भे धान्यविवर्द्धनम्।
मीने कल्याणमाप्नोति वृश्चिके विषबाधिता।।२८।।
तौलिके त्वर्थलाभश्च कन्यायां शत्रुवर्द्धनम्।
शशिभे श्रियमाप्नोति सिंहे तु मृगबाधिता।।२९।।
मिथुने वृक्षबाधा च मृगस्य नवभागके।

28-29½: Kalachakra Dasa of Capricon : In the Navamsa of

Capricorn, birth of a child; in the Navamsa of Aquarius, accretion of food grains; in the Navamsa of Pisces, indulgence of public welfare; in the Navamsa of Scorpio, danger from poison; in the Navamsa of Libra, acquisition of wealth; in the Navamsa of Virgo, increase in enemies; in the Navamsa of Cancer, blessing of Godess Laxami; in the Navamsa of Leo, obstacles from the forestry animals and in the Navamsa of Gemini, danger from trees; These are the result of the Navamsas of the Kalachakra Dasa of Capricorn.

Results of the Navamsas of Aquarius :

वृषभे त्वर्थलाभाश्च मेषभे त्वक्षिरोगकृत्।।३०।।
मीने तु दीर्घयात्रा स्यात्कुम्भे धन–विवर्द्धनम्।
मकरे सर्वसिद्धिः स्याच्चापे शत्रुविवर्द्धनम्।।३१।।
मेषे सौख्यविनाशश्च वृषभे मरणं भवेत्।
युग्मे कल्याणमाप्नोति कुम्भस्य नवमांशके।।३२।।

30-32 : Kalachakra Dasa of Aquarius : In the Navamsa of Taurus, gain of wealth; in the Navamsa of Aries, eye disease; in the Navamsa of Pisces, visit to far off places; in the Navamsa of Aquarius, accertion in wealth; in the Navamsa of Capricorn, success in all sphere of life; in the Navamsa of Sagittarius, increase in the enemies; in the Navamsa of Aries, end of happiness; in the Navamsa of Taurus, death, in the Navamsa of Gemini, welfare. These are the results of the Navamsas of Dasa of Aquarius.

Results of the Navamsa of Pisces :

कर्कटे धनवृद्धिः स्यात् सिंहे तु राजपूजनम्।
कन्यायामर्थलाभस्तु तुलायां लाभमाप्नुयात्।।३३।।
वृश्चिके ज्वरमाप्नोति चापे शत्रुविवर्द्धनम्।
मृगे जायाविरोधश्च कुम्भे जलविरोधता।।३४।।
मीने तु सर्वसौभाग्यं मीनस्य नवभागके।।३४½।।

33-34½: Kalachakra Dasa of Pisces : In the Navamsa of Cancer, gain in wealth; in the Navamsa of Leo, recognition from the King; in the Navamsa of Virgo, increase in wealth; in the Navamsa

of Libra, also gives gains; in the Navamsa of Scorpio; fever, in the Navamsa of Sagittarius, increase in the enemies; in the Navamsa of Capricorn, opposition from the wife; in the Navamsa of Aquarius, danger from water; in the Navamsa of Pisces, good fortune in every sphere. These are the results of the Navamsas of the Dasa of Pisces.

दशा–अंशक्रमेणैवं ज्ञात्वा सर्वफलं वदेत्।।३५।।
क्रूरग्रहदशाकाले शान्तिं कुर्याद्विचक्षणः।
यत् प्रोक्तं राजयोगादौ संज्ञाध्याये च यत् फलम्।।३६।।
तत्सर्वं चक्रकाले हि सुबुद्ध्या योजयेद् बुधः।
इति संक्षेपतः प्रोक्तं कालचक्रदशाफलम्।।३७।।

35-37: The sequence of the Navamsa Dasas results of all the signs are first to be understood in this manner and thereafter the complete results should be predicted. During the period of malefic Dasa, religious observance to remedy the ill effects be undertaken.

The results of Rajayogas etc; already brought out in the earlier chapters, should intelligently and diligently be made use of in the Kalachakra Dasa also. This is the brief description of the results of the Kalachakra Dasas.

Notes: The results of Kalachakra Dasas perorated in this chapter shall be delineated only after a detailed analysis of the horoscope which include; auspicious and inuaspicous Yogas, charateristic and Karkatwas of the signs, house Karka of the signs, disposition and the configuration of the planets in these signs and influences there of etc.

अथ चरादिदशाफलाध्यायः ।।५२।।

Chapter - 52

Results of Chara Etc., Dasas :

चर–स्थिरादि–संज्ञा या दशाः प्रोक्ताः पुरा द्विज ! ।
शुभाऽशुभफलं तासां कथयामि तवाऽग्रतः ।।१।।
लग्नादि–द्वादशान्तानां भावानां फलकीर्तने ।
तत्तद्राशीशवीर्येण यथायोग्यं प्रयोजयेत् ।।२।।
बलयुक्ते च राशीशे पूर्णं तस्य तदा फलम् ।
फलं मध्यबले मध्यं बलहीने विपर्ययः ।।३।।

1-3: Sage Parasara said - O Brahim ! Now I am going to perorate before you the auspicious and inauspicious results of the Dasas namely, Chara, Sthira etc., which were narrated by me earlier.

The results of the Ascendant and twelve houses etc., are interpreted properly on the basis of the strength of the lord of the houses. The lord of sign with full strength will give full result, with medium strength, mediocre result and sign devoid of strength, will give trivial result.

यो यो दशाप्रदो राशिस्तस्य रन्ध्रत्रिकोणके ।
पापखेटयुते विप्र ! तद्दशा दुखःदायिका ।।४।।

तृतीयषष्ठगे पापे ज्यादिः परिकीर्तितः।
शुभखेटयुते तत्र जायते च पराजयः।।५।।
लाभस्थे च शुभे पापे लाभो भवति निश्चितः।
यदा दशाप्रदो राशिः शुभखेटयुतो द्विज !।।६।।
शुभक्षेत्रे हि तद्राशेः शुभं ज्ञेयं दशाफलम्।
पापयुक्ते शुभक्षेत्रे पूर्वं शुभमसत्परे।।७।।
पापर्क्षे शुभसंयुक्ते पूर्वं सौख्यं ततोऽशुभम्।
पापक्षेत्रे पापयुक्ते सा दशा सर्वदुःखदा।।८।।
शुभक्षेत्रदशा राशौ युक्ते पापशुभैर्द्विज!।
पूर्वं कष्टं सुखं पश्चान्निर्विशंक प्रजायते ।।९।।
शुभक्षेत्रे शुभं वाच्यं पापर्क्षे त्वशुभं फलम्।।१०।।

4-10: If there are malefic planets posited in the 8th, the 9th and the 5th houses from the sign having the running Dasa, O-Brahim! their Dasas will offer troublesome results. The sign which is having malefic planet in the 3rd and the 6th houses from it, the Dasa of that sign will bring victory etc., and if these houses contain benefic planets in it, the defeat will be the result. If the 11th house from the Dasa-sign is occupied by a malefic or benefic planet, that Dasa will invariably be beneficial. Dasa-sign conjunct with or being in the sign of a benefic planet, such Dasa will always deliver auspicious results.

An auspicious sign if is conjunct with a malefic planet, that Dasa of the sign will first give favourable and then unfavourable results. If inauspicious sign is having a conjunction of a benefic planet, it will also first give beneficial and then deleterious results. Should there be malefic planet in the inauspicious sign, the Dasa of this sign will usher all round harmful results. If there are both benefic and malefic planets in an auspicious sign, the Dasa of such a sign will undoubtedly, provide first the detrimental and then advantageous results. The Dasas of the auspicious sign will command fully favourable and of the inauspicious sign will produce completely unfavourable results.

द्वितीये पञ्चमे सौम्ये राजप्रीतिर्जयो ध्रुवम्।
पापे तत्र गते ज्ञेयमशुभं तद्दशाफलम्।।११।।
चतुर्थे तु शुभं सौख्यमारोग्यं त्वष्टमे शुभे।
धर्मवृद्धिर्गुरुजनात्सौख्यं च नवमे शुभे।।१२।।
विपरीते विपर्यासो मिश्रे मिश्रं प्रकीर्तितम्।
पाके भोगे च पापाढ्ये देहपीडा मनोव्यथा।।१३।।
सप्तमे पापभोगाभ्यां पापे दारार्तिरीरिता।
चतुर्थे स्थानहानिः स्यात्पञ्चमे पुत्रपीडनम्।।१४।।
दशमे कीर्तिहानिः स्यान्नवमे पितृपीडनम्।
पाकाद्रुद्रगते पापे पीडा सर्वाप्यबाधिका।।१५।।
उक्तस्थानगते सौम्ये ततः सौख्यं विनिर्दिशेत्।
केन्द्रस्थानगते सौम्ये लाभः शत्रुजयप्रदः।।१६।।
जन्मकालग्रहस्थित्या सगोचरग्रहैरपि।
विचारितैः प्रवक्तव्यं तत्तद्राशिदशाफलम्।।१७।।

11-17: Positioning of benefic planets in the 2nd and the 5th houses, certainly bring affection of the king and victory. If there are malefic planets in these houses, the results of the Dasa will definitely be considered as inauspious. If there are benefic planets in the 5th and the 8th houses, happiness and sound health is indicated. The position of benefic planets in the 9th house, rise in the religious thinkings and affection from preceptors will be the result of the Dasa and in the opposite situation, the converse results and in case of both benefic and malefic planets, mixed results will be indicative. If inauspious sign tenants malefic planet, it will cause mental and bodily sufferings.

The position of malefic in the 7th house will make the wife of the native to face health hazards. The malefic planet in the 4th house results in the loss of or displacement from the house; in the 5th suffering to son, in the 10th house degradation in the status or fame, in the 9th house, it will cause distress to the father. If the 11th house from the Dasa-sign, has malefic planets, all sorts of obstacles and if the said house is occupied by the benefic planets,

extra-ordinary happiness will be felt during the Dasa. Should the Angular houses (Kendras) are tenanted by the benefic planets, gain in wealth and win-over of the enemies be expected.

The disposition of planets at birth time and in transit over the sign during the Dasa be interpolated before determining the Dasas results.

यश्च राशिः शुभाक्रान्तो यस्य पश्चाच्छुभग्रहाः ।
तद्दशा शुभदा प्रोक्ता विपरीते विपर्ययः ।।१८।।
त्रिकोणरन्ध्ररिष्फस्थैः शुभपापैः शुभाऽशुभम् ।
तद्दशायां च वक्तव्यं फलं दैवविदा सदा ।।१९।।

18-19: The sign with benefic planets in it and also having benefic planet in the preceding house, the Dasa of such sign is considered auspicious. In the reverse situation, opposite effects will be felt. Positioning of benefic planets in the 5th, the 8th or the 12th house, from the Dasa of the sign will cause favourable results. Should there be malefic planets instead, the learned astrologers shall always predict unfavourable results.

Notes: The signs of Venus, Jupiter, Mercury and the Moon, namely, Taurus, Libra, Sagittarius, Pisces, Gemini, Virgo and Cancer tend to offer auspicious results.

Positioning of benefic planets in auspicious sign and situations drawn out in the preceding "Shlokas" regarding favourable results of the good placements of benefic planets put togather, enhances the beneficial effects. In the converse situation of malefic planets occupying the signs, harmful effects will get heightened.

If Venus is posited in the 2nd house from the Dasa-sign, the native will eam extra-ordinary profits and if the Moon also happened to be with Venus, the native certainly gets pleasure of land, property, vehicle etc.

Should Rahu gets posited in the 2nd house from the Dasa-sign, conflicts over the parental property will surface. The property gets divided. Some kind of favourtism in the litigation or in arbitration will be shown to the native during this period.

Obstructive houses of Chara signs :

मेषकर्कतुलानक्रराशीनां च यथाक्रमम् ।
बाधास्थानानि सम्प्रोक्ता कुम्भगोसिंहवृश्चिकाः ।।२०।।
पाकेशाक्रान्तराशौ वा बाधास्थाने शुभेतरे।
स्थिते सति महाशोको बन्धनव्यसनामयाः ।।२१।।

20-21: The obstructive houses (Badhaka-Sthansas) for the Aries, Cancer, Libra and Capricorn signs are Aquarius, Taurus, Leo and Scorpio respectively. If the host sign of the lord of the Dasa-sign and the malefic planets are in the obstructive houses, the Dasa of that sign brings tremendous distress, imprisonment, expenditure, disease etc.

Notes: The obstructive house of every movable sign is located at the 11th place from that sign and therefore, these houses will belong to fixed signs. The lord of the sign whose Dasa is in operation, if is posited in a sign with malefic planet in it, the Dasa of that sign will be unfavourable. Besides, at the same time, if a malefic planet is posited in the obstructive house, the Dasa of the sign become highly malefic. The intensity of the maleficance will largely depend upon the characteristic, signification, nature, strength etc., of the malefic planets involved, Dasa-sign, its lord and the host sign of the Dasa-lord. The deliniation, if carried out merely taking into account the presence of malefic planets will be erroneous because the consideration of the due effects of the other rules, principles, maxims etc. will be left out.

उच्चस्वर्क्षग्रहे तस्मिञ्छुभं सौख्यं धनागमः ।
तच्छून्यं चेदसौख्यं स्यात्तद्दशा न फलप्रदा।।२२।।

22: If a sign is posited with exalted or own planet, the Dasa of the sign will afford sensuous enjoyment and wealth. If the sign is devoid of any planet, the Dasa of the sign will be unfavourable and defunct.

Notes: The expression "defunct Dasa" stands to mean that such Dasa will be uneventful.

बाधव्ययशयषडरन्ध्रे राहुयुक्ते महद्भयम्।
प्रस्थने बन्धनप्राप्ती राजपीडा रिपोभयम्।।२३।।
रव्याराराहुशनयो भुक्तिराशौ स्थिता यदि।
तद्राशिभुक्तौ पतनं राजकोपात्र महद्भयम्।।२४।।
भुक्तिराशित्रिकोणे तु नीचखेटः स्थितो यदि।
तद्राशौ वायुते नीचे पापे वदेत।।२५।।

23-25: If Rahu is posited in an obstructive (Badhaka) house or in the 6th, the 8th or the 12th house from a sign, the Dasa and the Antardasa of the sign will cause dreadful fear, imprisonment while travelling, persecution by the king and danger from the enemy.

In the Antardasa of the sign harbouring the Sun, Mars, Rahu and Saturn, there will be retardation, wrath of the king, deep fright etc. If the 5th or the 9th house from the Antardasa sign, hosts debilitated or malefic planet, fear of death be assessed.

भुक्तिराशौ स्वतुङ्गस्थे त्रिकोणे वापि खेचरे।
यदा भुक्तिदशा प्राप्ता तदा सौख्यं लभेन्नरः।।२६।।
नगरग्रामनाथत्वं पुत्रलाभं धनागमम्।
कल्याणं भूरिभाग्यं च सेनापत्यं महोन्नतम्।।२७।।
पाकेश्वरो जीवदृष्टः शुभराशिस्थितो यदि।
तद्दशायां धनप्राप्तिर्मङ्गलं पुत्रसम्भवम्।।२८।।

26-28: Positing of exalted planet in the Antardasa-sign will bring happiness and the native is bestowed with administration of the town or village, child, wealth, welfare, fructification of fortune, position of commander, abundant progress etc. The lord of Dasa, if is posited in auspicious sign and aspected by Jupiter, in this Dasa the native acquires wealth, is blessed with son and accomplishes the auspicious works.

Inimical signs of the planets

सितासितभयुग्माश्च सूर्यस्य रिपुराशयः।
कौर्पितौलिघटाश्चेन्दोर्भौमस्य रिपुराशयः।।२९।।

घटमीननृयुक्तौलिकन्या ज्ञस्य ततः परम् ।
कर्कमीनालिकुम्भाश्च राशयो रिपवः स्मृताः ।।३०।।
वृषतौलिनृयुक्कन्याराशयो रिपवो गुरोः ।
सिंहालिकर्कचापाश्च शुक्रस्य रिपुराशयः ।।३१।।
मेषसिंहधनुः–कौर्पिकर्कटा शनिशात्रवः ।
एवं ग्रहान्तरदशां चिन्तयेत्कोविदो द्विज !।।३२।।

29-32: Taurus, Libra, Capricorn, Aquarius and Gemini signs are the inimical signs for the Sun; Scorpio, Libra and Aquarius for the Moon; Aquarius, Pisces, Gemini, Libra and Virgo for Mars; Cancer, Pisces, Scorpio, Aquarius, for Mercury; Taurus, Libra, Gemini, Virgo for Jupiter; Leo, Scorpio, Cancer and Sagittarius for Venus; Aries, Leo, Sagittarius, Scorpio and Cancer for Saturn. Therefore, O-Brahim, the result of the Dasas be described after giving due consideration to these factors.

Notes : On the basis of these principles, the inimical signs of the planet are tabulated as under :

TABLE-27

Inimical Signs of the Planets :

Srl.	Planet	Inimical Signs
1	Sun	Taurus, Gemini, Libra, Capricorn, Aquarius
2	Moon	Libra, Scorpio, Aquarius
3	Mars	Gemini, Virgo, Libra, Aquarius, Pisces
4	Mercury	Cancer, Scorpio, Aquarius, Pisces
5	Jupiter	Taurus, Gemini, Virgo, Libra
6	Venus	Cancer, Leo, Scorpio, Sagittarius
7	Saturn	Aries, Cancer, Leo, Scorpio, Sagittarius

ये राजयोगदा ये च शुभमध्यगता ग्रहाः ।
यस्माद्वा द्वित्रितुर्यस्थाः ग्रहाः शुभफलप्रदाः ।।३३।।
तद्दशायां शुभं ब्रूयाद्राजयोगादिसम्भवम् ।
शुभद्वयान्तरगतः पापोऽपि शुभदः स्मृतः ।।३४।।

33-34: The planet being a Yogakarka, hemmed between two benefic planets and having benefic planet in the 2nd, the 3rd or the 4th house, auspicious results are attained during the Dasa of such planet. In this Dasa, the auspicious effects of the Yogkarka is also felt. The malefic planets hemmed between the benefic planets will also deliver the favourable results.

गता शुभदशामध्यं दशा सौम्यस्य शोभना।
शुभा यस्य त्रिकोणस्थस्तद्दशापि शुभप्रदा।।३५।।
आरम्भान्तौ मित्रशुभराश्योर्यदि फलं शुभम्।
प्रतिराश्यैवमब्दाद्यं विभज्य तत्फलं वदेत।।३६।।

35-36: Antardasa of the benefic sign of the benefic Dasa sign will indicate favourable results and if the benefic planet is in the Trinal houses, that Dasa will also produce the beneficial results.

If the ending and starting portions of the Dasa have the connections with the friendly and auspicious signs (i.e. opening and concluding Antardasa of the benefic signs), that entire Dasa will give favourable results. The effects of the Dasa be delineated after apportioning the sign into Dasa years etc.

आरम्भात्तत्त्रिकोणे तु सौम्ये तु शुभमावहेत्।
शुभराशौ शुभारम्भे दशा स्यादतिशोभना।।३७।।
शुभादिराशौ पापश्चेद्दशारम्भे शुभा स्मृता।
शुभारम्भे कथा केति प्रारम्भस्य फलं वदेत्।।३८।।
आरम्भे पापराशौ वा यदीशो दुर्बलो द्विज !।
नीचादौ तद्दशाद्यन्ते वदेद् भाग्यविपर्ययम्।।३९।।

37-39: If there is benefic planet in the Trinal houses, in the beginning period of the Dasa sign, the results of the such Dasa is favourable. Auspicious Antardasa of auspicious Dasa is exceedingly beneficial for the native. A malefic Antardasa of a auspicious Dasa-sign, is favourable in the beginning. A benefic sign at the commencement of the Dasa is an excellent situation. Therefore, the result be stated after seeing the first Dasa at the commencement of the Dasa.

If the starting Dasa is of a malefic sign and if the lord of the sign is weak or debilitated, there will be reversal of the fortune in the beginning and at the end of the Dasa.

यत्र स्थितो नीचखेटस्त्रिकोणे वाऽथ नीचगः ।
तथा राशीश्वरे नीचे सम्बन्धो नीचखेटकैः ।।४०।।
भाग्यस्य विपरीतत्वं करोत्येव द्विजोत्तम !।
धनधान्यादिहानिश्च देहे रोगभयं तथा।।४१।।

40-41: The sign having debilitated planet in it or in its Trinal houses or its lord is debilitated or having any connections with the debilitated planet, there will be degradation of the fortune in that Dasa-sign and also loss of wealth, agriculture produce and danger of disease.

राहोः केतोश्च कुम्भादि वृश्चिकादि चतुष्टयम् ।
स्वभं तत्र समारम्भस्तद्दशायां शुभं भवेत्।।४२।।

42: Rahu and Ketu posses four signs serially from Aquarius and Scorpio respectively. If Rahu and Ketu are posited in any of the four signs owned by them, the Dasa of such signs will be considered delivering results of the Dasa of own sign.

यद्दशायां शुभं ब्रूयात्स चेन्मारकसंस्थितः ।
यस्मिन् राशौदशान्तःस्यात्तस्मिन् दृष्टे युतेऽपि वा।।४३।।
शुक्रेण विधुना वा स्याद्राजकोपाद्धनक्षयः ।
दशान्तश्चेदरिक्षेत्रे राहुदृष्टयुतेऽपि वा।।४४।।
इदं फलं शनेः पाके न विचिन्त्यं द्विजोत्तम !।
दशाप्रदे नक्रराशौ न विचिन्त्यमिदं फलम्।।४५।।

43-45: The Dasa of the planet which is considered as auspicious and if that planet happened to be posited in a 'Maraka' house, the sign in which the Dasa is going to end, has an aspect or conjunction with Venus and the Moon, in the middle of that Dasa, there will be loss of wealth due to political reasons. If Dasa ends in the sign of a benefic planet or the concluding sign is posited with

Rahu, it will produce the same results. O-Brahmin the great, these results will not be applicable to the Dasas of Saturn and Capricorn sign.

राहोर्दशान्ते सर्वस्वनाशो मरणबन्धने।
देशान्निर्वासनं वा स्यात्कष्टं वा महदश्नुते।।४६।।
तत्त्रिकोणगते पापे निश्चयाद्दुःखमादिशेत्।
एवं शुभाशुभं सर्वं निश्चयेन वदेद् बुधः।।४७।।

46-47: The last Dasa of Rahu brings about losses of every kind in which native suffers with death, imprisonment, exile and under goes severe distress. If a malefic planet is posited in the Trinal houses therefrom, these results are bound to occur. The learned Astrologers after analysing the position in this manner, should only describe the results.

राह्वाद्याश्रितराशिस्तु भवेद्यदि दशाप्रदः।
तत्र कालेऽपि पूर्वोक्तं चिन्तनीयं प्रयत्नतः।।४८।।
दशारम्भो दशान्तो वा मारके चेन्न शोभनम्।
तस्मिन्नेव च राहुश्चेन्निरोधो द्रव्यनाशनः।।४९।।

48-49: In whichever sign Rahu or malefic planet is posited, the above results of the Dasa-sign be thought over. The combination of 'Maraka' planet in the beginning or end of Dasa is not considered good. Amongst these 'Maraka' planets, if Rahu happened to be the one, it will certainly cause imprisonment and loss of wealth.

यत्र क्वापि च भे राहौ दशारम्भे विनाशनम्।
गृहभ्रंशः समुद्दिष्टो धने राहुर्धनार्तिकृत्।।५०।।
चन्द्रशुक्रौ द्वादशे चेद्राजकोपो भवेद्ध्रुवम्।
भौमकेतू तत्र यदि वधोऽग्नेर्महती व्यथा।।५१।।
चन्द्रशुक्रौ धने विप्र ! यदि राज्यं प्रयच्छतः।
दशारम्भे दशान्ते च द्वितीयस्थमिदं फलम्।।५२।।

50-52: If Rahu figures in the beginning of the sign-Dasa,

that will bring destruction and the ruination of the house. If Rahu is posited in the 2nd house, loss of wealth will be the result. Should there be Venus and the Moon in the 12th house, it will cause persecution by the king (Government) and if in the same place Mars and Ketu are placed, the native suffers great loss due to murder and fire. If Venus and the Moon occupy the 11th house (Dhana Bhava) it will give Kingdom (estate). The results are felt in the beginning or at the end of the Dasa.

Notes: If Rahu is occupying a sign whose Dasa is operating, one should not either break the old house or undertake illegal construction. In both these situations, the native will have to suffer great loss. Even in the Vimshottari Dasa system, if Rahu is in the 4th house or in Trines or 7th house from it (4th house), one should not venture, under any circumstances, to break the old house. Otherwise, one has to face the disastrous consequences.

In Chara Dasa system, the Moon and Venus render favourable results only if they are posited in the benefic houses. Here, murder has been described as a consequential effect of Mars and Ketu's position in the 12th house. This kind of result is also experienced when Ketu is in the 2nd house and Mars in the 12th house and the Dasa of the 12th sign is in operation.

एवमर्गलभावानां फलं विज्ञैः प्रदर्शितम्।
यस्य पापः शुभो वाऽपि ग्रहस्तिष्ठेच्छुभार्गले।।५३।।
तेन द्रष्ट्रेक्षितं लग्नं प्राबल्यायोपकल्प्यते।
यदि पश्येद्ग्रहस्तन्न विपरीतार्गलस्थितः।।५४।।
तद्भावस्य दशायास्तु विपरीतफलं भवेत्।
सद्दृष्टेऽपि शुभं ब्रूयान्निर्विशंकं द्विजोत्तम!।।५५।।

53-55: The scholars also narrated the results of Argala (अार्गल) causing houses (planetary interventions) in the same manner. The Ascendant and/or any other houses get strengthened if they receive aspects from the benefic and malefic planets who happened to be the significators (Karka) of the sign of the auspicious Argala, will produce unfavourable results.

Notes: Argala has been described explicitly in Chapter-33 of volume-I. However, defining it again briefly, it may be noted that if any planet is posited in the 2nd, the 4th and the 11th places from any planet or sign is termed as 'Argala'. The 10th, the 12th and the 3rd places from these three positions of Argalas are called Badhaka Sthana (obstructing houses). If there are three or more than three malefic planets occupying the 3rd place, it is considered as 'Vipreeta Argala'. In the event of Vipreet Argala, the Dasa of houses concerning the planets involved will not force the effect of 'Badhaka'. If the Argala position is having weak benefic or malefic planets and the aspects of such planet(s) on the Ascendant will get the effect of the Argala intensified.

The results of the Argala causing houses are always emphathetic. Any sign forming Argala and that sign is not obstructed by the Argala, the strength of delivering good effects of such sign gets further fortified. The Dasa of this sign will attribute the results on the basis of its disposition. Meaning thereby, if that sign or planet has connections with the Yogakarka house or planet, the native will be bestowed with recognition by the king (Government), Government Job, speedy progress, status elevation, more fame etc.

In the event of signs of the Ascendant, the 7th, the 2nd, the 3rd, the 4th, the 5th, the 9th or the 10th house, forming an Argala, the results delivered by the Dasas of the signs will be limited to their respective proportion only. However, the Argala in whichever sign it becomes a "Badhaka", effect of such sign gets dissipated. The quantification of added effectiveness, will be in the proportion of the number of planets causing Argala.

यस्मिन्भावे शुभस्वामिसम्बन्धस्तुंगखेचरः ।
स्यात्तद्भावदशायां तु अत्यैश्वर्यमखण्डितम् ।।५६।।
यद्भावेशः स्वार्थराशिमधितिष्ठति पश्यति ।
स्यात्तद्भावदशाकाले धनलाभो महत्तरः ।।५७।।
यस्माद्व्ययगतो यस्तु तद्दशायां धनक्षयः ।
यस्मात्त्रिकोणगाः पापास्तत्रात्मशुभनाशनम् ।।५८।।
पुत्रहानिः पितुः पीडा मनस्तापो महान् भवेत् ।
यस्मात्त्रिकोणगा रिःफरन्ध्रेशार्कारसूर्यजाः ।।५९।।

56-59: The house which harbours, benefic lord or has connections with the exalted planets, its Dasa will produce maximum degree of copious comforts. The lord of a house, if posited or aspects its own sign, the Dasa of such sign delivers abundant wealth and if lord of the house is in the 12th house, the wealth will be frittered away. The house that has malefic planet in the Trines from it, that Dasa will bring about plenty of miseries, loss of a child, agony to father, mental sufferings etc. If the Trinal house has the lord of the 8th or the 12th or the Sun or Saturn, that Dasa will also render unfavourable results.

Notes: These aphorisms and maxims of predictions could be clubbed with the previous class of principles. The application of these rules, should be made with great care and caution. Such as, the lord of the sign of the 2nd house posited there itself or occupied by any exalted planet, the Dasa of that sign produces luxuriant comforts. If this sign also causes Argala which being non-obstructive, the Dasa will give perpetual lavish comforts. Should exalted Jupiter be in the 2nd house, the Dasa will produce unlimited wealth because Jupiter is the significator of wealth.

However, if Saturn or Mars is posited in the 6th house in the state of exaltation or own sign and if the 6th house also happened to be forming Argala, the Dasa of the sign of the 6th house will not render any comfort. Before predicting any kind of sufferings or death of father or son, the position of the signfication of father and son should also properly and essentially be analysed. If there is malefic planet in the 5th or the 9th from any house, that house be declared as utterly spoilt and defunct. This may however, be ascertained, that whether the planet in the 5th house form an 'Argala' (if there is no planet in 9th house) and suppose the 9th house is also having malefic planet, in that situation, do not decide about the obstructor of the Argala until such time Argala forming planet is considered stronger than the obstructor planet. In a situation where the obstructor planet becomes stronger than, as per early principle, in case of malefic planet in a Trine from sign, the Dasa of that sign results in inauspicious events, loss of son, father's agony, mental sufferings etc., will not come true.

This analysis evidently prove a point that keeping accurancy and consistancy of maxims into account is of paramount importance.

पुत्रपीडा द्रव्यहानिस्तत्र केत्वहिसंगमे ।
विदेशभ्रमणं क्लेशो भयं चैव पदे पदे ।।६०।।
यस्मात्षष्ठाष्टमे क्रूरनीचखेटादयः स्थिताः ।
रोगशत्रुनृपालेभ्यो मुहुः पीडा सुदुःसहा ।।६१।।
यस्माच्चतुर्थः क्रूरः स्याद्भूगृहक्षेत्रनाशनम् ।
पशुहानिस्तत्र भौमे गृहदाहः प्रमादकृत् ।।६२।।
शनौ हृदयशूलं स्यात्सूर्ये राजप्रकोपनम् ।
सर्वस्वहरणं राहौ विषचौरादिजं भयम् ।।६३।।

60-63: The Trine from a sign is posited with Rahu or Ketu. the Dasa of that sign will produce agony of son, loss of wealth, travelling in the foreign land, conflict at every step, fear psychosis etc. The 6th or the 8th from a sign is occupied by a malefic, debilitated or combust planet, the Dasa of the sign will divulge results such as, punishment from the king (authority), fear from the enemies, unbearable sufferings of a disease. The Dasa of sign having malefic planet in the 4th house from it, brings about destruction of house, animals and agricultural land. If Mars happened to be the planet, the house will catch fire due to negligence. In case of Saturn, pain in the heart, if it is the Sun, wrath of the king, if Rahu, overall losses, theft and danger from poison will be caused.

यस्माद् दशमभे राहुः पुण्यतीर्थाटनं भवेत् ।
यस्मात्कर्मायभाग्यर्क्षगताः शोभनखेचराः ।।६४।।
विद्यार्थधर्मसत्कर्मख्यातिपौरुषसिद्धयः ।
यतः पञ्चमकामारिगताः स्वोच्चशुभग्रहाः ।।६५।।
पुत्रदारादिसंप्राप्तिर्नृपपूजा महात्तरा ।
यस्मिन्पुत्रायकर्माम्बुनवलग्नाधिपाः स्थिताः ।।६६।।
तत्तद्भावार्थसिद्धिः स्याच्छ्रेयो योगानुसारतः ।।६६½।।

64-66½: If Rahu is posited in the 10th house from a sign, the Dasa of the sign will bring about pilgrimages of shrines and temples. If benefic planets are occupying the 10th, the 11th or the

9th house from a sign, the Dasa of the sign will attribute education, wealth, religion, pious work, fame, success in the ventures etc. The Dasa of the sign with the 5th, the 7th or the 6th house therefrom posited with benefic planet, or planet in the sign owned by it, will bestow son, wife (marriage) etc. The sign harbouring lords of the 5th, the 11th, the 10th, the 4th, the 9th or the Ascendant, the Dasa of the sign will boost its effect in accordance to the strength and planetary combinations conferred on the houses whose lord(s) are posited in the Dasa-sign.

Notes: Suppose there is a combination of the 4th and the 5th lords which forms Yoga of Trine and Angale and in this combination, the native will be proficient in education, happy, liked by the friends, gain popularity, vehicle, sound health of mother. If the lord of the 4th or the 5th house is the Sun or the Moon, the result of the Dasa will be minimal due to weak Moon.

Lots depend upon the Ascendant of the native. Suppose the Ascendant being Scorpio, the Ascendant's lord Mars and the 5th lord Jupiter and the 4th lord Saturn are together posited in any sign and according to Shloka 66, the Ascendant will deliver the results of the 4th, the 5th and the 6th houses. A point is to be noted over here is that one should not expect much favourable results because the native, in accordance to the characteristic of houses owned by Mars will cause road accident, hindarences in the studies, litigations of land and property, danger from the enemy etc; and the native will have to undergo these kinds of possible adversities.

यस्मिन् गुर्वा शुक्रो वा शुभेशो वापि संस्थितः ॥६७॥
कल्याणं सर्वसंपत्तिर्देवब्राह्मणतर्पणम् ।
यच्चतुर्थे तुङ्खेटाः शुभस्वामी ग्रहश्च वा ॥६८॥
वाहनग्रामलाभश्च पशुवृद्धिश्च भूयसी ।
तत्र चन्द्रे च लाभः स्याद्बहुधान्यरसान्वितः ॥६९॥
पूर्णे विधौ निधिप्राप्तिर्लभेद्वा मणिसञ्चयम् ।
तत्र शुक्रे मृदंगदिवाद्यगानपुरस्कृतः ॥७०॥

67-70: The sign having Jupiter, Venus or the lords of

auspicious houses (Trines), in the Dasa of the sign, there will be overall welfare, acquisitions of all type of assets, deep respect to Brahmin, deity etc. The 4th house from a sign, if is posited with a exalted planet or Trine's lord, the Dasa of the sign will promise vehicle, animals, food grain and if the Moon also conjoins, it will bring tremendous wealth and different kinds of luxuries. Full Moon will give treasure, precious stones and ornaments and in the case of Venus, immense pleasure from music and musical instruments like drums, etc.will be bestowed.

आन्दोलिकाप्तिर्जीवे तु कनकांदोलिका ध्रुवम् ।
लग्नकर्मेशभाग्येशतुङ्गस्थशुभयोगतः ।।७१।।
सर्वोत्कर्षमहैश्वर्यसाम्राज्यादिमहत्फलम् ।
एवं त तद्भावदायफलं यत्स्याद्विचिन्तयेत् ।।७२।।

71-72: If Jupiter is posited in the 4th house from a sign, the Dasa of that sign will bestow palanquin type of conveyance (costly vehicles). The sign who has the combination with the lord of the Ascendant, the 9th or the 10th house or exalted, benefic planets, in the Dasa of the sign, there will be success in all ventures, luxuriant comforts, large property etc. The effects of the houses be delineated after taking into account these types of combinations.

एकैकोडुदशा स्वीयैर्गुणैरष्टादशात्मभिः ।
भिन्नं फलविपाकं तु कुर्याद्वै चित्रसंयुतम् ।।७३।।
परमोच्चे तुङ्गमात्रे तदर्वाक्तदुपर्यपि ।
मूलत्रिकोणभे स्वर्क्षे स्वाधिमित्रग्रहस्य भे ।।७४।।
तत्कालसुहृदो गेहे उदासीनस्य भे तथा ।
शत्रोर्भेऽधिरिपोर्भे च नीचान्तादूर्ध्वदेशभे ।।७५।।
तस्मादर्वाङ् नीचमात्रे नीचान्ते परमांशके ।
नीचारिवर्गे सखले स्ववर्गे केन्द्रकोणभे ।।७६।।
व्यवस्थितस्य खेटस्य समरे पीडितस्य च ।
गाढमूढस्य च दशापचितिः स्वगुणैः फलम् ।।७७।।

73-77: The Dasa of every sign and planet under the

influence of their inherent qualities, produces specific and also dissimilar results. They are 1. Deep exaltation, 2. Exaltation, 3. Posited either sides of an exalted sign, 4. Mooltrikona, 5. Own sign, 6. Best friends sign, 7. Temporary friends sign, 8. Netural sign, 9. Enemy's sign, 10. Bitter enemy's sign, 11. Sign of debilitation, 12. Either side of a deblitated sign, 13. Deep debilitated sign, 14. Debilitated or Enemy's division (Varga), 15. Own Division (Varga), 16. Posited in Angles (Kendras), 17. Posited in Trines (Trikonas), 18. Defeated in a planetary war, 19. Combust. The results of the Dasas will be in accordance to these states (Avasthas) of the signs and the planets.

परमोच्चगतो यस्तु योऽतिवीर्यसमन्वितः।
सम्पूर्णाख्या दशा तस्य राज्यभोग्यशुभप्रदा।।७८।।
लक्ष्मीकटाक्षचिह्नानां चिरावासगृहप्रदा।
तुंगमात्रगतस्यापि तथा वीर्याधिकस्य च।।७९।।
पूर्णाख्या बहुलैश्वर्यदायिन्यापि रुजाप्रदा।
अतिनीचगतस्यापि दुर्बलस्य ग्रहस्य तु।।८०।।
रिक्ता त्वनिष्टफलदा व्याध्यनर्थमृतिप्रदा।
अत्युच्चेऽप्यतिनीचस्थे मध्यगस्यावरोहिणी।।८१।।
मित्रोच्चभावप्राप्तस्य मध्याख्या ह्यर्थदा दशा।
नीचांतादुच्चभागान्तं भषट्के मध्यगस्य च।।८२।।
दशा चारोहिणी नीचरिपुभांशगतस्य च।
अधमाख्या भयक्लेशव्याधिदुःखविवर्धिनी।।८३।।
नामानुरूपफलदाः पाककाले दशा इमाः।।८३½।।

78-83½: The Dasa of the planet in its deep exaltation and extremely powerful is considered wholesome (full) Dasa. This Dasa produces kingly type of comforts and tremendous happiness. In this Dasa abandunt wealth, exuberant comforts get enhanced. The Dasa of the exalted and powerful planet is "Dasa in totallity" which brings about, copious luxuries but also with some kind of ailments. The Dasa of a deep debilitated and weak planet is considered as a defunct Dasa. This Dasa results in disease, loss of wealth, death etc. The Dasa of a planet, located between deep exaltation points

and deep debilitated point in friendly sign, in exaltation sign is known as "Avarohini" (middle level or decending Dasa) which gives less wealth. The Dasa of planet, positioned inbetween deep debilitation and deep exaltation points is called 'Arohini' or ascending Dasa. The Dasa of a planet which is in debilitation, in the hold of inimical sign is called Adhama (evil) which enhances fear, conflicts, disease etc.

These Dasas produce results true to their names when in operation.

भाग्येशगुरुसम्बन्धो योगदृक्केन्द्रभादिभिः ।।८४।।
परेषामपि दायेषु भाग्योपक्रममुन्नयेत् ।
जातको यस्तु फलदो भाग्ययोगप्रदोऽथ यः ।।८५।।
सफलो वक्रिमादूर्ध्वमन्यानपि च खेचरान् ।
दुर्बलानसमर्थांश्च फलदानेषु यागतः ।।८६।।
तारतम्यात्सुसम्बन्धा दशा ह्येताः फलप्रदाः ।
स्वकेन्द्रादिजुषां तेषां पुर्णार्द्धांघ्रिव्यवस्थया ।।८७।।

84-87: Combination of the lord of the 9th house and Jupiter forming a Yoga through aspects, mutual angle position or planets etc. induces benefic effect also to the Dasa of the other planets. The planet being significator of fortune at the time of birth will render full effects on taking direct course from retrogression. In this manner, the results of the other planets will depend upon their strength, weakness, formation of Yogas and their inter relationship. The results of the these Dasas will be to the level of complete (whole) medium (average) and trivial (little) depending upon the placements in Kendras (Angles), Panaphara, Aplokima signs.

शीर्षोदयभगाः स्व–स्व–दशादौ स्वफलप्रदाः ।
उभयोदयराशिस्थदशा मध्यफलप्रदा ।।८८।।
पृष्ठोदयर्क्षगाः खेटाः स्वदशान्ते फलप्रदाः ।
निसर्गतश्च तत्काले सुहृदां हरणे शुभम् ।।८९।।
सम्पादयेत्तदा कष्टं तद्विपर्ययगामिनाम् ।।८९½।।

88-89½: The results of the beginning of the Dasa come

from the planets posited in the Shirshodhya signs, (Rising with their heads), middle Dasa from planets posited in this Ubhayodhaya signs (Rising both ways) and end of the Dasa from planets posited in the Presthodhya signs (Rising from hind parts). Natural and temporary friendly planets produce favourable results during the Antardasa. In the converse situation i.e., natural and temporary enemy planets will give unfavourable results.

दशेशाक्रान्तभावर्क्षादारभ्य द्वादशर्क्षकम्।।९०।।
भक्त्वा द्वादशराशीनां दशाभुक्तिं प्रकल्पयेत्।
एकैकराशेर्या तत्र सुहृत्स्वक्षेत्रगामिनी।।९१।।
तस्यां राज्यादिसम्पत्तिपूर्वकं शुभमीरयेत्।
दुःस्थानरिपुगेहस्थनीचक्रूरयुता च या।।९२।।
तस्यामनर्थकलहं रोगमृत्युभयादिकम्।
बिन्दुभूयस्त्वशून्यत्ववशात् स्वीयाष्टवर्गके।।९३।।
वृद्धिं हानिं च तद्राशिभावस्य स्वगृहात्क्रमात्।
भावयोजनया विद्यात्सुतजायादिशुभाऽशुभम्।।९४।।
धात्वादिराशिभेदाच्च धात्वादिग्रहयोगतः।
शुभपापदशाभेदाच्छुभपापयुतैरपि।।९५।।
इष्टानिष्टस्थानभेदात् फलभेदात् समुन्नयेत्।
एवं सर्वग्रहाणां च स्वां स्वामन्तर्दशामपि।।९६।।

90-96: Commencing from the sign in which the lord of the Dasa is posited, the twelve signs in seriatim will represent 12 Antardasas. The Antardasa of the sign tenanting its lord or friendly planet, produces gain of territory (kingdom etc.), property etc. types of favourable results. The Antardasa of the signs of trik houses (the 6th, the 8th or the 12th) or the sign possesing malefic, debilitated, inimical planets brings about loss of wealth, calamities, diseases, danger of death etc., kind of unfavourable results. The Antardasa of the signs having more benefic points (in Ashtakvarga), give favourable and the signs having malefic points, give unfavourable results :

For ascertaining the results related to the native (Son, wife,

father etc.) treat the house signified by them as Ascendant and perceive the characteristics of the other houses as normally done for the radical Ascendant. Like, for son assume the 5th house, for wife assume the 7th house as Ascendant and so on.

[For example: In order to know the results concerning the son of the native, assume radical 5th house of the native as Ascendant and the 6th house as the 2nd house which will reveal the wealth status of the son. The 7th will give effect of the 3rd house for his co-borns, and the 11th house will give the result of the wife of the son being the 7th from the 5th (daughter-in-law of the native) and so on. In the same manner, the results of the other reletives of the native could be figured out].

The classification of signs and planets in terms of 'Dhatu' described earlier and the results of gain or loss of a 'Dhatu'. connected with a particular sign or planet be interpretted in accordance to their respective Antardasas, being auspicious or inauspicious.

The favourable and unfavourable results of the Antardasa should be thought over on the basis of the combinations (Yogas) between auspicious sign and malefic planet, benefic planet and malefic planet and their placements in the auspicious and inauspicious houses.

स्वराशितो राशिभुक्तिं प्रकल्प्य फलमीरयेत्।
अन्तरन्तर्दशां स्वीयां विभज्यैवं पुनः पुनः।।९७।।

97: In this manner, the results of the Antardasas (sub-period) of all the signs and by further dividing, the results of their Pratyantar Dasas (sub-sub-period) shall be interpreted.

अथाऽन्तर्दशाध्यायः ।।५३।।

Chapter - 53

COMPUTATION OF ANTARDASAS UNDER VIMSHOTTARI DASA SYSTEM

दशाब्दाः स्वस्वमानघ्ना सर्वायुर्योगभाजिताः ।
पृथगन्तर्दशा एवं प्रत्यन्तरदशादिकाः ।।१।।

1: For computing the Antardasa of a planet, multiply the Mahadasa years of that planet with the Mahadasa years of other planets separately and then divide the product by the total Mahadasa years of all the planets, the resultant figure in years etc. will represent the Antardasa of each planet. In the same way, from the Antardasa, the Pratyantar Dasas can be calculated.

Notes: The full life span of Vimshottari Dasa system is 120 years and similarly, Dasa-years to each planet has also been assigned. The Dasa-years is known as Mahadasa of a planet and Sage has already perorated the results of the Mahadasas of each planet. Mahadasa years being long and no event normally undergo frequent changes. Therefore, in the Mahadasa years of a planet, a proportionate period of the other

planets is incorporated and this period is known as Antardasa of a particular planet. This, in other words means that the Mahadasa of the Sun is 6 years which will be further splitted into Antardasas commencing with the Sun, and followed by the Moon, Mars, Rahu, Jupiter, Saturn, Mercury, Ketu and Venus. The first Antardasa will always belongs to planet of the Mahadasa. Computation of Antardasa of the Sun in the Mahadasa of the Sun is illustrated as under :

$$\text{Formula} = \frac{\text{Mahadasa years of main Dasa} \times \text{Mahadasa years of other planet}}{\text{Total Dasa-Span}}$$

$$= \frac{6 \times 6}{120}$$

(Mahadasa of the sun = 6 yrs.and total Vimshottari Dasa is 120 yrs.)

$$= \frac{36}{120} = 0.3 \quad = \quad 0 \text{ year} + 0.3$$

$$= 0.3 \times 12 \quad = \quad 3 \text{ months} + 0.6$$

$$= 0.6 \times 30 \quad = \quad 18 \text{ days}$$

Antardasa of the Sun in the Mahadasa of the Sun = 3 months, 18 days

Antardasa of the Moon $= \frac{6 \times 10}{120} = \frac{60}{120} = 0.5 =$ 6 months 0 day

In the same manner the Antardasas of the other planets can be worked out.

A Short-cut Methods.

For computing the Antardasas without indulging into long calculations, a shortcut method is generally adopted to save time.

Method - 1 : Multiply the Mahadasas of the planets i.e., the planet of the running Mahadasa and the planet whose Antardasa is to be ascertained, and divide the product by 10. The quotient will be the number of months. The remainder be multiplied by 30 and then divided by 10.

Resultant will be the number of days in the Antardasa. The same example of the Sun, will work out like this :

$$= \frac{6 \times 6}{10} = \frac{36}{10} = Q = 3 \text{ months } R = 6$$

$$= \frac{6 \times 30}{10} = 18 = 18 \text{ days}$$

Therefore the Antardasa of Sun is 3 months, 18 days.

Method - 2 : Multiply the Mahadasa of both the planets as per method-1. Ignore the last digit of the product and the other digits will represent the number of months. Then multiply the ignored digit by 3 and the product will indicate the number of days of the concerned Antardasa. Let us find of the Antardasa of Mercury in the Mahadas of the Sun.

$$= 6 \times 17 = 102 = 7$$

By ignoring the last digist 2, the remaining figures will be 10 which means 10 months. Now multiply the ignored figure by 3.

$$2 \times 3 = 6 \text{ days}$$

The Antardasa of Mercury in the Mahadasa of the Sun is 10 months and 6 days.

आदावन्तदशा पाकपतेस्तत्क्रमतोऽपरा: ।
एवं प्रत्यन्तरादौ च क्रमो ज्ञयो विचक्षणै: ।।२।।

2: The first Antardasa will belong to the planet whose Mahadasa being reckoned and the normal sequence of the Antardasas of the other planets follow therefrom. In the same way, the sequence of the Pratyantar Dasas be adopted. (Here the first Pratyantar Dasa will that be of the Antardasa).

Notes : Suppose, we have to find out the sequence of Antardasas in Mercury Mahadasa. So the first Antardasa in Mercury Mahadasa will that be of Mercury followed by the Antardasas of Ketu, Venus, Sun, Moon, Mars, Rahu, Jupiter and Saturn. The same will be the sequence of the Pratyantar, Shooshma and Pran Dasas. However, the first aportioned period will always belong to the sub-period or the sub-sub period as the case may be.

TABLE-28

VIMSHOTTARI DASA (MAIN PERIOD), ANTARDASA (Sub-Period)

Sub-periods	Sun 6yrs.						Moon 10yrs.						Mars 7yrs.					
	S. periods			Total			S. Periods			Total			S. periods			Total		
	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Sun	0	3	18	0	3	18		—			—			—			—	
Moon	0	6	0	0	9	18	0	10	0	0	10	0		—			—	
Mars	0	4	6	1	1	24	0	7	0	1	5	0	0	4	27	0	4	27
Rahu	0	10	24	2	0	18	1	6	0	2	11	0	1	0	18	1	5	15
Jupiter	0	9	18	2	10	6	1	4	0	4	3	0	0	11	6	2	4	21
Saturn	0	11	12	3	9	18	1	7	0	5	10	0	1	1	9	3	6	0
Mercury	0	10	6	4	7	24	1	5	0	7	3	0	0	11	27	4	5	27
Ketu	0	4	6	5	0	0	0	7	0	7	10	0	0	4	27	4	10	24
Venus	1	0	0	6	0	0	1	8	0	9	6	0	1	2	0	6	0	24
Sun		—			—		0	6	0	10	0	0	0	4	6	6	5	0
Moon		—			—			—			—		0	7	0	7	0	0

DASA

Sub-periods	Rahu 18yrs.						Jupiter 16yrs.						Sat. 19yrs.					
	S. periods			Total			S. Periods			Total			S. periods			Total		
	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Rahu	2	6	12	2	8	12		—			—			—			—	
Jupiter	2	4	24	5	1	6	2	1	18	2	1	18		—			—	
Saturn	2	10	6	7	11	12	2	6	12	4	8	0	3	0	3	3	0	3
Mercury	2	6	18	10	6	0	2	3	6	6	11	6	2	8	9	5	8	12
Ketu	1	0	18	11	6	18	0	11	6	7	10	12	1	1	9	6	9	21
Venus	3	0	0	14	6	18	2	8	0	10	6	12	3	2	0	9	11	21
Sun	0	10	24	15	5	12	0	9	18	11	4	0	0	11	12	10	11	3
Moon	1	6	0	16	11	12	1	4	0	12	8	0	1	7	0	12	6	3
Mars	1	0	18	18	0	0	0	11	6	13	7	6	1	1	9	13	7	12
Rahu		—			—		2	4	24	16	0	0	2	10	6	16	5	18
Jupiter		—			—			—			—		2	6	12	19	0	0

DASA

Sub-periods	Mer. 17yrs.						Ketu 7yrs.						Ven. 20yrs.					
	S. periods			Total			S. Periods			Total			S. periods			Total		
	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Mercury	2	4	27	2	4	27		—			—			—			—	
Ketu	0	11	27	3	4	24	0	4	27	0	4	27		—			—	
Venus	2	10	0	6	2	24	1	2	0	1	6	27	3	4	0	3	4	0
Sun	0	10	6	7	1	0	0	4	6	1	11	3	1	0	0	4	4	0
Moon	1	5	0	8	6	0	0	7	0	2	6	3	1	8	0	6	0	0
Mars	0	11	27	9	5	27	0	4	27	2	11	0	1	2	0	7	2	0
Rahu	2	6	18	12	0	15	1	0	18	3	11	18	3	0	0	10	2	0
Jupiter	2	3	6	14	3	21	0	11	6	4	10	24	2	8	0	12	10	0
Saturn	2	8	9	17	0	0	1	1	9	6	0	3	3	2	0	16	0	0
Mercury		—			—		0	11	27	7	0	0	2	10	0	18	10	0
Ketu		—			—			—			—		1	2	0	20	0	0

भुक्तिर्नवानां तुल्या स्याद् विभाज्या नवधा दशा।
आदौ दशापतेर्भुक्तिस्तत्केन्द्रादियुजां ततः।।३।।
विद्यात् क्रमेण भुक्त्यंशानेव सूक्ष्मदशादिकम्।
बलक्रमात् फलं विज्ञैर्वक्तव्यं पूर्वरीतितः।।४।।

3-4: To compute the Chara Dasas of the planets, multiply the Dasa-span by 9 and the product thereafter is equally divided amidst all the planets and that will be the Antardasa span of each planet. In this, the first Dasa belongs to the lord of the Dasa followed by the Dasas of the planets posited in the Angles (Kendras), then Dasas of planets in Panaphara and lastly the Dasas of the planets in Apoklima houses. Likewise, the Sookshma Dasas of the nine Antardasas be ascertained and their results be predicted by the learned Astrologers on the basis of the strength etc., and other maxims enunciated earlier.

Antardasas of the signs.

कृत्वाऽर्कधा राशिदशां राशेर्भुक्तिं क्रमाद् वदेत्।
प्रत्यन्तर्दशाद्येवं कृत्वा तत्तत्फलं वदेत्।।५।।

5: The Dasa years of the signs be divided by 12 the resultant will be the Antardasa of each sign. Similarly division of the Antardasas of the sign, the Pratyantar Dasas of the signs are obtained.

The sequence of Antardasas of the signs.

आद्यसप्तमयोर्मध्ये यो राशिर्बलवांस्ततः।
ओजे दशाश्रये गण्याः क्रमादुत्क्रमतः समे।।६।।

6: The first sign of Antardasa or the 7th sign of Antardasa which ever is stronger, the sequence of Antardasa will commence therefrom. In the event of first Antardasa sign being odd, the Dasa sequence will be in the forward order and for even sign, it will be in the reverse order.

Notes: Suppose the first sign is Aries and 7th from Aries is Libra sign. The Dasa sequence will commence from the sign, stronger between Aries and Libra. Aries being an odd sign, the Dasa order will be on forward counting.

Special dimensions of the Antardasa of the signs.

अत्राऽपरो विशेषोऽस्ति ब्रविमि तमहं द्विज !।
चरेऽनुज्झितमार्गः स्यात् षष्ठषष्ठादिकाः स्थिरे।।७।।
उभये कण्टकाज् ज्ञेया लग्नपञ्चमभाग्यतः।
चरस्थिरद्विस्वभावेष्वोजेषु प्राक् क्रमो मतः।।८।।
तेष्वेव त्रिषु युग्मेषु ग्राह्यं व्युत्क्रमतोऽखिलम्।
एवमुल्लिखितो राशिः पाकराशिरुदीर्यते।।९।।
स एव भोगराशिः स्यात् पर्याये प्रथमे स्मृतः।
आद्याद् यावतिथः पाकः पर्याये यत्र दृश्यते।।१०।।
तस्मात् तावतिथो भोगः पर्याये तत्र गृह्यताम्।
तदिदं चरपर्याय–स्थिरपर्याययोर्द्वयोः।।११।।
त्रिकोणाख्यदशायां च पाकभोगप्रकल्पनम्।
पाके भोगे च पापाढ्ये देपपीडा ःनोव्यथा।।१२।।

7-12: O-Vipra : I now narrate the special dimensions of the sequence of the Antardasas of the signs. If the apex Dasa sign is of a movable sign, the sequence of twelve Antardasas of the signs will be in forward or reverse orders. If the apex Dasa is of a fixed sign, the Antardasa sequence will commence there itself followed by the Antardasa of every 6th sign therefrom. Should the apex Dasa-sign be a dual sign, the first Antardasa will be of the apex Dasa-sign, then the Antardasas of the signs in Angles (Kendras) to the apex Dasa-sign, followed by the Antardasas of the signs in Angles from the 9th to the apex sign; will be the sequence of the twelve Antardasas of the signs. If the apex Dasa-sign of all the three kinds of signs viz., movable, fixed and dual, is an odd sign, the order of the Dasas will be forward-wise, and in the case of even sign, it

would be in the reverse order.

The apex Dasa (दशाश्रय) is called Paaka sign (पाक राशि). The first Dasa-sign is known as and if it belongs to Bhoga sign (भोग राशि). The next Dasa-sign i.e.. Dasa Prada (दशा प्रद)and if it belongs to an even sign, then as much distance the apex Dasa (दशाश्रय) is ahead of it (दशा प्रद) at that much distance, the Bhoga sign (भोग राशि) will be located. In this manner Paaka and Bhoga signs be assumed for Chara, Sthera and Trikona Dasas. If Paaka and Bhoga signs are conjunct with the malefic planets, it will produce oppressive bodily pain and mental distress.

Computation of Antardasas of Pinda etc.

पिण्डत्रिकदशायां तु ब्रवीम्यन्तर्दशाविधिम् ।
पूर्णं दशापतिर्दद्यात् तदर्धं तेन संयुतः ।।१३।।
त्रिकोणगस्तृतीयांशं तुर्यांशश्चतुरस्रगः ।
स्मरगः सप्तमं भागं बहुष्वेको बली ग्रहः ।।१४।।
एवं स-लग्नकाः खेटाः पाचयन्ति मिथः स्थिताः ।
समच्छेदीकृताः प्राप्ता अंशाश्छेदविवर्जिताः ।।१५।।
दशाब्दाः पृथगंशघ्ना अंशयोगविभाजिताः ।
अन्तर्दशा भवन्त्येवं तत्प्रत्यन्तर्दशादिकाः ।।१६।।

13-16: Now I explain the procedure for working out the Antardasas of Pinda etc., which are of three types (Pinda, Amsa, Naisargika).

The lord of the operating Dasa will have full part (1) and planet in conjunction with it will have half part (½), the planet in Trines from it will have one-third part (1/3), the planet in 4th and 8th from it will have one fourth part (¼), the plant located at 7th house from it will have one seventh part (1/7) of the span of the Dasa span lord. In this manner, the eight planets, including the Ascendant, mutually located are the Antardasa lords (Pachaka - पाचक) of the Dasa. If there are more than one planets in these houses, the stronger amongst them will be the Antardasa lord (पाचक). The parts

(proportion) of all the Antardasas of the Dasa be coverted with a common denomination and by omitting this denominator, the numerators will indicate non-fractional digits of each planet.

By multiplying the figure of a particular planet with the Dasa years and then dividing it by the sum total of the digits of all the planets, it will give the Antardasa of each planet. Like Antardasa, the Pratyantar Dasas be worked out.

Notes: The full Dasa span of a planet (according to Chapter 45) in term of Ayuvarsha of the planet is equal to total longivity because the lord of the full Dasa span is the Dasalord and his part in the Dasa is full (1/1). A planet in conjunction, will have ½ part, and the planets in Trines, 4th, 8th and 7th will have respectively ¼, ¼, 1/7 parts. If more than one planets are in conjunction with the Dasalord, the strongest amongst them will only have the right of representing the Antardasa. In this context the sayings of Acharya Yamaha give an explicit indication.

"एकर्क्षोपगतानां यो भवति बलाधिको विशेषेण।
एक: स एव हर्ता नान्ये तत्र स्थिता विहगाः"

Meaning thereby that if many planets are at one place, only the strongest amongst them will be the planet who will have the Antardasa course of his part.

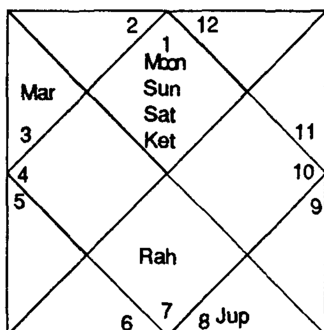
This goes to prove that in any horoscope, if there are no planet in the Ascendant, 4th, 5th, 7th, 8th and 9th, from the Dasa-lord planet, such Dasa-lord will not have any Antardasas in his Dasa and this planet himself will be the lord of a lone Antardasa.

Whatever parts of the lord of Antardasas are obtained (i.e. 1/2, 1/3 etc.), after equalising the denominator of all the parts, only the numerator's figures of each planet (denominators duly discarded) be multiplied individually by the Dasa years and then divided by the sum total of the numerator's figures of all the planets. The resultant will represent the Antardasa of the planet in terms of years and months.

Example - 17 :

To find out of the Antardasa in the Sun Dasa.

The Sun is in the Ascendant alongwith the Moon, Saturn and



Mer Ven	Moon Sun Sat Ket		Mars
	Jup	Rah	

Ketu. The Moon is the strongest amongst them (other than the Sun who is the Dasa lord). Therefore, the Moon will be the lord of ½ part. There is no planet in the Trines from the Sun. (5th and 9th houses). Jupiter is in the 8th house from the Sun, hence will have ¼th part in his Antardasa. Therefore, in the Sun Dasa; the Sun 1/1, the Moon ½th and Jupiter ¼th parts as the period of their respective Antardasas. Now the process of equalising of the denominator will follow :

$$\text{Sun}\ \frac{1}{1},\quad \text{Moon}\ \frac{1}{2},\quad \text{Jupiter}\ \frac{1}{4},\quad = \quad \text{Sun}\ \frac{4}{4},\quad \text{Moon}\ \frac{2}{4},\quad \text{Jupiter}\ \frac{1}{4}$$

By discarding the denominators, we get 4,2,1 respectively for the Sun, the Moon and Jupiter, totalling as 7. Suppose the longevity years (आयुर्दाय) of the Sun is 6 years 1 month and 22 days = 2212 days.

$$\text{Antardasa of the Sun} = \frac{2212 \times 4}{7} = 1264 \text{ days}$$

= 3 years 6 months 4 days.

$$\text{Antardasa of the Moon} = \frac{2212 \times 2}{7} = 632 \text{ days}$$

= 1 year 9 months 2 days.

$$\text{Antardasa of the Jupiter} = \frac{2212 \times 1}{7}$$

= 0 year 10 months 16 days

	Year	Months	Days
Antardasa of the Sun	3	6	4
Antardasa of the Moon	1	9	2
Antardasa of Jupiter	0	10	16
Dasa of the Sun	6	1	22

These calculations are based on the following formula :

$$\frac{\text{Total Dasa year of the planet} \times \text{Part of the individual planet}}{\text{Sum Total of all parts}}$$

अथ विंशोत्तरीमतेन सूर्यदशान्तर्दशाफलाध्यायः ।।५४।।

Chapter - 54

VIMSHOTTARI DASA SYSTEM

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF THE SUN

Results of the Antardasa of the Sun in the Mahadasa of the Sun :

स्वोच्चे स्वभे स्थितः सूर्यो लाभे केन्द्रे त्रिकोणके।
स्वदशायां स्वभुक्तौ च धन–धान्यादि–लाभकृत्।।१।।
नीचाद्यशुभराशिस्थो विपरीतं फलं दिशेत्।
द्वितीयद्यूननाथेऽर्के त्वपमृत्युभयं वदेत्।।२।।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।
सूर्यप्रीतिकरीं शान्तिं कुर्यादारोग्यलब्धये।।३।।

1-3 : If the Sun is exalted, or posited in its own sign, the 11th house, Angles (Kendras) or Trines (Trikonas), there will be gain of wealth and food grains in the Antardasa of the Mahadasa of the Sun. Reverse will be the results if the Sun is in debilitation, inauspicious sign etc. The Sun being the lord of the 2nd or the 7th house, it will cause apprehension of early death. In order to guard against these ill effects, "Mrityunjaya Japa" be recited (or have it done through some one). Undertaking the worship and other religious observance of the Sun, will bestow good health.

Notes : Maharishi Parasara's revelation of the above aphorisim has not been confined to what has been stated in the preceding stanzas but has multifaceted application. For example : when Capricorn is the Ascendant, the Sun will be the 8th lord and the placement of the Sun in the 4th house will be in its exaltation sign and in case of Pisces Ascendant, the Sun in the 2nd house again will be in the sign of exaltation and at the same time, will be the lord of the 6th house. Neither the lord of the 8th nor the 6th house can afford to give any kind of comfort. Therefore, lordship of the particular house has a great significance. Sage Parasara already elaborated the effects of the lord of the houses in Chapter 36 (Vol-I). Besides, while applying these principles, the following factors may also be considered :

i) The importance of the lord of a house, depends upon the fact what all traits the said house signifies?

ii) The nature of the lord of the house (Planet).

iii) The factors influencing the change in the nature of the planet has great importance, such as, conjunction and aspects with another planets so also its position in a particular Nakshatra. For example; The Sun being the lord of the 9th house will influence the mind and wisdom and if the Sun is situated in the Nakshatra of Jupiter, the native's spritual convictions will get activated. Alternatively, If the Sun happens to be in the Nakshatra of Rahu, the Sun's quality of 'Atma Karaka' will get eroded with the devilish quality of Rahu.

iv) The ancient scholars of the Astrology, have fixed the time of the natural planetary Dasas. A relevant Shloka

is quoted and explained as under :

"एकं द्वौ नवविंशति धृतिकृती पञ्चाशदेषां क्रमाच्चन्द्रारेन्दुजशुक्रजीव दिनकृद्दैवाकरीणांसमाः ।
स्वैः स्वैः पुष्टफला निसर्गजनितैः पक्तिर्दशायाः क्रमादन्ते ———— ।।

It goes on to say that commencing from the time of birth, one year will belong to the Moon, followed by 2 years to Venus, 18 years to Jupiter, 20 years to the Sun and thereafter 50 years are the natural period for Saturn. The natural Dasa years has great bearings on the Vimshottari Dasa system. At the time of operation of a particular Dasa in the life span, if the lord of natural Dasa is also become lord of the Mahadasa, the related events of the said Dasa are bound to occur.

v) The lord of Angles or Trines if happened to be a Yoga Karaka, it will render good results.

However before deciding the aspect of Yogakaraka, we have to consider the Ascendants of the Moon and the Sun. Apart from being birth Ascendants, if a planet which gets approved as Yogakaraka planet in these two Ascendants, it will be highly capable of producing auspicious results than the Yogkaraka planets without it. Infact, the selection of the Yogakaraka planet in this manner, will certainly bring about wealth, status, success etc.

vi) Compound relationship of the planet (Panchdha Maitri Chakra) plays a great role in ascertaining the results of the Antardasas. Suppose the Antardasa of Saturn in the Mahadasa of the Sun is in operation and as per the compound relationship of the nativity, Saturn is a bitter enemy of the Sun, then Saturn inspite of being a Yogakaraka planet will not give that much good results in its Antardasa. Further, an inimical sub-period lord degrades the results of the Mahadasa in its Antardasa period. For example, the Antardasa of Rahu in the main period of the Moon, brings mental tension, develops irritable behaviour, loses vitality etc., regardless of

whether Rahu draws good or bad influences on the Moon.

vii) Whenever two planets whose main and sub-periods have come to operate and they are enemy to the lord of a particular house, the said house will certainly receive adverse affects relating to the significance of the house. The auspicious positions of the lords of the Mahadasa and Antardasa will, on the other hand, boost up the good results.

viii) Lord of Antardasa does influence the lord of the Mahadasa even though they may not have any connections. However, if they do have one, the effect will be more pronounced.

ix) In the event of Antardasa and Mahadasa being of one planet, this planet will have the prerogative of shaping the events in its Antardasa. If such planet is strong and belongs to an auspicious house, the good results are heightened and in a contrary situation, it will have dampening effects.

x) Antardasa of a retrogade planet whether benefic or malefic, does cause delay, uncertainty, change etc.

xi) The planet being exalted, in Mooltrikona or in own sign, having high Shadabala rating, high benefic points in Astakvarga and if not combust or in an infancy stage or of old age but located in the middle cusp and having benefic 'Avasthas', it will produce excellent results.

xii) Ista, Kashta Balas of a planet should invariably be determined because, Maharishi Parasara has said very clearly that the auspicious and inauspicious results of a Mahadasa should be ascertained only on these basis.

xiii) More the number of benefic connections exist between the lords of the houses in a horoscope, the greater degree of favourable results will be promised.

xiv) If the natural benefic planets go into the malefic Vargas

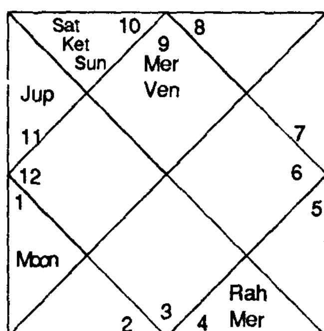
(Divisions), it loses the beneficence. Conversely, if malefic planets occupy more of the benefic Vargas (Divisional Charts), it will gain benefic potency. The Vargas of own sign, exaltation sign, signs of the benefic planets are considered good positions in the divisional charts. While the positions of debilitated sign, enemy sign, signs of the malefic planets etc. are in bad locations in the chart and will spoil the good effects.

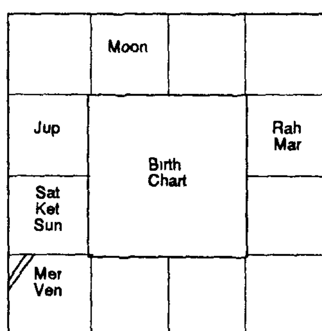
xv) While analysing the effects of the Antardasa, the transiting positions of the planets should carefully be examined before arriving at any conclusion.

Example : 18

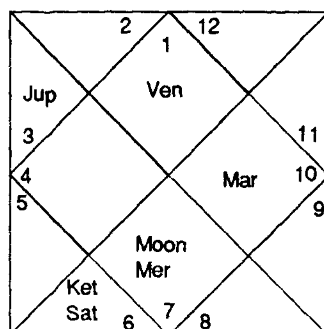
On the basis of these principles, a horoscope has been analysed as under:

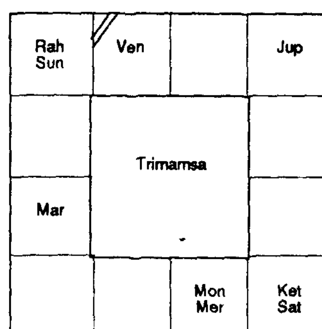
Data : Date of birth, 1/2, Feb, 1963; Time of birth, 4-00 p.m. (IST); Latitude 28°-37'N; Longitude 77°-54'E.





Ascd.	0°-26'	Mars (R)	22°-39'	Venus	2°-27'
Sun	19°-1'	Mercury	27°-22'	Saturn	20°-20'
Moon	26°-27'	Jupiter	22°-8'	Rahu	6°-19'





Sun's Avasthas	:	(State of existence)			
Baala	:	Deepta	:	Shayana	:
Kumara	:	Khala	:	Prakasha	:

Vimsopaka strength (of the Sun)

Shada Varga	12.15	Ishta Bala	21.50
Saptha Varga	12.27	Kashta Bala	35.10
Dasa Varga	13.95	Shada Bala	6.41 (Rupa)
Shodasa Varga	12.97		

Balance of Dasa at birth : Venus 0 year, 3 months, 25 days.

In the Anatardasa of the Sun in Sun's Mahadasa, i.e. between 30-5-1963 and 16-9-1963, the child had undergone operation for cutting the string attached between the tongue and the lower Jaw because this extended flesh was creating problems for the child. The Sun is in the 2nd house alongwith Ketu and Saturn (bitter enemy) receiving the malefic aspects of Mars and Rahu. The Sun is in Kumara and Khala Avasthas and also having aspects of Satum in Trimsamsa chart. The Karaka for mouth is Venus which is in the Nakshatra of Ketu and Ketu is occupying the place of mouth in Trimsamsa. Incidentally, the Sun is connected with Satum in most of the divisional charts. The 'Kashta Bala' of the Sun is 35.10 and therefore, this is an indicator of imposing trouble as per its situation and has as such, caused the disease signified by the 2nd house i.e. mouth. This was followed by a disease in the eye. Here again affliction of the 2nd house caused this disease because 2nd house also represents eye.

The Dwadamsa represent parents. In the divisional chart, the Sun is in the 9th house and is in its own sign. The Sun has more than the required strength in Shadbala. The Sun is in "Prakasha" Avastha, which promises abundant wealth. In this duration viz., in the Antardasa of the Sun and in Sun's main period, the native's father had acquired sizable amount of wealth.

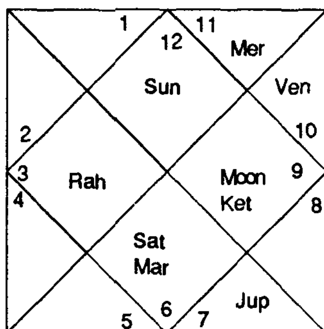
However, the moot point is that the Sun inspite of being the lord of the 9th house had caused trouble to the native in its Antardasa and the main reason for this divergent result is that the Sun acquired different type of odd situations created by the varied combinations.

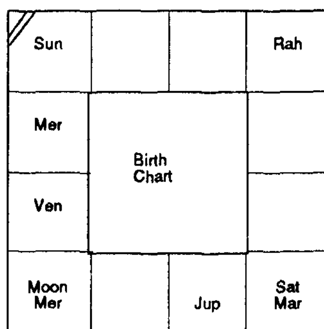
The Sun is the Karaka for bones. The Pisces sign and 12th house represent feet. When the Sun being the lord of the 6th House posited in

the 12th house and Jupiter lord of 12th is not in a good house and both the Sun and Jupiter are also having other malefic influences, thereby creating chances of fracture etc., to the feet in the period of the Sun. This aspect will get amply clarified through an example appended below :

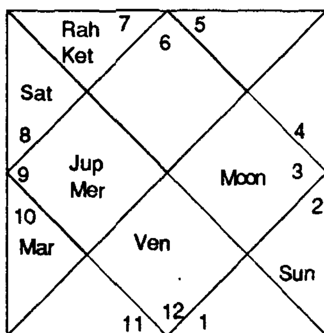
Example : 18-A

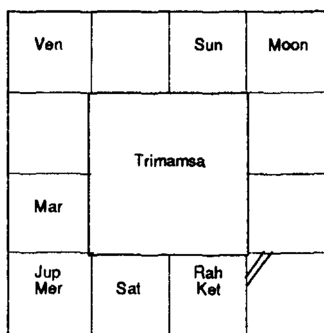
Data : Date of birth 19.3.1982; Time of birth 6-38 a.m. (IST). Place of birth, Delhi.





Ascendant	7°-5'	U. Bhadra	Sat	:	Mars(R)	21°-15'	Hasta Moon
Sun	4°-30'	U. Bhadra	Sat	:	Merc.	14°-24'	Shatbisha Rahu
Moon	18°-56'	P. Ashada	Ven	:	Jap. (R)	15°-57'	Swati Rahu
Venus	18°-52'	Sharava	Moon	:	Rahu	26°-27'	Punarvasu Jup.
Saturn	26°-54'	Chitra	Mars	:	Ketu	26°-27'	P. Ashada Venus





Avasthas of the Sun (States)

Baala	Deepta	Shayana
Mrita	Mudit	Shyana

Shadbala : 7-78 Rupas

The Sun being the lord of the 6th house is situated in the Ascendant which represents body with affliction. Here the sign signifies the feet. The malefic Saturn is quite strong in Shadbala and aspects Sun along with Mars which undoubtedly is not good for the body. The Sun not only having aspects from its stauch enemy Saturn but also is in Saturn's Nakshatra. The Antardasa and also the Mahadasa of the Sun was running from 26.10.1993 to 12.2.1994. In this period, one foot of the native got crushed due to fall of heavy weight and bones of the foot suffered multi-fracture. The Shayana Avastha of the Sun is also responsible for this suffering because Sage Parasara has very clearly stated in the aphorism that if the Sun is passing through the Shayana Avastha, the feet of the native will get affected.

Results of the Antardasa fo the Moon in the Mahadasa of the Sun:

सूर्यस्याऽन्तर्गते चन्द्रे लग्नात्केन्द्रत्रिकोणगे।
विवाहं शुभकार्यं च धनधान्यसमृद्धिकृत्।।४।।
गृहक्षेत्राभिवृद्धिं च पशुवाहनसम्पदाम्।
तुंगेवा स्वर्क्षगे वाऽपि दारसौख्यं धनागमम्।।५।।
पुत्रलाभसुखं चैव सौख्यं राजसमागमम्।
महाराजप्रसादेन इष्टसिद्धिसुखावहम्।।६।।

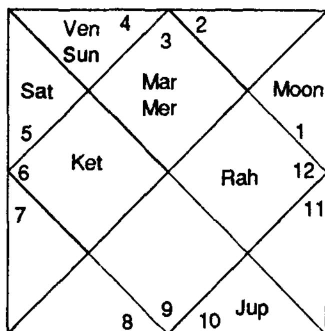
4-6 : In the running Mahadasa of the Sun with the Moon Antardasa, if the Moon is posited in the Ascendant, Angles or Trines, the marriage or other auspicious functions will take place and one gets fame through wealth and prosperity, growth in land and property and gratifying feelings with the acquisitions of vehicles, animals and other assets. If the Moon occupies own or exalted sign, woman's affection, gain of wealth is caused and happiness of son's birth, King's recognition and blessings, contentment over the attainment of desired objectives, will also be the results.

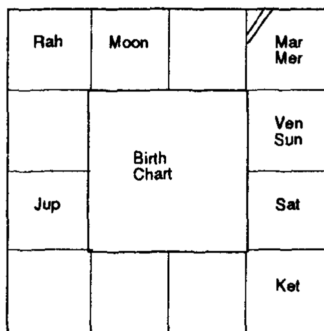
If the Antardasa's lord is also the lord of the 2nd house and occupies 11th or any other good house, the native will have good gain of wealth during this period. He will also acquire fixed assets

of the kind which will be useful for his children. An example related to this aspect, is illustrated as under :

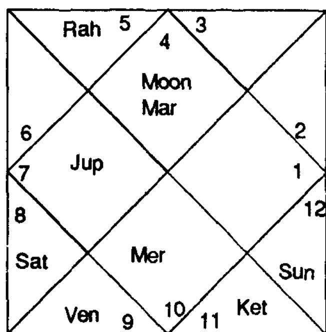
Example 19 :

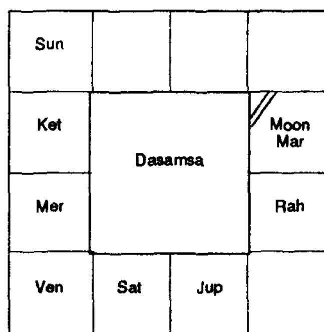
Balance Dasa at birth : Ketu 1year 9 months 2 days. Mahadasa of the Sun and Antardasa of the Moon from 8.8.1971 to 7.2.1972.





Data: Date of birth 19.7.1949; Time of birth: 3-25 hrs. (IST)
Lattitude 28°-43' N Longitude 77°-50'E





In this duration, the elder brother of the native who had no issue, but had abundant wealth and immovable property in the form of agriculture land which was to be inherited by the native's sons as per the 'will' of his brother. The 2nd house signifies parental property and this house also represents the elder brother's immovable property being the 4th house from the 11th house. The house of wealth of the elder brother (2nd from 11th) has the lordship of Venus which is posited in the 2nd house of the native. Therefore, the liquid cash, Jewellery etc., was inherited by the native.

Since the Sun is posited in the 2nd house (Wealth) in the sign of the Moon, situated in the 11th house (gain) whose dispositor Mars (brother) is in conjunction with Venus (lord the house of wealth of the elder brother) also having the aspects of Jupiter, these results got fructified in the Main period of the Sun and sub-period of the Moon.

With the acquisition of the assets, the native had been taken to a high status in the society. This factor is quite evident from Dasamsa Chart where the Moon is posited in the Ascendant and in its own sign.

क्षीणे वा पापसंयुक्ते दारपुत्रादिपीडनम्।
वैषम्यं जनसंवादं भृत्यवर्गविनाशनम्।।७।।
विरोधं राजकलहं धनधान्यपशुक्षयम्।
षष्ठाष्टमव्यये चन्द्रे जलभीतिं मनोरुजम्।।८।।
बन्धनं रोगपीडां च स्थानविच्युतिकारकम्।
दुःस्थानं चापि चित्तेन दायादजनविग्रहम्।।९।।
निर्दिशेत् कुत्सितान्नं च चौरादिनृपपीडनम्।
मूत्रकृच्छादिरोगश्च देहपीडा तथा भवेत्।।१०।।

7-10 : A weak Moon, if having conjunction with the malefic planets brings sufferings to wife and children etc., conflicts with the society, degradation in service, confrontation with public, wrath of the king, loss of wealth, animals and prosperity. If the Moon is situated in the 6th, the 8th or the 12th house, danger from water, loss of confidence, imprisonment, fear of disease, change of place, visits to unwanted places, controversies over litigations, meagre food, distress caused by theft and authorities, urinary connected diseases and other health hazards, will be the pronounced results during the Antardasa.

दायेशाल्लाभभाग्ये च केन्द्रे वा शुभसंयुते।
भोगभाग्यादिसन्तोषदारपुत्रादिवर्द्धनम्।।११।।
राज्यप्राप्तिं महत्सौख्यं स्थानप्राप्तिं च शाश्वतीम्।
विवाहं यज्ञदीक्षां च सुमाल्याम्बरभूषणम्।।१२।।
वाहनं पुत्रपौत्रादि लभते सुखवर्द्धनम्।।१२½।।

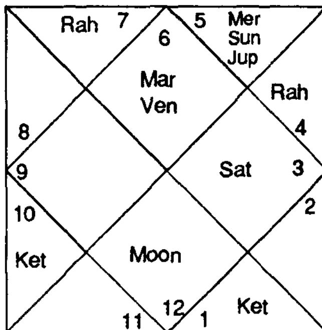
11-12 1/2 : If there are benefic planets in the 11th or the 8th and in the 1st, the 4th, the 7th or the 10th house from the lord of the Mahadasa, in the Antardasa of the Moon, the results will be luxurious comforts, rise in fortune, contentment, added comforts for wife and children, gains from the King (authority), ample happiness, acquisition of additional land, marriage (if not already married), Yugna (oblation) etc. kind of festivals, precious ornaments, purchase of vehicles, birth of a child or grand child etc.

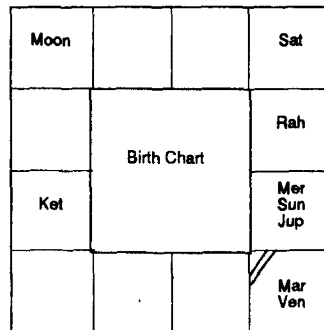
दायेशाद्रिपुरन्ध्रस्थे व्यये वा बलवर्जिते ।।१३।।
अकाले भोजनं चैव देशाद्देशं गमिष्यति ।
द्वितीयद्यूननाथे च ह्यपमृत्युर्भविष्यति ।।
श्वेतां गां महिषीं दद्याच्छान्तिं कुर्यात्सुखाप्तये ।।१४।।

13-14 : If the Moon is posited in the 6th, the 8th or the 12th house from the lord of the Mahadasa and is powerless, during the Antardasa of the Moon, the native will take bad and meagre food and will travel to various places. In the Antardasa of the 2nd and the 7th lord will cause fear of death in the early age. In that event, to alleviate the evil effects of the Moon and gain happiness, white cow and female buffalo be donated in charity.

Notes : The position of the lords of Mahadasa and the Antardasa in the 6th, the 8th or 12th house is considered inauspicious. In this connection an example is cited :

Example : 20





Data : Date of birth 5-9-1994; Time of birth 8-14 hrs. (IST)
Latitude 28°-43'N; Longitude 77°-50'E
Balance Dasa at birth : Mercury 10 years, 8 months, 14 days.

The Moon is in Revati Nakshatra and its lord is Mercury who considers the Moon as enemy.

The Moon is in the 7th house having malefic aspects from Mars and Saturn. Further, the Moon is the lord of the 6th from the 6th house posited in the 'Maraka' house 7th and is the 8th from the Sun. Therefore, the native in the Mahadasa of the Sun and Antardasa of the Moon (from 7.9.82 to 9.3.1983) had undergone tremendous bodily sufferings. In the same period, he lost his sister. The native got involved in the export business and in this period, he also suffered great loss and he could not regain his original financial position because in the Dashamsa Varga, which has Scorpio as its Ascendant, the Moon being the lord of the 9th house is posited in the 8th house.

Results of the Antardasa of Mars in the Mahadasa of the Sun:

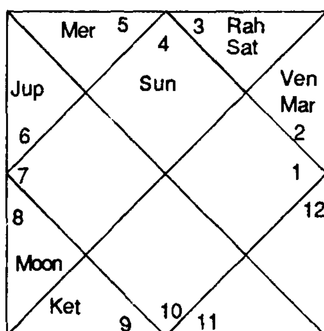
सूर्यस्यान्तर्गते भौमे स्वोच्चे स्वक्षेत्रलाभगे।
लग्नात्केन्द्रत्रिकोणे वा शुभकार्यं समादिशेत्।।१५।।
भूलाभं कृषिलाभं च धनधान्यविवर्धनम्।
गृहक्षेत्रादिलाभं च रक्तवस्त्रादिलाभकृत्।।१६।।
लग्नाधिपेन संयुक्ते सौख्यं राजप्रियं वदेत्।
भाग्यलाभाधिपैर्युक्ते लाभश्चैव भविष्यति।।१७।।
बहुसेनाधिपत्यं च शत्रुनाशं मनोदृढम्।
आत्मबन्धुसुखम् चैव भ्रातृवर्द्धनकं तथा।।१८।।

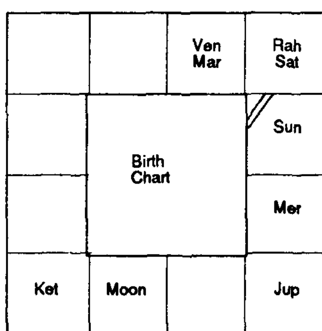
15-18 : If Mars is posited in its exaltation sign or own house or in the 11th house, in the Angles or Trines, in the Mahadasa of the Sun and Antardasa of Mars, there will be auspicious deeds, purchase of house, acceretion of wealth and prosperity, acquisition of agricultural land, gain from red coloured clothes etc. If Mars is in conjunction with the Ascendant, comforts and respect from the state (authority) will be indicative. The conjunction of the 9th or the 11th lord, gain of wealth, post of commander, (very high position in

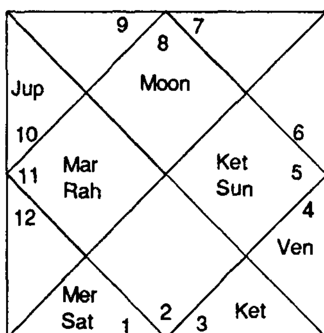
the hierarchy), vanquishing the enemy, undaunted courage, spiritual happiness, regards from friends and all kinds of help and happiness from the co-borns, will be the effect.

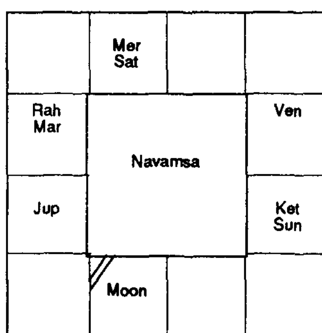
Notes : Example -21.

Planet	Degree	Nak.	Nak. Lord	Planet	degree	Nak.	Nak. Lord
Ascendant	16°-35'	Pushya	Sat	Jupiter	0°-26'	U.Phalguni	Sun
Sun	4°-49'	Pushya	Sat	Venus	21°-2'	Rohini	Moon
Moon	16°-19'	Anu - radha	Sat	Saturn	23°-9'	P.Vasu	Jup
Mars	5°-18'	Kritika	Sun	Rahu	16°-9	Arida	Rahu
Mercury	1°-38	Magha	Ketu	Ketu	16°-9		









Balance of Dasa at birth : Saturn 0 year, 6 months, 2 days.

Avasthas of the Sun and Mars :

	Baala	Deepta	Shyama
Sun	Mritya	Mudita	Prakasha
Mars	Mritya	Peedita	Agamana

Shada Balas of the Sun and Mars.

Sun = 7.97 Rupas

Mars = 6.15 Rupas

The Bhava Bala (House strength) of the 11th house where Mars is placed is 11 Rupa with relative rank 3.

Chaturthamsa (for fortune)

Ascd	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Rah.	Ket.
Capri.	Cancer	Taurus	Taurus	Leo	Virg.	Scor.	Pisces	Sagi.	Gem.

Dasamsa (For Power and Position)

Ascd	Sun	Moon	Mars	Merc.	Jup.	Ven.	Sat.	Rah.	Ket.
Leo	Aries	Sagi.	Aqu.	Leo.	Tau.	Leo	Cap.	Scor.	Tau.

Mars in the nativity is a Yogakaraka and placed in the 11th house alongwith Venus. Venus signifies vehicle, comfort, land and property. Venus is also lord of the 4th house. Mars has the aspects of the Ascendant lord, the Moon, so also of Jupiter. The Sun being the lord of the 2nd house (wealth) is posited in the Ascendant.

The Agamana Avastha of Mars will give the near results embodied in the Shlokas though the other Avasthas are not encouraging. The position of the Sun and Mars is quite strong and elevated in the Navamsa, Chaturthamsa and Dasamsa. The Shadbalas are very high.

In the Mahadasa of the Sun and Andardasa of Mars (from 10.11.1990 to 18.3.1991), the native purchased a piece of agricultural land measuring 300 acres and also established his position in the political field.

दायेशाद्व्ययरन्ध्रस्थे पापैर्युक्ते च वीक्षिते।
आधिपत्यबलैर्हीने क्रूरबुद्धिं मनोरुजम्।।१९।।
कारागृहे प्रवेशं च कथयेद् बन्धुनाशनम्।
भ्रातृवर्गविरोधं च कर्मनाशमथापि वा।।२०।।

19-20 : If Mars is posited in the 12th or the 8th house from the lord of the Mahadasa, conjunct with or aspected by the malefic planets, loss of authority, wicked thoughts, mental ailments, imprisonment, destruction of brother like relatives etc., the kind of results that will occur during the Antardasa. Besides, enmity amongst the brothers and failures in the ventures will also be

expected.

नीचे वा दुर्बले भौमे राजमूलाद्धनक्षयः।
द्वितीयद्यूननाथे तु देहे जाड्यं मनोरुजम्।।२१।।
सुब्रह्मजपदानं च वृषोत्सर्गं तथैव च।
शान्तिं कुर्वीत विधिवदायुरारोग्यसिद्धिदाम्।।२२।।

21-22 : If Mars is in the sign of debilitation or weak, there will be loss of wealth at the behest of the king (Government) and if Mars is the lord of the 2nd and the 7th houses, it will cause varied bodily and mental illness. By recitations of the Vedic Mantaras, "Mrityunjaya Japa" (hymns), charity, donation of the bull, etc. with proper rituals, the native will cherish good and healthy life and other successes.

Results of Antardasa of Rahu in the Mahadasa of the Sun :

सूर्यस्यान्तर्गते राहौ लग्नात्केन्द्रत्रिकोणगे।
आदौ द्विमासपर्यन्तं धननाशो महद्भयम्।।२३।।
चौराहिव्रणभीतिश्च दारपुत्रादिपीडनम्।
तत्परं सुखमाप्नोति शुभयुक्ते शुभांशके।।२४।।
देहारोग्यं मनस्तुष्टी राजप्रीतिकरं सुखम्।
लग्नादुपचये राहौ योगकारकसंयुते।।२५।।
दायेशाच्छुभराशिस्थे राजसम्मानमादिशेत्।
भाग्यवृद्धिं यशोलाभं दारपुत्रादिपीडनम्।।२६।।
पुत्रोत्सवादिसन्तोषं गृहे कल्याणशोभनम्।।२६½।।

23-26½ : If Rahu is placed in Angles or Trines from the Ascendant, in the beginning of two months of the Antardasa, heavy loss of wealth will incur and state of psychosis fear will exist. In this Antardasa, the fear of theft, snake bites, injury will also persist and wife and son will undergo sufferings. After two months, good results will prevail. Should Rahu have the conjunction of the benefic planets or is situated in a benefic Navamsa, sound health, mental satisfaction

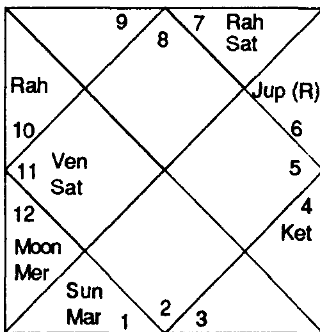
and affection of the King (Governments) are the results. From the Ascendant, if Rahu having a conjunction of Yogakaraka planet and is situated in the 3rd, the 6th, the 10th or the 11th (Upachaya) house or in a auspicious house, from the lord of the Mahadasa, the native will get recongnition from the King (Government), rise is the fortune, fame etc; but wife and children will have some kind of sufferings though the birth of child and other festivities will also take place at home.

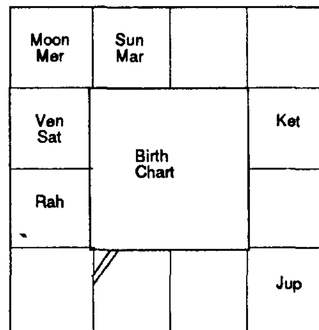
Notes : Rahu's position in the Upachaya houses is considered auspicious and if Rahu is also posited in the Upachaya houses from the lord of the Mahadasa, the potency of Rahu in rendering good results will get enhanced. To prove this point, a example is cited as under :

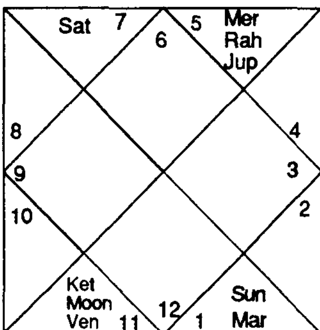
Example : 22

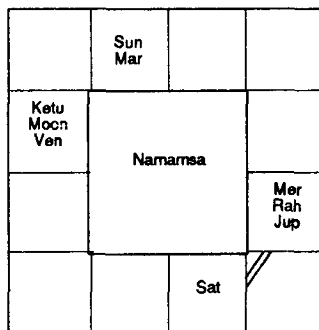
Data : Date of birth, 13.4.1934; Time of birth 21-50 hrs. (IST) Latitude, 30°-11' (N); Longitude 77°-18' (E)

Balance of Dasa : Mercury - 4 years, 10 months 26 days.









Rahu is placed in the 3rd house (exalted) in the Nakshatra

(Dhanista) of Mars (Ascendant lord) and in a friendly house. Rahu is also in the 10th house from the Mahadasa lord Sun (Upachaya house). Although the Sun is posited in the 6th house, it is in the company of the Ascendant lord and also in the sign of exaltation.

The Sun is in Ketu's Nakshatra Aswini. In the Antardasa of Rahu in the Sun's Mahadasa (from 5.5.1967 to 28.3.1968) the native got his promotion and by dint of hard work, he also got recognition from the State authorities. However, due to transfer, he had to stay away from his family.

दायेशादव रिष्फस्थे रन्ध्रे वा बलवर्जिते ।।२७।।
बन्धनं स्थाननाशश्च कारागृहनिवेशनम् ।
चौराहिव्रणभीतिश्च दारपुत्रादिवर्द्धनम् ।।२८।।
चतुष्पाज्जीवनाशश्च गृहक्षेत्रादिनाशनम् ।
गुल्मक्षयादिरोगश्च ह्यतिसारादिपीडनम् ।।२९।।

27-29. The placement of Rahu in the 8th or the 12th house from the Mahadasa lord will cause imprisonment, transfer, confinement, theft, fear from snake, injury etc., but the native enjoys the comforts of wife and children. Such Antardasa will also produce results like loss or destruction of animals, house, agriculture field, and diseases like blisters, tuberculosis, asthama etc.

द्विसप्तस्थे तथा राहौ तत्स्थानाधिपसंयुते ।
अपमृत्युभयं चैव सर्पभीतिश्च सम्भवेत् ।।३०।।
दुर्गाजपं च कुर्वीत् छागदानं समाचरेत् ।
कृष्णां गां महिषीं दद्याच्छान्तिमाप्नोत्यसंशयम् ।।३१।।

30-31 : If Rahu is posited with the lords of the 7th or the 2nd house, there will be the possibility of an early death, danger from snake etc. To mitigate the evil effects, the hymns of "Durga Saptashanti" or Durga's Mantras be recited and goat be given in charity. The donation of black cow, buffalo (female) will undoubtedly make the sufferings subdued or ineffective.

Results of the Antardasa of Jupiter in the Mahadasa of the Sun :

सूर्यस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे मित्रस्य वर्गस्थे विवाहं राजदर्शनम्।।३२।।
धनधान्यादिलाभं च पुत्रलाभं महत्सुखम्।
महाराजप्रसादेन इष्टकार्यार्थलाभकृत्।।३३।।
ब्राह्मणप्रियसम्मानं प्रियवस्त्रादिलाभकृत्।।३३½।।

32-33½ : If Jupiter is placed in an Angle or Trine or in its exaltation sign or in a friendly Vargas, the Antardasa will bring marriage (if native is not already married) and pleasure of meeting with the king (Senior authorities of the Government), gain of wealth and food grains, child birth, fulfilment of desires with the blessings of the king, love and affection from the scholars and learneds; gain of choiced clothes.

भाग्यकर्माधिपवशाद्राज्यलाभं वदेद् द्विज !।।३४।।
नरवाहनयोगश्च स्थानाधिक्यं महत्सुखम्।
दायेशाच्छुभराशिस्थे भाग्यवृद्धिः सुखावहा।।३५।।
दानधर्मक्रियायुक्तो देवताराधनप्रियः।
गुरुभक्तिर्मनःसिद्धिः पुण्यकर्मादिसंग्रहः।।३६।।

34-36 : O-Brahmin ! The results of Jupiter being the lord of the 9th or the 10th house will be attainment of Kingdom, Palanquin (costly vehicles), gain of property, abundant happiness etc. Placement of Jupiter in the auspicious house from the lord of Mahadasa will cause rise in fortune, involvement in good deeds, worship of deity, preceptor, mental contentments, religious activities etc.

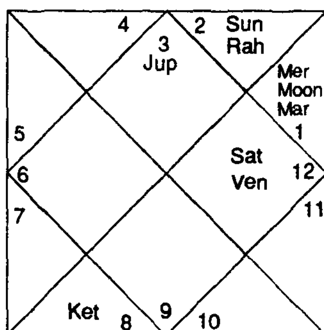
Notes : In the event of Gemini or Virgo Ascendant, Jupiter attains lordship over two Angular houses and thus will suffer from "Kendradipati Dosha"; an afflictions caused due to benefic planets owing the Angular houses and under such circumstances, unless Jupiter develops some kind

of connections with the lords of the Angles or Trines, it will not qualify to generate the auspicious effects. Although there may not be exist any connections with the trines lords but if Jupiter becomes the dispositer of these lords, it will acquire the potency of showing auspicious results. The appended example will lend adequate support to this maxim..

Example : 23

Data : Date of birth 18.5.1966; Time of birth 9.00 hrs. (IST) Latitude 28°-43' (N); Longitude, 77°-50'(E)

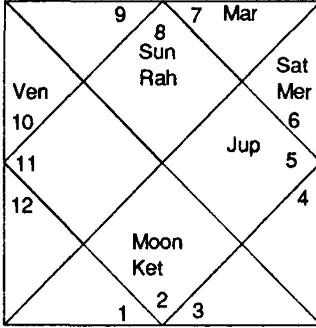
Balance Dasa at birth : Ketu 3 years, 7 months, 11 days.

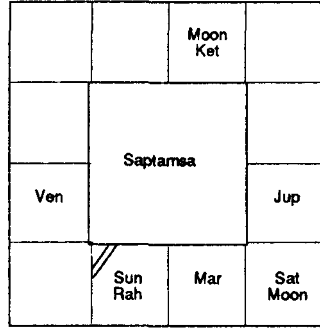


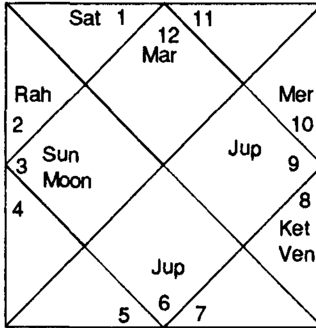
Sat Ven	Mer Moon Mar	Sun Rah	Jup
	Birth Chart		
	Ket		

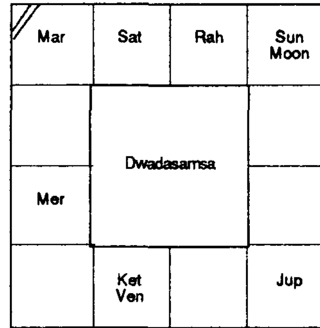
The Antardasa of Jupiter in the Mahadasa of the Sun runs between 16.1.1992 and 3.11.1992. Saturn and Venus being the lord of trinal houses are placed in the sign of Jupiter. Saturn aspects Jupiter's sign sagittarius while Jupiter aspects Saturn's sign. Aquarius (Angle and Trine signs) and thus a firm connection between the two gets developed. The native got married and also has his promotion in this sub period of Jupiter. From Moon's sign, Jupiter is placed in the 12th house which gave him a visit to European countries at the behest of the Government and native also had financial gains. In 25.10.1992, the moment he retumed from abroad, he was blessed with a son and his father became M.L.C (Member of Legislative Council). In this connection an introspection of the divisional charts, Saptamsa (for progeny) and Dwadasamsa (for parents) are also being carried out as under:

In the Saptamsa chart, Jupiter being lord of the 5th house is placed in the 10th house which indicates festivity of son's birth. In the Dwadasamsa chart, Jupiter as a 10th lord posited in the Angular house. The Shadbala of Jupiter is 9.88 Rupa which is far more than its required









strength of 6.50 Rupa. In this chart, Jupiter is most powerful planet and the Sun is placed in the 4th house also with high strength of 9.03 Rupa.

दायेशाद्रिपुरन्ध्रस्थे नीचे वा पापसंयुते ।
दारपुत्रादिपीडा च देहपीडा महद्भयम् ।।३७।।
राजकोपं प्रकुरुतेऽभीष्टवस्तुविनाशनम् ।
पापमूलाद्द्रव्यनाशं देहभ्रष्टं मनोरुजम् ।।३८।।
स्वर्णदानं प्रकुर्वीत स्वेष्टजाप्यं च कारयेत् ।
गवां कपिलवर्णानां दानेनारोग्यमादिशेत् ।।३९।।

37-39 : If Jupiter is posited at the 6th or the 8th place from the Mahadasa lord, debilitated or conjunct with the malefic planets, its Antardasa will result in sufferings of wife and children, some bodily disease and will also experience intensive fear. It will also cause persecution by the King (Government), loss of some dear

ones and precious things and also unserupulously acquisition of assets, sufferings from a chronic disease, mental agony etc. In order to ward off such evil effects of Jupiter, donation of gold, cow (Kapila) and recitation of Mantras of devoted deity (Ishta Devta) be resorted to which will bring sound health.

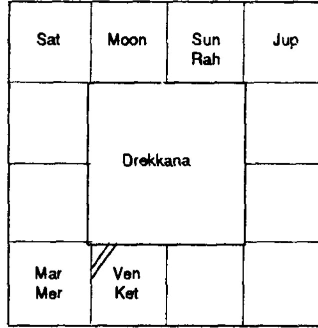
Results of the Antardasa of Saturn in the Mahadasa of the Sun:

सूर्यस्यान्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणगे।
शत्रुनाशो महत्सौख्यं स्वल्पधान्यार्थलाभकृत्॥४०॥
विवाहादिसुकार्यञ्च गृहे तस्य शुभावहम्।
स्वोच्चे स्वक्षेत्रे मन्दे सुहृद्ग्रहसमन्विते॥४१॥
गृहे कल्याणसम्पत्तिर्विवाहादिषु सत्क्रिया।
राजसम्मानकीर्तिश्च नानावस्त्रधनागमः॥४२॥

40-42 : If Saturn is posited in the Angle or Trine, the Mahadasa of the Sun and Antardasa of Saturn will produce results like destruction of enemies, abundant happiness, gain of wealth and food grains (in a low profile). There will be marriage festivities and other auspicious functions in the native's house. Saturn if acquires position of exaltation or own sign or in the company of a friendly planet, there will be welfare activities at home, accretion of assets, recognition from the king, attainments of national prominence, wealth, different kinds of garments etc.

Notes : In the horoscope illustrated in example 19 Saturn is in the conjuction with a friendly planet Venus and being the lords of the 6th and the 9th houses is posited in the 10th house. In compound relationship table (Panchdha Maitri) Jupiter becomes friend of Saturn which is also in the sign of Jupiter. The younger brother of the native got married in the Antardasa of Saturn and in the Mahadasa of the Sun which operated between 3.11.1992 and 16.10.1993. Saturn is the lord of the 7th from the 3rd house. This marriage of the younger brother was a love marriage.

For co-born, the Drekkana divisional chart needs to be examined.



In the Drekkana chart, Satum is placed 11th from the Sun and also is the Ascendant. Therefore, in this chart also, the connection with the brother related activities is evident.

दायेशादथ रन्ध्रस्थे व्यये वा पापसंयुते।
वातशूलमहाव्याधिज्वरातीसारपीडनम्।।४३।।
बन्धनं कार्यहानिश्च वित्तनाशो महद्भयम्।
अकस्मात्कलहश्चैव दायादजनविग्रहः।।४४।।

43-44 : Saturn position in the 6th or 12th from lord of the Mahadasa and also conjoined with the malefic planets will cause, gastric disease and abdominal pains, also some other serious disease, highfever, dysentery etc. Besides, it will attribute imprisonment, failure of efforts, loss of wealth, grave fear, hysterical cries, legal fights (litigation).

भुक्त्यादौ मित्रहानिःस्यान्मध्ये किञ्चित्सुखावहम्।
अन्ते क्लेशकरं चैव नीचे तेषां तथैव च।।४५।।
पितृमातृवियोगश्च गमनागमनं तथा।
द्वितीयद्यूननाथे तु अपमृत्युभयं भवेत्।।४६।।
कृष्णां गां महिषीं दद्यान्मृत्युञ्जयजपं चरेत्।
छागदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम्।।४७।।

45-47 : In the commencement of the Antardasa, enmity with the friends, in the middle of the Dasa, a little bit of comfort, and

towards the end of the Dasa, conflicts will be the results of debilitated Saturn. Besides, there will be grief of parents and a good amount of travelling. Saturn, if acquires the lordship of the 2nd or the 7th house, early death will be feared. To mitigate these ill effects, one should donate black cow, buffalo (female), goat in charity and undertake the Japa of Mrityunjaya. With these acts of seeking propitiation, happiness and prosperity could be restored.

Results of the Antardasa Mercury in the Mahadasa of the Sun :

सूर्यास्यान्तर्गते सौम्ये स्वोच्चे वा स्वर्क्षगेऽपि वा ।
केन्द्रत्रिकोणलाभस्थे बुधे वर्गबलैर्युते । ।४८ । ।
राज्यलाभो महोत्साहो दारपुत्रादिसौख्यकृत् ।
महाराजप्रसादेन वाहनाम्बरभूषणम् । ।४९ । ।
पुण्यतीर्थफलावाप्तिर्गृहे गोधनसंकुलम् । ।४९½ । ।

48-49½ : The position of Mercury in the exaltation or own sign, in the Angle, the Trine, in auspicious Vargas or strong in Shadabala will render good results like benefits from the King (State), high degree of enthusiasm, happiness from wife and children, blessings of the King (authority) acquisition of vehicle, ornaments, clothes, pilgrimage to temples and shrines and comfort of house with plenty of cattle and food etc; in the Antardasa of Mercury and Mahadasa of the Sun.

भाग्यलाभाधिपैर्युक्ते लाभवृद्धिकरो भवेत् । ।५० । ।
भाग्यपंचमकर्मस्थे सन्मानो भवति ध्रुवम् ।
सुकर्मधर्मबुद्धिश्च गुरुदेवद्विजार्चनम् । ।५१ । ।
धनधान्यादिसंयुक्तो विवाहः पुत्रसम्भवः । ।५१½ । ।

50-51½ : If Mercury is in conjunction with the lords of the 9th or the 11th house, it will enhance the profits. If such Mercury is posited in the 9th or the 5th or the 10th house, the native will be honoured and will indulge in pious deeds, develop profound religious thoughts, (perception) worship of preceptor, devoted deity and lord

Bramha, accretion of wealth and food grains, possibility of marriage (if not married) and birth of child will be the results.

Notes : Mercury is a Satwika planet and if it represents the 9th, the 5th, the 10th house the result respectively will be worship, deeply religious mind and performing religious duties. The Sun itself is the significator of these traits. Therefore, Mercury gives the results of these houses as defined in the shlokas.

दायेशाच्छुभराशिस्थे सौम्ययुक्ते महत्सुखम् ।।५२।।
वैवाहिकं यज्ञकर्म दानधर्मजपादिकम् ।
स्वनामांकितपद्यानि नामद्वयमथाऽपि वा ।।५३।।
भोजनाम्बरभूषाप्तिरमरेशो भयेन्नरः ।।५३½।।

52-53½ : The placement of Mercury duly conjunct with the malefic planets in a good house from the lord of the Mahadasa (the Sun) will produce abundant happiness, marriage, Yugna (an act of worship), charity, recitation of Mantras (Japa) etc., letter of appreciation, adoption of alias name brings fame (becomes famous on account of some commendable work), sumptuous food, decent clothes, ornaments etc., and the native will have the heavenly comforts.

दायेशाद्रिपुरन्ध्रस्थे रिष्फगे नीचगेऽपि वा ।।५४।।
देहपीडा मनस्तापो दारपुत्रादिपीडनम् ।
भुक्त्यादौ दुःखमाप्नोति मध्ये किञ्चित्सुखावहम् ।।५५।।
अन्ते तु राजभीतिश्च गमनागमनं तथा ।
द्वितीये द्यूननाथे तु देहजाड्यं ज्वरादिकम् ।।५६।।
विष्णुनामसहस्रं च ह्यन्नदानं च कारयेत् ।
रजतप्रतिमादानं कुर्यादारोग्यसिद्धये ।।५७।।

54-57 : If Mercury is placed in the 6th, the 8th or the 12th house from the lord of the Mahadasa or in debilitation, in its Antardasa there will be body ailments, mental distress, sufferings to wife and children. The commencement of the Antardasa renders harmful results, the middle Dasa will bring some relief and the last

part of the Dasa will cause fear of the King and travellings. Mecury, if acquires the lordship of the 2nd and the 7th house, the result will be body pains and diseases connected with the fever. Recitation of Vishnu Sahasarnama, pious donations of grains, silver idol will expiate good health.

Results of the Antardasa of Ketu in the Mahadasa of the Sun :

सूर्यस्यान्तर्गते केतौ देहपीडा मनोव्यथा।
अर्थव्ययं राजकोपं स्वजनादेरुपद्रवम्।।५८।।
लग्नाधिपेन संयुक्ते आदौ सौख्यं धनागमम्।
मध्ये तत्क्लेशमाप्नोति मृतवार्तागमं वदेत्।।५९।।

58-59 : Antardasa of Ketu of the Mahadasa of the Sun attributes disease, mental conflicts, loss of wealth, wrath from the king, clash with friends. If Ketu is in conjunction with the Ascendant lord, in the beginning of the Antardasa, there will be some relief, trouble in the middle and news of a death in the end of the Antardasa.

अथाष्टमव्यये चैवं दायेशात्पापसंयुते।
कपोलदन्तरोगश्च मूत्रकृच्छ्रस्य सम्भवः।।६०।।
स्थानविच्युतिरर्थस्य मित्रहानिः पितुर्मृतिः।
विदेशगमनं चैव शत्रुपीडा महद्भयम्।।६१।।

60-61 : Position of Ketu in the 8th or the 12th house from the lord of Mahadasa, will cause disease in the cheeks, teeth, urinary region etc., change of place, loss of wealth and friend, death of father, foriegn travel, distress through enemy, great fear will also take effect.

लग्नादुपचये केतौ योगकारकसंयुते।
शुभांशे शुभवर्गे च शुभकर्मफलोदयः।।६२।।
पुत्रदारादिसौख्यं च सन्तोषं प्रियवर्द्धनम्।
विचित्रवस्त्रलाभश्च यशोवृद्धिः सुखावहा।।६३।।

द्वितीयद्यूननाथे वा ह्यपमृत्युभयं वदेत्।
दुर्गाजपं च कुर्वीत छागदानं सुखाप्तये।।६४।।

62-64 : If Ketu is placed in the Upachaya houses (3,6,10,11) or with the Yogkaraka planet or in good Vargas (Division), native will have good fortune and get happiness from wife and children, increase in the aquaintances with the contented persons, acquisition of exotic clothes, increase of reputation (fame) etc. If Ketu is the lord of the 7th or the 12th house fear of early death be predicted. Recitation of the Mantra of Goddess Durga, donation of goat in charity etc; will bring happiness.

Results of Antardasa of Venus in the Mahadasa of the Sun :

सूर्यस्यान्तर्गते शुक्रे त्रिकोणे केन्द्रगेऽपि वा।
स्वोच्चे मित्रस्ववर्गस्थेऽभीष्टस्त्रीभोग्यसम्पदः।।६५।।
ग्रामान्तरप्रयाणं च ब्राह्मणप्रभुदर्शनम्।
राज्यलाभो महोत्साहश्छत्रचामरवैभवम्।।६६।।
गृहे कल्याणसम्पत्तिर्नित्यं मिष्ठान्नभोजनम्।
विद्रुमादिरत्नलाभो मुक्तावस्त्रादि लाभकृत्।।६७।।
चतुष्पाज्जीवलाभः स्याद्बहुधान्यधनादिकम्।
उत्साहः कीर्तिसम्पत्तिर्नरवाहनसम्पदः।।६८।।

65-68 : If Venus is posited in the Angle or Trine house, in exaltation, in friendly house or in auspicious Vargas, the result of the Antardasa of Venus in the Mahadasa of the Sun will give acquaintances with the women of taste, gain of consumable goods, travelling village to village (wandering place to place) meeting with Brahamin and the king (authority) exalted enthusiasm, bestowing of insignia of canopy type royal umbrella and "Chamer" (चामर), wealth and well being at home, preparation of meals with sweet every day, acquisition of gems, like coral, pearl and clothes etc., gains from the animals, accretion of wealth and food grains, enthusiasm, raise in fame and prosperty, travel in palanquin (costly vehicle).

षष्ठाष्टमव्यये शुक्रे दायेशाद्बलवर्जिते।
राजकोपो मनःक्लेशः पुत्रस्त्रीधननाशनम्।।६९।।
भुक्त्यादौ मध्यमं मध्ये लाभः शुभकरो भवेत्।
अन्ते यशोनाशनं च स्थानभ्रंशमथापि वा।।७०।।
बन्धुद्वेषं वदेद् वापि स्वकुलाद् भोगनाशनम्।
भार्गवे द्यूननाथे तु देहे जाड्यं रुजोभयम्।।७१।।
रन्ध्ररिष्फसमायुक्ते ह्यपमृत्युर्भविष्यति।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।।७२।।
श्वेतां गां महिषीं दद्याद्रुद्रजाप्यं च कारयेत्।
ततः शान्तिमवाप्नोति शंकरस्य प्रसादतः।।७३।।

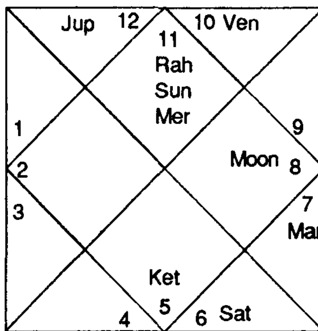
69-73 : In the Mahadasa of the Sun, if Venus is placed in the 6th, the 8th or the 12th house, or devoid of strength, the result of the Antardasa will be persecution by the King, mental conflicts, loss of wealth, wife or children etc. In the beginning of Dasa, the results will be of medium intensity; in the middle of the Dasa, native gains wealth and other auspicious effects; in the end of Dasa loss of fame, destruction of place, hatred from friends, loss of comforts etc. Venus being in the 7th house will inflict bodily pains and fear of some disease. Placement of Venus in the 8th or the 12th house will cause early death. In order to neutralize the ill effects, Mrityunjaya Mantras should be recited, pious donations of white cow or buffalo (female) and Lord Shiva Japa be performed. By undergoing penance of this kind, peace and tranquillity will prevail with the blessings of Lord Shiva.

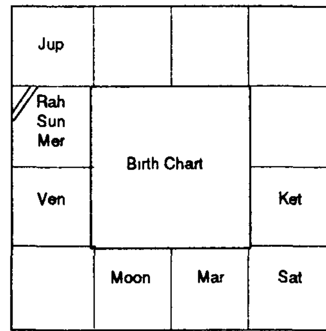
Notes : Venus in the Ascendants of Capricorn and Aquarius becomes the lord of Angular and Trinal houses and also Yogakarakas for these signs. Unfortunately, placement in the 12th from the Ascendant and Dasa lord, the quality of such Yogakaraka of Venus gets affected. This aspect has been illustrated in the appended example :

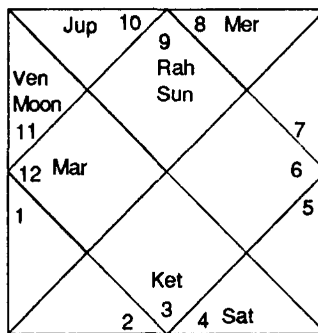
Example 24

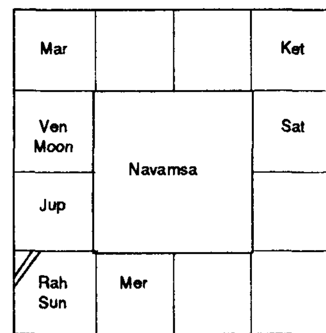
Data : Date of birth 20.2.1952; Time of birth 7.00 hrs (IST) Latitude, 28°-43' (N); Longitude 77°-47' (E)

Balance of Dasa: Mercury 7 years, 6 month, 6 days.









Antardasa of Venus in the Sun Mahadasa : From 28.8.1991 to 27.8.1992

The native is serving in a chemical factory. In the birth chart the Sun is in the Ascendant and Venus is in the 12th from it. In the Antardasa of Venus, antisocial elements grabbed the possesion of his house unauthorisedly and in the same period he also lost his job and passed through such an agonising time that he kept on wandering from place to place aimlessly. His wife contracted cancer in the lower part of her abdomen (area signified by Venus). Venus is Karaka of wife.

In the Navamsa chart, Venus being the lord of the 6th house posited in the 3rd house and with the 8th lord Moon. Jupiter is in debilitation in the 2nd house though in the birth chart Jupiter is its own sign but again in the 2nd house. Venus acquired very low count of 4.45 Rupa in the Shadabala (less then the minimum requirement). The Ishtha Bala is 25-37 and Kashta Bala 33-10. Venus Is in the Nakshatra of the Sun viz., Uttara Ashada. All these three combinations forced Venus to deliver harmful effects in its Antardasa.

अथ चन्द्रान्तर्दशाफलाध्यायः ।।५५।।

Chapter - 55

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF THE MOON

Results of the Antardasa of the Moon in the Mahadasa of the Moon:

स्वोच्चे स्वक्षेत्रगे चन्द्रे त्रिकोणे लाभगेऽपि वा।
भाग्यकर्माधिपैर्युक्ते गजाश्वाम्बरसंकुलम।।१।।
देवतागुरुभक्तिश्च पुण्यश्लोकादिकीर्तनम्।
राज्यलाभो महत्सौख्यं यशोवृद्धिः सुखावहा।।२।।
पूर्णे चन्द्रे बलं पूर्णं सेनापत्यं महत्सुखम्।।२½।।

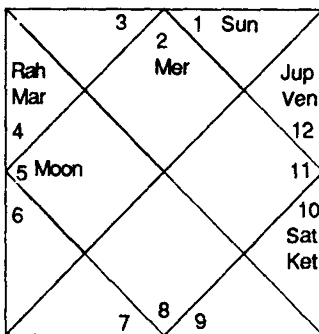
1-2½: If the Moon is posited in the exaltation sign, own sign, Angles, Trines or in the 11th house or in conjunction with the lords of the 9th or the 10th house, the Antardasa of the Moon also in the Mahadasa of the Moon will deliver elephants, horses, gain of clothes, faith in ones own convictions, worship of deities, recitation of hymns (Statoras) for the attainment of benevolent aspirations, kingdom, utmost happiness, raise in fame etc. If the Moon has the

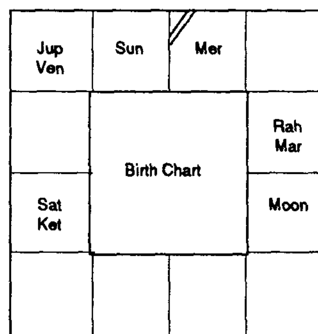
full strength, native gets the position of a commander and attains great happiness.

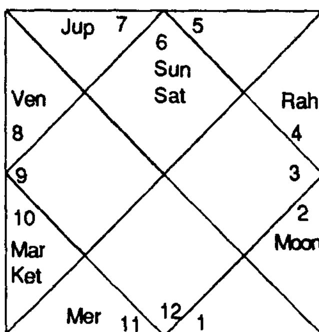
Notes: It has been generally noticed that at times, afflicted planet is not in a position to damage the house owned by it. One of the reasons could be that the said house produces the results due to its significance and such results may provide happiness and benefit to the native. For example, according to the maxim conceming deliniation enunciated by Sage Parasara that the Upachaya houses' (3,6,10,11) planets (lords) cause malefic results but the types of business attached to the 3rd house are telegraph office, speed post or agency of telephones (Public call office) etc., and in the Dasa or Antardasa of the lord of the 3rd house, if the native establishes these types of enterprises, they will become profitable. Other important aspect is that the position of the Dasa-planet in other Vargas (Divisions) also determines favourable, unfavourable or dimnishing results. A horoscope promises the results, conforming to these rules, is cited below for an easy comprehension of the readers.

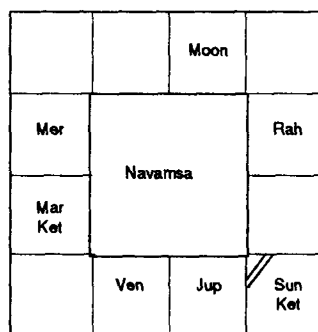
Example : 25

Data : Date of birth: 2-5-1963; Time of birth 8-15 hrs (IST);





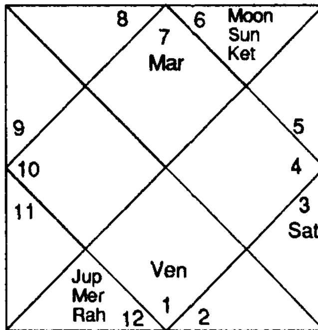


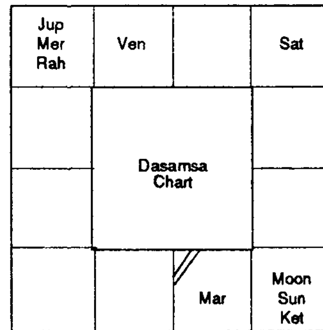


Latitude 28°-43' (N); Longitude 77°-55' (E)

Balance Dasa at the time of birth : Ketu 4 years, 3 months, 9 days. The Moon is in the Ketu's Nakshatra and in the state (Avastha) of 'Kautuka' as a result of which the native became king and extremely wealthy. During the Moon Maha and Antardasas, the native acquired Cooking Gas Agency. This period was between 10-10-1993 and 10-8-1994. In the same duration, his 'cable' manufacturing factory got commissioned and ran very successfully. He also obtained an export license in the same period. In the natal horoscope, the Moon being the lord of the 3rd house is aspecting the 10th house and due to the Moon's position in the Nakshatra of Ketu, sudden rise in fortune was expected.

In the Navamsa chart, the Moon being the lord of the 11th house is posited in the 9th house and in the sign of exaltation. For sizing out the business activities, it is necessary to analyse the Dasamsa Chart which is placed below :





In this chart, the Moon is the lord of the 10th house (for profession) and posited in the 12th house (for export) in conjunction with the lord of the 11th house (for gains). Mars as the 7th lord having exchange with the Ascendant's lord of the Dashamsa (Venus) indicates overall prosperity in the business.

पापयुक्तेऽथवा चन्द्रे नीचे वा रिष्फषष्ठगे।।३।।
तत्काले धननाशः स्यात् स्थानच्युतिरथापि वा।
देहालस्यं मनस्तापो राजमन्त्रिविरोधकृत्।।४।।
मातृक्लेशो मनोदुःखं निगडं बन्धुनाशनम्।
द्वितीयद्यूननाथे तु रन्ध्ररिष्फेशसंयुते।।५।।

राश्याद्यं लग्नराश्यादौ योज्यं द्वादशशेषितम् ।
तदारभ्य क्रमादोजे दशा ज्ञेयोत्क्रमात् समे । ।१८९ । ।

188-189 : Every Nakshatra consists of Dasas of 12 signs including the Ascendant in Lagnadi-Rasi Dasa system. Multiply Bhayaata at birth by 12 and divide it by the Bhabhoga and the remainder sign degree etc., be added to the Ascendant's longitude and the sum be divided by 12 and Rasi-Dasa is thus obtained. The Dasa sequence will commence there from upto the 12 signs. For odd sign forward and for even sign reverse counting will be resorted to.

Example : 15

The Bhagaata of the birth Nakshatra Kritika is 0 Ghati, 36 Palas, 20 Vipalas (432 Pallas) [Vipala be ignored as being inconsequential] and Bhaghoga 65 Gh. 22 Pal. (3922 Pal.)

Bhayaata + Bhabhoga = 432 Pal. + 3922 Pal.

= 0 Sign, 3 Deg., 18 Mts. and 16 Sec.

		Sign.	Deg.	Mts.	Sec.
Bhayaata + Bhabhoga	=	0	3	18	16
Long. of Ascendant	=	9	19	4	42
Expired period	=	9	22	22	58

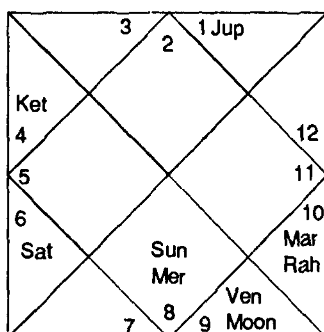
[If the sum of the signs is more the 12 signs, dispense with 12 signs and balance signs be reckoned]. In the instant case, the resultant sign is less than 12 signs and hence Capricorn Dasa will be the first Dasa and the sequence of the Dasas will be in the reverse order (Capricom being even sign). The period (years) of the Dasa will be in line with the Sthira Dasa system.

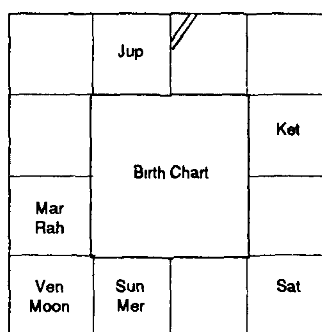
Method to find out the Balance of Dasa :

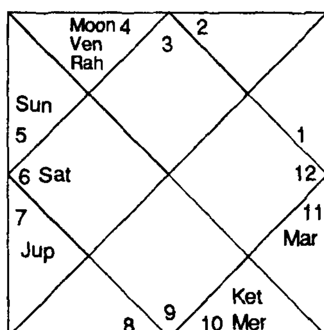
दशाब्दा भुक्तभागघ्ना त्रिंशता विहृताः फलम् ।
भुक्तं वर्षादिकं ज्ञेयं भोग्यं मानाद् विशोधितम् । ।१९० । ।

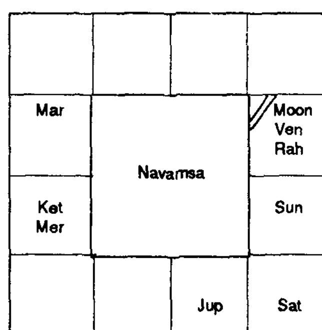
190 : The expired longitude of the Dasa (so obtained) be

Antardasa of Mars in the Moon's Mahadasa operated between 7-10-1979 and 7-5-1980.

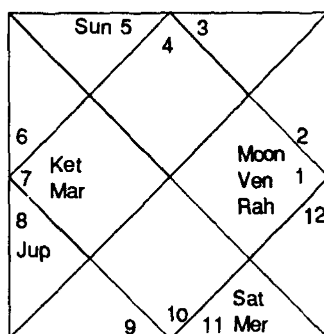


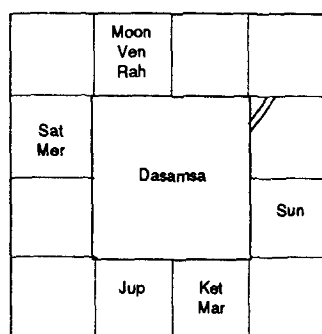






Mars is in Uttar Ashada Nakshatra of the Sun. In the horoscope, the Sun being the lord of the 4th house (signifator of agricultural produce), posited in the 7th house (business) in conjunction with Mercury (significator of wealth), the lord of the 2nd





9 8 Sun 7 Rah Jup
Mar 10
11
12 Ven Moon
Ket 1 2 3 Sat
4
Mer 5
6

Ven Moon	Ket		Sat
	Chatur		
Mar			Mer
	Sun	Rah Jup	

house (finance). Mars lord of the 7th house (business) and in the Nakshatra of the Sun is posited in the 9th house in its exaltation sign.

In Dashamsa chart, Mars is in Angle house and having an exchange with Venus. In Chaturamsa Chart (for fortune) Mars is again in its exaltation position. Therefore, Mars will certainly give profits from the foreign countries during its period, though these profits will be invested in some other business activities.

तथाष्टमव्यये भौमे पापयुक्तेऽथ वा यदि।।९।।
दायेशादशुभस्थाने देहार्तिः परवीक्षिते।
गृहक्षेत्रादिहानिश्च व्यवहारे तथा क्षतिः।।१०।।
भृत्यवर्गेषु कलहो भूपालस्य विरोधनम्।
आत्मबन्धुवियोगश्च नित्यं निष्ठुरभाषणम्।।११।।
द्वितीये द्यूननाथे तु रन्ध्रे रन्ध्राधिपो यदा।
तद्दोषपरिहारार्थं ब्राह्मणस्याऽर्चनं चरेत्।।१२।।

9-12: In case Mars duly conjunct with the malefic planets and is placed in the 6th, the 8th or the 12th house and in inauspicious house from Mahadasa lord, in the Mar's Antardasa, will cause disease, loss in agriculture and business, conflict with borthers, opposition of the king, grief of relatives, sarcastic and bitter utterances every day. If the same Mars becomes the lord of the 2nd or the 7th house or posited or takes up the lordship of the 8th house, the effects will be the worst. To mitigate the evil effects of the Mars, utter respect be paid to the Brahmins.

Results of the Antardasa of Rahu in the Mahadasa of the Moon.

चन्द्रस्यान्तर्गते राहौ लग्नात् केन्द्रत्रिकोणगे।
आदौ स्वल्पफलं ज्ञेयं शत्रुपीडा महद्भयम्।।१३।।
चौराहिराजभीतिश्च चतुष्पाज्जीवपीडनम्।
बन्धुनाशो मित्रहानिर्मानहानिर्मनोव्यथा।।१४।।

13-14: During the Moon's Mahadasa and the Antardasa of Rahu, if Rahu is in Angle or Trine from the Ascendant, in the beginning, there will be very little good results and thereafter it will cause trouble from the enemies, great fear, theft, fright, danger from the king, disease to the animal, destruction of the relatives, loss of friend, embarrasment and mental distress.

शुभयुक्ते शुभैर्दृष्टे लग्नादुपचयेऽपि वा।
योगकारकसम्बन्धे सर्वकार्यार्थसिद्धिकृत्।।१५।।
नैर्ऋत्ये पश्चिमे भागे क्वचित्प्रभुसमागमः।
वाहनाम्बरलाभश्च स्वेष्टकार्यार्थसिद्धिकृत्।।१६।।

15-16: If Rahu is posited in the Upachaya houses (3,6,10,11) and in conjunction with or aspected by the benefic planets or form connections with the Yogakarka planets, in its Antardasa, there will be success in all the works, meeting with the king in the south-west or westernly direction, gains of vehicles, clothes and will have success in all jobs of liking.

दायेशादथ रन्ध्रस्थे व्यये वा बलवर्जिते।
स्थानभ्रंशो मनोदुःखं पुत्रक्लेशो महद्भयम्।।१७।।
दारपीडा क्वचिज्ज्ञेया कवचित्स्वांगे रुजोभयम्।
वृश्चिकादिविषाद् भीतिश्चौराहिनृपपीडनम्।।१८।।

17-18: A weak Rahu posited in the 8th or the 12th place from the lord of Mahadasa, will cause mental conflicts, danger to

son, grave fear, at times trouble to the wife or self sickness, danger from scorpio or serpent (reptiles) or from thief and persecution by the king.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
पुण्यतीर्थफलावाप्तिर्देवतादर्शनं महत्।।१९।।
परोपकारधर्मादिपुण्यकर्मादिसंग्रहः।
द्वितीयद्यूनराशिस्थे देहबाधा भविष्यति।।२०।।
तद्दोषपरिहारार्थं रुद्रजाप्यं समाचरेत्।
छागदानं प्रकुर्वीत देहारोग्यं प्रजायते।।२१।।

19-21: If Rahu is in Angle or Trine or the 3rd or the 11th house from the lord of the 10th house, native receives benefits of the pilgrimage of the holy shrines, perception of deity, develops inclination towards benevolent works, religious, sacred and pious deeds. If the same Rahu is placed in the 2nd or the 7th house, physical sickness will be caused. For warding off the evil effects, Mantras (Japa) of Lord Shiva be recited and goat be given in charity so that good health is maintained.

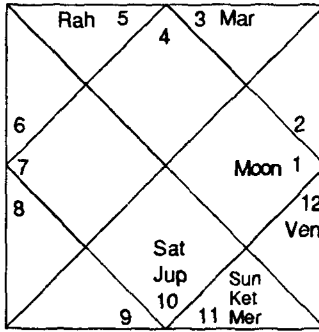
Notes: In the Antardasa of Rahu, of the Mahadasa of the moon, the native loses mental balance, gets lethargic, feels angry on trevial matters, unwanted expenditure, confronts sudden problems etc. These are the kind of effects experienced during this period. If Rahu is not connected with any Yogakarka planet, this period will cause distressing effects otherwise not.

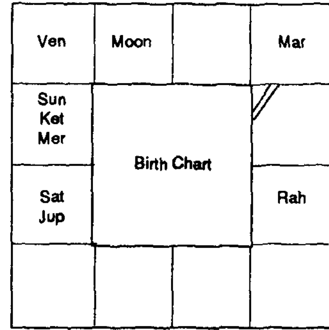
All the astrological savants considered Upachaya houses as favourable. Rahu's presence in the 10th house enforces pilgrimage during its period. The position of Rahu in the 2nd or the 7th house gives all kind of body ailments when the lords of these houses are at inauspicious places. The succeeding example will make this concept quite clear.

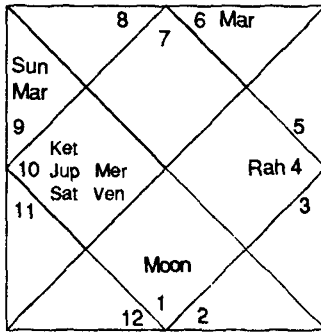
Example-27 :

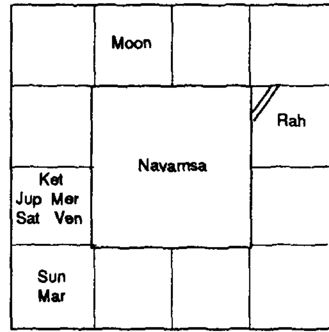
Data : Date of birth 19-2-1961; Time of birth 16-00 hrs (IST), Latitude 28°-50' (N), Longitude 78°-40' (E).

Balance Dasa Ketu 5 years, 9 months, 22 days. Rahu Antardasa of Moon's Mahadasa, runs from 14-5-1994 to 13-11-1995.









In this horoscope, Rahu is situated in the 2nd house, in the sign of the Sun posited in the 8th an inauspicious house. Therefore, in the beginning of the Antardasa of Rahu of Moon's Mahadasa, the native suffered physical distress. In the same period theft had also taken place. The position of Rahu in the 2nd house caused theft or loss of some precious items and also creates conflicts at home.

Results of the Antardasa of Jupiter in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे ।
स्वगेहे लाभगे स्वोच्चे राज्यलाभो महोत्सवः ।।२२।।
वस्त्राऽलंकारभूषाप्ती राजप्रीतिर्धनागमः ।
इष्टदेवप्रसादेन गर्भाधानादिकं फलम् ।।२३।।
तथा शोभनकार्याणि गृहे लक्ष्मीः कटाक्षकृत् ।
राजाश्रयं धनं भूमिगजवाजिसमन्वितम् ।।२४।।
महाराजप्रसादेन स्वेष्टसिद्धिः सुखावहा ।।२४½।।

22-24½: From the Ascendant, if Jupiter is posited in Angle Trine, in exaltation or own sign or in the 11th house, the Antardasa of Jupiter of the Mahadasa of the Moon will bestow kingdom, high profiled functions, clothes, ornaments, pleasure of the king, conception with the blessings of devoted deity etc. Also pious work, wealth with the blessings of Goddess Lakshmi (wealth) and the sovereign, land, assets of elephants, horses, success in the auspicious rendering activities with the blessings of the king (Government) will be the results during this period.

Notes : If the Moon and Jupiter are at an Angle to each other, the native will receive results commensurate with Gajkesri Yagas.

षष्ठाष्टमव्यये जीवे नीचे वास्तङगंते यदि। ।२५ । ।
पापयुक्तेऽशुभं कर्म गुरुपुत्रादिनाशनम् ।
स्थानभ्रंशो मनोदुःखमकस्मात्कलहो ध्रुवम् । ।२६ । ।
गृहक्षेत्रादिनाशश्च वाहनाम्बरनाशनम् ।
दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा । ।२७ । ।
भोजनाम्बरपश्वादि-लाभं सौख्यं करोति च।
भ्रात्रादिसुखसम्पतिं धैर्यं वीर्यपराक्रमम् । ।२८ । ।
यज्ञ-व्रत-विवाहादि-राज्यश्री-धनसम्पदः । ।२८½ । ।

25-28½: If Jupiter is posited in the Trik houses (6,8,12) or in debilitation or combust in the Antardasa of Jupiter, unethical deeds, affliction to preceptor or children etc., destruction of place, grief or occurrence of sudden dispute will be the result. Also loss to house, agriculture fields etc., vehicle and clothes will take place. If Jupiter is placed in Angles, Trine, or in the 3rd, the 11th house from the lord of the Mahadasa, in its period, Jupiter will give the benefit of food, clothes, animals etc., happiness from brothers property, patience, efforts, religious penance, marriages etc. festive functions, gain of wealth and property from the king (Government).

Notes: Jupiter's position in the Trik houses (6,8,12) after being the lord of the Ascendant, will cause untimely death and fear of a particular disease, even though such Jupiter is posited at Angle from the Moon. The appended example will amplify such effects :

Example - 28

Data : Date of birth 29-5-1953; Time of birth 21.00 hrs (IST) Latitude, 28°-30' (N), Longitude 77°-49' (E)

Rah 10 9 8 Moon
11 7
12 Sat 6
1 Ven 5
Jup Mar Sun Mer 2 3 4 Ket

	Ven	Jup Mar Sun Mer	
	Birth Chart		Ket
Rah			
//	Moon		Sat

Mar 5 4 Mer 3
Sat 6 Sun 2
7 Ket Jup Ven Rah 1
8 12
9 10 11 Moon

	Jup Ven Mer	Sun	
Moon	Navamsa		// Mer
			Mar
		Ket	Sat

Sun 12 11 10 Mer
Ven 1 9
2 Sat Moon 8
3 7
4 5 6 Jup Ket Rah

Sun	Ven		
//	Trimsamsa		
Mer			
	Sat Moon		Jup Ket Rah

The Shadbala of Jupiter is 5-63 Rupa, while the minimum requirement is 6.50 Rupa. The Avasthas are Vridha, Vikala and Upaveshana.

The Ascendant represents body. Jupiter is in the 6th house (disease). The Mahadasa lord, Moon is in the sign of debilitation and posited in the 12th house and also in the Nakshatra of Mercury (Marakesha)

while Jupiter is in the Moon's Nakshatra. In the Navamsa chart, Jupiter is the lord of the 6th house (disease) and the Moon being the lord of the Ascendant is posited in the 8th house. In Trimsamsa, Jupiter lord of the 2nd house moves to the 8th house (longevity) and Mahadasa lord Moon, owning the 6th house (disease) gone into the sign of debilitation alongwith Trinamsa's lord Saturn. The period of the Antardasa of Jupiter of the Mahadasa of the Moon runs between 7-2-1994 and 9-6-1995 and the native's (female) is passing through precarious condition. The intestines of the lady got damaged, has presistingly high fever and vomitting. She is already a diabetic patient and her body has turned into skeleton.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा बलवर्जिते।।२९।।
करोति कुत्सितान्नं च विदेशगमनं तथा।
भुक्त्यादौ शोभनं प्रोक्तमन्ते क्लेशकरं भवेत्।।३०।।
द्वितीयद्यूननाथे च ह्यपमृत्युर्भविष्यति।
तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत्।
स्वर्णदानमिति प्रोक्तं सर्वकष्टनिवारकम्।।३१।।

29-31: If Jupiter is posited in the Trik house (6,8,12) from the Dasa lord, and also weak, in the Antardasa of Jupiter the result will be bad food, foreign travels. The beginning of the Antardasa confers happiness but the end of Dasa brings conflicts. If Jupiter is the lord of the 2nd or the 7th house, it will cause an early death. To mitigate the evil effects, recitation of the Japa of 'Shiva Sahasranama" be undertaken and gold be given in charity.

Results of the Antardasa of Saturn in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणगे।
स्वक्षेत्रे स्वांशगे चैव मन्दे तुंगांशसंयुते।।३२।।
शुभदृष्टयुते वाऽपि लाभे वा बलसंयुते।
पुत्रमित्रार्थसम्पत्तिः शूद्रप्रभुसमागमात्।।३३।।
व्यवसायात्फलाधिक्यं गृहे क्षेत्रादिवृद्धिदम्।
पुत्रलाभश्च कल्याणं राजानुग्रहवैभवम्।।३४।।

32-34: If Saturn is posited in the Angles, Trines, own or exaltation signs, in own Navamsa sign, conjunction with or aspected by the benefic planets, strong in Shadbalas and placed in the 11th house, the Antardasa of Saturn of the Mahadasa of the Moon will bestow wealth, friendship, children, success in the business at the behest of the king, increase of house and agricultural land, welfare, attainment of status with the blessings of the king etc.

षष्ठाष्टमव्यये मन्दे नीचे वा धनगेऽपि वा।
तद्भुक्त्यादौ पुण्यतीर्थे स्नानं चैव तु दर्शनम्।।३५।।
अनेकजनत्रासश्च शस्त्रपीडा भविष्यति।।३५½।।

35-35½: If Saturn's position in the 6th, the 8th or 12th house or in debilitation sign or the 2nd house, the Antardasa of Saturn will cause visits to holy places, attrocities from different persons and trouble from the enemies.

दायेशात्केन्द्रराशिस्थे त्रिकोणे बलगेऽपि वा।।३६।।
क्वचित्सौख्यं धनाप्तिश्च दारपुत्रविरोधकृत्।
द्वितीयद्यूनरन्ध्रस्थे देहबाधा भविष्यति।।३७।।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।
कृष्णां गां महिषीं दद्याद्दानेनारोग्यमादिशेत्।।३८।।

36-38: If Saturn is posited at Angle or Trine from the lord of the Mahadasa, the Antardasa of Saturn will at time, provide comforts, gain of wealth opposition of wife and children. Placement of Saturns in the 2nd, the 7th or the 8th house, brings body pains. Recitation of Mrityunjaya or Goddess Kali Mantras and donation of cow, buffalo (female) etc. in charity will help warding off the evil effects and providing sound health.

Results of the Antardasa of Mercury in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे।
स्वर्क्षे निजांशके सौम्ये तुंगे वा बलसंयुते।।३९।।

धनागमो राजमानप्रियवस्त्रादिलाभकृत्।
विद्याविनोदसद्गोष्ठी ज्ञानवृद्धिः सुखावहा।।४०।।
सन्तानप्राप्तिः सन्तोषो वाणिज्याद्धनलाभकृत्।
वाहनच्छत्रसंयुक्तनानालंकार-लाभकृत्।।४१।।

39-41: Mercury's position in Angle, Trine, the 11th house, own, exaltation or Navamsa sign and also powerful in Shadbalas will attribute gain of wealth, felicitation of king, contentment of choiced apparel, debate overs Shastras, (scholarly works) intensification of the knowledge, birth of a child, satisfaction, profitable business, acquisition of costly vehicles duly decorated with various gadgets in the Antardasa of Mercury of the Mahadasa of the Moon.

दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा।
विवाहो यज्ञदीक्षा च दानधर्मशुभादिकम्।।४२।।
राजप्रीतिकरश्चैव विद्वज्जनसमागमः।
मुक्तामणिप्रवालानि वाहनाम्बरभूषणम्।।४३।।
आरोग्यप्रीतिसौख्यं च सोमपानादिकं सुखम्।।४३½।।

42-43½: If Mercury is situated at Angle, Trines, the 2nd or the 11th house from the lord of the Mahadasa (the Moon) in its Antardasa, there will be marriage, and accomplishment of Yagna' (offering oblations into fire), charity etc. types of pious deeds. Company of the scholarly group of persons those pleases the king, acquisition of gems like pearls, coral, ruby etc., vehicles, clothes, ornaments, sound health, love, comforts and consuming of 'Soma Rasa' (Alcohol) are the other results discemable during the Antardasa of Satum.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा नीचगेऽपि वा।।४४।।
तद्भुक्तौ देहबाधा च कृषिगोभूमिनाशनम्।
कारागृहप्रवेशश्च दारपुत्रादिपीडनम्।।४५।।
द्वितीयद्यूननाथे तु ज्वरपीडा महद्भयम्।
छागदानं प्रकुर्वीत विष्णुसाहस्रकं जपेत्।।४६।।

44-46: From Mahadasa lord if, Saturn is posited in Trik houses (6,8,12) or in debilitation, its Antardasa will cause body ache, destruction of crops, cow, land, imprisonment, trouble of wife and children. Being the lord of the 2nd or the 7th house, pains through fever or great fear is experienced. To mellow down its evil effects, donation of goat in charity and recitation of Lord Vishnu's Sahasra Nama be performed.

Results of the Antardasa of Ketu in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते केतौ केन्द्रलाभत्रिकोणगे ।
दुश्चिक्ये बलसंयुक्ते धनलाभं महत्सुखम् ।।४७।।
पुत्रदारादिसौख्यं च विधिकर्म करोति च ।
भुक्त्यादौ धनहानिः स्यान्मध्यगे सुखमाप्नुयात् ।।४८।।

47-48: If Ketu is placed in the Angle, the Trine or the 11th, the 3rd house and possessing strength, the Antardasa of Ketu of the Mahadasa of the Moon will provide gain of wealth, great enjoyment, happiness to wife and children, religious deeds and the beginning of the Antardasa will cause loss of wealth and in the middle, will bring high level of comforts.

दायेशात्केन्द्रलाभे वा त्रिकोणे बलसंयुते ।
क्वचित्फलं दशादौ तु दद्यात् सौख्यं धनागमम् ।।४९।।
गोमहिष्यादिलाभं च भुक्त्यन्ते चार्थनाशनम् ।।४९½।।

49-49½: In the event of Antardasa lord is place at Angle, Trine or the 11th house from the Mahadasa lord and is endowed with strength, the beginning of Antardasa brings about the benefits of wealth, comforts and animals like, cow, buffalo (female) etc., and there will be loss of wealth towards the end of Antardasa.

पापयुक्तेऽथवा दृष्टे दायेशाद्रन्ध्ररिःफगे ।।५०।।
शत्रुतः कार्यहानिः स्यादकस्मात्कलहो ध्रुवम् ।
द्वितीयद्यूनराशिस्थे ह्यनारोग्यं महद्भयम् ।।५१।।

मृत्युञ्जयजपं कुर्यात् सर्वसम्पत्प्रदायकम्।
ततः शान्तिमवाप्नोति शंकरस्य प्रसादतः।।५२।।

50-52: Should the lord of Antardasa be at the 6th or the 8th house from the lord of the Mahadasa and in conjunction with or aspected by the malefic planets, in that case there will defintely be the loss in the venture through the enemies and befall of sudden calamity. The same Ketu if posited in the 2nd or the 7th house, physical ailment, great fear will be the effects. In this critical period, the recitation (Japa) of Mrityunjaya Matras (Vedic hymns), the evil effects will get mellowed down with the blessings of Lord Shiva.

Results of the Antardasa of Venus in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वापि राज्यलाभं करोति च।।५३।।
महाराजप्रसादेन वाहनाम्बरभूषणम्।
चतुष्पाज्जीवलाभः स्याद्दारपुत्रादिवर्धनम्।।५४।।
नूतनागारनिर्माणं नित्यं मिष्ठान्नभोजनम्।
सुगन्धपुष्पमाल्यादिरम्यस्त्र्यारोग्यसम्पदम्।।५५।।

53-55: During the Antardasa of Venus of the Mahadasa of the Moon, if Venus is posited in Angle, Trine, the 11th house, own or exalted sign, there will be gain of kingdom (high placement) acquisition of vehicle, clothes and ornaments with the generosity of the king. Besides, increase of animals, pleasure of the wife, increase of children, construction of new mansion, meals with sweet every day, will receive strings of fragrant flowers, beautiful wife and sound health will be the other results.

दशाधिपेन संयुक्ते देहसौख्यं महत्सुखम्।
सत्कीर्तिसुखसम्पत्तिगृहक्षेत्रादिवृद्धिकृत्।।५६।।

56: If Venus is placed with the lord of the Mahadasa (the Moon) there will be improvement in the physical comforts, fame,

happiness, property, house, agriculture etc.

नीचे वाऽस्तंगते शुक्रे पापग्रहयुतेक्षिते।
भूनाशः पुत्रमित्रादिनाशनं पत्निनाशनम्।।५७।।
चतुष्पाज्जीवहानिः स्याद्राजद्वारे विरोधकृत्।।५७½।।

57-57½: The position of Venus in debilitation, or combust and also combined with or aspected by the malefic planets, destruction or loss of land, children, friend, wife, animals and confrontation with the king will be the results.

धनस्थानगते शुक्रे स्वोच्चे स्वक्षेत्रसंयुते।।५८।।
निधिलाभं महत्सौख्यं भूलाभं पुत्रसम्भवम्।
भाग्यलाभाधिपैर्युक्ते भाग्यवृद्धिः करोत्यसौ।।५९।।
महाराजप्रसादेन स्वेष्टसिद्धिः सुखावहा।
देवब्राह्मणभक्तिश्च मुक्ताविद्रुमलाभकृत्।।६०।।

58-60: If Venus is posited in the 2nd house, in own or exalted sign, gain of hidden treasure (underground), abundant comforts, profit of land, child birth are the possible results. The conjunction with the lord of the 9th or the 11th house, rise in the fortune, comforts on the behest of the king, success in the work of own liking, worship of God and Brahmin, gain of pearl or gems like coral etc. will be the out come of the Antardasa.

दायेशाल्लाभगे शुक्रे त्रिकोणे केन्द्रगेऽपि वा।
गृहक्षेत्राभिवृद्धिश्च वित्तलाभो महत्सुखम्।।६१।।

61: Venus position in Angles, Trines, the 11th house, from the lord of the Mahadasa lord, increase in land and property, gain of wealth and abundant happiness will be the effects.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते ।
विदेशवासदुःखातिमृत्युचौरादिपीडनम् ।।६२।।

62 : If Venus is posited in a Trik house (6,8,12) from the lord of the Mahadasa (the Moon), banishment to an alien country, sarrows, death and danger from thieves and snakes will be the results.

द्वितीयद्यूननाथे तु अपमृत्युभयं भवेत्।
तद्दोषविनिवृत्त्यर्थं रुद्रजाप्यं च कारयेत्।।६३।।
श्वेतां गां रजतं दद्याच्छान्तिमाप्नोत्यसंशयः।
शंकरस्य प्रसादेन नाऽत्र कार्या विचारणा।।६४।।

63-64: if Venus is the lord of the 2nd or the 7th house, danger of death is there and to alleviate the evil effects, recitation of hymns in praise of Lord Shiva, charity of white cow and silver be resorted to and with the blessings of Lord Shiva, peace will undoubtedly, prevail.

Notes : The benefic effects of the Antardasa of Venus in the Mahadasa of the Moon are severly felt in the Capricorn Ascendant because here Venus is a Rajayoga planet and the Moon acquires the lordship of the 7th house :

In Sagittarius or Pisces Ascendant, Venus becomes the lord of the 6th, the 11th house and the 3rd, the 8th house respectively. Therefore, the results of Venus are not felt but on the other hand, it will also cause the adverse effects.

On acquiring the lordship of the 2nd and 7th houses (Aries Ascendant), there will be a lurking danger of death. When Venus combined with or aspected by the malefic planets and posited in malefic houses (6,8) such effects will get intensified.

For the natives with the Leo Ascendant, the evil effects embodied in the Shlokas are of not much consequences because here Venus will be the lord of the 3rd and the 10th houses and the Venus will not give results of the Angular house (10th) but the effect of the 3rd house will be more pronounced which will keep the native extremely busy in the business activities and extensive touring. Native exerting maximum efforts for the expansion of the business is the result of the Antardasa of the Venus though he will not draw much benefit out of it.

Results of the Antardasa of the Sun in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते भानौ स्वोच्चे स्वक्षेत्रसंयुते।
केन्द्रे त्रिकोणे लाभे वा धने वा सोदरालये।।६५।।
नष्टराज्यधनप्राप्तिर्गृहे कल्याणशोभनम्।
मित्रराजप्रसादेन ग्रामभूम्यादिलाभकृत्।।६६।।
गर्भाधानफलप्राप्तिर्गृहे लक्ष्मीः कटाक्षकृत्।
भुक्त्यन्ते देह आलस्यं ज्वरपीडा भविष्यति।।६७।।

65-67: If the Sun is exalted or in own sign or posited in Angle, Trine or in the 11th, the 2nd or the 3rd, the native will regain the lost kingdom or wealth, welfare at home, gain of control over the village and land with the favour of friends and the king and birth of child, abundant wealth at home will be the effects of the Antardasa of the Sun.

दायेशादपि रन्ध्रस्थे व्यये वा पापसंयुते।
नृपचौराहिभीतिश्च ज्वररोगादिसम्भवः।।६८।।
विदेशगमने चार्तिं लभते न संशयः।
द्वितीयद्यूननाथे तु ज्वरपीडा भविष्यति।।६९।।
तद्दोषपरिहारार्थं शिवपूजां च कारयेत्।
ततः शान्तिमवाप्नोति शंकरस्य प्रसादतः।।७०।।

68-70: From the lord of the Mahadasa, if the Sun duly conjunct with the malefic planet, if is posited in the 8th or the 12th house, danger from the king, thief, snake, fever like ailments, are the possibilities. Besides, the foreign travelling will be agonising. Should the Sun be the 2nd or the 7th house, pains from fever will be the result. To alleviate the severty of the ill effects, worship of lord Shiva be undertaken. By resorting to such pious and noble deeds kindness of Lord Shiva will be betowed upon the native.

अथ कुजदशान्तर्दशाफलाध्याय: ।।५६।।

Chapter - 56

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF MARS

Results of the Antardasa of Mars in the Mahadasa of Mars:

कुजे स्वान्तर्गते विप्र ! लग्नात्केन्द्रत्रिकोणगे।
लाभे वा शुभसंयुक्ते दुश्चिक्ये धनसंयुते।।१।।
लग्नाधिपेन संयुक्ते राजाऽनुग्रहवैभवम्।
लक्ष्मीकटोक्षचिह्नानि नष्टराज्यार्थलाभकृत्।।२।।
पुत्रोत्सवादिसन्तोषो गृहे गोक्षीरसङ्कुलम्।।२½।।

1-2½: O Brahmin! If Mars is situated in Angles, Trines, the 11th or the 2nd house from the Ascendant and is also having the conjunction or the aspects of auspicious planets, Mars in its own Antardasa and Mahadasa, will bring great fame with the grace of the king, blessings of Goddess Laxami i.e. abundant wealth, restoration of lost kingdom (high position) and property, festivity on child's birth and satisfaction therefrom and availability of plenty of cow milk in the house.

स्वोच्चे वा स्वर्क्षगे भौमे स्वांशे वा बलसंयुते।।३।।
गृहक्षेत्राभिवृद्धिश्च गोमहिष्यादिलाभकृत्।
महाराजप्रसादेन स्वेष्टसिद्धः सुखावहा।।४।।

3-4: An exalted Mars in its own sign and Navamsa i.e. if Mars is strong, it will give gain of mansion, land, cows, buffalos (female) etc.

अथाऽष्टमव्यये भौमे पापदृग्योगसंयुते।
मूत्रकृच्छ्रादिरोगश्च कष्टाधिक्यं व्रणाद्भयम्।।५।।
चौराहिराजपीडा च धनधान्यपशुक्षयः।।५½।।

5-5½: If Mars is posited in the 8th or the 12th house, in conjunction or aspected by the malafic planet, the Antardasa and the Mahadasa of Mars will cause urinary related diseases, grave troubles, danger of inju ies, theft, snake bite, persecution by the king and loss of animals, wealth and food grains.

द्वितीये द्यूननाथे तु देहजाड्यं मनोव्यथा।।६।।
तद्दोषपरिहारार्थं रुद्रजाप्यं च कारयेत्।
अनड्वाहं प्रदद्याच्च कुजदोषनिवृत्तये।।७।।
तेन तुष्टो भवेद् भौमः शंकरस्य प्रसादतः।
आरोग्यं कुरुते तस्य सर्वसम्पत्तिदायकम्।।८।।

6-8: The position of Mars in the 2nd or the 7th house produces body sickness and mental agony. In order to neutralize the ill effets, worship of Lord Shiva (Rudra) and donation of bull (ox) in charity be resorted to. With these pious acts for seeking propitiation of planet, Mars will get pleased and with the kindness of Lord Shiva, it will bestow sound health and prosperity.

Notes: While revealing the effects of the Mahadasas and the Antardasas of the planets, Sage Parasara did not touch the influences of the Ascendants but we have to keep this aspect in mind, because the results of all the Antardasas primarily depend upon the lords of the houses, though the other reasons are of secondary importance. For example, the

auspicious qualities of Mars are specifically felt in Cancer, Leo and Pisces Ascendants. Infact, in the Ascendant of Cancer and Leo, Mars acquires the position of Yogakaraka, but its exaltation position for the Leo Ascendant is formed in the 6th house. Placement of any planet in the 6th house is not the happy state of affairs. In this position, Mars will deliver its results but after lot of struggles. Such natives get much delayed recognition in the society or workplace. Although he draws lots of comforts from land, property and conveyance, he also gets involved in litigation and accidents in this process.

This may not be the position in respect of Cancer Ascendant. The only possible adverse effect will be that the native may suffer from 'Manglik' Dosha, if Mars gets the position in the 7th house of the nativity. On the other hand, this Ascendant is quite suitable for political peace, education, child birth, status fame etc.

Mars attaining exalted position in the Aries Ascendant will produce valour, strength, undaunted courage, egoistic nature. On account of these qualities, the native attains popularity, high status etc., and achieve, success in his enterprises (for these kinds of results, the positions of the other planets are also to be considered).

In Pisces Ascendant, if Mars is exalted, or in its own sign, it delivers very good results. Infact, in this situation, Mars is capable of giving the results more of the 9th house. Therefore, any connection with the Moon, Jupiter or Mercury brings stability in the fortune of the native. The best combination will bo with Jupiter.

Position of Mars in other Ascendants like Taurus, Scorpio and Capricorn Ascendant, will depict that the fortune of the native will get influenced through means of distant places or foreign countries, provided Mars is in exaltation or own sign.

Mars of Gemini Ascendant is not appreciable because here Mars becomes lord of the 6th and the 11th houses and thus causes malefic effects.

Role of Mars in Virgo Ascendant is mainly related to longevity and to expect any other favourable results will be an exercise in futility. However, if Mars gets some kind of connection with Mercury, the role of Mars in installing a factory, undertaking business of minerals, scraps, antique goods etc., will not only be profitable but also be of great

significance.

Mars delivers the results in Libra Ascendant through the lords of the other houses after establishing connection with them. One should not have much expectations, if Mars is not in its own sign or could not develop some combinations (Yogas) with the lords of the other houses, during the Antardasa of Mars. The reason is quite obvious, as in this Ascendant, Mars will take on the lordship of the 2nd and the 7th houses. Being lord of Angle, Mars becomes neutral and as lord of the 2nd house, it will produce the effects of its other sign (7th house) or else combining with some other planets, the results duly influenced by such planets will be obtained. However, if Mars is posited in the sign of exaltation, it will deliver the results of the 4th house.

Mars is not considered efficient in Scorpio Ascendant because in this situation, Mars influences the body of the native or else, it will give such type of business or employments which will have direct bearing on the physique, like service in the Army etc.

In Sagittarius Ascendant, Mars will deliver the results of the 5th house and if it has any combination with the lord of the Angular houses, it will produce comforting results. Mars of Capricorn and Aquarius Ascendant is considered as unfavourable but gives favourable results in any work connected with land and production.

Debilitated position of Mars is not good under any situation. In Aries Ascendant, debilitated Mars effects the health of the mother and native lives in the state of fear. These results are pronounced in the Antardasa of the Moon or the lord of the birth Nakshatra of the Mars. Similar effects of the other relatives of the native connected with the other houses could be analysed on considering the different Ascendants.

Results of the Antardasa of Rahu in the Mahadasa of Mars :

कुजस्यान्तर्गते राहौ स्वोच्चे मूलत्रिकोणगे।
शुभयुक्ते शुभैर्दृष्टे केन्द्रलाभत्रिकोणगे।।९।।
तत्काले राजसम्मानं गृहभूम्यादिलाभकृत्।
कलत्रपुत्रलाभः स्याद्व्यवसायात्फलाधिकम्।।१०।।
गंगास्नानफलावाप्तिं विदेशगमनं तथा।।१०½।।

9-10½: Rahu being in exaltation or Moolatrikona sign, in conjunction or aspect with the benefic planets or in Angles, Trines or in the 11th house will provide results in its Antardasa of the Mahadasa of Mars like, felicitation from the king, gain of mansion or land, marriage or child birth, success in the business or bath in Ganges (holy river) and possibility of foreign visit.

तथाऽष्टमव्यये राहौ पापयुक्तेऽथ वीक्षिते। ।११।।
चौराहिव्रणभीतिश्च चतुष्पाज्जीवनाशनम्।
वातपित्तरुजो भीतिः कारागृहनिवेशनम्। ।१२।।
धनस्थानगते राहौ धननाशं महद्भयम्।
सप्तमस्थानगे वाऽपि ह्यपमृत्युभयं महत्। ।१३।।
नागपूजां प्रकुर्वीत देवब्राह्मणभोजनम्।
मृत्युञ्जयजपं कुर्यादायुरारोग्यलब्धये। ।१४।।

11-14: If Rahu is posited in the 8th or the 12th house or combined with or aspected by the malefic planets, in the Antardasa of Rahu of Mahadasa of Mars, will cause danger of theft, snake bite, injury, loss of animals, fear of gastric or bile diseases, imprisonment etc.

Rahu, if placed in the 2nd house, loss of wealth and great fear and in the 7th house, untimely death will take place. Worship of Naga Deva (God of Serpents), food to Brahmins, recitation (Japa) of Mrityunjaya Mantaras will ward off the evil affects and provide a sound health.

Results of the Antardasa of Jupiter in the Mahadasa of Mars :

कुजस्यान्तर्गते जीवे त्रिकोणे केन्द्रगेऽपि वा।
लाभे वा धनसंयुक्ते तुङ्गांशे स्वांशगेऽपि वा। ।१५।।
सत्कीर्ती राजसम्मानं धनधान्यस्य वृद्धिकृत्।
गृहे कल्याणसम्पत्तिर्दारपुत्रादिलाभकृत्। ।१६।।

15-16: If Jupiter is posited in Angles, Trines, or in the 11th, the 2nd house, or in the sign of exaltation, own sign or in own

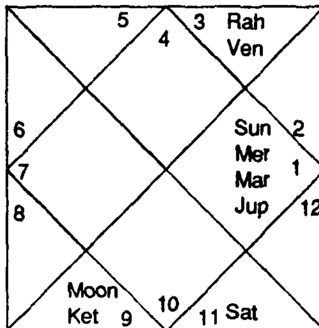
Navamsa, the results of the Antardasa of Jupiter of the Mahadasa of Mars, will give great felicity, respect from the king, accretion of wealth and food grains, welfare and prosperity at home, marriage and child birth etc.

दायेशात्केन्द्रराशिस्थे त्रिकोणे लाभगेऽपि वा।
भाग्यकर्माधिपैर्युक्ते वाहनाधिपसंयुते।।१७।।
लग्नाधिपसमायुक्ते शुभांशे शुभवर्गगे।
गृहक्षेत्राभिवृद्धिश्च गृहे कल्याणसम्पदः।।१८।।
देहारोग्यं महत्कीर्तिगृहे गोकुलसंग्रहः।
चतुष्पाज्जीवलाभः स्याद्व्यवसायात्फलाधिकम्।।१९।।
कलत्रपुत्रसौख्यं च राजसम्मानवैभवम्।।१९½।।

17-19½: If the lord of the Mahadasa (Mars) has the Jupiter posited at an Angle, Trine, or 11th position and having the conjunction of the lords of the 9th, the 10th, the 4th or the Ascendant and has benefic Navamsa or other Vargas (Divisions), Jupiter in its Antardasa of the Mahadasa of Mars, will bring enhancement of land and property, happiness and welfare at home, sound health, great fame and acquisition of more cows (cattle); profit in animals and business; deep affection of wife and children, king's felicitation etc.

Notes : Mars and Jupiter are natural friends. In the Ascendants where they are the lords of the Angles and Trines and form some kind of connection between them, such Ascendants will depict extra ordinary results. In support of this statement, an example is cited here under :

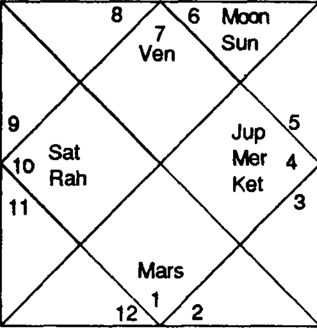
Example : 29

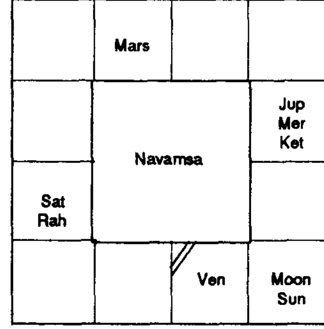


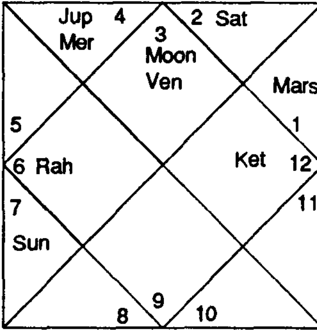
	Sun Mer Mar Jup		Rahu Ven
Sat	Birth Chart		//
Moon Ket			

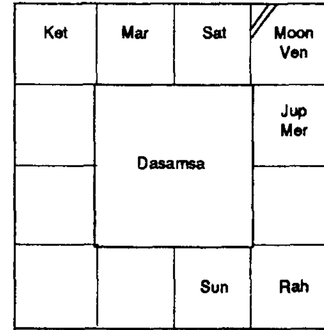
Data : Date of birth, 2-5-1964; Time of birth, 11-25 hrs. (IST) Latitude 28°-43' (N); Longitude, 77°-50' (E);
Balance of Dasa: Venus 12 years; 1 month, 16 days. Antardasa of Jupiter in the Mahadasa of Mars: 2-12-1993 to 8-11-1994.

The combination (Yoga) between Mars and Jupiter is formed in the 10th house in the sign of Aries and they are also the lords of Angle and Trine. The Sun, lord of the 2nd house (Wealth) and Mercury lord of the 12th house (Export) are also forming another Yoga.









Jupiter is in the sicn of exaltation both in Navamsa and Dasamsa and Mars is posited in its own sign Aries, in both these divisional charts. Consequently, the native achieved fabulous profits in his business during the sub-period of Jupiter in the Main period of Mars.

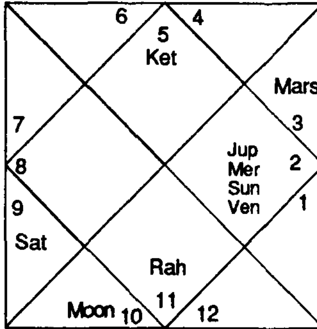
षष्ठाऽष्टमव्यये जीवे नीचे वास्तंगते सति।।२०।।
पापग्रहेण संयुक्ते दृष्टे वा दुर्बले सति।
चौराहिनृपभीतिश्च पित्तरोगादिसम्भवम्।।२१।।

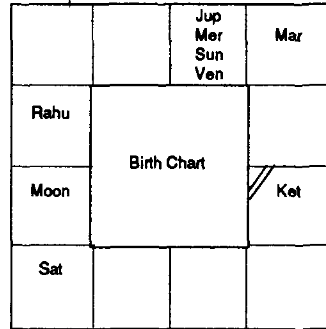
प्रेतबाधा भृत्यनाशः सोदराणां विनाशनम् ।
द्वितीयद्यूननाथे तु ह्यपमृत्युज्वरादिकम् ।।
तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।।२२।।

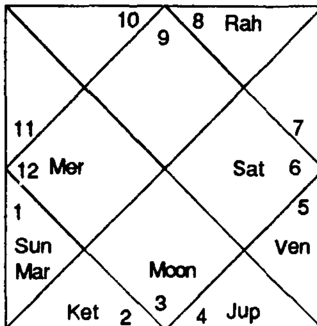
20-22: If Jupiter is posited in the 6th, the 8th or the 12th house from the lord of the Mahadasa or being in the sign of debilitation or combust and get conjuncted with or aspected by the malefic planets or devoid of strength, during the Antardasa of Jupiter, in the Mahadasa of Mars, there will be fear of serpent, the king or theft, possibility of the eruption of biles disease; obstacles in love affairs. Loss of Job and brothers. Should Jupiter be the lord of the 2nd or the 7th house, untimely death, fever etc., may be caused. To alleviate the adverse effects, recitation of Lord Shiva Sahastranama be observed.

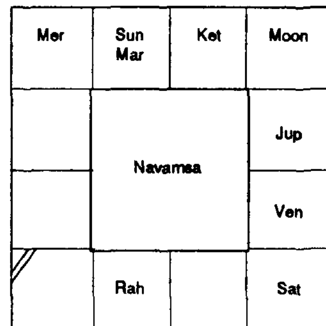
Notes: Jupiter acquiring the lordship of the 9th house and the placement as narrated in the proceeding stanza will indicate the possibility of Jaundice. Here is an illiustration.

Example : 30



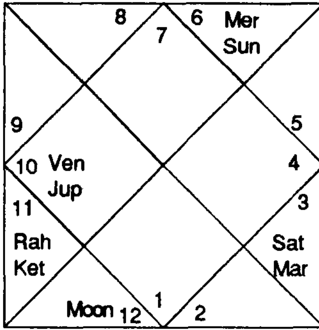






Data : Date of birth; 26-5-1989; Time of birth 13-30 hrs; (IST) Latitude; 28°-43' (N); Longitude 77°-47' (E)

The native contracted Jaundice in the Mahadasa of Mars and in the Antardasa of Jupiter and on account of which, the child had to undergo blood transfusion. During that period both the Sun and Jupiter were transiting Taurus at 11°-21' and 21°-34' respectively. Jupiter being combust was at 12th house from the natal Mars. Saturn which causes disease is in the sign of Jupiter (natal chart) duly aspected by Mars. Therefore, the Moolatrikona sign of Jupiter has been intensively afflicted.



Moon			Sat Mar
Rah Ket	Traimsamsa		
Ven Jup			
			Mer Sun

Trimsamsa Chart is placed above. Here Jupiter is the lord of the 6th house and placed in the sign of Saturn which is having a conjunction with the Mars. At birth, the balance Dasa was that of the Moon as 4 years, 0 month, 4 days.

Results of the Antardasa of Saturn in the Mahadasa of Mars :

कुजस्यान्तर्गते मन्दे स्वर्क्षे केन्द्रत्रिकोणगे ।
मूलत्रिकोणकेन्द्रे वा तुङ्गांशे स्वांशगे सति ।।२३।।
लग्नाधिपतिना वापि शुभदृष्टियुतेऽसिते ।
राज्यसौख्यं यशोवृद्धिः स्वग्रामे धान्यवृद्धिकृत् ।।२४।।
पुत्रपौत्रसमायुक्तो गृहे गोधनसंग्रहः ।
स्ववारे राजसम्मानं स्वमासे पुत्रवृद्धिकृत् ।।२५।।

23-25: If Saturn is posited in own sign, Angles or Trines,

Moolatrikona House, exalted sign or in own Navamsa and in conjunction with or aspected by the lord of the Ascendant or of benefic signs, the Antardasa of Saturn in the Mahadasa of Mars will produce results like, pleasure of the king, boost in fame, accretion of food grain in storage, comforts from son or grand son, accumulation of cattle, felicitation from the king on saturday and child birth in the month of Saturn.

Notes : Antardasa of Saturn does not deliver that good results in the main period of Mars, as embodied in the Shlokas. It is only in the Libra Ascendant, Saturn could offer excellent results because Saturn is the lord of Angular and Trinal house (Yogkaraka). In this Ascendant, Saturn's sub-period is very useful in providing adequate food grains, land, cattle etc. 24th Shloka contains a word "स्वग्रामे" which means 'storage' and combined with another word "अपने गाँव में " in the Shloka would mean "adequate storage of food grain in the village". This result will fructify in the Libra Ascendant only, since Mars and Saturn are the lords of the 2nd and the 4th houses, which are connected with the neighbourhood and village. Similar results could also be expected in the Capricorn Ascendant. Taurus Ascendant may provide identical effects but not at the level one observes with Libra Ascendant.

नीचादिक्षेत्रगे मन्दे तथाऽष्टव्ययराशिगे।
म्लेच्छवर्गप्रभुभये धनधान्यादिनाशनम्।।२६।।
निगडे बन्धनं व्याधिरन्ते क्षेत्रनाशकृत्।।२६½।।

26-26½: Saturn's position the debilitation or in the 8th or the 12th house will cause danger from a barbarian foreign king, destruction of wealth and agricultural produce, captivity with fetters, eruption of disease etc., in its Antardasa. In the last part of the Dasa, there will be loss of the agricultural land.

द्वितीयद्यूननाथे तु पापयुक्ते महद्भयम्।।२७।।
धननाशश्च सञ्चारे राजद्वेषो मनोव्यथा।
चौराग्निनृपपीडा च सहोदरविनाशनम्।।२८।।
बन्धुद्वेषः प्रमादश्च जीवहानिश्च जायते।

अकस्माच्च मृतेर्भीतिः पुत्रदारादिपीडनम्।।२९।।
कारागृहादिभीतिश्च राजदण्डो महाद्भयम्।।२९½।।

27-29½: If the Saturn is posited in the 2nd or the 7th house and conjuncted with the malefic planets, the result will be, exceeding fear, loss of wealth in travelling, allegations from the king, mental agony, theft and fire hazards, persecution by the king, loss of brothers (co-born), conflicts with friends, lethargy, perishing of animals, fear of unnatural death, distress to wife and children, danger of imprisonment, great fear of conviction by the king etc., in the Antardasa of Saturn of the Mahadasa of Mars.

दायेशात्केन्द्रराशिस्थे लाभस्थे वा त्रिकोणगे।।३०।।
विदेशयानं लभते दुष्कीर्तिर्विविधा तथा।
पापकर्मरतो नित्यं बहुजीवादिहिंसकः।।३१।।
विक्रयः क्षेत्रहानिश्च स्थानभ्रंशो मनोव्यथा।
रणे पराजयश्चैव मूत्रकृच्छ्रान्महद्भयम्।।३२।।

30-32: Position of Saturn at Angle, Trine, the 11th or the 5th house from the lord of Mahadasa will produce foreign visits, ill repute, indulgence in the wicked act everyday, violence against living beings, loss in the sale of land, change of place, grief at heart defeat, danger of urinary disease etc.

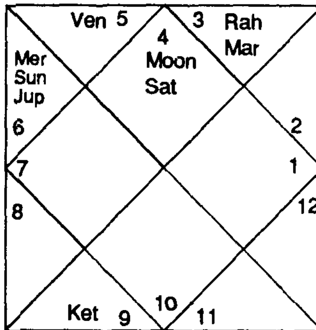
दायेशादथ रन्ध्रे वा व्यये वा पापसंयुते।
तद्भुक्तौ मरणं ज्ञेयं नृपचौरादिपीडनम्।।३३।।
वातपीडा च शूलादिज्ञातिशत्रुभयं भवेत्।।३४।।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।
ततः सुखमवाप्नोति शंकरस्य प्रसादतः।।३५।।

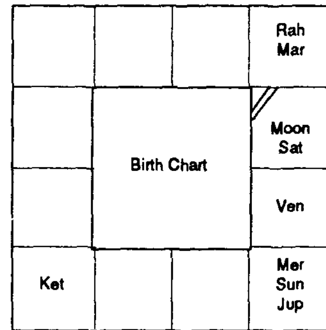
33-35: From the lord of the Mahadasa, if Saturn is placed at the 8th or the 12th house and get conjunct with the malefic planets, its Antardasa will cause death, damage inflicted through theft and the king etc., disease of gastric (वात), shooting stomach pains, danger from family and enemies. To alleviate the malefic

effects, 'Japa' (recitation) of Mrityunjaya be undertaken and with the blessings of Lord Shiva happiness will prevail.

Notes: Mars and Saturn are the most malefic planets. Therefore, in their periods, Saturn may produce lots of adverse effects under the apropos circumstances. If Saturn is also the lord of the 8th house alongwith Markesha (death inflicting planet) and its connections with the Ascendant or its lord and the Ascendant being weak and Mahadasa lord (Mars in this case) is posited in an inauspicious house and also with malefic planet, saturn will prove to be extremely harmful for health and longevity. Let us examin a horoscope to bring home this point.

Example : 31





The Moon is in the Nakshatra of Aslesha (on account some unavoidable circumstance, the birth details etc. have been held.)

In the Mahadasa of Mars and Antardasa of Saturn, the native was killed by a severe blow of stick on his head in a conflict with his fellow beings.

Results of the Antardasa of Mercury in the Mahadasa of Mars :

कुजस्यान्तर्गते सौम्ये लग्नात्केन्द्रत्रिकोणगे।
सत्कथाश्चाऽजपादानं धर्मबुद्धिर्महद्यशः।।३६।।
नीतिमार्गप्रसङ्गश्च नित्यं मिष्टान्नभोजनम्।
वाहनाम्बरपश्वादिराजकर्म सुखानि च।।३७।।
कृषिकर्मफले सिद्धिर्वारणाम्बरभूषणम्।।३७½।।

36-37½: If Mercury is posited at angles or Trines from the

Ascendant, during the Antardasa of Mercury in the Mahadasa of Mars, the results will be, listening to religious discourses, Ajpajapa Japa(अजपाजप) (vtikti) (perpetual recitation of mantra in heart), charity religious thinkings; very high reputation; leading life with moral values; consumption of food with sweet every day; acquisition of conveyance, clothes, animal; enjoyment of political power; success in the agricultural field, procurement of elephant (vehicle like limousine), ornaments etc.

Notes : Attainment of the stated results of the Mahadasa of Mars mainly depends upon one factor, that to which planet or/and lord of the house, Mercury could develop nexus in the nativity. In the Aries Ascendant, Mercury, by and large gives adverse effects because it has lordship of two bad houses. Infact, if Mercury of this Ascendant does not form any connection with any planets etc. will be good for the native. However, nexus between Mercury and the Sun or Saturn (or both) is beneficial for doctors and advocates, because being a lord of the 6th house, it becomes the significator for medical and law educations. Forming a yoga with the 5th lord Sun, makes it certain for the native to have education of this kind. Further, the connection with Saturn at the same time will help him in his profession. Therefore, for the native persuing these two kinds of professions, Mercury is quite beneficial.

Results like leading a life with high moral values with religious thinkings, devoting time in attending religious discourses etc., will be more pronounced for the natives with Virgo, Libra, Sagittarius, Capricorn and Pisces Ascendants, when the Mercury is strong, because in these Ascendants, Mercury has the lordship of the 9th, the 10th (meditation and religious thinkings) or the 4th (heart) houses.

Economic success comes from the Leo Ascendant because here Mercury represents the 2nd (wealth) and the 11th (gains) houses. Besides, in this Ascendant, Mars is a Yogakaraka planet. The other Ascendant which may attribute financial success is Taurus as here Mercury becomes the lord of the 2nd and the 5th houses.

Deriving enjoyment out of political power is through the Virgo and the Sagittarius Ascendants but Mercury must develop connection with the lord of the auspicious houses. For the Sagittarius Ascendant, Mars is also considered quite favourable as it has the ownership of the 5th house.

नीचे वास्तङ्गते वापि षष्ठाष्टव्ययगेऽपि वा।।३८।।
हृद्रोगं मानहानिश्च निगडं बन्धुनाशनम्।
दारपुत्रार्थनाशः स्याच्चतुष्पाज्जीवनाशनम्।।३९।।

38-39: If Mercury is in the sign of debilitation or combust or in Trik houses (6,8,12), it will cause heart disease, disrepute, imprisonment with fetters, destruction of co-borns, loss of wife, children; dissipation of wealth, animals etc.

दशाधिपेन संयुक्ते शत्रुवृद्धिर्महद्भयम्।
विदेशगमनं चैव नानारोगास्तथैव च।।४०।।
राजद्वारे विरोधश्च कलहः स्वजनैरपि।।४०½।।

40-40½: Conjunction of Mercury with the lord of the Mahadasa will bring additionality in the enemies; greater amount of fear, foreign travels; assorted diseases; disputes with friends etc.

दायेशात्केन्द्रत्रिकोणे वा स्वोच्चे युक्तार्थलाभकृत्।।४१।।
अनेकधननाथत्वं राजसम्मानमेव च।
भूपालयोगं कुरुते धनाम्बरविभूषणम्।।४२।।
भूरिवाद्यमृदंगादि सेनापत्यं महत्सुखम्।
विद्या–विनोदविमला वस्त्रवाहनभूषणम्।।४३।।
दारपुत्रादिविभवं गृहे लक्ष्मीः कटाक्षकृत्।।४३½।।

41-43½: Placement of Mercury at Angles, Trines, from the Mahadasa's lord or in own sign will render gain of wealth, ownership of different types of assets, felicitation from the king. In the event of Rajayoga, acquisition of wealth, clothes, ornaments; abundant musical instruments, post of commander in the Army, immoderate enjoyment, education, entertainment and manifestation, comforts of wife, children etc., and blessings of Goddess Laxami.

दायेशात्षष्ठरिःफस्थे रन्ध्रे वा पापसंयुते।।४४।।
तद्दाये मानहानिः स्यात्क्रूरबुद्धिस्तु क्रूरवाक्।
चौराग्निनृपपीडा च मार्गे दस्युभयादिकम्।।४५।।
अकस्मात्कलहश्चैव बुधभुक्तौ न संशयः।।४५½।।

44-45½: Position of Mercury in the Trik houses (6/8/12), from the lord of the Mahadasa and having conjunction with malefic planets, its Antardasa will undoubtedly cause disrepute, crookedness, wicked talks, damage through thieves, fire, king, danger from bandits enroute, calamities etc. types of results.

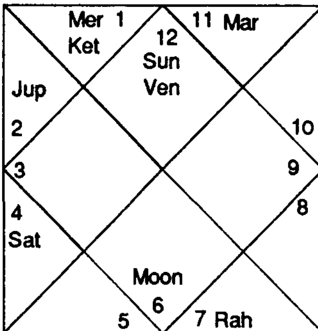
द्वितीयद्यूननाथे तु महाव्याधिर्भयङ्करः ।।४६।।
अश्वदानं प्रकुर्वीत विष्णोर्नामसहस्रकम् ।
सर्वसम्पत्प्रदं विप्र ! सर्वारिष्टप्रशान्तये ।।४७।।

46-47: If Mercury is the lord of the 2nd or the 7th house, in its Antardasa a serious disease, with grave effects will be caused. For alleviating all kinds of afflictions, donation of horses in charity and recitation of Vishnu Sahasranama, O-Brahmin, should be undertaken with all humbleness.

Notes : Mercury's lordship of the 2nd or the 7th house and also its placement in these houses or in Trik houses (6,8,12) are responsible for delivering the stated malefic results. This fact is quite prominent in the horoscope discussed as under :

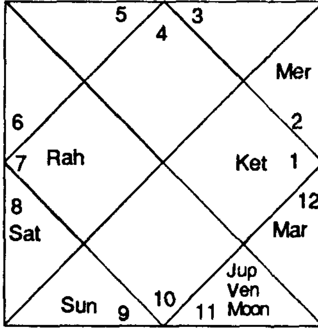
Example: 32

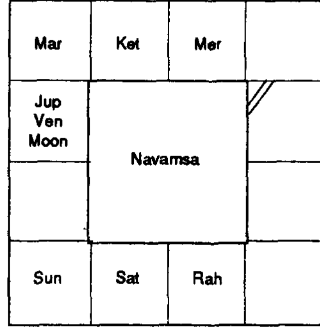
Data : Date of birth 2/3-4-1977; Time of birth 5-23 hrs (IST); Latitude, 28°-43' (N); Longitude 77°-47' (E),

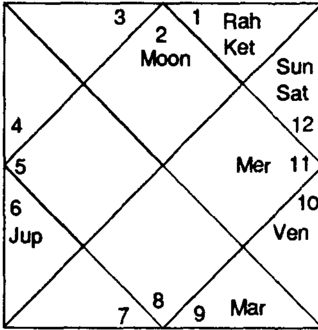


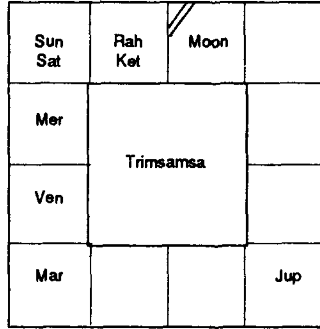
Sun Ven	Mer Ket	Jup	
Mar	Birth Chart		Sat
		Rah	Moon

Balance Dasa Sun 2 years, 10 months, 7 days.









In the birth chart, the lords of the 6th house the Sun and the 8th house Venus are posited in the Ascendant which are malefic for this Ascendant. The lord of the Mahadasa Mars being the lord of the 2nd house is posited in the 12th house. Mercury having the lordship of the 7th house is placed in the 2nd house. In the Trimsamsa chart, Mercury is the 2nd lord. The native suddenly fell sick with the kidney disease, which caused very heavy expenditure. Dacoits robbed the house. This all happened during the sub-period of Mercury and main period of Mars which was operative between 21-8-1993 and 18-8-1994.

Results of the Antardasa of Ketu in the Mahadasa of Mars :

कुजस्यान्तर्गते केतौ त्रिकोणे केन्द्रगेऽपि वा।
दुश्चिक्ये लाभगे वाऽपि शुभयुक्ते शुभेक्षिते।।४८।।
राजानुग्रहशान्तिश्च बहुसौख्यं धनागमः।

किञ्चित्फलं दशादौ तु भूलाभः पुत्रलाभकृत् ।।४९।।
राजसंलाभकार्याणि चतुष्पाज्जीवलाभकृत् ।।४९½।।

48-49½: If Ketu is posited in Angle, Trine, the 3rd or the 11th house from the Ascendant and in conjunction with the benefic planets, in its Antardasa of the Mahadasa of Mars, it will deliver the results, namely; peace and comforts with the blessings of the king, accretion of wealth, less comforts in beginning (more in the end of the Dasa) acquisition of land, birth of a child, endowment of authority in the government work and gain of animals.

योगकारकसंस्थाने बलवीर्यसमन्विते ।।५०।।
पुत्रलाभो यशोवृद्धिर्गृहे लक्ष्मीः कटाक्षकृत् ।
भृत्यवर्गधनप्राप्तिः सेनापत्यं महत्सुखम् ।।५१।।
भूपालमित्रं कुरुते यागाम्बरादिभूषणम् ।।५१½।।

50-51½: In the Antardasa of a strong Yogkaraka Ketu, there will be birth of a child, improvement in the reputation, blessings of Goddess Laxami at home (bestowal of wealth), gain of wealth through employees, conferment of the post of commander in the army; great happiness; acquaintance with the king, completion of oblation of sacred rites (यज्ञ); benefit of clothes and ornaments.

दायेशात्षष्ठरिःफस्थे रन्ध्रे वा पापसंयुते ।।५२।।
कलहो दन्तरोगश्च चौरव्याघ्रादिपीडनम् ।
ज्वरातिसार–कुष्ठादि–दारपुत्रादिपीडनम् ।।५३।।
द्वितीयसप्तमस्थाने देहे व्याधिर्भविष्यति ।
अपमानमनस्तापौ धनधान्यादिप्रच्युतिम् ।।५४।।

52-54: Placement of Ketu duly conjunct with the malefic planets at the 6th, the 8th or the 12th house from the lord of the Mahadasa (Mars), there will be quarrels, dental problem, trouble through thief, lion etc., fever, dysentery, arthritis, bickering with wife and children etc. If Ketu is posited in the 2nd or the 7th house from the Ascendant, mental agony, destruction of wealth and food grains will be caused.

Results of the Antardasa of Venus in the Mahadasa of Mars :

कुजस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वाऽपिशुभस्थानाधिपेऽथवा।।५५।।
राज्यलाभो महत्सौख्यं गजाश्वाम्बरभूषणम्।
लग्नाधिपेन सम्बन्धे पुत्रदारादिवर्धनम्।।५६।।
आयुषो वृद्धिरैश्वर्यं भाग्यवृद्धिसुखं भवेत्।।५६½।।

55-56½: If Venus is placed in Angles, Trines, in the 11th house, in the sign of exaltation or own sign or having the lordship of auspicious houses, its Antardasa during the Mahadasa of Mars will attribute benefit from the king, immoderate happiness; acquisition of elephant, horses, clothes, ornaments. Should Venus has any connection with the Ascendant, comforts from wife and birth of child, accretion in longevity, plentiful of luxuries, improvement in the fortune or happiness will be the results of its Antardasa.

Notes: In the event of Aries Ascendant, if Venus gets into its own sign, the placement will obviously be in the 2nd or the 7th house. In other words, Venus having acquired the propensity of death inflicting planet (Marakesha) will be placed in the 'Maraka' houses which is a trouble giving position. This is what has been indicated in Shlokas 63 *ibid.* Our suggestion over here is, that unless Venus is under the influence of the malefic planets, combust, in infancy or oldage state or devoid of Shadabala, it will not act as 'Marakesha'.

Position of Venus in the 12th house will afford enjoyment, copious luxuries, bed comforts etc.

In Gemini Ascendant, the connection of Venus will its lord Mercury, it will certainly increase children, longevity, happiness, fortune, luxuries, land etc., because the nexus will combine the Angle and Trine positions. Same will be the situation in the Virgo Ascendant. Incidentally, in both these situations Mars will represent inauspicious houses which will definitely retract the beneficial results to some extent in the Antardasa of Venus.

The Antardasa of Venus of the Mahadasa of Mars provides excellent results pertaining to comfort, wealth, luxury, status, success in

government assignments in the Capricorn and Aquarius Ascendants. In case of the Capricorn ascendant, Venus combining Saturn will produce an excellent Yoga : This Antardasa is also favourable for the natives having Sagittarius and Pisces Ascendants.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा। ।५७ । ।
तत्काले श्रियमाप्नोति पुत्रलाभं महत्सुखम्।
स्वप्रभोश्च महत्सौख्यं धनवस्त्रादिलाभकृत्। ।५८ । ।
महाराजप्रसादेन ग्रामभूम्यादिलाभदम्।
भुक्त्यन्ते फलमाप्नोति गीतनृत्यादिलाभदम्। ।५९ । ।
पुण्यतीर्थस्नानलाभं कर्माधिपसमन्विते।
पुण्यधर्मदयाकूपतडागं कारयिष्यति। ।६० । ।

57-60: Position of Venus from the lord of the Mahadasa (Mars) at Angle, Trine, the 11th house or the 2nd house will produce acquition of wealth, child, excessive happiness, pleasure of one's lord (employer), clothes; gain of village with the blessings of the king, profit from the land etc., during its Antardasa. Lots of comforts will be derived from songs, dance etc. and advantage of bathing in ancient pilgrimage places will also be the effects of the Antardasa. In case Venus has any connection with the lord of the 10th house, the native will perform religious and pious deeds and will also construct ponds etc.

दायेशाद्रन्ध्ररिष्फस्थे षष्ठे वा पापसंयुते।
करोति दुःखबाहुल्यं देहपीडां धनक्षयम्। ।६१ । ।
राजचौरादिभीतिञ्च गृहे कलहमेव च।
दारपुत्रादिपीडां च गोमहिष्यादिनाशकृत्। ।६२ । ।

61-62: Placement of Venus in the 6th, the 8th or the 12th from the lord of the Mahadasa (Mars) or conjunction with the malefic planets will bring excessive grief, bodily pains, loss of wealth, danger from the thieves or the king, conflicts at home, distress from wife and children, destruction of animals like cow, buffalo (female) etc.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धये।।६३।।

63: If Venus is posited in the 12th or the 7th house bodily pain is observed. For the mitigation of the ill effects, if cow, buffalo (female) etc., are given in charity, it will provide good longevity and sound health.

Results of the Antardasa of the Sun in the Mahadasa of Mars :

कुजस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे।
मूलत्रिकोणलाभे वा भाग्यकर्मेशसंयुते।।६४।।
तद्भुक्तौ वाहनं कीर्ति पुत्रलाभं च विन्दति।
धनधान्यसमृद्धिः स्याद् गृहे कल्याणसम्पदः।।६५।।
क्षेमारोग्यं महद्धैर्यं राजपूज्यं महत्सुखम्।
व्यवसायात्फलाधिक्यं विदेशे राजदर्शनम्।।६६।।

64-66: If in the Mahadasa of Mars and the Antardasa of the Sun is operating and if the Sun is in exaltation, own sign, Moolatrikona, Angles, Trines or in the 11th house and having the conjunction of the lords of the 9th and the 10th houses; vehicle, high reputation, birth of a child are attained. In this Antardasa, wealth, food grains, welfare and prosperity, good health, undaunted courage, felicitation by the king, exessive happiness, exceedingly successful business, meeting with the king in the foreign land etc., will be the results.

Notes: The results of the Antardasa of the Sun in the Mahadasa of Mars embodied in the preceding Shloka are more true in the case of Aries, Leo, Scorpio, Sagittarius and Cancer Ascendants. Establishment of linkage by the Sun with the lords of the 9th or the 10th house will produce multitudinous effects. The Antardasa of the Sun will provide diminishing results in the descending order for the Gemini, Virgo, Capricorn and Pisces Ascendants because for these Ascendants, the Sun acquires the lordship of the 3rd, the 12th, the 8th and the 6th houses respectively.

दायेशात्षष्ठरिष्फे वा व्यये वा पापसंयुते।
देहपीडा मनस्तापः कार्यहानिर्महद्भयम्।।६७।।
शिरोरोगो ज्वरादिश्च अतीसारमथापि वा।।६७½।।

67-67½: If the Sun is posited in the 6th, the 8th or the 12th house from the lord of Mahadasa (Mars) and is also connected with the malefic planets, body distress, mental derangement, failure at work, deep fright, brain disease, fever, dysentery etc., are the type of diseases feared during the Antardasa.

द्वितीयद्यूननाथे तु सर्पज्वरविषाद्भयम्।।६८।।
सुतपीडाभयं चैव शान्तिं कुर्याद्यथाविधि।
देहारोग्यं प्रकुरुते धनधान्यचयं तथा।।६९।।

68-69: Position of the Sun in the 2nd, the 7th house will cause danger from snake, fever, poison etc., and also distress to son. By Performing religious worships in a prescribed manner will confer sound health, increase of wealth and food grains.

Results of the Moon in the Mahadasa of Mars :

कुजस्यान्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
भाग्यवाहन–कर्मेश–लग्नाधिपसमन्विते।।७०।।
करोति विपुलं राज्यं गन्धमाल्याम्बरादिकम्।
तडागं गोपुरादीनां पुण्यधर्मादिसंग्रहम्।।७१।।
विवाहोत्सवकर्माणि दारपुत्रादिसौख्यकृत्।
पितृमातृसुखावाप्ति गृहे लक्ष्मीः कटाक्षकृत्।।७२।।
महाराजप्रसादेन स्वेष्टसिद्धिसुखादिकम्।
पूर्णे चन्द्रे पूर्णफलं क्षीणे स्वल्पफलं भवेत्।।७३।।

70-73: During the Mahadasa of Mars and the Antardasa of the Moon, if the Moon is in the sign of exaltation, own sign or in Angles in conjunction with the lords of the 9th, the 4th or the 10th house or the Ascendant lord, it will give fragrance, rosary of the

flowers or clothes; will undertake pious deeds, construction of pond, cow shed etc., will have festivity of marriage, happiness from wife and children, co-operation from the parents, blessings of Goddess Laxami (wealth), completion of ambitious tasks with the blessings of the king etc. If it is full Moon, the result will be total and in case of weak Moon, diminishing results will be experienced.

नीचारिस्थऽष्टमे षष्ठे दायेशाद्रिपुरन्ध्रके।
मरणं दारपुत्राणां कष्टं भूमिविनाशनम्।।७४।।
पशुधान्यक्षयश्चैव चौरादिरणभीतिकृत्।
द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।७५।।
देहजाड्यं मनोदुःखं दुर्गा लक्ष्मीजपं चरेत्।
श्वेतां गां महिषीं दद्यादनेनारोग्यमादिशेत्।।७६।।

74-76: Debilitated, in inimical sign and placed in the 6th or the 8th house from the lord of the Mahadasa, the Moon in its Antardasa will produce death, distress to wife and son, loss of land, destruction of animals and agricultural produce, danger from the thieves and war (encounter). If the same Moon is the lord of the 2nd or the 12th house, it will cause early death, danger to body, mental distress etc. Recitation of Mantras (Japa) of Goddess Durga, Laxami, giving away white cow, buffalo in charity will ward off the evil effects.

अथ राह्वन्तर्दशाफलाध्यायः ।।५७ ।।

Chapter - 57

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF RAHU

Results of the Antardasa of Rahu in the Mahadasa of Rahu :

कुलीरे वृश्चिके राहौ कन्यायां चापगेऽपि वा ।
तद्भुक्तौ राजसम्मानं वस्त्रवाहनभूषणम् ।।१ ।।
व्यवसायात्फलाधिक्यं चतुष्पाज्जीवलाभकृत् ।
प्रयाणं पश्चिमे भागे वाहनाम्बरलाभकृत् ।।२ ।।
लग्नादुपचये राहौ शुभग्रहयुतेक्षिते ।
मित्रांशे तुंगभागांशे योगकारकसंयुते ।।३ ।।
राज्यलाभं महोत्साहं राजप्रीतिं शुभावहम् ।
करोति सुखसम्पत्तिं दारपुत्रादिवर्द्धनम् ।।४ ।।

1-4: Position of Rahu in Cancer, Scorpio or Sagittarius sign delivers, felicitation from the king, clothes, vehicles, ornaments, copious profits in the business; gains of animals and acquisition of

clothes and vehicles during the visits to the West, in the Antardasa of Rahu.

Placement of Rahu in the Upachaya houses (3,6,10,11) from the Ascendant, having conjunction or aspects of auspicious planets or in the friendly Navamsa or exaltation sign, its Antardasa and also Mahadasa will bestow gain of kingdom, high degree of enthusiasm, affection of the king, auspiciousness, comforts from wife, feeling of exaltation due to increment in children, accretion of assets etc.

लग्नाष्टमे व्यये राहौ पापयुक्तेऽथ वीक्षिते।
चौरादिव्रणपीडा च सर्वत्रैवं भवेद् द्विज ! ।।५।।
राजद्वारजनद्वेष इष्टबन्धुविनाशनम्।
दारपुत्रादिपीडा च भवत्येव न संशयः।।६।।

5-6: If Rahu is posited in the 8th or the 12th house from the Ascendant, in its own Mahadasa and Antardasa, there will undoubtedly, be grief from theft, injury etc., conflicts with the administratives of the king; destruction of co-borns; trouble to wife and children.

द्वितीयद्यूननाथे वा सप्तमस्थानमाश्रिते।
सदा रोगो महाकष्टं शान्तिं कुर्याद्यथाविधि।
आरोग्यं सम्पदश्चैव भविष्यन्ति तदा द्विज ! ।।७।।

7: Rahu be the lord of the 2nd or the 7th house or located in these houses, will cause perpetual disease and extensive distress. By undertaking worships in a pescribed manner, O Brahmin ! sound health and assets will be attained.

Notes: Sage Parasara stated that the position of Rahu in the 4th, the 8th, the 6th and the 9th signs is auspicious. If these signs represent Upachaya houses (3,6,10,11) and Rahu is also posited therein, the status of Rahu as auspicious planet gets enhanced because by this, Rahu is endowed with two benefic factors i.e. suitable sign and a good house.

It is also a firm conviction of the learned astrologers, that since Rahu has no base of its own, it acquires the characteristic of a planet in

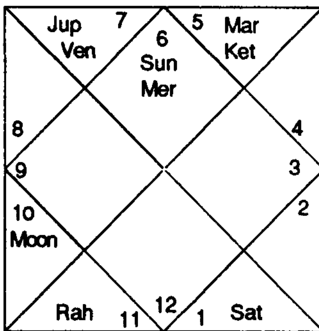
whose sign it is posited but at the same time, it also gives effect of the conjunct planets.

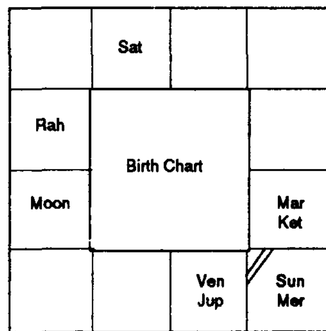
Whatever might be the position of Rahu, it does administer the effect of mental tension, irritation, callousness, lethargy, strife, obstacles in work, enmity, disappointments, depression etc. in its Antardasa.

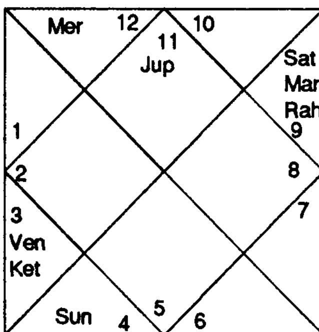
However, depending upon its placement in the birth chart, the degree of intensity will vary. Let us take an example to bring home this point.

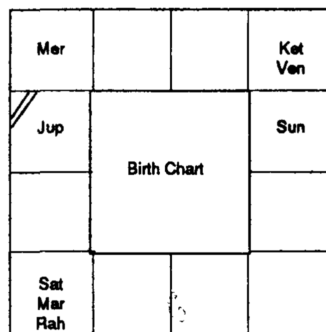
Example: 33

Data : Date of birth 8/9-10-1970; time of birth 5-02 hrs. (IST); Latitude 28°-43' (N); Longitude 77°-47' (E).









In the birth chart, Rahu is placed in Upachaya House (i.e. 6th), duly aspected by Mars and Jupiter and is also in its own Nakshatra Satbisha. The native completed medical education (M.B.B.S.). Although in the Antardasa and the Mahadasa of Rahu, which operated between 28-5-1991 and 2-2-1994, the native had good success in the education,

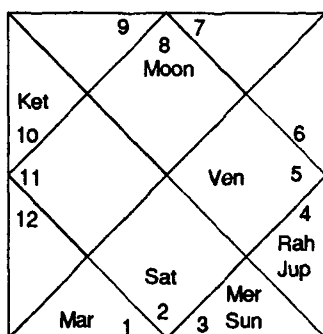
he encountered series of difficulties in the period. He also faced disappointments, depression, hindrances etc. So much so, he reached to a stage where he was almost failing in the examination. Position of Rahu in the Upachaya house, both in the birth and Navamsa charts saved the situation and the native could ultimately achieve success.

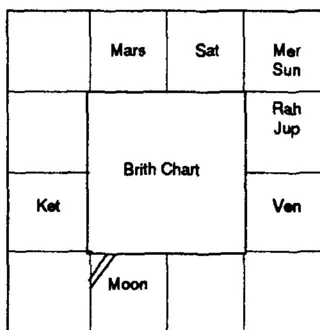
In Chaturamsa, Rahu is at a benefic position i.e. in the 5th house duly aspected by the Moon. Saturn is in the 9th house. The disappointment in the education was on account of Rahu's aspects on Satum and the Ascendant.

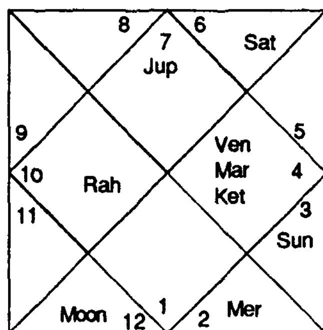
Here is another very interesting example of Rahu's Antardasa in the Mahadasa of Rahu.

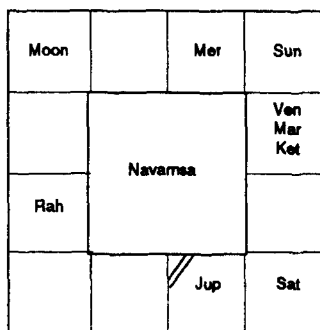
Example : 34

Data : Date of birth 15-7-1943; Time of birth 16-50 Hrs (IST). Latitude 28°-42' (N), Longitude 77°-41 (E)
Balance Dasa : Mercury 0 year - 5 months - 10 days.









Rahu is in Cancer sign, in conjunction with Jupiter and located in the 9th house. In the beginning of the Antardasa of Rahu in the Mahadasa of Rahu, the native suddenly acquired huge wealth.

Results of the Antardasa of Jupiter in the Mahadasa of Rahu :

राहोरन्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वापि तुंगस्वर्क्षांशगेऽपि वा।।८।।
स्थानलाभं मनोधैर्यं शत्रुनाशं महत्सुखम्।
राजप्रीतिकरं सौख्यं जनोऽतीव समश्नुते।।९।।
दिने-दिने वृद्धिरपि सितपक्षे शशी यथा।
वाहनादिधनं भूरि गृहे गोधनसंकुलम्।।१०।।
नैर्ऋत्ये पश्चिमे भागे प्रयाणं राजदर्शनम्।
युक्तकार्यार्थसिद्धिः स्यात् स्वदेशे पुनरेष्यति।।११।।
उपकारो ब्राह्मणानां तीर्थयात्रादिकर्मणाम्।
वाहनग्रामलाभश्च देवब्राह्मणपूजनम्।।१२।।
पुत्रोत्सवादिसन्तोषो नित्यं मिष्ठान्नभोजनम्।।१२½।।

8-12½: If Jupiter is located in Angles, Trine, from the Ascendant, in exaltation or own sign; in own or exalted Navamsa, the Antardasa of Jupiter of the Mahadasa of Rahu will bring about the results like - acquisition of land; patience; decimation of enemy; abundant happiness, warmth towards king, progress like waxing Moon approaching Shukla Paksha; (full Moon), Vehicles; Wealth; accretion in the assets of animals at home. Undertaking journies in the West or South-East; meeting the king; accomplishment of ambitious plans; return to home country, helping Brahmins while on pilgrimage, acquiring a village; devotion to God and Brahmin, mental satisfaction over the festivity organised, on the birth of a child, meals with sweets, etc.

नीचे वाऽस्तंगते वापि षष्ठाष्टव्ययराशिगे।।१३।।
शत्रुक्षेत्रे पापयुक्ते धनहानिर्भविष्यति।

कर्मविघ्नो भवेत्तस्य मानहानिश्च जायते ।।१४।।
कलत्रपुत्रपीडा च हृद्रोगो राजकार्यकृत् ।।१४½।।

13-14½: If Jupiter is debilitated, combust or posited in Trik houses (6/8/12) and in inimical sign having conjunction or aspect with malefic planets, its Antardasa will cause loss of wealth, interruption in work, disrepute, trouble to wife and children, heart, entrusted with authority by the state etc.

दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा ।।१५।।
दुश्चिक्ये बलसम्पूर्णे गृहक्षेत्रादिवृद्धिकृत् ।
भोजनाम्बर-पश्वादि-दानधर्मजपादिकम् ।।१६।।
भुक्त्यन्ते राजकोपाच्च द्विमासं देहपीडनम् ।
ज्येष्ठभ्रातुर्विनाशश्च मातृपित्रादिपीडनम् ।।१७।।

15-17: Placement of strong Jupiter in Angle, Trine, in the 2nd or the 3rd house from the lord of the Mahadasa, its Antardasa will bestow additions of house, land etc; gain of wealth, clothes, and animals; inclination towards charity, religion, spritual pursuits etc.

Trouble through the wrath of the king (Government); loss of elder brother, distress to parents etc. are the type of malefic results that will be felt in the last two months of the Antardasa.

दायेशात्षष्ठरन्ध्रे वा रिःफे वा पापसंयुते ।
तद्भुक्तौ धनहानिः स्याद्देहपीडा भविष्यति ।।१८।।
द्वितीयद्यूननाथे वा ह्यपमृत्युर्भविष्यति ।
स्वर्णस्य प्रतिमादानं शिवपूजां च कारयेत् ।।१९।।
श्रीशम्भोश्च प्रसादेन ग्रहस्तुष्टो द्विजोत्तम ! ।
देहारोग्यं प्रकुरुते शान्तिं कुर्याद्विचक्षणः ।।२०।।

18-20: If Jupiter is posited in the 6th, the 8th or the 12th house from the Mahadasa lord (Rahu) or in conjunction with the malefic planets, in its Antardasa, there will be loss of wealth and physical distress. In case Jupiter is the lord of the 2nd or the 7th house, an early death will cause.

For the alleviation of the ill effects of the planets, Lord Shiva be worshipped and Golden image be given in chairty which will appease the planets and sound health will be granted.

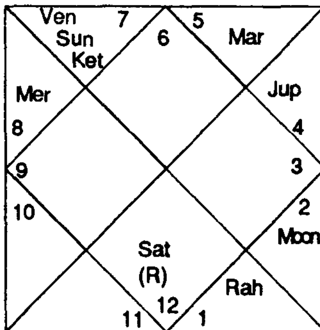
Notes: Antardasa of Rahu in the Mahadasa of Rahu is followed by the Antardasa of Jupiter and if Jupiter is strong and connected with the benefic planets and also has the lordship of auspicious houses, it will produce excellent results. A highly ambitious plan for which the native will put so much struggle, will bear fruits in the Rahu Mahadasa and ultimately will get accomplished in the Antardasa of auspicious Jupiter.

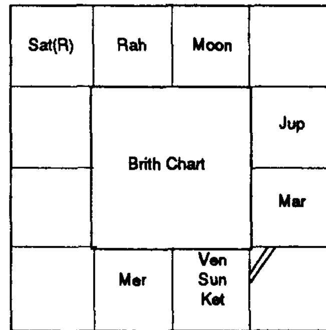
A very good example of benefic Jupiter is cited herewith, which will depict inheritance of huge property by the native from his mother's side in the Rahu's Mahadasa and in Jupiter's Antardasa.

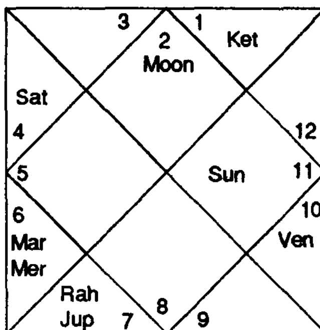
Example - 35:

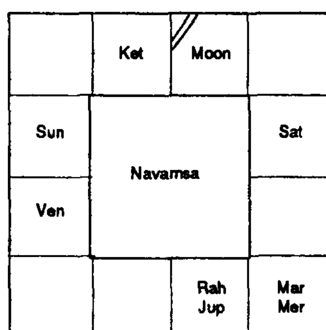
Data : Date of birth 31/1-10-1966; Time of birth, 4-21 hrs IST Latitude 28°-43' (N); Longitude 77°-47' (E)

Balance Dasa : Moon 7 years - 3 months - 5 days









Jupiter Antardasa in Rahu's Mahadasa operated from 17-10-1983 to 11-3-1986.

Jupiter having acquired the lordship of the 4th and the 7th houses is located in the 11th house, in its sign of exaltation and is placed at Angle to Rahu, the lord of the Mahadasa. Although, Jupiter is the lord of the 7th house, its exaltation position is protecting the health of the native and as such, he did not suffer any kind of ailment in this period.

Results of the Antardasa of Saturn in the Mahadasa of Rahu :

राहोरन्तर्गते मन्दे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे मूलत्रिकोणे वा दुश्चिक्ये लाभराशिगे।।२१।।
तद्भुक्तौ नृपतेः सेवा राजप्रीतिकरी शुभा।
विवाहोत्सवकार्याणि कृत्वा पुण्यानि भूरिशः।।२२।।
आरामकरणे युक्तो तडागं कारयिष्यति।
शूद्रप्रभुवशादिष्टलाभो गोधनसंग्रहः।।२३।।
प्रयाणं पश्चिमे भागे प्रभुमूलाद्धनक्षयः।
देहालस्यं फलाल्पत्वं स्वदेशे पुनरेष्यति।।२४।।

21-24: Placement of Saturn in Angle, Trine; sign of exaltation, Moolatrikona; in the 3rd or the 11th house will bring results such as, pleasure of serving the king, marriage festivity or other auspicious functions, development of garden and pond (water tank), accomplishment of the desired objectives of the Sudra King and accumulation of cows, visit to West and destruction of wealth denoted by the king, lethargy, depletion of income, visit back to home country, etc., in the Antardasa of Saturn of the Mahadasa of Rahu.

नीचारिक्षेत्रगे मन्दे रन्ध्रे वा व्ययगेऽपि वा।
नीचारिराजभीतिश्च दारपुत्रादिपीडनम्।।२५।।
आत्मबन्धुमनस्तापं दायादजनविग्रहम्।
व्यवहारे च कलहमकस्माद्भूषणं लभेत्।।२६।।

25-26: Should Saturn be in the sign of debilitation, in the enemy's sign, placed in the 6th, the 8th or the 12th house or the conjunction with malefic planets, its Antardasa will cause hostility from menials, danger from the king, physical distress of wife and children, mental agony of the co-borns, conflict with the co-heir, complications and disputes in the business but there will be sudden gain of ornaments.

दायेशात्षष्ठरिष्फे वा रन्ध्रे वा पापसंयुते।
हृद्रोगो मानहानिश्च विवादः शत्रुपीडनम्।।२७।।
अन्यदेशादिसञ्चारो गुल्मवद्व्याधिभाग् भवेत्।
कुभोजनं कोद्रवादि जातिदुःखाद्भयं भवेत्।।२८।।
द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।
कृष्णां गां महिषीं दद्याद्दानेनारोग्यमादिशेत्।।२९।।

27-29: If the position of Saturn from the Mahadasa lord (Rahu) is at the 6th, the 8th or the 12th house and in conjunction with the malefic planets, the Antardasa of Saturn will produce heart ailments, disrepute, danger from the enemy, visits to other countries, disease of boils, bad food, fear of grief of the people from ones own caste. If Saturn is the lord of the 2nd or the 7th house, there will be untimely (early) death. During this time, charity of black cow or buffalo will bring sound health and alleviate the ill effects.

Notes: The indicative results of the Saturn in the Mahadasa of Rahu and also in its Antardasa, generally get enhanced because the learned Astrologers consider the nature of Rahu identical to Saturn. If Saturn is placed in its own, Mooltrikona or exaltation sign but not having the lordship of an inauspicious house, the native receives maximum effects embodied in these Shlokas. If the Ascendant is strong, the Antardasa will give perpetual good results.

Saturn being the lord of the Ascendant, if posited in the 2nd or other Maraka house, it does not bring any kind of affliction to the native's body. However, if there is any other malefic influence, it many creat some health problems.

Saturn's position in the 2nd house bestow assets to be inherited

by the descenders of the native. There results are more pronounced in the Ascendant of Capricom. No doubt, native also accumulates assets in Sagittarius Ascendant, but this wealth is shared amongst the brothers, since Saturn takes over the lordship of the 3rd house in such a nativity.

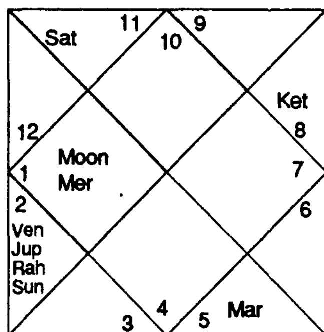
If Saturn is in the sign of exaitation, in the Ascendant of Scorpio, such native purchases fixed assets in other places. In case of Taurus Ascendant, an exalted Saturn (in the 6th house) will harm the business (10th house). Auspicious Saturn, by and large, renders benefic results in Libra Ascendant.

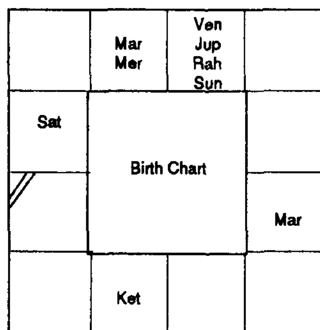
We now analyse a horoscope of a person who achieved extra ordinary weaith, fixed assets and self marriage in the Antardasa of Saturn in the Mahadasa of Rahu.

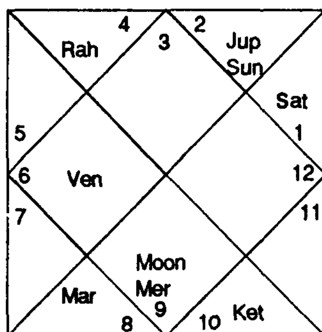
Example : 36

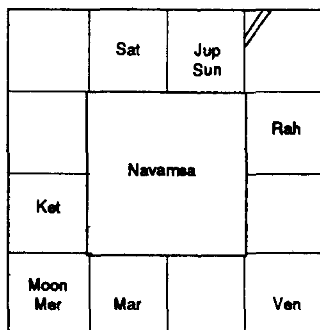
Data : Date of birth: 29-5-1965; Time of birth, 23-24 hrs. (IST) Latitude 28°-30' (N); Longitude 77°-49' (E)

Balance Dasa : The Sun 4 years, 9 months, 5 days





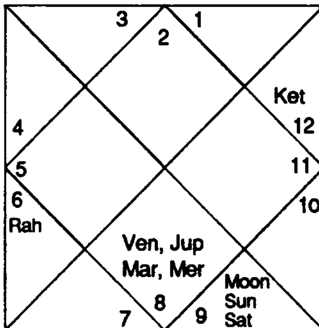


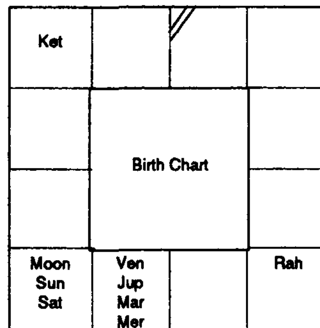


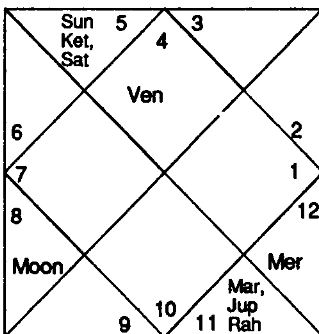
In the birth chart, Saturn is placed in its Mooaltrikona house and is also at Angle to Rahu. The native inherited huge property from father's side which was immediately utilised in the purchase of agricultural land. He also got married in this period, though one alliance was got annulled in May 1994. For this, the debilitated position of Saturn and placement of Jupiter in the 12th house in the Navamsa chart are responsible. The sub period of the Saturn of the main period of Rahu was in operation between 11-4-1992 and 15-2-1992.

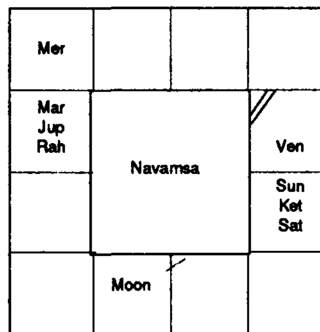
Example : 37

Data : Date of birth 30-12-1959; Time of birth, 14-45 hrs. (IST) Latitude 29°-0 (N); Longitude 77°-1' (E).
Balance Dasa at birth : Venus 4 years, 7 months, 14 days.









In the birth chart, Satum is posited in the 8th house with two malefic planets (the Sun, the Moon) and also having the lordship of the 10th house. As such, the native suffered heavy losses in his business and he had to change his profession. Native's son also died by drownings under

mysterious conditions in the sub-period of Saturn of the main period of Rahu (from 19-9-1992 to 27-7-1995). The Kastha Phala of Saturn is 33.40 and Ishta Phala 1.84.

Although Saturn has the lordship of two auspicious houses (Yogakaraka), it is placed in a Trik house and its Ista Phala is also quite less. The 10th house represents 'work place' and the 9th house is also related to son (5th from 5th, and also having aspect of Rahu). Therefore, signification of both these houses have been affected in the Antardasa of Saturn.

Results of the Antardasa of Mercury in the Mahadasa of Rahu :

राहोरन्तर्गते सौम्य भाग्ये वा स्वर्क्षगेऽपि वा।
तुंगे वा केन्द्रराशिस्थे पुत्रे वा बलगेऽपि वा।।३०।।
राजयोगं प्रकुरुते गृहे कल्याणवर्द्धनम्।
व्यापारेण धनप्राप्तिर्विद्यावाहनमुत्तमम्।।३१।।
विवाहोत्सवकार्याणि चतुष्पाज्जीवलाभकृत्।
सौम्यमासे महत्सौख्यं स्ववारे राजदर्शनम्।।३२।।
सुगन्धपुष्पशय्यादि स्त्रीसौख्यं चातिशोभनम्।।३२।।
महाराजप्रसादेन धनलाभो महद्यशः।।३३।।

30-33: If Mercury is strong and posited in the 9th house, own sign, exalted or in Angle, it delivers results of Rajayoga in its Antardasa and brings auspicious occasion at home, gain of wealth in the business, high education, decent vehicle, marriage ceremonies, profit of animals and in the month of Mercury, excessive pleasure, in Mercury's day, meeting with the king, bed of fragrant flowers (comfort) etc., woman's comforts will be more specific and native acquires high reputation and huge profits with the blessings of the king.

दायेशात्केन्द्रलाभे वा दुश्चिक्ये भाग्यकर्मगे।
देहारोग्यं हृदुत्साह इष्टसिद्धिः सुखावहा।।३४।।
पुण्यश्लोकादिकीर्तिश्च पुराणश्रवणादिकम्।

विवाहो यज्ञदीक्षा च दानधर्मदयादिकम् । ।३५ । ।

34-35: Position of Mercury in the 11th, the 3rd, Angle or Trine house from the Mahadasa lord (Rahu), its (Mercury) Antardasa will attribute, sound health, exultation in heart, happiness over the accomplishment of the desired objectives, showers of praises through hymns of Shlokas (religious compositions) and attend discourses on "Puranas" (ancient ethics); marriages; iniciation of oblation (यज्ञ दीक्षा), charity, evocative of religious thoughts and sympathetic feelings.

षष्ठाष्टमव्यये सौम्ये मन्देनापि युतेक्षिते ।
दायेशात्षष्ठरिःफे वा रन्ध्रे वा पापसंयुते । ।३६ । ।
देवब्राह्मणनिन्दा च भोगभाग्यविवर्जितः ।
सत्यहीनश्च दुर्बुद्धिश्चौराहिनृपपीडनम् । ।३७ । ।
अकस्मात्कलहश्चैव गुरुपुत्रादिनाशनम् ।
अर्थव्ययो राजकोपो दारपुत्रादिपीडनम् । ।३८ । ।

36-38: Mercury having its placement in the 6th, the 8th or the 12th house and is also combined with or aspected by Saturn or in conjunction with the malefic planets in the 6th, the 8th or the 12th house from the lord of the Mahadasa, will give inauspicious results like, vilification of deities and Brahmins (priests), depriciation in food and fortune, loss through speaking truth, getting stupid (foolish), danger from thieves, snakes and the king; picking up quarrels without any cause; loss of preceptor's son (गुरुपुत्र); reprimand by the king; anguish of wife and children etc.

द्वितीयद्यूननाथे वा ह्यपमृत्युभयं वदेत् ।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् । ।३९ । ।

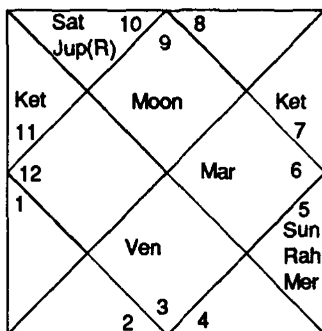
39: If Mercury is the lord of the 2nd or the 7th house from the Ascendant, it may cause fear of an untimely death. Recitation of "Vishnu Sahasranama" be resorted to, in order to neutralize the ill effects.

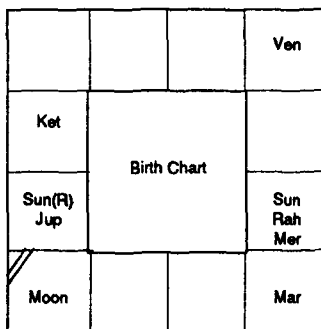
Notes: An appropriate illustration of the Antardasa of Mercury is appended below :

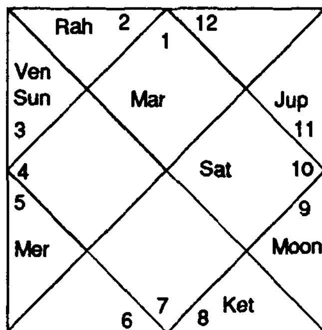
Example : 38

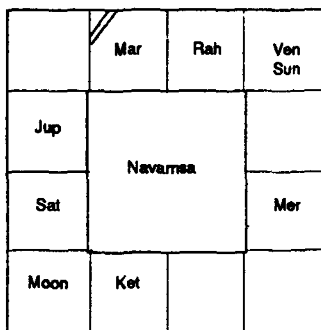
Data : Date of birth 23-8-1961; Time of birth, 14-4 hrs IST Latitude, 28°-46' (N); Longitude, 77°-4' (E)

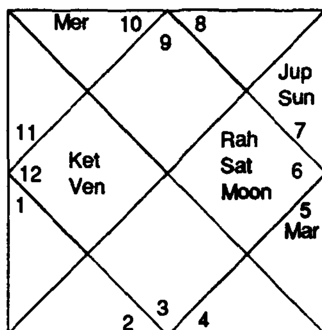
Balance of Dasa at birth, Sun 5 years, 5 months, 3 days. Antardasa of Mercury in the Mahadasa of Rahu : From 28.12.1991 To 16.7.1994.

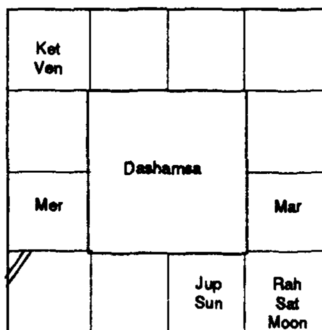












In the birth chart Mercury is placed in the 9th house

alongwith the Sun (lord of the 9th house) and Rahu is also in the Sun's Nakshatra (Poorva Phalguni) since Mercury is the lord of the Angle house (10th), it forms a Yogakaraka combination with the Sun. Although Mercury is combust, still the native made an excellent progress in earning his livelihood during the Antardasa of the Mercury. The Dashamsa chart needs to be analysed to confirm the results. In this chart, Mercury is located in the 2nd house forming an exchange with Saturn, posited in the 10th house. Therefore, connection between the income house and the profession house is responsible in delivering such beneficial results in the Antardasa of Mercury.

Results of the Antardasa of Ketu in the Mahadasa of Rahu :

राहोरन्तर्गते केतौ भ्रमणं राजतो भयम्।
वातज्वरादिरोगश्च चतुष्पाज्जीवहानिकृत्।।४०।।
अष्टमाधिसंयुक्ते देहजाड्यं मनोव्यथा।
शुभयुक्ते शुभैर्दृष्टे देहसौख्यं धनागमः।
राजसम्मानभूषाप्तिर्गृहे शुभकरो भवेत्।।४१।।

40-41: The Antardasa of Ketu in the Mahadasa of Rahu will produce results such as; travellings, fear of the king (Government), gastric diseases, fever and loss of animals etc. If Ketu is in conjunction with the lord of the 8th house, there will be pains and anguish. Aspect or association of Ketu with the auspicious planets brings sound health, wealth, felicitation from the king, ornaments and festivity at home.

लग्नाधिपेन सम्बन्धे इष्टसिद्धिः सुखावहा।
लग्नाधिपसमायुक्ते लाभो वा भवति ध्रुवम्।।४२।।
चतुष्पाज्जीवलाभः स्यात्केन्द्रे वाथ त्रिकोणगे।।४२½।।

42-42½: Association of Ketu with the lord of the Ascendant (aspect etc.) will cause success in the desired objectives and happiness. If Yoga (combination) with the lord of the Ascendant is formed, there will be certain gain of wealth. Position of Ketu in Angle

or Trine will increase the number of animals.

रन्ध्रस्थानगते केतौ व्यये वा बलवर्जिते।।४३।।
तद्भुक्तौ बहुरोगः स्याच्चोराहिव्रणपीडनम।
पितृमातृवियोगश्च भ्रातृद्वेषो मनोरुजा।।४४।।
द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
तद्दोषपरिहारार्थं छागदानं च कारयेत्।।४५।।

43-45: A weak Ketu, if posited in the 6th, the 8th or the 12th house, its Antardasa will produce various kind of diseases, sufferings from thieves, serpents, injuries, grief of mother and father, conflict with the brothers, anguish etc. Ketu being the lord of the 2nd or the 7th house will cause bodily sufferings. Charity of goats, will ward off the ill effects.

Results of Antardasa of Venus in the Mahadasa of Rahu :

राहोरन्तर्गते शुक्रे लग्नात्केन्द्रत्रिकोणगे।
लाभे वा बलसंयुक्ते योगप्राबल्यमादिशेत्।।४६।।
विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादि-लाभकृत्।
पुत्रोत्सवादिसन्तोषो गृहे कल्याणसम्भवः।।४७।।
सम्मानं राजसम्मानं राज्यलाभो महत्सुखम्।।४७½।।

46-47½: If Venus acquires strength by being in Angle, Trine or in the 11th house and is also a Yogkaraka, its Antardasa will produce wealth at the behest of Brahmins; gain of cow and buffalo; festivity on child's birth, happiness at home; attainment of felicitation from the society and the king, gain from the state (king) and have exceeding comforts etc.

स्वोच्चे वा स्वर्क्षगे वापि तुंगांशे स्वांशगेऽपि वा।।४८।।
नूतनं गृहनिर्माणं नित्ये मिष्ठान्नभोजनम्।
कलत्रपुत्रविभवं मित्रसंगः सुभोजनम्।।४९।।
अन्नदानं प्रियं नित्यं दानधर्मादिसंग्रहः।

महाराजप्रसादेन वाहनाम्बरभूषणम् । ।५० । ।
व्यवसायात्फलाधिक्यं विवाहो मौञ्जिबन्धनम् । ।५०½ । ।

48-50½: If Venus is placed in its own or exaltation sign or in own Navamsa, construction of a new house; consumption of sweets everyday; improvement in the luxuries of wife and children; throwing parties to friends, charity of choiced food; increasing level of daily donation and religious ceremonies; acquition of conveyance, clothes and ornaments at the behest of the king; high degree of profits in the business; festivity of marriage and ceremonies before sending child to Guru (teacher) for education (admission in the school) etc. will be the results of the Antardasa of Venus.

षष्ठाष्टमव्यये शुक्रे नीचे शत्रुगृहे स्थिते । ।५१ । ।
मन्दारफणिसंयुक्ते तद्भुक्तौ रोगमादिशेत् ।
अकस्मात्कलहं चैव पितृपुत्रवियोगकृत् । ।५२ । ।
स्वबन्धुजनहानिश्च सर्वत्र जनपीडनम् ।
दायादकलहश्चैव स्वप्रभोः स्वस्य मृत्युकृत् । ।५३ । ।
कलत्रपुत्रपीडा च शूलरोगादिसम्भवः । ।५३½ । ।

51-53½: Placement of Venus in the Trik houses (6,8,12) in the sign of debilitation, inimical sign, associated with Saturn, Mars or Rahu, its Antardasa will deliver results like, contracting disease; quarrel without cause, grief of father and children, loss of co-born, wide spread loss of human lives being every where; disputes over litigation, own and employer's death; sufferings of wife and children, disease like stomach disorder etc.

दायेशात्केन्द्रराशिस्थे त्रिकोणे वा समन्विते । ।५४ । ।
लाभे वा कर्मराशिस्थे क्षेत्रपालमहत्सुखम् ।
सुगन्धवस्त्रशय्यादि गानवाद्यसुखं भवेत् । ।५५ । ।
छत्रचामरभूषाप्तिः प्रियवस्तुसमन्विता । ।५५½ । ।

54-55: If Venus is located at Angle, Trine or the 11th or 10th

house; or in an auspicious sign, from the lord of the Mahadasa, it will cause extreme happiness from the administrator of the area; scented clothes, bed (comforts) etc., pleasure of song and music; acquisition of canopy (ceremonious umbrella - a symbol of rank), ornaments, choiced things etc.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते।।५६।।
विप्राहि-नृप-चौरादि-मूत्रकृच्छ्रान्महद्भयम्।
प्रमेहाद्रौधिरे रोगः कुत्सितान्नं शिरोव्यथा।।५७।।
कारागृहप्रवेशश्च राजदण्डाद्धनक्षयः।
द्वितीयद्यूननाथे वा दारपुत्रादिनाशनम्।।५८।।
आत्मपीडा भयं चैव ह्यपमृत्युभयं भवेत्।
दुर्गा-लक्ष्मीजपं कुर्यात् ततः सुखमवाप्नुयात्।।५९।।

56-59: Placement of Venus at Trik houses (6,8,12) from the lord of the Mahadasa (Rahu) duly conjunct with the malefic planets, its Antardasa will cause great fear of Brahmins, king, serpents, thieves, urinary diseases; diabetes, blood infection etc., insipid food, mental agony; loss of wealth due to imprisonment, persecution by the king (Government). If Venus is the lords of the 2nd or the 7th house, it will bring distress to wife and children; danger of self, sickness or premature death.

Worship of Goddess Durga or Laxami will bestow happiness and prosperity.

Notes: Venus is the significator of wealth, family welfare and tranquility, marriage and happiness there from etc. Should Venus be the lord of the 7th house, in own sign, exalted etc., the results would appear at an appropriate age. Here is an illustration to show the auspicious results of the Antardasa of Venus in the Mahadasa of Rahu.

Example : 39

Data : Date of birth, 21/22-6-1971; Time of birth 1.45 hrs (IST) Latitude 28°-50' (N); Longitude 78°-45' (E).
Balance Dasa of the Moon : 0 yr, 5 months, 16 days. Antardasa of Venus of the Mahadasa was from 26-6-1990 to 25-6-1993.

Mon Ven Sat 2
1
12
Sun Mer 3
11
4 Ket
Rah Mar 10
5
9
6
7
8 Jup

		Moon Ven Sat	Sun Mer
	Birth Chart		Ket
			Rah Mar
	Jup		

Rah Moon 4
3
2
Jup Mar 5
Sun
Sat 1
6
12
7
11
Mer
Sun 8
9
10 Ket

Sat			Sun
	Navamsa		Rah Moon
Ket			Jup Mar
Mer	Sun		

In the birth chart, Venus is the lord of the 2nd and the 7th and is posited in its own sign with the Moon (exalted) and Saturn (friend of Venus). Shadabala of Venus is 6.90 Rupa which is more then the required strength of 5.50 Rupa. Jupiter lords of the 9th house throwing auspicious aspects. Rahu's aspects is also focussed at the 2nd house of Venus. This forms the connection of the auspicious planets i.e. Venus, the Moon and Jupiter and two friendly planets of Venus namely; Saturn and Rahu. The native got married in the Antardasa of Venus and Mahadasa of Rahu.

Results of the Antardasa of the Sun in the Mahadasa of Rahu.

राहोरन्तर्गति सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे ।
त्रिकोणे लाभगे वाऽपि तुंगांशे स्वांशगेऽपि वा ।।६०।।
शुभग्रहेण सन्दृष्टे राजप्रीतिकरं शुभम् ।
धन-धान्य-समृद्धिश्च ह्यल्पमान सुखवाहम् ।।६१।।
अल्पग्रामाधिपत्यं च स्वल्पलाभो भविष्यति ।।६१½।।

60-61½: If the Sun is placed in the sign of exaltation, own sign, Angle, Trine, in the 11th house, own or exallted Navamsa or aspected by the auspicious planets, the Antardasa of the Sun in the Mahadasa of Rahu will bestow wealth and prosperity with the blessing of the king; temperate but pleasurable recognition, administrative head of small villages, moderate gains etc.

भाग्यलग्नेशसंयुक्ते कर्मेशेन निरीक्षिते।।६२।।
राजाश्रयो महाकीर्तिर्विदेशगमनं तथा।
देशाधिपत्ययोगश्च गजाश्वाम्बरभूषणम्।।६३।।
मनोऽभीष्टप्रदानं च पुत्रकल्याणसम्भवम्।।६३½।।

62-63½: If the Sun is in conjunction with the lords of the 9th and Ascendant and aspected by the lord of the 10th house, there will be recognition from the king, high reputation, foreign travellings, supremacy over the country. Acquition of elephants, horses, clothes, ornaments etc. fulfillment of desired plans and welfare of child are the kind of auspicious effects obtained in this period.

दायेशाद्रिःफरन्ध्रस्थे षष्ठे वा नीचगेऽपि वा।।६४।।
ज्वरातिसाररोगश्च कलहो राजविग्रहः।
प्रयाणं शत्रुवृद्धिश्च नृपचौराग्निपीडनम्।।६५।।

64-65: Placement of the Sun from the lord of the Mahadasa at the 6th, the 8th or the 12th house and in debilitation will ascribe results like fever, dysentry, quarrel, confrontation with the king (Government-Authority); travelling, increase of enemies, sufferings through the king, thieves, fire etc.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
विदेशे राजसम्मानं कल्याणं च शुभावहम्।।६६।।

66: Placement of the Sun in Angle, Trine, the 3rd house, the 11th house positions from the lords of the Mahadasa will give effect of royal reception in the foreign countries, prosperity and auspiciousness.

द्वितीयद्यूननाथे तु महारोगो भविष्यति।
सूर्यप्रणामं शान्तिं च कुर्यादारोग्यसम्भवाम्।।६७।।

67: Should the Sun be the lord of the 2nd or the 7th house, its Antardasa, will cause serious disease. In order to mellow down the evil effects, worship of the Sun should be resorted to, which will bestow sound health, pleasant nature.

Results of the Antardasa of the Moon in the Mahadasa of Rahu :

राहोरन्तर्गते चन्द्रे स्वक्षेत्रे स्वोच्चगेऽपि वा।
केन्द्रत्रिकोणलाभे वा मित्रर्क्षे शुभसंयुते।।६८।।
राजत्वं राजपूज्यत्वं धनार्थं धनलाभकृत्।
आरोग्यं भूषणं चैव मित्रस्त्रीपुत्रसम्पदः।।६९।।
पूर्णे चन्द्रे फलं पूर्णं राजप्रीत्या शुभावहम्।
अश्ववाहनलाभः स्याद् गृहक्षेत्रादिवृद्धिकृत्।।७०।।

68-70: During the Antardasa of the Moon, in the Mahadasa of Rahu, if the Moon is in its own or exalted sign in Angle, Trine or in the 11th house or in the friendly sign, there will be gains through the king (Government), lucrative profits, sound health, ornaments; happiness from friends, wife and children; benefit from horses, vehicles; accretion of houses and land; king's recognition etc. The effects will be full during the bright Moon.

दायेशात्सुखभाग्यस्थे केन्द्रे वा लाभगेऽपि वा।
लक्ष्मीकटाक्षचिह्नानि गृहे कल्याणसम्भवः।।७१।।
सर्वकार्यसिद्धिः स्याद्धनधान्यसुखावहा।
सत्कीर्तिलाभसम्मानं देव्याराधनमाचरेत्।।७२।।

71-72: Placement of the Moon at the 4th, the 9th or Angle on, the 11th house from the lord of the Mahadasa will bestow feeling of presence of Goddess Laxami and congenial environment at

home, success in all ventures, acquisition of wealth, prosperity, high reputation, gains, recognition, inclination towards worship of deity etc.

दायेशात्षष्ठरन्ध्रस्थे व्यये वा बलवर्जिते।
पिशाचक्षुद्रव्याघ्राद्यैर्गृहक्षेत्रार्थनाशनम्।।७३।।
मार्गे चौरभयं चैव व्रणाधिक्य महोदयम्।
द्वितीयद्यूननाथे तु अपमृत्युस्तदा भवेत्।।७४।।
श्वेतां गां महिषीं दद्याद् विप्रायारोग्यसिद्धये।
ततः सौख्यमवाप्नोति चन्द्रग्रहप्रसादतः।।७५।।

73-75: If the weak Moon is placed in the 6th, the 8th or the 12th house, it will cause fear of evil spirits, tiger, other ferocious animals; loss of house and agricultural fields. Fear of theft during journey, deep injury and other serious diseases will also get erupted.

If the Moon be the lord of the 2nd on the 7th house, premature death may cause. Donation of white cow and buffalo for Brahmins will mitigate the ill effects and bestow sound health and happiness with the blessings of the Moon.

Notes: Results of the Moon's Antardasa in the Mahadasa of the Rahu have also been enunciated by savant Manteshwar, in Shloka-37 chapter-21 of Phaldeepika.

वपुर्विनाशः कलहो मनोरुजा
कृषिक्रिया वित्तपशुप्रजाक्षयः।
सुहृद्विपत्तिः सलिलाद्भयं भवे
द्विधौ दशा भक्तिरि देवविद्विषः।।

Meaning thereby that in the Mahadasa of Rahu and the Antardasa of the Moon, there will be loss of wife; quarrel with the people, mental distress; misfortune befall on friends; danger from water; loss of crops, wealth, animals and children.

The under lying idea of citing this stanza from the other classical works on Astrology is, that one should analyse the effects of this Antardasa with great caution, because this sub-period does not pass through smoothly and without giving any trouble.

Results of the Antardasa of Mars in the Mahadasa of Rahu :

राहोरन्तर्गते भौमे लग्नाल्लाभत्रिकोणगे।
केन्द्रे वा शुभसंयुक्ते स्वोच्चे स्वक्षेत्रगेऽपि वा।।७६।।
नष्टराज्यधनप्राप्तिर्गृहक्षेत्राभिवृद्धिकृत्।
इष्टदेवप्रसादेन सन्तानसुखभाग्भवेत्।।७७।।
क्षिप्रभोज्यान्महत्सौख्यं भूषणाश्वाम्बरादिकृत्।।७७½।।

76-77½: During the Antardasa of Mars of the Rahu's Mahadasa and if Mars is placed at the 11th, Trine, Angle, from the Ascendant, in exaltation or own sign and is in conjunction with the benefic planets, retrieval of lost kingdom, expansion of house and and land, comfort of children due to the blessings of the devoted deity, sumptuous food, ornaments, horses, clothes etc. will be the auspicious results.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।।७८।।
रक्तवस्त्रादिलाभः स्यात्प्रयाणं राजदर्शनम्।
पुत्रवर्गेषु कल्याणं स्वप्रभोश्च महत्सुखम्।।७९।।
सेनापत्यं महोत्साहो भ्रातृवर्गधनागमः।।७९½।।

78-79½: Placement of Mars at Angle, Trine, the 3rd, the 11th house from the lord of Mahadasa (Rahu), there will be gain of red clothes, journey, meeting with the king; prosperity of children; abundant goodness from the God (deity), exultation on attaining the post of the Army commander, profit through co-borns etc.

दायेशाद्रन्ध्ररिःफे वा षष्ठे पापसमन्विते।।८०।।
पुत्रदारादिहानिश्च सोदराणां च पीडनम्।
स्थानभ्रंशो बन्धुवर्गदारपुत्रविरोधनम्।।८१।।
चौराहिव्रणभीतिश्च स्वदेहस्य च पीडनम्।
आदौ क्लेशकरं चैव मध्यान्ते सौख्यमाप्नुयात्।।८२।।

80-82: Position of Mars at the 6th, the 8th or the 12th house with malefic planets from the lord of the Mahadasa will cause effects like distress to children, wife, brothers, destruction of house (place), confrontation with co-borns, wife or children, danger of theft, serpents, injury, bodily pains etc; the beginning of the Antardasa will give deep sufferings while the middle of the Dasa will render comforts.

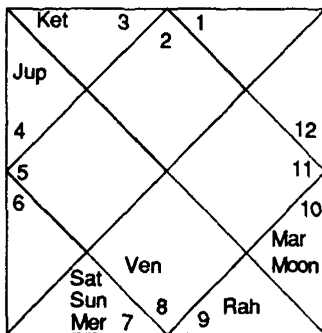
द्वितीयद्यूननाथे तु देहालस्यं महद्भयम् ।
अनड्वाहं च गां दद्यादारोग्यसुखलब्धये ।।८३ ।।

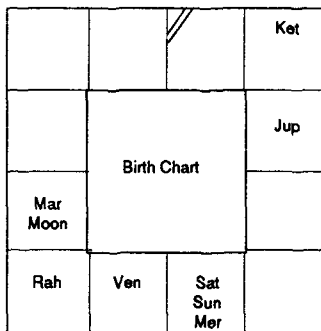
83: Mars being the lord of the 2nd or the 7th house will cause lethargy and great danger of early death. Charity of bull, food will mitigate the evil effects.

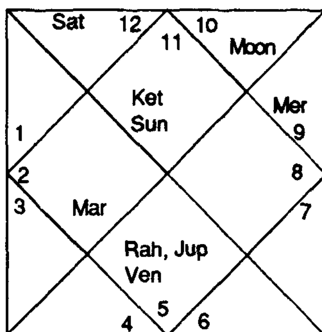
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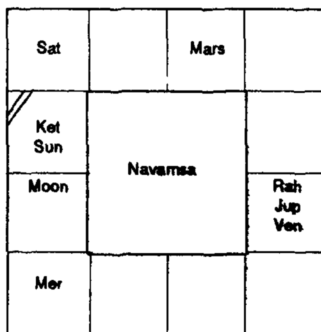
Example-40

An illustration delineating the effects of the Antardasa of







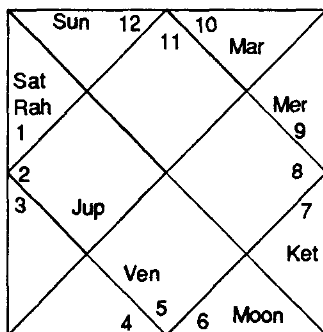


Mars in the Mahadasa of Rahu with Mars in the 9th house is given below:

Data : Date of birth, 2-11-1954; Time of birth, 18-30 hrs. (IST) Latitude 28°-50' (N); Longitude 78°-45' (E).

The native received a very big export order in this period which operated from 21.11.1992 to 9.12.1993, and was followed by many more orders but in the Antardasa of Saturn in the Mahadasa of Rahu, the condition of the business was rather bad.

Mars the lord of the 7th (Business) and the 12th house (export) and is posited in the 9th house (fortune) is in exaltation. In Navamsa chart, Mars having been located in the 4th house, is casting aspect on the 9th house. The Dashamsa will further confirm the position.



Sun	Sat Rah	Jup	
	Dashamsa		
Mar			Ven
Mer		Ket	

In Dashama, Mars is again posited in its sign of exaltation in the 12th house. On account of connection of the 12th house of the birth and Dashamsa charts and also the business house, the export business could get greater degree of acceleration thereby yielding sizable amount of profits in the sub-period of Mars in the Main Dasa of Rahu.

अथ जीवान्तर्दशाफलाध्यायः ।।५८।।

Chapter - 58

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF JUPITER

स्वोच्चे स्वक्षेत्रगे जीवे लग्नात्केन्द्रत्रिकोणगे ।
अनेकराजाधीशो वा सम्पन्नो राजपूजितः ।।१।।
गोमहिष्यादिलाभश्च वस्त्रवाहनभूषणम् ।
नूतनस्थाननिर्माणं हर्म्यप्राकारसंयुतम् ।।२।।
गजान्तैश्वर्यसम्पत्तिर्भाग्यकर्मफलोदयः ।
ब्राह्मणप्रभुसम्मानं समानं प्रभुदर्शनम् ।।३।।
स्वप्रभोः स्वफलाधिक्यं दारपुत्रादिलाभकृत् ।।३½।।

1-3½: If Jupiter is in Angle or Trine, in exaltation or own sign, the Antardasa of Jupiter also in the Mahadasa of Jupiter, will produce results like, attainment of kingship over many kings, deep affection of the king, gain of wealth, cows, buffaloes, clothes, vehicles, ornaments, a well fortified mansion, construction of a new house and all sorts of copious luxuries; rise in the fortune; time for the fructification of efforts, felicitation from Brahmins and the king; meeting with the king; specific gains from the master (employer);

benefits to wife and children.

Notes: Apropos Shlokas precisely Indicate that during this period, the native is afforded with plenty of opportunities for meeting with the highly placed persons in the society, both in the field of religion and politics. In the natural horoscope, Jupiter being the lord of the 9th house, attributes significance of fortune, fructification of efforts, brahmins (pious and religious persons) children to the native. If Jupiter is strong, the results related to these distinguishing features would be pronounced. Should Jupiter attains the lordship of the 4th house, the native would acquire cow and buffalo herds, vehicle, would construct new mansion and gain reputation in society.

If Jupiter attains the lordship of the 9th house in the nativity, it would bestow great knowledge to the native and would come in contact with learned, pious and religious preceptors. Being the lord of the 10th house, Jupiter would confer highly acclaimed regards from the king, elevation of position and would acquire political reckonings. There would be lot of festivities at home.

Should Jupiter be the lord of the 2nd or the 11th house, it will render special results of acquiring money and material comforts. In the nativity, if Jupiter takes over the lordship of the 7th and the 10th houses, number of marriage functions would take place. In the event of lordship over the Ascendant and the 4th house by the Jupiter, it would make the native well composed, full of vigour and vitality and would also betow solace and comforts. Some of the exponents of Astrology are of the opinion that Jupiter in its own Antardasa and Mahadasa , does not produce many auspicious results. It is an old saying that like a honest king who does not amass wealth and assets during his kingship, Jupiter also remains neutral in respect of wealth and assets during its Antardasa of Its Mahadasa. There is some element of truth in it but during this period, native's latent and pious qualities certainly get exposed which helps him getting high status and reputation.

नीचांशे नीचराशिस्थे षष्ठाष्टव्ययराशिगे।।४।।
नीचसंगो महादुःखं दायादजनविग्रहः।
कलहो न विचारोऽस्य स्वप्रभुष्वपमृत्युकृत्।।५।।
पुत्रदारवियोगश्च धनधान्यार्थहानिकृत्।।५½।।

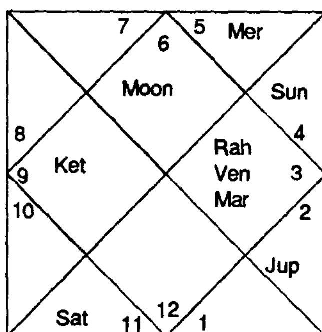
4-5½: If Jupiter is placed in the sign of debilitation and also in debilitated Navamsa or in the Trik houses (6/8/12), it will render results like company of the people of the lower strata, highly aggrieved, dispute with co-parceners, imprudent conflicts, untimely own or employers death, grief of wife and children, loss of wealth and prosperity.

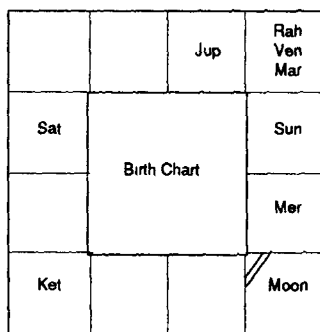
Notes : **Example-41**

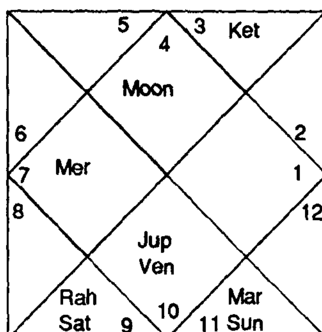
A horoscope having Jupiter as the lord of the 9th house but situated in the sign of debilitation and in the 7th house of Navamsa is analysed as under :

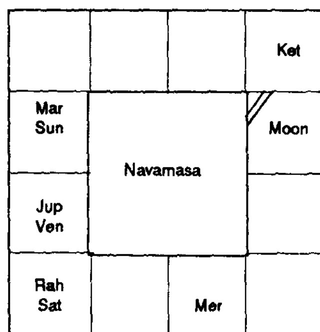
Data : Date of birth 12-8-1964; Time of birth, 10-00 hrs. (IST) Latitude 28°-43' (N); Longitude - 77°47' (E)

Balance Dasa : Moon 0 year, 8 months, 27 days.









The Antardasa of Jupiter in its Mahadasa operated between 10-5-1990 and 27-6-1992 and during the period the native was blessed with a son (In Saptamsa chart Jupiter is placed in the 5th house with Cancer

as the Ascendant) In the same period the native also constructed a building for his factory (Jupiter is the lord of the 4th house in the birth chart). Due to placement of Jupiter in the 7th house duly debilitated in the Navamsa chart, the native faced a very serious dispute with his wife and her relatives in the same period.

सप्तमाधिपदोषेण देवबाधा भविष्यति।।६।।
तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत्।
रुद्रजाप्यं च गोदानं कुर्यात् स्वाऽभीष्टलब्धये।।७।।

6-7: If Jupiter is the lord of the 7th house, it will cause physical distress. For alleviation of the ill effects, recitation of Shiva Sahasranama and Rudra Japa be undertaken and cow be given in charity. By performing these propitiatory act, contemplative ambitions will get fullfilled.

Results of the Antardasa of Saturn in the Mahadasa of Jupiter.

जीवस्यान्तर्गते मन्दे स्वोच्चे स्वक्षेत्रमित्रभे।
लग्नात्केन्द्रत्रिकोणस्थे लाभे वा बलसंयुते।।८।।
राज्यलाभो महत्सौख्यं वस्त्राभरणसंयुतम्।
धनधान्यादिलाभश्च स्त्रीलाभो बहुसौख्यकृत्।।९।।
वाहनाम्बरपश्वादिभूलाभः स्थानलाभकृत्।
पुत्रमित्रादिसौख्यं च नरवाहनयोगकृत्।।१०।।
नीलवस्त्रादिलाभश्च नीलाश्वं लभते च सः।
पश्चिमां दिशमाश्रित्य प्रयाणं राजदर्शनम्।।११।।
अनेकयानलाभं च निर्दिशेन्मन्दभुक्तिषु।।११½।।

8-11½: If Saturn is posited in its own, exalted or friendly sign or at Angle, Trine or in the 11th house from the Ascendant and endowed with strength, the Antardasa of Saturn in the Mahadasa of Jupiter would bring gain of kingdom, excessive happiness, clothes, ornaments, wealth, prosperity; acquisition of woman (wife),

varied comforts, vehicles, animals, land, property; warmth of children and friends; comforts of palanquin, (luxurious vehicle); acquisition of blue clothes and blue coloured horse; visit to western countries; meetings with the kings and fleet of vehicles.

Notes: In the Antardasa of Saturn, the maximum benefic results are seen in the Gemini nativity as the Mooltrikona sign of Saturn will fall in the 9th house and as such Saturn would acquire the potency of delivering benefic results of the 9th house in a great measure. In this nativity, Jupiter would own the 7th and the 10th houses (but their linkage should be strong) and therefore, both Jupiter and Saturn would act as Yogkaraka planets for such natives.

In the other Ascendants, one of these planets would come up as a malefic planet and as such this sub-period of Saturn could depose inauspicious results only. Reference to the other classical works would clarify this aspect, where elaborate interpretations of these combinations have been enlisted.

Jataka Parijata :

द्वेषबुद्धिं मनस्तापं पुत्रमूलाद्धनव्ययम्।
कर्मनाशमवाप्नोति शनौ जीवदशान्तरे।।

It means that when the Antardasa of Saturn operates in the Jupiter's Mahadasa, there would be disturbed mind, enhancement of contemptuous feelings, extravagant expenditure by the son, loss or reverses in all ventures etc.

Phaladeepika :

वेश्याङ्गनामदकृदासवदोषसंग
उत्कर्ष सौख्य कुटुम्बपशुपीडा।
अर्थव्ययोरु भयमक्षिरुजरु वसुतार्ति
जैवी दशां विशति दैनकरे नराणाम्।।

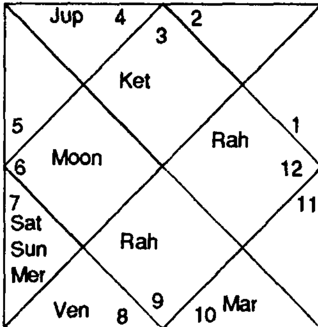
It says that in the Mahadasa of Jupiter and the Antardasa of Saturn, company of prostitudes, increase in the liquor consumption and materialistic comforts are attained but there will be lot of distress in the family and cattle herds. Heavy expenditure, native remains under the spell of fear pychosis, eye disease, distress of son etc. will be the other effects.

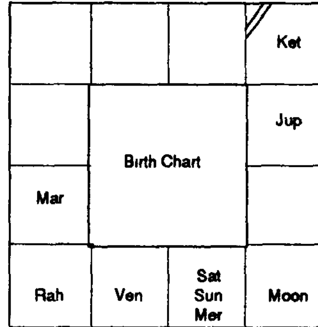
Similar kinds of effects could be quoted from the other ancient works on Astrology. An example to elucidate some of the results pertaining to this sub-period of Saturn is cited below :

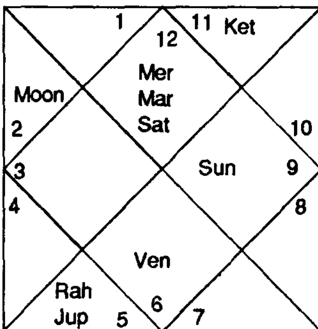
Example-42

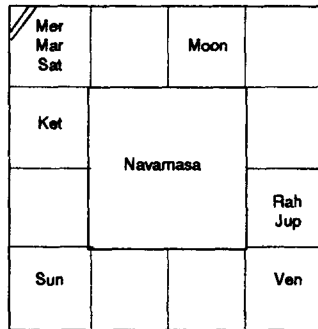
Data : Date of birth 24-10-1954; Time of birth 22-06 hrs. (IST) Latitude 29°-0' (N); Longitude 77°-42' (E)

Balance Dasa Moon 6 years, 2 months, 20 days.









In the birth chart, Gemini is the Ascendant. Both Jupiter and Saturn are in the sign of exaltation. Although due to combution of Saturn, it has lost some potency but it had made up through Shada Bala of 8.33 Rupa against the required strength of 5.00 Rupa. Both Saturn and Jupiter are in the friendly sign and are Angle to each other with Saturn aspects on Jupiter. Therefore, during the Antardasa of Saturn in the Mahadasa of Jupiter which operated between 5-3-1988 and 16-9-90, the native made tremendous progress in his business and entered into politics. Though he did not make much inroad in this field but the living standard made a quantum jump in this sub-period.

In the Gemini nativity, the native experiences the benefic effects towards the latter part of the Antardasa, because in the earlier part it gives the results of the 8th house. (Saturn being the lord of both the 8th

and the 9th houses).

लग्नात्षठाष्टमे मन्दे व्यये नीचेऽस्तगेऽप्यरौ।।१२।।
धनधान्यादिनाशश्च ज्वरपीडा मनोरुजः।
स्त्रीपुत्रादिषु पीडा वा व्रणात्यादिकमुद्भवेत्।।१३।।
गृहे त्वशुभकार्याणि भृत्यवर्गादिपीडनम्।
गोमहिष्यादिहानिश्च बन्धुद्वेषी भविष्यति।।१४।।

12-14: If Saturns is at the 6th, the 8th or the 12th house from the Ascendant, in debilitation, combust or in the inimical sign, the results will be loss of wealth and prosperity; will act distressed from fever, mental agony, injury and trouble to wife, children etc.; inauspicious functions at home, trouble to the servants; loss of animal like cows, buffaloes etc., there would be conflict between the co-borns in this period.

Notes : Saturn in the 6th house, renders disease of a long duration (chronic) and in the 8th house, the native suffers from the constipation in the sub-period of Saturn. Saturn in the 12th house, makes the native aggressive and on which account, he picks up quarrels with his co-borns and continue to keep an opposing stance against them, during this sub-period.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा।
भूलाभश्चार्थलाभश्च पुत्रलाभसुखं भवेत्।।१५।।
गोमहिष्यादिलाभश्च शूद्रमूलाद्धनं तथा।।१५½।।

15-15½: Placement of Saturn in an Angle or Trine posited at the 11th or the 2nd house from the Mahadasa lord (Jupiter) will produce comforts of wealth, children and animals like cows, buffaloes etc.; gain of wealth through low caste people etc., types of results.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते।।१६।।
धनधान्यादिनाशश्च बन्धुमित्रविरोधकृत्।
उद्योगभंगो देहार्तिः स्वजनानां महद्भयम्।।१७।।

16-17: If Saturn is located in the Trik houses (6,8,12) and

conjoined with the malefic planets, it will attribute results like, loss of wealth and prosperity; confrontation with the co-borns and friends; obstructions in the business; physical distress; great danger from the co-borns.

द्विसप्तमाधिपे मन्दे ह्यपमृत्युर्भविष्यति।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्।।१८।।
कृष्णां गां महिषीं दद्यादनेनारोग्यमादिशेत्।
मन्दग्रहप्रसादेन सत्यं सत्यं द्विजोत्तम !।।१९।।

18-19: Should Saturn acquire the lordship of the 2nd and the 7th house, it will cause premature death. In order to mitigate the evil effects of the afflictions, Lord Vishnu Sahasarnama be recited and black cow and female buffalo be given in charity and with the blessing of the supreme Brahmin Saturn, it would bestow sound health and beneficence.

Results of the Antardasa of Mercury in the Mahadasa of Jupiter.

जीवस्यान्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वापि दशाधिपसमन्विते।।२०।।
अर्थलाभो देहसौख्यं राज्यलाभो महत्सुखम्।
महाराजप्रसादेन स्वेष्टसिद्धिः सुखावहा।।२१।।
वाहनाम्बरपश्वादिगोधनैस्संकुलं गृहम्।।२१½।।

20-21½: Placement of Mercury in the Angle, Trine, own or exaltation sign or conjoined with the lord of the 10th house, will produce results such as gain of wealth; happiness of sound health, profit through king (state), excessive comforts, accomplishment of the ambitious plans with the blessing of the king; accummulation of vehicles, clothes, animals like cows etc., in the Antardasa of Mercury and in the Mahadasa of Jupiter.

महीसुतेन संदृष्टे शत्रुवृद्धिः सुखक्षयः।।२२।।
व्यवसायात्फलं नेष्टं ज्वरातीसारपीडनम्।।२२½।।

22-22½: If Mercury is under the aspect of Mars, the Antardasa of Mercury will produce malefic results like, increase of enemies, loss of happiness and business; disease like fever and dysentery.

दायेशाद्भाग्यकोणे वा केन्द्रे वा तुंगराशिगे ।।२३।।
स्वदेशे धनलाभश्च पितृमातृसुखावहा।
गजवाजिसमायुक्तो राजमित्रप्रसादतः ।।२४।।

23-24: If Mercury is placed at Angle, Trine from the lord of Mahadasa or in the sign of exaltation, there will be gain of wealth in one's own country, warmth of mother and father; possession of elephants, horses etc. (vehicles) with the blessings of the friendly king.

Notes: There are different opinions expressed in the Phaladeepika in this context.

i) The first one is that the Antardasa of the Mercury in Jupiter Mahadasa will produce inauspicious results, such as, flirtation with the women, earnings through gamblings and sale of liquors and native will remain sick with gastric, biles, phlegmatic diseases :

ii) The other opinion is that in the Mahadasa of Jupiter will render only auspicious results. During the Antardasa, the native worships deities and Brahmins. He is also blessed with children and wealth.

The Antardasa of Mercury in the Mahadasa of Jupiter is considered auspicious in Jataka Parijata. The version of this ancient treatise is that in this Antardasa, the native will profit from the business side; blessings of the king and the time passes through rather quite comfortably. Native undertakes pious deeds and observes austerity.

The native with Aries Ascendants, contract diseases like gastric, biles and phlegmatic which is a natural because, in this Ascendant, Mercury takes the lordship of the 6th and the 3rd houses. In this Ascendant, Mercury will produce malefic results regardless of its placement. Apart from this, for Scorpio Ascendant, Mercury will give inauspicious results. Being the lord of the 8th house, the native will naturally take

to drinking. In fact, there is no difference of opinion on these two Ascendants.

दायेशात्षष्ठरन्ध्रस्थे व्यये वा पापसंयुते।
शुभदृष्टिविहीने च धनधान्यपरिच्युतिः।।२५।।
विदेशगमनं चैव मार्गे चौरभयं तथा।
व्रणदाहाक्षिरोगश्च नानादेशपरिभ्रमः।।२६।।

25-26: Placement of Mercury at the Trik houses (6/8/12) froms the lord of the Mahadása (Jupiter) or conjunction with the malefic planets and devoid of any benefic aspects will attribute results like loss of wealth and prosperity, journey to foreign countries, danger of theft enroute; injuries and burning sensations therefrom; eye disease, wandering in foreign lands in the Antardasa of Mercury and the Mahadasa of Jupiter.

लग्नात्षष्ठाष्टमभावे वा व्यये वा पापसंयुते।
अकस्मात्कलहश्चैव गृहे निष्ठुरभाषणम्।।२७।।
चतुष्पाज्जीवहानिश्च व्यवहारे तथैव च।
अपमृत्युभयं चैव शत्रूणां कलहो भवेत्।।२८।।

27-28: If Mercury is posited in the 6th, the 8th or the 12th house from the Ascendant and conjoined with the malefic planets, its Antardasa will produce sudden quarrel without cause; provocative (criminal kind) speaches; loss in the animal trade; premature death; conflict with the enemies etc.

शुभदृष्टे शुभैर्युक्ते दारसौख्यं धनागमः।
आदौ शुभं देहसौख्यं वाहनाम्बरलाभकृत्।।२९।।
अन्ते तु धनहानिश्चेत्स्वात्मसौख्यं न जायते।।२९½।।

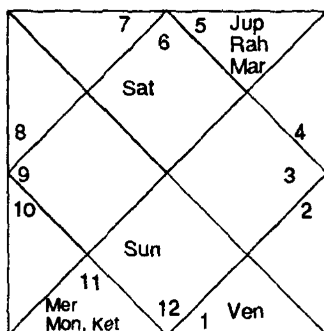
29-29½: If the same Mercury is aspected by or conjunct with the benefic planet, there will be affectionate warmth from wife, influx of wealth. In the beginning of the Antardasa, comforts of vehicle, clothes, gains and towards the end of the Antardasa, loss of wealth and physical distress etc. are felt.

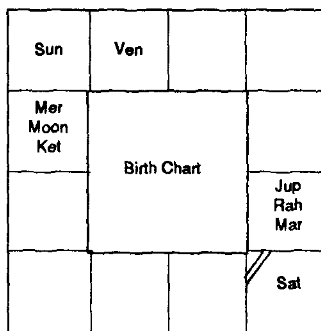
Notes: Mercury being the lord of the Ascendant, if posited in the Trik houses (6/8/12) or is under the aspect or conjunction with the malefic planets, the native will be under terrible physical fatigue and weariness. It is generally noticed that in Virgo Ascendant, if Mercury is placed in the similar fashion, such bodily distress is not only confined to the native but the father of the native will also get affected. Similarly, in the Gemini Ascendant, mother and native will experience such pains. Relating to this revelation, a horoscope is placed below :

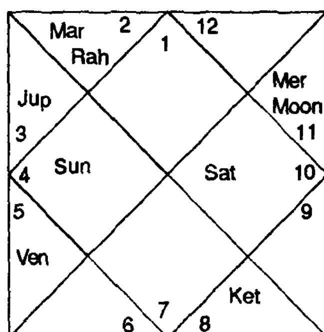
Example - 43

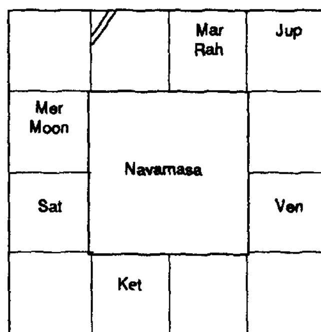
Data : Date of birth 15-3-1980; Time of birth 19-10 hrs (IST) Latitude, 29°-0'; Longitude 77°-42'

Balance of Dasa; Rahu; 7 years, 9 months, 11 days.









In this birth chart, Mercury being the lord of the Ascendant (body of the native) is posited in the 6th house (house of disease) and the lord of the 6th house Saturn is located in the Ascendant. Again, Mercury is conjoined with the weak Moon and malefic Ketu duly aspected by malefic

Mars. However, Mercury is also having the auspicious aspects of Jupiter and is placed at Angle to the lord of the Mahadasa (Jupiter).

In the last part of Antardasa of Mercury and the Mahadasa of Jupiter which was in operation between 26-8-1992 and 2-12-1994, native met with a serious car accident and his body suffered multiple injuries. Father of the native was also in the same vehicle who got his both the legs fractured and also received head injury.

द्वितीयद्यूननाथे वा ह्यपमृत्युर्भविष्यति।।३०।।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्।
आयुर्वृद्धिकरं चैव सर्वसौभाग्यदायकम्।।३१।।

30-31: If Mercury is the lord of the 2nd or the 7th house, it will cause premature death. For the alleviation of the affliction, chanting of Sahasranama in the praise of Lord Vishnu will enhance the longevity and bestow all kinds of happiness.

Results of the Antardasa of Ketu in the Mahadasa of Jupiter.

जीवस्यान्तर्गते केतौ शुभग्रहसमन्विते।
अल्पसौख्यधनावाप्तिः कुत्सितान्नस्य भोजनम्।।३२।।
परान्नं चैव श्राद्धन्नं पापमूलाद्धनानि च।।३२½।।

32-32½: If Ketu is conjoined with the benefic planets, will result in, moderate comforts and gain of wealth; insipid food of coarse grains; subsist on donated and charitable food and also procure food through unscrupulous means, during the Antardasa of Ketu and in the Mahadasa of Jupiter.

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते।।३३।।
राजकोपो धनच्छेदो बन्धनं रोगपीडनम्।
बलहानिः पितृद्वेषो भ्रातृद्वेषो मनोरुजः।।३४।।

33-34: If Ketu is placed at the 6th, the 8th or the 12th house from the lord of the Mahadasa and conjoined with malefic planet, in

the Antardasa of Ketu there will be loss of wealth due persecution by the king; imprisonment, sufferings through diseases; loss of bodily strength, severe opposition from father and brothers; mental anguish etc.

दायेशात्सुतभाग्यस्थे वाहने कर्मगेऽपि वा।
नरवाहनयोगश्च गजाश्वाम्बरसङ्कुलम्।।३५।।
महाराजप्रसादेन स्वेष्टकार्यार्थलाभकृत्।
व्यवसायात्फलाधिक्यं गोमहिष्यादिलाभकृत्।।३६।।
यवनप्रभुमूलाद्वा धनवस्त्रादिलाभकृत्।।३६½।।

35-36½: Placement of Ketu a the 5th, the 9th, the 4th the 10th position from the lord of the Mahadasa will betow palanquin (luxurious vehicle) elephants, horses, clothes, fullfilment of the ambitious plans with the grace of the king, gain of wealth, heavy profits in the business, acquisition of cows, buffaloes, gain of wealth and clothes from the Greek (Yavana) king etc. type of results.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।।३७।।
छागदानं प्रकुर्वीत मृत्युञ्जयजपं चरेत्।
सर्वदोषोपशमनीं शान्तिं कुर्याद्विधानतः।।३८।।

37-38: If Ketu is having the lordship of the 2nd or the 7th house, there will be physical distress. For the mitigation of the ill effects, goat be given in charity, and Mrityunjaya Mantras (Japa) be chanted thereby peace will dawn.

Results of the Antardasa of venus in the Mahadasa of the Jupiter.

जीवस्यान्तर्गते शुक्रे भाग्यकेन्द्रेशसंयुते।
लाभे वा सुतराशिस्थे स्वक्षेत्रे शुभसंयुते।।३९।।
नरवाहनयोगश्च गजाश्वाम्बरसंयुतः।
महाराजप्रसादेन लाभाधिक्यं महत्सुखम्।।४०।।
पूर्वस्यां दिशि विप्रेन्द्र ! प्रयाणं धनलाभदम्।

कल्याणं च महाप्रीतिः पितृमातृसुखावहा।।४१।।
देवतागुरुभक्तिश्च अन्नदानं महत्तथा।
तडागगोपुरादीनि दिशेत् पुण्यानि भूरिशः।।४२।।

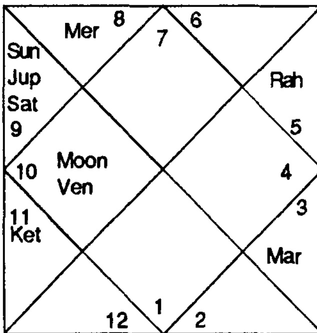
39-42: In the Mahadasa of Jupiter and the Antardasa of Venus, if Venus is placed in Angle, Trine, in the 11th house, or in own sign and conjoined with the benefic planets, the results will be, gain of Palanquin (limousine) elephants, horses, clothes; excessive gains with the grace of the king; copious luxuries; profit from eastward journey; auspiciousness at home; great pleasures to mother and father; worship of deity and preceptor; charity of food grains, development of pond and cattle shed and various other pious deeds.

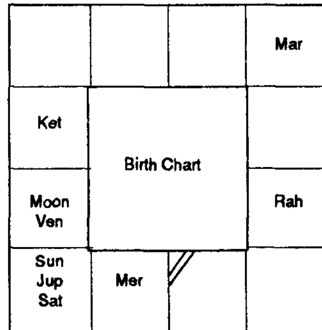
Notes: During the sub period of Venus in the main period of Jupiter, one should not be over ambitious because in most of the nativities, Jupiter or Venus will be the lord of the inauspious houses and therefore, results of this sub-period should be analysed rather carefully. An example of the Venus Antardasa in Jupiter Mahadasa is analysed over here.

Example-44

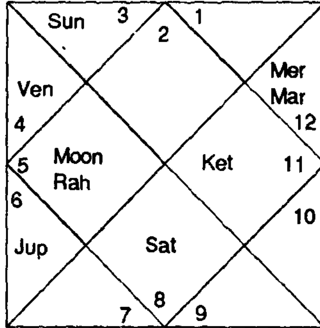
Data : Date of birth 21/22-12-1969; Time of birth 4-07 hrs (IST) Latitude 28°-39' (N); Longitude 77°-26 (E).

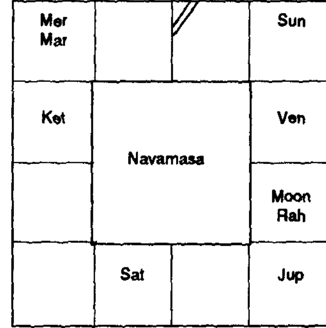
Balance of Dasa : Mars - 5 years, 8 months, 27 days.





The Antardasa of Venus in the Mahadasa of Jupiter operated from 1-8-1992 to 2-4-1995. Right from the commencement of the sub-period of Venus, decent profits, steep rise in the business and status begin





to show up. In the birth chart, Venus is the lord of the Ascendant which is in its Moolatrikona sign and as such will deliver specific results of the Ascendant. The Ascendant lord Venus is in conjunction with the Angle lord Moon. Further, Venus is also in the Nakshatra of the Moon having Shadabala of 7-65 Rupa against required strength of 5-5 Rupa. Mars lord of the 2nd house (wealth) is also throwing its aspect on Venus. All these combined factors fully energised Venus to deliver appreciable results during its Antardasa.

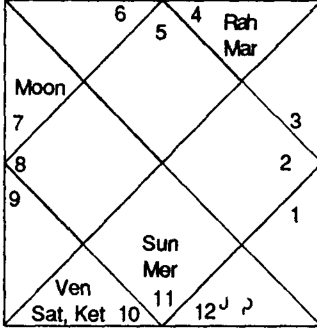
षष्ठाष्टमव्यये नीचे दायेशाद्वा तथैव च।
कलहो बन्धुवैषम्यं दारपुत्रादिपीडनम्।।४३।।
मन्दारराहुसंयुक्तो कलहो राजतो भयम्।
स्त्रीमूलात्कलहश्चैव श्वशुरात्कलहस्तथा।।४४।।
सोदरेण विवादः स्याद्धनधान्यपरिच्युतिः।।४४½।।

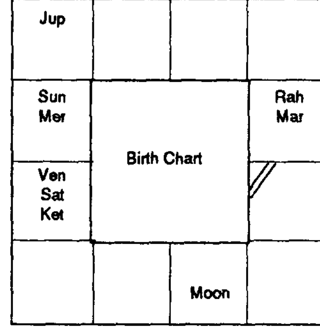
43-44½: If Venus is placed at the 6th, the 8th or the 12th house from the Ascendant or the Mahadasa lord in the sign of debilitation, it will give rise to disputes, opposition with the co-borns and sufferings of wife and children. If this Venus conjoins with Saturn or Rahu, quarrels; fear of persecution by the king, dispute on account of wife; conflict with father-in-law, differences with the brothers and loss of wealth and prosperity, would be the results of the Antardasa of Venus.

Notes: Appropos stanza (Shloka) is appropriately applicable in the horoscope explained below :

Example-45

Data : Date of birth, 13-3-1963; Time of birth, 16-35 hrs. (IST) Latitude 28°-51' (N); Longitude 78°-47' (E).
Balance Dasa : Mars 1 year., 9 months, 6 days





Venus is posited in the 6th house from the Ascendant alongwith Saturn and Ketu and duly aspected by Mars and Rahu. Mars is the lord of the 10th house from the 7th house (wife). Hence this house represents father-in-law. Its lord Mars, is posited in the 12th house duly debilitated and also aspecting Venus and the Sun (lord of the Ascendant). The native entered into dispute with his wife and father-in-law during the period between 1-11-1990 and 1-7-1993 when the Antardasa of Venus was operating.

दायेशात्केन्द्रराशिस्थे धने वा भाग्यगेऽपि वा ।।४५।।
धनधान्यादिलाभश्च श्रीलाभो राजदर्शनम् ।।४६।।
वाहनं पुत्रलाभश्च पशुवृद्धिर्महत्सुखम् ।
गीतवाद्यप्रसंगादिर्विद्वज्जनसमागमः ।।४७।।
दिव्यान्नभोजनं सौख्यं स्वबन्धुजनपोषकम् ।।४७½।।

45-47½: Placement of Venus in the Angle sign, the 2nd house or the 9th house from the Mahadasa lord will depose results of the Antardasa of Venus in the Mahadasa of Jupiter like, gain of wealth and food grains; blessings of Goddess Laxami (wealth); meeting with the king; acquisition of vehicle; child birth; accretion of animals; utmost happiness; solace through music, association of scholars, enjoyment of sumptuous food, nourishment of co-borns

etc.

द्विसप्तमाधिपे शुक्रे तद्दशायां धनक्षतिः।।४८।।
अपमृत्युभयं तस्य स्त्रीमूलादौषधादितः।
तस्य रोगस्य शान्त्यर्थं शान्तिकर्म समाचरेत्।।४९।।
श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धये।
शुक्रग्रहप्रसादेन ततः सुखमवाप्नुयात्।।५०।।

48-50: Venus being the lord of the 2nd or the 7th house, in its Antardasa there will be destruction of wealth; fear of early death of the wife owing to female medicament. For the alleviation of ill effects of causing disease, pious deeds be practiced, white cow and female buffalo be given away in charity which will enhance the longevity and bestow sound health. With this, happiness is attained with the blessings of Venus.

Results of the Antardasa of the Sun in the Mahadasa of Jupiter :

जीवस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा।
केन्द्रे वाऽथत्रिकोणे च दुश्चिक्ये लाभगेऽपि वा।।५१।।
धने वा बलसंयुते दायेशाद्वा तथैव च।
तत्काले धनलाभः स्याद्राजसम्मानवैभवम्।।५२।।
वाहनाम्बरपश्वादिभूषणं पुत्रसम्भवः।
मित्रप्रभुवशादिष्टं सर्वकार्ये शुभावहम्।।५३।।

51-53: In the Mahadasa of Jupiter, if the Sun is exalted or in own sign; posited in Angle, Trine, in the 3rd house, the 11th house or the 2nd house from the Ascendant and also having required strength, the Antardasa of the Sun will testify results such as, gain of wealth; recognition from the king; magnificence; acquisition of vehicle, clothes, cattle, ornaments; birth of children; friends etc., and success in all ventures with the help of Master (employer).

लग्नाष्टमव्यये सूर्ये दायेशाद्वा तथैव च।
शिरोरोगादिपीडा च ज्वरपीडा तथैव च।।५४।।

सत्कर्मसु तदा हीनः पापकर्म-चयस्तथा।
सर्वत्र जनविद्वेषो ह्यात्मबन्धुवियोगकृत्।।५५।।
अकस्मात्कलहश्चैव जीवस्यान्तर्गते रवौ।।५५½।।

54-55½: If the Sun is placed at the 6th, the 8th or the 12th position (house) from the Ascendant and Mahadasa lord (Jupiter), in its Antardasa, mental illness; pains from fever; apathy to pious deeds, inclination towards unscrupulous deeds; harbouring ill feelings towards one and all, grief of co-boms, picking up quarrels without any cause; will be the results.

द्वितीयद्यूननाथे तु देहपीडा भविष्यति।।५६।।
तद्दोषपरिहारार्थमादित्यहृदयं जपेत्।
सर्वपीडोपशमनं श्रीसूर्यस्य प्रसादतः।।५७।।

56-57: If the Sun is the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of the evil effects; if Aditya Haridaya Patha (आदित्य हृदय पाठ) is performed, it would relieve all troubles and afflictions.

Results of the Antardasa of the Moon in the Mahadasa of Jupiter :

जीवस्यान्तर्गते चन्द्रे केन्द्रे लाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षराशिस्थे पूर्णे चैव बलैर्युते।।५८।।
दायेशाच्छुभराशिस्थे राजसम्मानवैभवम्।
दारपुत्रादिसौख्यं च क्षीराणां भोजनं तथा।।५९।।
सत्कर्म च तथा कीर्तिः पुत्रपौत्रादिवृद्धिदा।
महाराजाप्रसादेन सर्वसौख्यं धनागमः।।६०।।
अनेकजनसौख्यं च दानधर्मादिसंग्रहः।।६०½।।

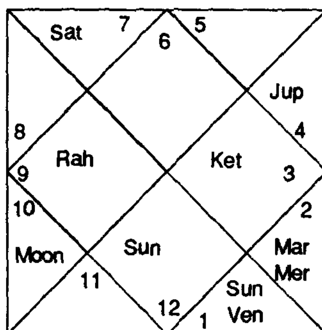
58-60½: In the Mahadasa of Jupiter and Antardasa of the Moon, if the strong Moon is posited in Angle or Trine, in exaltations or own sign, and also placed in the benefic houses from the lord of

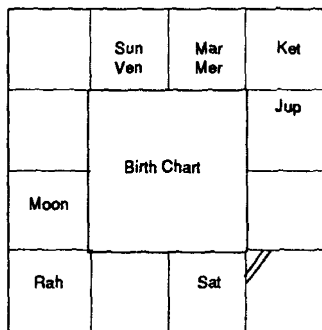
the Mahadasa, it will produce results of felicitation from the king; magnificence; warmth of wife and children; sumptuous food, pious deeds; high reputation, increment in the children and grand children; attainment of all kinds of comforts and gain of wealth with the blessings of the king; receiving happiness from different kinds of people; deep inclination towards charity and other religious acts.

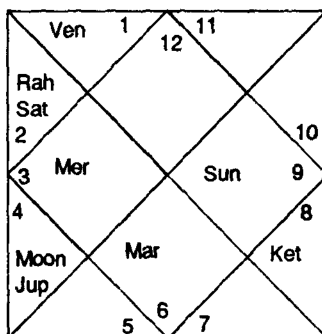
Notes : The Moon falling at Angle to Jupiter forms a Gajakesari Yoga. Therefore, during this Antardasa the auspicious results of Gajakesari Yoga are possibly available to the native. A horoscope with this combination is being analysed here under :

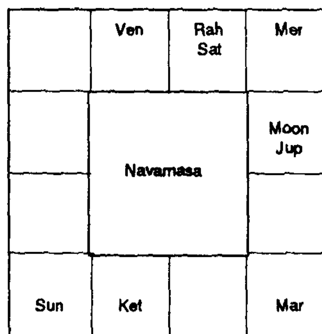
Example - 46

Data : Date of birth, 14-5-1955; Time of birth, 15-00 hrs (IST) At Latitude 28°-43' (N); Longitude, 77°-47' (E)
Balance Dasa; Moon 1 year, 2 months, 25 days.



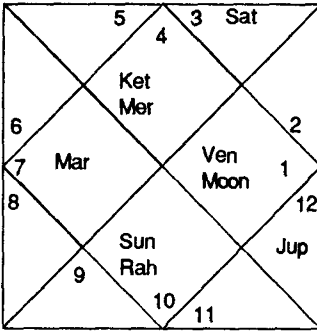


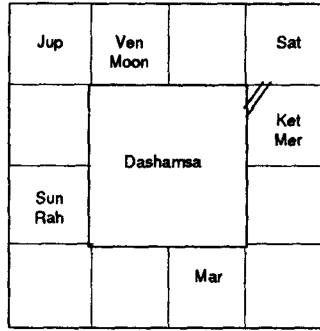




In the birth chart, the Moon is located in the Trine house and is

at Angle to Jupiter, the Mahadasa lord. Shadabala of the Moon is 6.62 Rupa, a little short of full strength of 7 Rupa. On the Navamsa chart both the Moon and Jupiter are in the 5th house. The native in the main period of Jupiter and sub-period of Jupiter (from 7-12-1992 to 8-4-1994) received huge projects and completed all the scheduled programmes. He was also elected as President of the State Traders Association. This aspect could be confirmed from the Dashamsa chart placed hereafter.





In the dashamsa chart, the Moon duly conjoined with Venus is situated in the 10th house and Jupiter is again in a Trine house (9th). The elevation of the work level and status are the obvious results felt during the sub-period of the Moon in the main period of Jupiter.

षष्ठाष्टमव्यये चन्द्रे स्थिते वा पापसंयुते।।६१।।
दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते।
मानार्थबन्धुहानिश्च विदेशपरिविच्युतिः।।६२।।
नृपचौरादिपीडा च दायादजनविग्रहः।
मातुलादिवियोगश्च मातृपीडा तथैव च।।६३।।

61-63: A weak Moon if placed at the 6th, the 8th or the 12th house from the lord of the Mahadasa (Jupiter), will cause loss of prestige, wealth and known ones, foreign visits; suffering from the king and thieves; dispute with the co-partners; grief of maternal uncle; sufferings to mother; during the Antardasa of the Moon in the Mahadasa of Jupiter.

द्वितीयषष्ठयोरीशे देहपीडा भविष्यति।

तद्दोषपरिहारार्थं दुर्गापाठं च कारयेत्।।६४।।

64: If the Moon is the lord of the 2nd, the 7th or the 6th house, it will cause physical sufferings. To mitigate the evil effects, Durga Saptashati Patha (दुर्गा सप्तशती पाठ) be performed.

Results of the Antardasa of Mars in the Mahadasa of Jupiter :

जीवस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वापि तुंगांशे स्वांशगेऽपि वा।।६५।।
विद्याविवाहकार्याणि ग्रामभूम्यादिलाभकृत्।
जनसामर्थ्यमाप्नोति सर्वकार्यार्थसिद्धिदम्।।६६।।

65-68: During the Antardasa of Mars in the Mahadasa of Jupiter, if Mars is located in Angle, Trine, exalted or in own sign or in own or exalted Navamsa, there will be marriage ceremony; acquisition of land and Village; gain of the strength of the masses and successes in all pursuits.

दायेशात्केन्द्रकोणस्थे लाभे वा धनगेऽपि वा।
शुभयुक्ते शुभैर्दृष्टे धनधान्यादिसम्पदः।।६७।।
मिष्ठान्नदानविभवं राजप्रीतिकरं शुभम्।
स्त्रीसौख्यं च सुतावाप्तिः पुण्यतीर्थफलं तथा।।६८।।

67-68: Placement of Mars at Angle, Trine, in the 11th or the 2nd house from the Mahadasa lord (Jupiter) and duly aspected and conjoined with the benefic planets, the Antardasa of Mars will produce effects such as gain of wealth, prosperity and other assets; food with sweet; profit from the affection of the king; comforts of wife and children and pilgrimage.

दायेशाद्रन्ध्रभावे वा व्यये वा नीचगेऽपि वा।
पापयुक्तेक्षिते वापि धान्यार्थगृहनाशनम्।।६९।।
नानारोगभयं दुःखं नेत्ररोगादिसम्भवः।
पूर्वार्द्धे कष्टमधिकमपरार्द्धे महत्सुखम्।।७०।।

द्वितीयद्यूननाथे तु देहजाड्यं मनोरुजः ।
वृषभस्य प्रदानं तु सर्वसम्पत्प्रदायकम् ।।७१।।

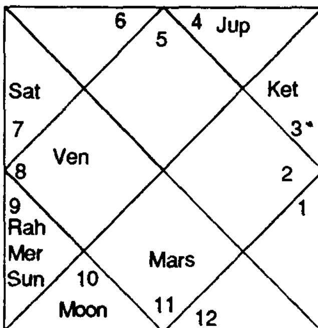
69-71 : If Mars is posited at the 6th, the 8th or the 12th house or in debilitation, aspected conjoined with the malefic planets, there will be loss of wealth, crops, house, fear and grief of various diseases; possibility of eye trouble. There will be great distress in first half and extreme happiness in the 2nd half of the Antardasa. This Mars if acquires the lordship of the 2nd or the 7th house, it will cause physical and mental anguish.

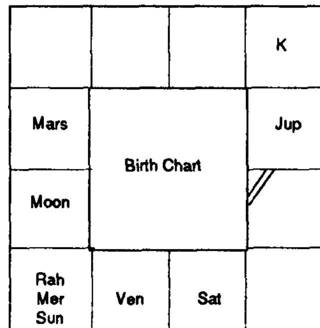
Notes : Difficulties and troubles do surface when the lords of Antardasa and Mahadasa are the 6th, the 8th or the 12th house to each other. In a horoscope analysed in the succeeding part of this note, Mars and Jupiter are at 6th and 8th places to each other and consequently the native suffered loss of prestige, mental distress and change of place during the sub-period of Mars in the main period of Jupiter. Infact, in this period the neighbours suspected illicit relation between the wife of the native and a person residing opposite to his house.

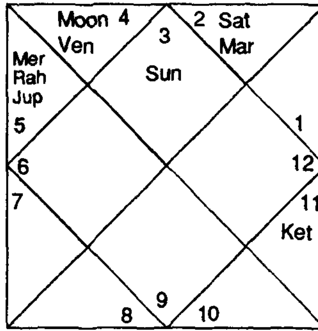
Example-47

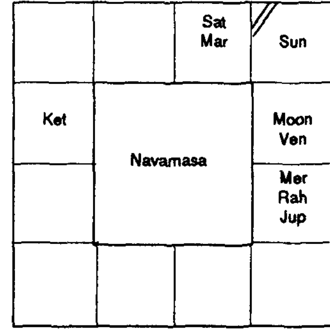
Data : Date of birth 28-12-1954; Time of birth 21-37 hrs (IST) Latitude 28°-51' (N), Longitude 78°-47' (E).

Balance of Dasa : Moon 1 year, 3 month, 10 days.









The sequence of incident was as follows. A youth staying opposite to the native's house observed that the natives' wife remained alone in the day time after sending her children to the school. He enterned the house of the native one day and attempted to molest her but she resisted and thus the youth took to his heels. However, some neighbours noticed the youth leaving the house. When this woman narrated the whole episode, the neighbours took the side of the youth. After this incident, the native faced lots of allegations and suffered tremendous amount of humiliation and he was forced to sell his house and settle down in some other town. This all happened in the Antardasa of Mars.

Results of the Antardasa of Rahu, In the Mahadasa of Jupiter :

जीवस्यान्तर्गते राहौ स्वोच्चे वा केन्द्रगेऽपि वा।
मूलत्रिकोणे भाग्ये च केन्द्राधिपसमन्विते।।७२।।
शुभयुक्तेक्षिते वापि योगप्रीतिं समादिशेत्।
भुक्त्यादौ पञ्चमासांश्च धनधान्यादिकं लभेत्।।७३।।
देशग्रामाधिकारं च यवनप्रभुदर्शनम्।
गृहे कल्याणसम्पत्तिर्बहुसेनाधिपत्यकम्।।७४।।
दूरयात्राधिगमनं पुण्यधर्मादिसंग्रहः।
सेतुस्नानफलावाप्तिरिष्टसिद्धिः सुखावहा।।७५।।

72-75: In the Rahu's Antardasa of the Mahadasa of Jupiter if, Rahu is located in its own, exaltation or Moolatrikona sign or at Angle or Trine from the Ascendant, conjoined with Angle lord or

under Aspect or conjunction with the benefic planets, it will give results of such combinations. From the beginning of the Antardasa and upto five months, there will be excessive gains of wealth and prosperity, becoming head of the state or village; meeting with the house lord; happiness and prosperity at home; commander of a big Army; visit to a distant place; accretion of pious deeds; bathing in pond and monetary (Laxami) gains will be achieved.

दायेशाद्रन्ध्रभावे वा व्यये वा पापसंयुते।
चौराहिव्रणभीतिश्च राजवैषम्यमेव च।।७६।।
गृहे कर्मकलापेन व्याकुलो भवति ध्रुवम्।
सोदरेण विरोधः स्याद्दायादजनविग्रहः।।७७।।
गृहे त्वशुभकार्याणि दुःस्वप्नादिभयं ध्रुवम्।
अकस्मात्कलहश्चैव क्षुद्रशून्यादिरोगकृत्।।७८।।

76-78: Placement of Rahu at the 8th or the 12th house from the lord of the Mahadasa and conjunction with the malefic planets, there will be danger from thieves, snakes, injuries; confrontation with the king; anxiety over the tremendous pressure of work at home (this is certain); opposition from the brothers; conflicts with the co-parceners; inauspicious ceremonies at home; fear of bad dreams, quarrels without any reason; disease of numbness or fainting (of short durations) like epilepsy etc.

द्विसप्तमस्थिते राहौ देहबाधां विनिर्दिशेत्।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।।७९।।
छागदानं प्रकुर्वीत सर्वसौख्यमवाप्नुयात्।
देवपूजाप्रसादेन राहुतुष्ट्या द्विजोत्तम !।।८०।।

79-80: If Rahu is posited in the 2nd or the 7th house, physical distress should be indicated.

For the alleviation of such affliction, Mrityunjaya Japa (मृत्युञ्ज्य जप) be performed. Donating goat in charity would bestow all kinds of happiness. O, Great Brahmin ! By worshipping Deva (देव), Rahu gets propitiated.

अथ शन्यन्तर्दशाफलाध्यायः ।।५९।।

Chapter-59

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF SATURN

Results of the Antardasa of Saturn in the Mahadasa of Saturn :

मूलत्रिकोणे स्वर्क्षे वा तुलायामुच्चगेऽपि वा।
केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते ।।१।।
राज्यलाभो महत्सौख्यं दारपुत्रादिवर्धनम् ।
वाहनत्रयसंयुक्तं गजाश्वाम्बरसङ्कुलम् ।।२।।
महाराजप्रसादेन सेनापत्यादिलाभकृत् ।
चतुष्पाज्जीवलाभः स्याद् ग्रामभूम्यादिलाभकृत् ।।३।।

1-3 : If Saturn is placed in Moolatrikona, own, Libra or deep exaltation sign or in Angle, Trine duly conjoined with Yogakaraka, during the Antardasa and the Mahadasa of Saturn, there will be gain

of Kingdom (securing elevated position), utmost happiness, delight to wife and children. Comforts of three vehicles; accumulation of elephants, horses, clothes etc., appointment as Army Commander with the grace of the King (Government), gain of animals, village, land etc. will be the other results.

तथाऽष्टमे व्यये मन्दे नीचे वा पापसंयुते।
तद्भुक्त्यादौ राजभीतिर्विषशस्त्रादिपीडनम्।।४।।
रक्तस्रावो गुल्मरोगो ह्यतिसारादिपीडनम्।
मध्ये चौरादि भीतिश्च देशत्यागो मनोरुजः।।५।।
अन्ते शुभकरी चैव शनेरन्तर्दशा द्विज !।।५½।।

4-5½ : Placement of Saturn at the 8th or the 12th house duly debilitated or conjoined with the malefic planets will cause danger from the king (State), injuries from poisoned weapons; profuse bleedings; disease of blisters, dysentery etc., in the beginning of the Antardasa. The middle portion of the Antardasa will produce results like danger from thieves; deserting the country; mental agony etc; and the concluding portion of the Antardasa brings happiness, blessedness etc.

द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।६।।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।
ततः शान्तिमवाप्नोति शंकरस्य प्रसादतः।।७।।

6-7 : Saturn being the lord of the 2nd or the 7th house, will cause premature death. For the alleviation of these effects, Mrityunjaya Japa be performed which will bestow calmness with the grace of Lord Shiva.

Notes : The Antardasa of Saturn its Mahadasa is generally deseribed as inauspicious in the various ancient classical works of Astrology. Savant Vaidyanatha writes in his Jataka Parijata "When Saturn's Antardasa operates in the Mahadasa of Saturn, it ushers deep anguish and many diseases and would cause humiliation, jealousy, incredibility and excessive grief. During this period, the native will oppose one and all but bears with the antagonism of the king, when made to act as messanger; gets aged woman, suffers from the loss of animals;

wife and children, feels distressed due to fever and may contract diseases, related to gastric, bile, phlegmatic, suffer piercing abdoman pain etc."

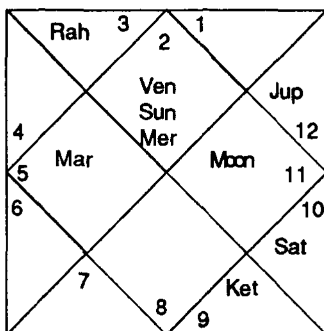
Learned Astrologer Manteshwara in Phaladeepika, adopted the middle course. He says "During this period, there will be improvement in the crops so also in servants and animals and at the same time it will cause trouble due to gastric diseases, lethargy, increase in malefic deeds. Besides, there will be gain of wealth through a Sudhra and company of woman older then the native".

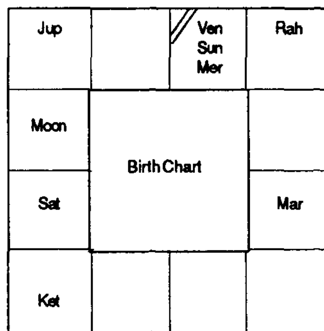
However, the version of Sage Parasara is more relevant because this visionary had deposed the results on the basis of different placements of Saturn in the nativity. Besides, the lords of the houses are also considered which are quite vital in delineating the total impact of a particular planet.

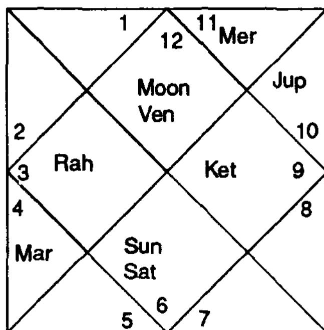
In this context, a horoscope is illustrated as under:

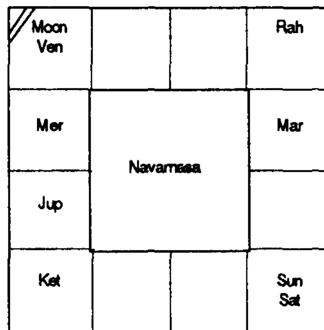
Example : 48

Data :Date of birth, 13/14-6-1963; Time of birth 3-58 hrs. (IST);
Latitude, 30°-42' (N); Longitude, 77°-11' (E)
Balance of Dasa : Rahu 4 years, 2 months, 24 days.







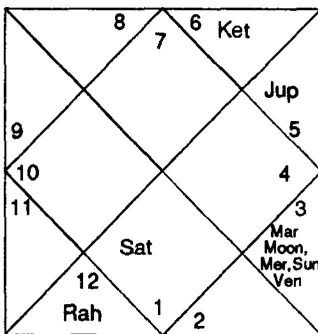


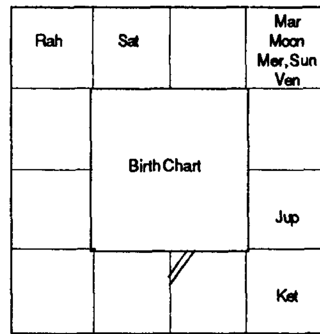
In the birth chart, Saturn is placed in the 9th house and in its own sign. Saturn is also lord of the 10th house as such Saturn becomes Yogakaraka planet for this Ascendent. Saturn is also strong in Shadabala (5.77 Rupa) and in the Nakshatra of Mars (Dhanista). The native passed the examination of I.A.S. (Indian Administrative Service) in his first attempt during the Antardasa and Mahadasa of Saturn.

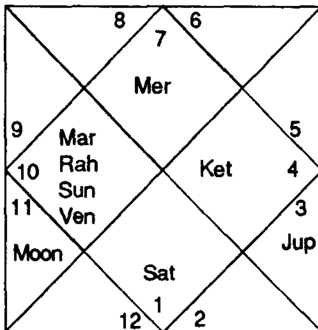
Like Taurus Ascendant, Saturn is also a Yogakaraka planet for the Libra Ascendant. However, here Saturn is getting into the sign of debilitation, and therefore the effects will get moderated. Against the favourable results of the 4th and the 5th house, the negative effects related to the 7th house shall also be borne in mind while predicting the results of the Saturn's Dasas. This aspect is taken up in yet another horoscope placed below.

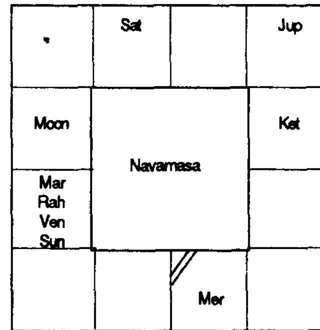
Example : 49

Data : Date of birth, 26.6.1968; Time of birth 13-55 hrs. (IST)
Latitude 28°-42' (N); Longitude, 77°-41' (N)
Balance Dasa, Rahu - 5 years, 4 months, 9 days.









During the Mahadasa and Antardasa of Saturn, the native suffered very heavy losses in the 'Milk Dairy' business and in an accident, his vehicle got badly damaged and he himself suffered severe injuries. In both, birth and Navamsa charts, Saturn is in the sign of debilitation and also weak in Shadabala of 4.77 Rupa.

Results of the Antardasa of Mercury in the Mahadasa of Saturn.

मन्दस्यान्तर्गते सौम्ये त्रिकोणे केन्द्रगेऽपि वा।
सम्मानं च यशः कीर्ति विद्यालाभं धनागमम्।।८।।
स्वदेशे सुखमाप्नोति वाहनादिफलैर्युतम्।
यज्ञादिकर्मसिद्धिश्च राजयोगादिसम्भवम्।।९।।
देहसौख्यं हृदुत्साहं गृहे कल्याणसम्भवम्।
सेतुस्नानफलावाप्तिस्तीर्थयात्रादिकर्मणा।।१०।।
वाणिज्याद्धनलाभश्च पुराणश्रवणादिकम्।
अन्नदानफलं चैव नित्यं मिष्ठान्नभोजनम्।।११।।

8-11 : In the duration of Mercury's Antardasa of the Saturn's Mahadasa, if Mercury is posited in Angle or Trine, the results like felicitation, reputation, gain of education and wealth; attainment of comforts in own country; acquisition of vehicles etc., inclination towards oblational rites, possibility of Rajayoga; physical comforts; exultation at heart; prosperity at home; bathing in the pond, pilgrimage etc., are achieved. It will also produce the results of profit in business, attending discourses on Puranas (religious scripture); donation of food grains; daily meals with sweet etc.

षष्ठाष्टमव्यये सौम्ये नीचे वास्तंगते सति।
रव्यारफणिसंयुक्ते दायेशाद्वा तथैव च।।१२।।
नृपाभिषेकमर्थाप्तिर्देशग्रामाधिपत्यता।
फलमीदृशमादौ तु मध्यान्ते रोगपीडनम्।।१३।।
नष्टानि सर्वकार्याणि व्याकुलत्वं महद्भयम्।।१३½।।

12-13½ : If Mercury is placed at the 6th, the 8th or the 12th house

from the Ascendant or the lord of the Mahadasa or combust or associated with the Sun, Mars, Rahu, in the beginning of the Antardasa, there will be coronation; acquisition of wealth; administratorship of the country or village. In the middle and end of the Dasa, it will cause distress due to diseases, hurdles in the success of every pursuit, anxiety and tremendous amount of frightfulness.

द्वितीयसप्तमाधीशे देहबाधा भविष्यति ।।१४।।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत् ।
अन्नदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम् ।।१५।।

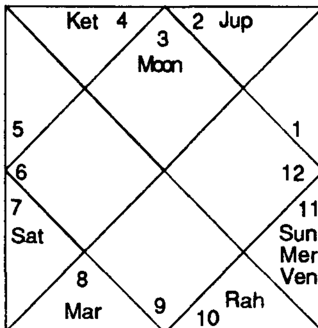
14-15 : If Mercury be the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of the malefic effects, Vishnu Sahasrnama shall be recited. Giving food grains in charity, will bring an overall prosperity.

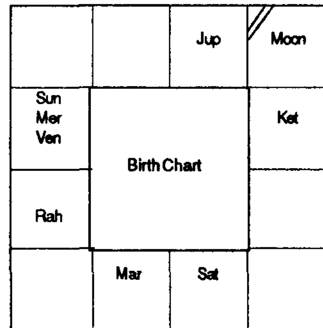
Notes : Saturn and Mercury are friends. In a birth chart, if Mercury is situated in a benefic house and sign and is connected with the lord of Angle or Trine, such Mercury renders good results in its sub-period. The Mercury's effects perceived in stanzas 8 to 11 are quite illustrative in the birth chart analysed here in after.

Example : 50

Data : Date of birth 13.2.1954; Time of birth 13-25 hrs. (IST)
Latitude, 29°-22' (N), Lonitude 78°-9' (E)
Balance of Dasa at birth; Rahu 15 years, 9 months, 21 days.

Saturn is in the sign of exaltation and Moola Trikona in the birth chart and Navamsa chart respectively and having Shadabala 7.64 Rupa, against required strength of 5.00 Rupa. Mercury is also strong with 6.63 Rupa of Bala.





8 Ven 7 Sun 6 Mar
Moon 9 5
10 Rah Ket Jup 4
11 3
Sat
Mer 12 1 2

Mer			
Sat	Navamasa		Ket Jup
Rah			
Moon	Ven	Sun	Mar

Mercury being the Ascendant lord, is conjoined with Venus and posited in the 9th house. In the main period of Saturn and sub-period of Mercury, the native gained popularity, fame and acquired vehicle, property (cinema house and a house) and had lots of entertainments and good crop. He was also elected as Member of Legislative council (MLC). Dashamsa of the native also reflects these results.

4 3 2
Mer Moon Jup 5 1
6 Mar Rah Sat Ket Ven 12
7 11
Sun
8 9 10

Ket Sat Ven			
Sun	Dashamsa		
			Mer Moon Jup
			Mar Rah

In the Dashamsa Chart, Mercury is in Leo sign and conjoined with the Moon and Jupiter. Saturn is in an Angle house with exalted Venus.

Results of the Antardasa of Ketu in the Mahadasa of the Saturn.

मन्दस्यान्तर्गते केतौ शुभदृष्टियुतेक्षिते ।
स्वोच्चे वा शुभराशिस्थे योगकारकसंयुते ।।१६ ।।
केन्द्रकोणगते वापि स्थानभ्रंशो महद्भयम् ।
दरिद्रबन्धनं भीतिः पुत्रदारादिनाशनम् ।।१७ ।।

स्वप्रभोश्च महाकष्टं विदेशगमनं तथा।
लग्नाधिपेन संयुक्ते आदौ सौख्यं धनागमः।।१८।।

16-18½ : In the Ketu's Antardasa of the Mahadasa of Saturn. If Ketu is in conjunction with or aspected by the benefic planets or in the exalted sign or is conjoned with the Yogakaraka planet in an auspicious sign, in Angle or Trine, it will produce results such as, loss of status in the community, deep fear, poverty, sufferings, destruction of wife and children; distress from own Master (employer), foreign journey etc. Should Ketu be linked with the lord of the Ascendant, in the begining of the Antardasa, there will be comforts, gain of wealth, bathing in Ganges and other holy rivers and shrines and sighting of Isht Deva.

गंगादिसर्वतीर्थेषु स्नानं दैवतदर्शनम्।
दायेशात्केन्द्रकोणे वा तृतीयभवराशिगे।।१९।।
समर्थो धर्मबुद्धिश्च सौख्यं नृपसमागमः।।१९½।।

19-19½ : If Ketu is at an Angle, Trine or in the 3rd or the 11th house from the lord of the Mahadasa (Saturn), endurance, religious thinkings, comforts and pleasure of King will be the results.

तथाऽष्टमे व्यये केतौ दायेशाद्वा तथैव च।।२०।।
अपमृत्युभयं चैव कुत्सितान्नस्य भोजनम्।
शीतज्वरातिसारश्च व्रणचौरादिपीडनम्।।२१।।
दारपुत्रवियोगश्च संसारे भवति ध्रुवम्।।२१½।।

20-21½ : Placement of Ketu at the 8th or the 12th house, from the Ascendant or Mahadasa lord, will cause fear of untimely death, unpalatable food, shivering fever, dysentery, injuries, distress from thieves, detachment from wife and children. This is an absolute certaimity.

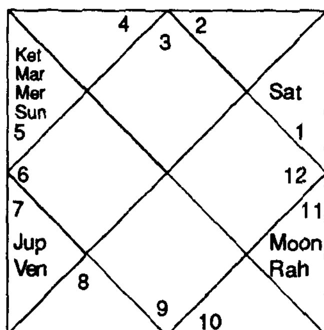
द्वितीयद्यूनराशिस्थे देहपीडा भविष्यति।।२२।।
छागदानं प्रकुर्वीत ह्यपमृत्युनिवारणम्।
केतुग्रहप्रसादेन सुखशान्तिमवाप्नुयात्।।२३।।

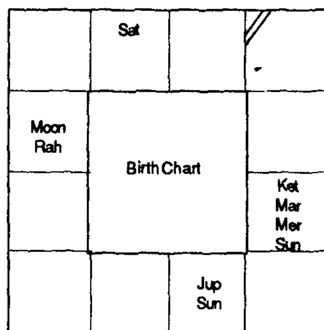
22-23 : If Ketu is in the 2nd or the 7th house, there will be physical trouble. Giving goat in charity will mitigate the evil effects of premature death and peace and comforts will prevail with the blessings of Ketu.

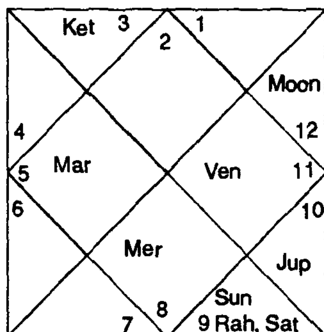
Noted: Placement of Ketu in the 3rd house will inculcate prowness and endurance in the native and if the lord of the Ascendant and the 3rd house conjoin with Ketu, the native acquires lot of fighting strength and sustained endurance. A horoscope with such combinations, is presented herewith.

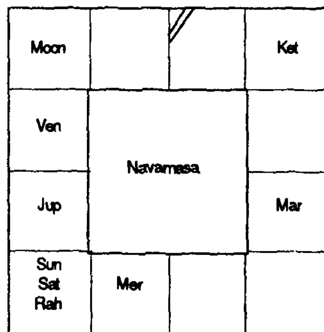
Example : 51

Data : Date of birth 14/15-9-1970, Time of birth 1-15 hrs. (IST)
Latitude 28°-43' (N); Longitude 77°-55' (E)
Balance of Dasa at birth : Rahu, 1 year, 3 months, 20 days.









In the birth chart, Ketu is situated in the 3rd house duly conjoined with lord of the Ascendant Mercury and Mars. Ketu is placed at Trine from Saturn. In the Navamsa chart, Ketu is located at an Angle from Saturn. In the main period of Saturn and sub-period of Ketu, the native's father handed over a very big

chemical factory to him which made good earnings right from the beginning purely on account of sustained efforts put in by the native.

Results of the Antardasa of Venus in the Mahadasa of Saturn.

मन्दस्यान्तर्गते शुक्रे स्वोच्चे स्वक्षेत्रगेऽपि वा।
केन्द्रे वा शुभसंयुक्ते त्रिकोणे लाभगेऽपि वा।।२४।।
दारपुत्रधनप्राप्तिर्देहारोग्यं महोत्सवः।
गृहे कल्याणसम्पत्ती राज्यलाभं महत्सुखम्।।२५।।
महाराजप्रसादेन हीष्टसिद्धिः सुखावहा।
सम्मानं प्रभुसम्मानं प्रियवस्त्रादिलाभकृत्।।२६।।
द्वीपान्तराद्वस्त्रलाभः श्वेताश्वो महिषी तथा।
गुरुचारवशाद्भाग्यं सौख्यं च धनसम्पदः।।२७।।
शनिचारान्मनुष्योऽसौ योगमाप्नोत्यसंशयम्।।२७½।।

24-27½ : During the Antardasa of Venus in the Mahadasa of Saturn if, Venus is exalted or its own sign, or in Angle or placed in Trine or the 11th house duly conjunct with the benefic planet, the results will be, acquisisition of wife (marriage), children (birth) and wealth; sound health, great functions, prosperity at home; gain of kingdom; utmost happiness; fulfillment of ambitions with the blessings of the king; happiness, felicitation (in the community); offering respect to the King; gain of favourite clothes; benefit of clothes from different Islands, acquisition of white horse and buffelo. If there is favourable transit of Jupiter at that time, rise of fortune, comforts, wealth and assets are the kinds of results attained. With the favourable transit of Saturn, the interaction of these combinations will give fructification to the result. (योग क्रिया की सिद्धि)

शत्रुनीचास्तगे शुक्रे षष्ठाष्टव्ययराशिगे।।२८।।
दारनाशो मनःक्लेशः स्थाननाशो मनोरुजः।
दाराणां स्वजनक्लेशः सन्तापो जनविग्रहः।।२९।।

28-29 : If Venus is in debilitation or combust or placed in the

6th, the 8th or the 12th house, there will be loss of wife; mental conflict; destruction of place; mental agony; conflict with wife and near relatives, distress and opposition from the public.

दायेशाद्भाग्यगे चैव केन्द्रे वा लाभसंयुते।
राजप्रीतिकरं चैव मनोऽभीष्टप्रदायकम्।।३०।।
दानधर्मदयायुक्तं तीर्थयात्रादिकं फलम्।
शास्त्रार्थकाव्यरचनां वेदान्तश्रवणादिकम्।।३१।।
दारपुत्रादिसौख्यं च लभते नाऽत्र संशयः।।३१½।।

30-31½ : Placement of Venus from the lord of the Mahadasa at the 9th, Angle or the 11th house will produce results like affection to King and attainment of ambitious plans; attached with charity, benevolence and religious deeds; gain from pilgrimages; acquiring knowledge of Shastras, composition of poems; listening to religious discourses; pleasure of wife and children. These results would undoubtedly, occur.

दायेशाद्व्ययगे शुक्रे षष्ठे वा ह्यष्टमेऽपि वा।।३२।।
नेत्रपीडा ज्वरभयं स्वकुलाचारवर्जितः।
कपोले दन्तशूलादि हृदि गुह्ये च पीडनम्।।३३।।
जलभीतिर्मनस्तापो वृक्षात्पतनसम्भवः।
राजद्वारे जनद्वेषः सोदरेण विरोधनम्।।३४।।

32-34 : If Venus is placed at the 12th, the 6th or the 8th house from the lord of the Mahadasa; its Antardasa will cause eye disease; danger of fever; distressed with the behaviour of the members of the family; dental and gum pains; pain in the heart and anus; danger of drowning; mental distress; possibility of falling from the tree; public resentment in the Assembly of the King; confrontation with the brothers etc.

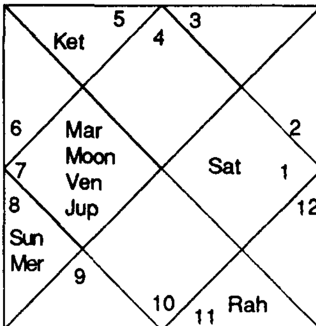
द्वितीयसप्तमाधीशे आत्मक्लेशो भविष्यति।
तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत्।।३५।।
श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धिदाम्।
जगदम्बाप्रसादेन ततः सुखमवाप्नुयात्।।३६।।

35-36 : Placement of Venus in the 2nd or the 7th house will cause deep anguish. For the alleviation of the evil effects, Goddess Durga Saptashti Patha be performed. Giving white cow and female buffalo in charity, will enhance the longevity and confer sound health. Peace and tranquillity will prevail with the blessings of Goddess Jagdamba (माँ जगदम्बा).

Notes : Results of the Antardasa of Venus in the Mahadasa of Saturn have been appreciated in all the classical works of the Astrology. According to `Jataka Parijata', the native will receive love and affection from the relatives and public. He will also get warmth, monetary gains, mental happiness and all sorts of comforts will also be attained in this period.

According to `Phaladeepika', during this period the native gets comforts of his wife and friends and there will be accumulation of wealth from the agricultral field and import and export business. Native's reputation will spread. Although there is striking similarity in the ancient treatises, still one should delineate the results after great thoughts.

Example - 52



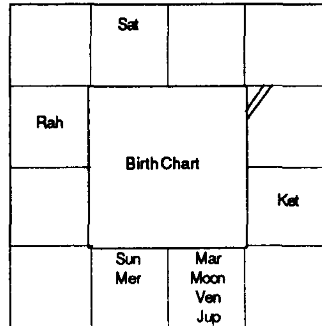


TABLE-18A

APSAVYA NAKSHATRAS (1st & 3rd Spurs) FOR ROHINI CLUSTER (See Table 16-A)

Srl	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter		
	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs	Sign	Lord	Yrs
1	Sagi Jeeva	Jup	16	Virg Jeeva	Mer	9	Virg Jeeva	Mer	9	Pisc Jeeva	Jup	10
2	Cap	Sat	4	Lib	Ven	16	Leo	Sun	5	Ars	Mar	7
3	Aqu	Sat	4	Scor	Mar	7	Can	Mon	21	Tau	Ven	16
4	Pisc	Jup	10	Pisc	Jup	10	Gem	Mer	9	Gem	Mer	9
5	Ars	Mar	7	Aqu	Sat	4	Tau	Ven	16	Leo	Sun	5
6	Tau	Ven	16	Cap	Sat	4	Ars	Mar	7	Can	Mon	21
7	Gem	Mer	9	Sagi	Jup	10	Sagi	Jup	10	Virg	Mer	9
8	Leo	Sun	5	Scor	Mar	7	Cap	Sat	4	Lib	Ven	16
9	Can Deha	Mon	21	Lib Deha	Ven	16	Aqu Deha	Sat	4	Scor Deha	Mar	7
—	Dasa Yrs		86	Dasa Yrs		83	Dasa Yrs		85	Dasa Yrs		100
For 1st spur	Scorp Amsa			Lib Amsa			Virg Amsa			Leo Amsa		
For 3rd spur	Pisc Amsa			Aqua Amsa			Cap Amsa			Sagi Amsa		

lord of the 6th house (causing accident). Therefore, the road accident was an obvious effect. This could also be observed in the Pratyantar and Sookshma Dasas.

Trimsamsa chart needs, to be analysed over here.

In the Trimamsa chart, Saturn is in Gemini and Venus in Sagittarius signs. Jupiter is in the 8th house alongwith the Moon. The 8th house having the aspects of Rahu, Ketu and Mars and Mars being the lord of the 2nd house (Maraka). The lord of Timsamsa is in the 8th house which stands afflicted and would deliver malefic effects. The Moolatrikona sign has also gone in the 8th house thereby afflicting Venus as well. Saturn, Mahadasa lord and also lord of the 12th house are at mutual aspects with Antardasa lord Venus. Hence, this combination delivered its malefic results in the sub-period of Venus during the main period of Satum.

Results of the Antardasa of the Sun in the Mahadasa of Saturn.

मन्दस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा।
भाग्याधिपेन संयुक्ते केन्द्रलाभत्रिकोणगे।।३७।।
शुभदृष्टियुते वापि स्वप्रभोश्च महत्सुखम्।
गृहे कल्याणसम्पत्तिः पुत्रादिसुखवर्द्धनम्।।३८।।
वाहनाम्बरपश्वादिगोक्षीरैस्संकुलं गृहम्।।३८½।।

37-38½ : If the Sun is exalted or in its own sign and conjoined with the lord of the 9th house or in Angle, Trine or in the 11th house and duly aspected by or conjoined with the auspicious planet, the Antardasa of the Sun, in the Mahadasa of Saturn will deliver results like receiving utmost comforts from the Master (employer), welfare at home; gain of wealth; happiness of children; acquisition of vehicle, clothes, animals etc., and house with well stocked milk.

लग्नाष्टमव्यये सूर्ये दायेशाद्वा तथैव च।।३९।।
हृद्रोगो मानहानिश्च स्थानभ्रंशो मनोरुजा।
इष्टबन्धुवियोगश्च उद्योगस्य विनाशनम्।।४०।।
तापज्वरादिपीडा च व्याकुलत्वं भयं तथा।

आत्मसम्बन्धिमरणमिष्टवस्तुवियोगकृत् ।।४१।।

39-41 : Placement of the Sun in the 8th or the 12th house from the lord of the Mahadasa, the Antardasa of the Sun will cause heart ailments, defamation, loss of position (status); metal distress; grief of lovable friends, reverses in the industrial ventures; distress on account of fever etc., anxiety, fear, death of relatives, grief of loving ones etc.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
तद्दोषपरिहारार्थं सूर्यपूजां च कारयेत्।।४२।।

42 : If the Sun is the lord of the 2nd or the 7th house, it will cause physical distress. For mitigating the ill effects, the Sun God be worshipped.

Notes : The results of the sub-period of the Sun in the main period of Satum are generally not good, especially health, mental power, child's birth, education will get affected. If the Sun is the Ascendant lord, it will certainly render adverse effects relating to the health of the native whether the Sun has any connection with the Satum or not or placed in any of the houses from eachother.

Results of the Antardasa of the Moon in the Mahadasa of Saturn.

मन्दस्यान्तर्गते चन्द्रे जीवदृष्टिसमन्विते।
स्वोच्चे स्वक्षेत्रकेन्द्रस्थे त्रिकोणे लाभगेऽपि वा।।४३।।
पूर्णे शुभग्रहैर्युक्ते राजप्रीतिसमागमः।
महाराजप्रसादेन वाहनाम्बरभूषणम्।।४४।।
सौभाग्यं सुखवृद्धिं च भृत्यानां परिपालनम्।
पितृमातृकुले सौख्यं पशुवृद्धिः सुखावहा।।४५।।

43-45 : During the Antardasa of the Moon, in the Mahadasa of Saturn, if full Moon (later stage of waxing) is posited in an exalted or own sign, in Angle or Trine or in the 11th house and either aspected or conjoined with Jupiter or having association (Yoga) of other benefic planets, affection of the King, gain in the vehicle, clothes and ornaments; excellent fortune; improvement in the comforts; nurturing

of servants, happiness in the family and of father and mother; contentment with the accretion of animals etc. will be the results.

क्षीणे वा पापसंयुक्ते पापदृष्टे च नीचगे।
क्रूरांशकगते वापि क्रूरक्षेत्रगतेऽपि वा।।४६।।
जातकस्य महत्कष्टं राजकोपो धनक्षयः।
पितृमातृवियोगश्च पुत्रीपुत्रादिरोगकृत्।।४७।।
व्यवसायात्फलं नेष्टं नानामार्गे धनव्ययः।
अकाले भोजनं चैवमौषधस्य च भक्षणम्।।४८।।
फलमेतद्विजानीयादादौ सौख्यं धनागमः।।४८½।।

46-48½ : If the Moon is weak (later stage of waning) and conjunct with or aspected by the malefic planets and debilitated or in the malefic Navamasa or place in the inauspicious sign, in the Antardasa of the Moon, the native will experience great sufferings; wrath of the King; loss of wealth, grief of father and mother; ailments of children; loss in the business; expenditure on various matters; irregular (odd hours) food; taking of medicines, but in the begining of the Antardasa, there will be comforts and some gain of wealth etc.

दायेशात्केन्द्रराशिस्थे त्रिकोणे लाभगेऽपि वा।।४९।।
वाहनाम्बरपश्वादिभ्रातृवृद्धिः सुखावहा।
पितृमातृसुखावाप्तिः स्त्रीसौख्यं च धनागमः।।५०।।
मित्रप्रभुवशादिष्टं सर्वसौख्यं शुभावहम्।।५०½।।

4-50½ : If the Moon is located at Angle, Trine or in the 11th house from the lord of the Mahadasa, the Antardasa will confer, comforts of vehicle, clothes, animals and brothers; pleasure to mother, father and wife and gain of wealth; attainment of all kinds of comforts at the behest of friends and preceptor; welfare etc.

दायेशाद्द्वादशे भावे रन्ध्रे वा बलवर्जिते।।५१।।
शयनं रोगमालस्यं स्थानभ्रष्टं सुखावहम्।
शत्रुवृद्धिविरोधं च बन्धुद्वेषमवाप्नुयात्।।५२।।

51-52 : Placement of the Moon in the 12th or the 8th house from the Mahadasa lord or the Moon is devoid of strength will cause prolonged sleep; lethargy; loss of place and comforts; increase in animals and opposition, conflict with the affectionate friends.

द्वितीयद्यूननाथे तु देहालस्यं भविष्यति।
तद्दोषशमनार्थं च तिलहोमादिकं चरेत्।।५३।।
गुडं घृतं च दध्नाक्तं तण्डुलं च यथाविधि।
श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धये।।५४।।

53-54 : If the Moon be the lord of the 2nd or the 7th house, it will set in drowsiness. Offering Sassamum (तिल)into fire as oblation will mitigate the evil effects. Also give jaggery, ghee, rice mixed with curd, white cow, female buffalo in charity which will prolong the longevity and confers sound health.

Results of the Antardasa of Mars in the Mahadasa of the Saturn.

मन्दस्यान्तर्गते भौमे केन्द्रलाभत्रिकोणगे।
तुंगे स्वक्षेत्रगे वापि दशाधिपसमन्विते।।५५।।
लग्नाधिपेन संयुक्ते आदौ सौख्यं धनागमः।
राजप्रीतिकरं सौख्यं वाहनाम्बरभूषणम्।।५६।।
सेनापत्यं नृपप्रीतिः कृषिगोधान्यसम्पदः।
नूतनस्थाननिर्माणं भ्रातृवर्गेष्टसौख्यकृत्।।५७।।

55-57 : During the Antardasa c Mars in the Mahadasa of Saturn, if Mars is placed in Angle, Trine or in the 11th house, exaltation or in own sign from the Ascendent and is in conjunction with the lord of the Mahadasa or the Ascendant, there will be happiness right from the beginning of the Antardasa and influx of wealth, affection with the king; acquisition of vehicle, clothes and ornaments; rank of Army commander, felicitation by the King (State); improvement in the crops, animals, wealth and assets; construction of new house, comforts from brothers etc.

नीचे चास्तंगते भौमे लग्नादष्टव्ययस्थिते।
पापदृष्टियुते वापि धनहानिर्भविष्यति।।५८।।
चौराहिव्रणशस्त्रादिग्रन्थिरोगादिपीडनम्।
भ्रातृपित्रादिपीडा च दायादजनविग्रहः।।५९।।
चतुष्पाज्जीवहानिश्च कृत्सितान्नस्य भोजनम्।
विदेशगमनं चैव नानामार्गे धनव्ययः।।६०।।

58-60 : If the Mars be combust, in debilitation or placed in the 8th or the 12th house from the Ascendant and duly aspected or conjoined with the malefic planets, there will be loss of wealth; distress from thieves, snakes, injuries through weapon, disease like hernia (ग्रन्थि) trouble from father and brothers; confrontation with coparcener, loss of animals, unpalatable food; travelling to foreign countries; different kind of expenditures etc.

अष्टमद्यूननाथे तु द्वितीयस्थेऽथ वा यदि।
अपमृत्युभयं चैव नानाकष्टं पराभवः।।६१।।
तद्दोषपरिहारार्थं शान्तिहोमं च कारयेत्।
वृषदानं प्रकुर्वीत सर्वारिष्टनिवारणम्।।६२।।

61-62 : If Mars is the lord of the 7th or the 8th house or placed in the 2nd house, there will be danger of untimely death, different kind of distresses and losses. Offering oblations into fire (होम) will mitigate the ill effects. By giving buffalo in charity, all types of afflictions will get alleviated.

Notes : Satum and Mars, both are malefic planets and their combined influence on any house is considered quite unfavourable. The malefeficence is of three kinds. Firstly, the house hourbouring these planets are receiving their combined effects, the body part represented by that house will become injury or disease prone. Secondly, the person connected to such house will face danger to his life. Suppose there is a combined affliction to the 4th house, the mother of the native will get harmed. Thirdly, placement of this afflicted house at 8th position from any house will affect the longevity of a person signified by that house. Let us take that both Mars and Saturn are posited in the 2nd house which is 8th frorn the 7th house (wife) and in that event, the

longevity of the wife of the native will get affected.

Besides, the results of the Dasa and Antardasa of Saturn and Mars respectively are similar to that of the Antardasa of the lord of the house in which both these planets are placed.

Results of the Antardasa of Rahu in the Mahadasa of Saturn.

मन्दस्यान्तर्गते राहौ कलहश्च मनोव्यथा।
देहपीडा मनस्तापः पुत्रद्वेषो रुजोभयम्।।६३।।
अर्थव्ययो राजभयं स्वजनादिविरोधिता।
विदेशगमनं चैव गृहक्षेत्रादिनाशनम्।।६४।।

63-64 : During the Antardasa of Rahu in the Mahadasa of Saturn there will be quarrel, mental agony, physical distress; anguish, conflict with children, danger of contracting disease; expenditure of wealth; fear of antagonisation by the King (Government), confrontation with the near relatives; foreign journey and destruction of house and crops.

लग्नाधिपेन संयुक्ते योगकारकसंयुते।
स्वोच्चे स्वक्षेत्रगे केन्द्रे दायेशाल्लाभराशिगे।।६५।।
आदौ सौख्यं धनावाप्तिं गृहक्षेत्रादिसम्पदम्।
देवब्राह्मणभक्तिं च तीर्थयात्रादिकं लभेत्।।६६।।
चतुष्पाज्जीवलाभः स्याद् गृहे कल्याणवर्द्धनम्।
मध्ये तु राजभीतिश्च पुत्रमित्रविरोधनम्।।६७।।

65-67 : If Rahu is conjoined with the Ascendant lord or with Yogakaraka planets, in exaltation or own sign; at Angle or in the 11th house from the lord of the Mahadasa, in the beginning of the Antardasa, there will be comforts, gain of wealth; acquisition of house, agricultral field and other assets; worship of Devas and Brahamins; pilgrimages, gain of animals and increase of prosperity at home, etc. In the middle of the Antardasa, fear of the King, opposition from children and friends will be caused.

मेषे कन्यागते वापि कुलीरे वृषभे तथा।
मीनकोदण्डसिंहेषु गजान्तैश्वर्यमादिशेत्।।६८।।
राजसम्मानभूषाप्तिं मृदुलाम्बरसौख्यकृत्।।६८½।।

68-68½ : If Rahu is posited in Aries, Virgo, Cancer, Taurus, Pisces, Sagittarius or Leo sign, its Antardasa will bring luxuries extended to elephants; recognition from the King; ornaments, comforts of the delicate clothes.

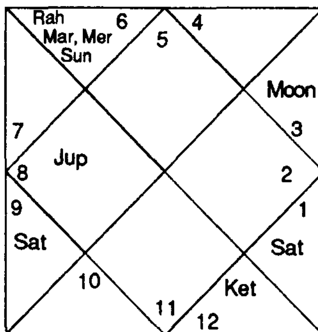
द्विसप्तमाधिपैर्युक्ते देहबाधा भविष्यति।।६९।।
मृत्युञ्जयं प्रकुर्वीत छागदानं च कारयेत्।
वृषदानं प्रकुर्वीत सर्वसम्पत्सुखावहम्।।७०।।

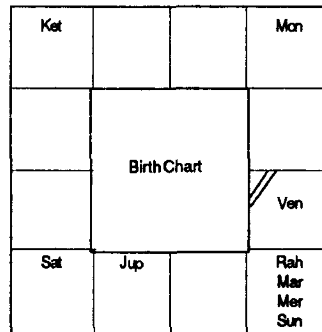
69-70 : Conjunction of Rahu with the lord of the 2nd or the 7th house, will cause physical distress. For the mitigation, Mrityunjaya Japa be performed and goat be given in charity which will confer all kinds of material happiness.

Notes : Conforming with the results of the sub-period of Rahu, a typical horoscope is being illustrated over here. Typical in a sense that all the revelations made in Shlokas 63 to 70 by the Sage are present in this horoscope.

Example : 53

Data : Date of birth 25/26-9-1959; Time of birth 3.33 hrs (IST)
Latitude : 28°-43' (N); Longitude 77°-47' (E)
Balance of Dasa at birth, Rahu, 2 years, 10 months, 7 days





In the birth chart, Rahu is conjoined with the lord of the

Mar Ven Sat 3
2
1 Rah
Mer
Moon Sun
12
4
5 Jup
11
6
10
Ket 7
8
9

Moon Sun	Rah	Mer	Mar
	Navamasa		
			Jup
		Ket	

Ascendant. Besides, Yogkaraka planet Mars is also with Rahu which is in its Moolatrikona sign. Therefore, Rahu is armed with all benefic qualities. Matching with the contents of Shlokas 69 and 70, Rahu in the 2nd house is with the lord of this house (Ascendant) duly aspected by Saturn. During the sub-period of Rahu and in the main period of Saturn, the native realised all those benefic results prepounded by the Sage Parasara but the native had also undergone physical distress.

Results of the Antardasa of Jupiter in the Mahadasa of Saturn :

मन्दस्यान्तर्गते जीवे केन्द्रे लाभत्रिकोणगे ।
लग्नाधिपेन संयुक्ते स्वोच्चे स्वक्षेत्रगेऽपि वा ।।७१।।
सर्वकार्यार्थसिद्धिः स्याच्छोभनं भवति ध्रुवम् ।
महाराजप्रसादेन धनवाहनभूषणम् ।।७२।।
सन्मानं प्रभुसम्मानं प्रियवस्त्रार्थलाभकृत् ।
देवतागुरुभक्तिश्च विद्वज्जनसमागमः ।।७३।।
दारपुत्रादिलाभश्च पुत्रकल्याणवैभवम् ।।७३½।।

71-73½ : During the Antardasa of Jupiter in the Mahadasa of Saturn, if Jupiter is placed in Angle, Trine, in own or exalted sign or in the 11th house from the Ascendant or conjoined with the lord of the Ascendant, there will be success in all ventures without any hurdle, gain of wealth, vehicle, ornaments with the blessings of the King; felicitation from the public and own master (employer), acquisition of

choiced clothes, wealth; worship of deities and devotion of preceptor, company of scholars; profit to wife and children; welfare of children and copious comforts etc.

षष्ठाष्टमव्यये जीवे नीचे वा पापसंयुते।।७४।।
निजसम्बन्धिमरणं धनधान्यविनाशनम्।
राजस्थाने जनद्वेषः कर्यहानिर्भविष्यति।।७५।।
विदेशगमनं चैव कुष्ठरोगादिसम्भवः।।७५½।।

74-75½ : If Jupiter is placed at the 6th, the 8th or the 12th house or in the sign of debilitation or conjoined with the malefic planets, it will cause death of a near relative, destruction of wealth and crops, confrontation with the people in the Royal Assembly; loss in the ventures; foreign travellings; danger of leprosy etc.

दायेशात्केन्द्रकोणे वा धने वा लाभगेऽपि वा।।७६।।
विभवं दारसौभाग्यं राजश्रीधनसम्पदः।
भोजनाम्बरसौख्यं च दानधर्मादिकं भवेत्।।७७।।
ब्रह्मप्रतिष्ठासिद्धिश्च क्रतुकर्मफलं तथा।
अन्नदानं महाकीर्तिर्वेदान्तश्रवणादिकम्।।७८।।

76-78 : Placement of Jupiter in Angle, Trine or in the 2nd or the 11th house, will confer luxuries, rise of wife's fortune, power of king (political power), gain of wealth and other assets; comforts of food and clothes; excessive duty and religious inclinitions, acquisition of knowledge of Vedas (sacred books) and Vedantas, benefit of oblations, donation of food grains, glorification, listening to Vedantas (Hindu scriptures), in Antardasa of Jupiter.

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते।
बन्धुद्वेषो मनोदुःखं कलहः पदविच्युतिः।।७९।।
कुभोजनं कर्महानी राजदण्डाद्धनव्ययः।
कारागृहप्रवेशश्च पुत्रदारादिपीडनम्।।८०।।

79-80 : If Jupiter is posited in the 6th, the 8th, the 12th house from the lord of the Mahadasa or devoid of strength, disputes amongst

brothers; mental distress; quarrels, demotion, bad food; loss at work; loss of wealth due to penal action by the King; imprisonment, distress to wife and children etc. will be the results produced during the Antardasa of Jupiter.

द्वितीयद्यूननाथे तु देहबाधा मनोरुजः ।
आत्मसम्बन्धिमरणं भविष्यति न संशयः ।।८१।।
तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत् ।
स्वर्णदानं प्रकुर्वीत ह्यारोग्यं भवति ध्रुवम् ।।८२।।

81-82 : If Jupiter is the lord of the 2nd or the 7th house, it will cause physical distress; mental agony; death of the relative of the native. These results are bound to take place. To alleviate such afflictions, lord Shiva Sahasarnama be recited. Donation of gold will undoubtedly betow sound healths.

अथ बुधान्तर्दशाफलाध्यायः ।।६०।।

Chapter- 60

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF MERCURY

Results of the Antardasa of Mercury in the Mahadasa of Mercury :

मुक्ताविद्रुमलाभश्च ज्ञानकर्मसुखादिकम् ।
विद्यामहत्त्वं कीर्तिश्च नूतनप्रभुदर्शनम् ।।१।।
विभवं दारपुत्रादिपितृमातृसुखावहम् ।
स्वोच्चादिस्थेऽथ नीचेऽस्ते षष्ठाष्टव्ययराशिगे ।।२।।
पापयुक्तेऽथवा दृष्टे धनधान्यपशुक्षयः ।
आत्मबन्धुविरोधश्च शूलरोगादिसम्भवः ।।३।।
राजकार्यकलापेन व्याकुलो भवति ध्रुवम् ।।३½।।

1-3½: If Mercury being in the exaltation position etc., during the Antardasa of Mercury of the Mahadasa of Mercury, there will be gain of pearls, corals, education, endeavours; improvements in comforts; scholarship in education; high reputation; meeting with the new king (Government heads)

exuberant Luxuries; warmth of wife, children and father.

If Mercury be in the sign of debilitation or in the Trik houses (6/8/12) or conjoined with or aspected by the malefic planets, it will cause loss of wealth, crops and animals, opposition from co-borns, possibility of disease like shooting abdomen pains; anxiety over official works etc.

द्वितीयद्यूननाथे तु दारक्लेशो भविष्यति। ।४। ।
आत्मसम्बन्धिमरणं वातशूलादिसम्भव: ।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्। ।५। ।

4-5: Should Mercury be the lord of the 2nd or the 7th house, it will manifest distress to wife, death of some relative, disease like gastric, intense abdomen pains etc. In order to alleviate such afflictions, Japa (जप) of Vishu-Sahasarnama be performed.

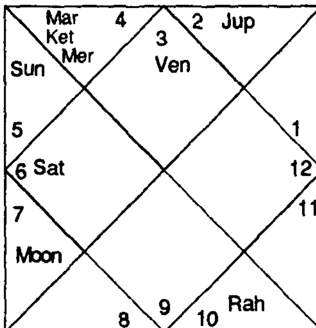
Notes: The results of those planets will be more pronounced in the Antardasa of Mercury who form conjunction with Mercury in the nativity because Mercury has flexible character, that is, with whatever planet it conjoins, it will behave in that manner.

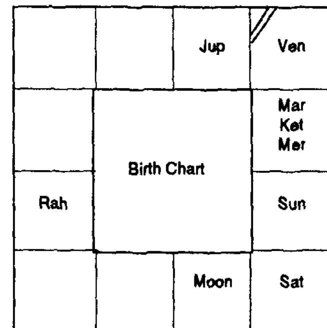
The horoscope illustrated here under, will show how Mercury gets influenced by other planets, it has the association.

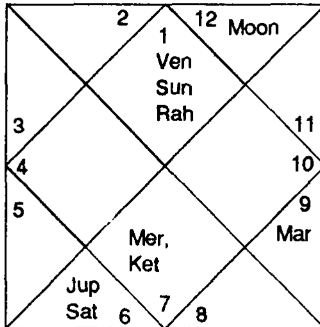
Example: 54

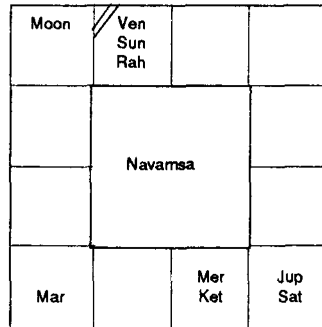
Data : Date of birth; 16-17/8/1953; Time of birth, 3.00 hrs (IST) Latitude 28°-39' (N); Longitude, 77°-13' (E)

Balance Dasa : Rahu 0 yrs, 3 months, 22 days.





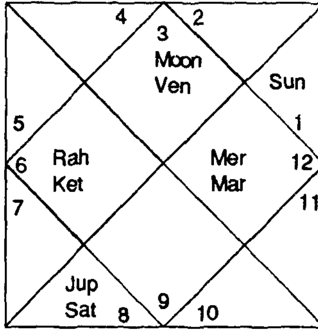




In the birth chart, Mercury is the lord of Ascendant and the 4th house and posited in the 2nd house alongwith Mars and Ketu. As it is a known fact that for Gemini Ascendant, the maleficence of Mars gets intensified because it acquires the lordship of the 6th and the 11th houses and Sage Parasara has described the 3rd, the 6th and the 11th houses as malefic houses. The 6th house signifies the disease and injuries and 11th being the 6th from the 6th house also acquires the same significance. Infact, Mars itself is the significator of accidents and injuries. Ketu is also known for delivering results like Mars. All these three planets are located in the death inflicting house (मारक स्थान). Here Mercury represents body (Ascendant lord) vehicle and land (the 4th house lord).

The Antardasa of Mercury in the Mahadasa of Mercury operated between 8-12-1988 and 7-5-1991 and during this period, the native purchased a piece of land which was under dispute and this fact was not known to him. The opposite party murdered the native around the same time while he was travelling in his vehicle. In the Navamsa chart, Mercury and Ketu together posited in the 7th house (Maraka house). Mars is the lord of the 8th house which gives violent death. The Trimsamsa chart also lends full support to this incident.

The Ascendant of the Trimsamsa Chart is also Gemini. Here again Mercury and Mars are together and are located in the 10th house where Mercury is in the sign of debilitation and aspecting the 4th house. In this chart, the position of Saturn in the 6th house has also exerted its influence to further aggravate the situation. Here again Mars is the lord of 6th house (dispute) and Mars denotes land and violence.



Mer Mar	Sun		Moon Ven
	Navamsa		
	Jup Sat		Rah Ket

Results of the Antardasa of Ketu in the Mahadasa of Mercury :

बुधस्यान्तर्गते केतौ लग्नात्केन्द्रत्रिकोणगे ।
शुभयुक्ते शुभैर्दृष्टे लग्नाधिपसमन्विते ।।६।।
योगकारकसम्बन्धे दायेशात्केन्द्रलाभगे ।
देहसौख्यं धनाल्पत्वं बन्धुस्नेहमथादिशेत् ।।७।।
चतुष्पाज्जीवलाभः स्यात्संचारेण धनागमः ।
विद्याकीर्तिप्रसंगश्च समानप्रभुदर्शनम् ।।८।।
भोजनाम्बरसौख्यं च ह्यादौ मध्ये सुखावहम् ।।८½।।

6-8½: During the Antardasa of Ketu in the Mahadasa of Mercury, if Ketu is placed in Angle or Trine, conjoined with or aspected by the benefic planets or associated with the Yogakaraka planet or from the lord of the Mahadasa, if it is located at Angle or in the 11th house, it will confer results like bodily comforts. generation of abundant wealth, affection of brothers and friends; gain of animals, acquisition of wealth through travellings; educational attainments and opportunities for improvement of reputation; honourable meeting with the king; comforts of food and clothes in the beginning and also in the middle of the Antardasa.

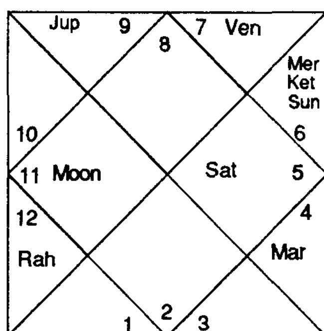
Notes: The Edition of Brihat Parasara Hora Sastra of Chaukhambha carried a word "धनाल्पत्व" which means influx of excessive wealth. In other words, during the Ketu's Antardasa of the Mahadasa of Mercury, one becomes wealthy. Looking into the other results of the

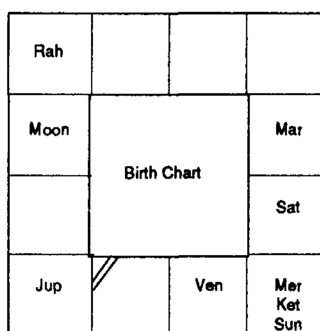
Shlokas, this effect is rather exaggerated one but both are right in their own sense, because during the ketu's Antardasa, no doubt there will be good inflow of money but heavy expenditure will also be there and money crunch will always be felt.

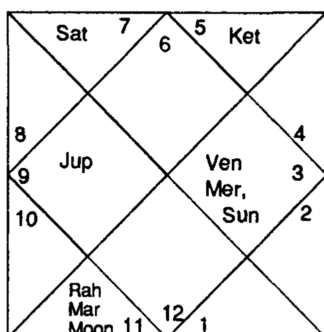
A horoscope revealing these effects is discussed as under :

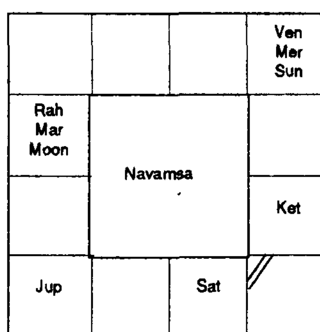
Example : 55

Data : Date of birth, 4-10-1949; Time of birth 10-21 hrs.
Latitude 28°-23' (N); Longitude, 77°-47' (E)
Balance of Dasa : Rahu 5 years, 10 months, 5 days.









In the birth chart, Ketu is posited in the 11th house (gains) alongwith with Mercury and the Sun. During the sub-period of Ketu in the major period of Mercury, the native had great success in his business. With the help of the state authorities, he obtained number of licences. Besides, he also made huge profits in the 'share business'.

दायेशाद्यदि रन्ध्रस्थे व्यये वा पापसंयुते।।९।।
वाहनात्पतनं चैव पुत्रक्लेशादिसम्भवः।
चौरादिराजभीतिश्च पापकर्मरतः सदा।।१०।।
वृश्चिकादिविषाद्भीतिर्नीचैः कलहसंभवः।
शोकरोगादिदुःखं च नीचसंगादिकं भवेत्।।११।।

9-11: If Ketu is placed in the 8th or the 12th house from the lord of the Mahadasa and is conjoined with the malefic planets, it will cause fall from the vehicle; dispute with the children; danger from thieves and king (state authorites), tendeny of bad deeds, danger from scorpion and the poisonous reptiles, possibility of disputes; grief disease, sorrow, association of menial persons etc.

द्वितीयद्यूननाथे तु देहजाड्यं भविष्यति।
तद्दोषपरिहाराय छागदानं तु कारयेत्।।१२।।

12: If Ketu be the lord of 2nd or the 7th house, it will cause stiffness in the body. To mitigate the ill effects, goat be given in charity.

Results of the Antardasa of Venus in the Mahadasa of Mercury :

सौम्यस्यान्तर्गते शुक्रे केन्द्रे लाभे त्रिकोणगे।
सत्कथापुण्यधर्मादिसंग्रहः पुण्यकर्मकृत्।।१३।।
मित्रप्रभुवशादिष्टं क्षेत्रलाभः सुखं भवेत्।
दशाधिपात्केन्द्रगते त्रिकोणे लाभगेऽपि वा।।१४।।
तत्काले श्रियमाप्नोति राजश्रीधनसम्पदः।
वापीकूपतडागादिदानधर्मादिसंग्रहः।।१५।।
व्यवसायात्फलाधिक्यं धनधान्यसमृद्धिकृत्।।१५½।।

13-15: In the Antardasa of Venus in the Mahadasa of Mercury, if Venus is placed in Angle, in the 11th house or in Trine, it will attribute results like listening to religious discourses; devoted to pious deeds and inclination towards religion; accomplishment of

ambitions at the behest of Master (employer) and friends; gain of land and comforts. If Venus is in Angle, Trine or in the 11th house from the lord of the Mahadasa, there will be quick manifestation of wealth and property from the king, construction of pond, well, water pool etc., inclination towards religion; accumlation of wealth and prosperity due to great success in the business activities etc.

दायेशात्षष्ठरन्ध्रस्थे व्यये वा बलवर्जिते।।१६।।
हृद्रोगो मानहानिश्च ज्वरातीसारपीडनम्।
आत्मबन्धुवियोगश्च संसारे भवति ध्रुवम्।।१७।।
आत्मकष्टं मनस्तापदायकं द्विजसत्तम !।।१७½।।

16-17½: Placement of Venus in the 6th, the 8th or the 12th position from the lord of the Mahadasa (Mercury) and devoid of strength will cause heart trouble, defamation; distress due to fever or dysentery and grief from own persons will certainly be caused. O, great Brahmin ! It will also manifest physical distress and mental anguish.

द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।१८।।
तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत्।
जगदम्बाप्रसादेन ततः शान्तिमवाप्नुयात्।।१९।।

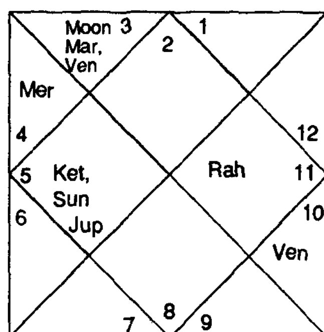
18-19: If Venus is the lord of the 2nd or the 7th house, it will inflict premature death. For the alleviation of this evil effect, the Mantras of Goddess Jagdamba (माँ जगदम्बा) be recited.

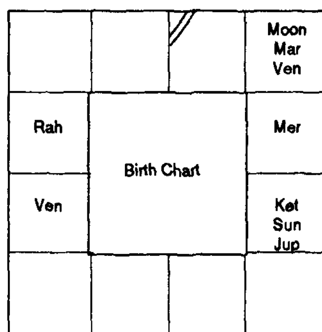
Notes: Mercury and Venus are the natural friends. In the Gemini or Virgo Ascendant, if Venus is posited in its own or exalted sign or associated with the Yogakaraka planets, the Antardasa of Venus will produce favourable results. In both these Ascendants, Venus gets the ownership of Trinal house and at the same time it will also own the 12th or 2nd house and as such Venus will not produce results as per the maxim i.e., "स्थानान्तरानुगुण्येन-----". Besides, the Antardasa of Venus in the Mahadasa of Mercury will give good effects in the Ascendant of Capricorn and Aquarius because Venus becomes Yogakaraka for these Ascendants and Mercury also takes on the ownership of the Trinal houses. In Libra

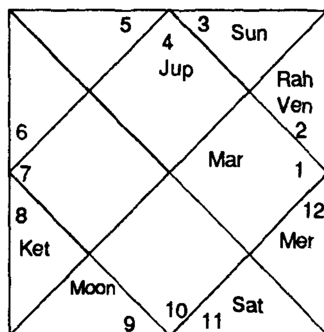
Ascendant it will ascribe normal benefic results but will not be good for the health. However, the Ascendant of Taurus is generally seen to cause more health hazards. The only discernable reason could be that here Venus will represent body of the native (Ascendant) and disease (6th house) as it is evident from the illustration analysed hereafter.

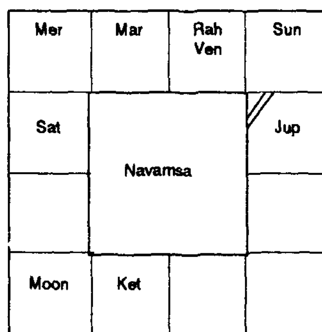
Example : 56

Data : Date of birth 26/27-8-1932; Time of birth 12-15 hrs









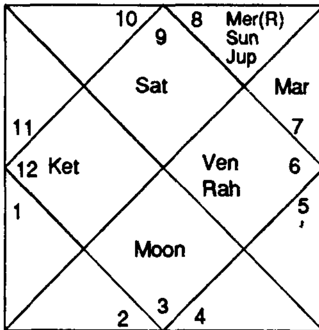
(IST) Latitude, 28°-43' (N); Longitude, 77°-55' (E); Balance Dasa at birth, Rahu 16 years, 0 month, 15 days.

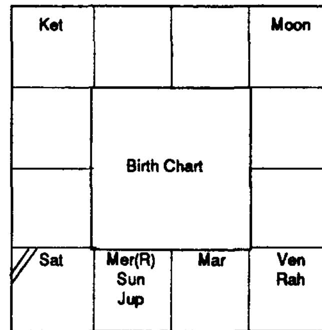
In the birth chart, Venus the lord of the Ascendant and the 6th house which represent body and disease respectively is posited in the 2nd house. Weak Moon lord of the 3rd house is in conjunction with Venus and these planets are placed at the 12th position from the lord of Mahadasa (Mercury). In fact, the Moolatrikona sign of Venus falls in the 6th house and thus Venus will give specific results of this house i.e. there will be more of malefic effects. This lady (native) contracted mouth cancer during the

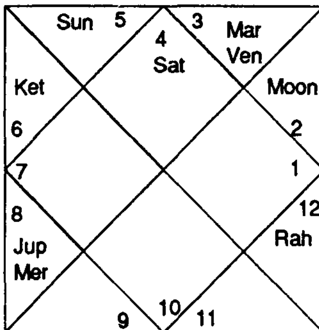
Antardasa of Venus and the Mahadasa of Mercury which operated from 6-2-1987 to 6-12-1989.

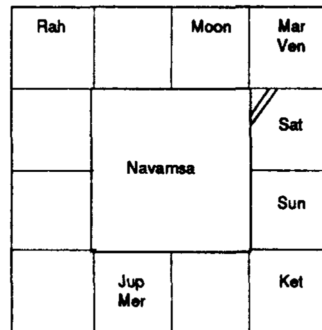
The Antardasa of Venus proves unfavourable for the Sagittarius and Pisces Ascendants particularly when Venus is placed in the sign of debilitation and Mercury is not posited in the auspicious houses. It is more damaging for the business activities in case of Sagittarius Ascendant, while for Pisces Ascendant, it create adverse situations for the native himself and his relationship with his wife. A native with Sagittarius Ascendant who was having a very good running business which got liquidated during the sub-period of Venus and he was forced to wind up his show and leave the town overnight. Here is yet another horoscope conforming to these rules :

Example: 57









Data : Date of birth 29-11-1959; Time of birth, 9-35 hrs. (IST) Latitude 28°-43' (N); Longitude, 77°-55' (E);

Balance of Dasa at birth; Jupiter 9 years, 2 months, 13 days.

Venus is placed in the 10th house and in the sign of debilitation alongwith Rahu and duly aspected by Saturn. Mercury being in retrogression is also combust and posited in the 12th house. During the Mahadasa of Mercury and the Antardasa of Venus (from 28-6-1991 to 28-4-1994), the business of the native got badly affected due to the fraud committed by his elder brother and native had gone under heavy debts. Venus being the lord of the 11th house also signifies the elder brother. He also lost his father during this period.

Results of the Antardasa of the Sun in the Mahadasa of Mercury :

सौम्यस्यान्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रकेन्द्रगे।
त्रिकोणे धनलाभे तु तुंगांशे स्वांशगेऽपि वा।।२०।।
राजप्रसादसौभाग्यं मित्रप्रभुवशात्सुखम्।
भूम्यात्मजेन संदृष्टे आदौ भूलाभमादिशेत्।।२१।।
लग्नाधिपेन संदृष्टे बहुसौख्यं धनागमम्।
ग्रामभूम्यादिलाभं च भोजनाम्बरसौख्यकृत्।।२२।।

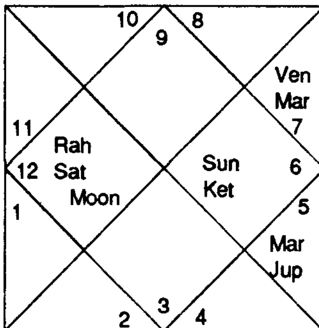
20-22: In the Mahadasa of Mercury and the Antardasa of the Sun, if the Sun is posited in its own sign or sign of exaltation or in Trine, in the 2nd, the 11th or in the exalted or own Navamsa, it will manifest results like pleasure of the king; increase in fortune; comforts of Master (employer) and friends. If the Sun is under the aspect of Mars, in the beginning of the Antardasa, there will be gain of property (land etc.) and if the Sun gets the aspect of the lord of the Ascendant, it will confer ample happiness, wealth, village (big estate), land and comfort of food and clothes etc.

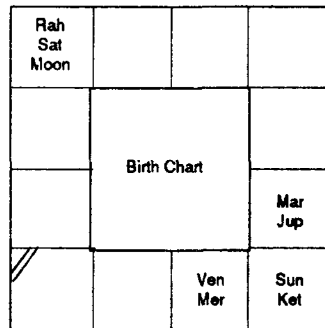
Notes : Sagittarius Ascendant is the only such Ascendant in which both Mercury and the Sun become Yogakaraka. Although in the Taurus Ascendant, the association and conjunction of both these planets give good results but in the Dasas of these planets, there is some

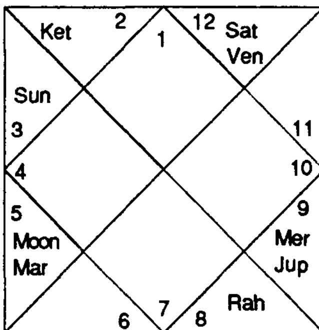
difference in their results. In the Sagittarius Ascendant, the native attains a good status, and in the case of Taurus Ascendant, one gets popularity and felicitation, land, vehicle etc. and other material comforts. In other Ascendants, there would be mixed results (good or bad) even though the birth charts may be highly potential and held good promises. Here is a typical horoscope of a native who has been elected in the allied services of I.A.S. (Indian Administrative Service) during the Antardasa of the Sun and Mahadasa of Mercury.

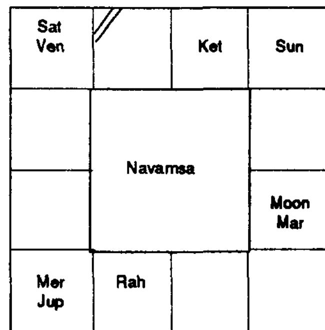
Example : 58:

Data : Date of birth, 5-10-1958; Time of birth 11-45 hrs (IST) Latitude, 27°-9' (N); Longitude, 78°-0' (E);
Balance of Dasa at birth, Saturn 17 years, 8 months, 1 day.









In the birth chart, the Sun being the lord of the 9th house is posited in the 10th house and Mercury is in the 11th house alongwith its lord Venus. The 11th house also signifies Income Tax Department. Although the Sun

is at 12th house from Mercury, he is both dispositor of Mars and also the lord of the 9th house (fortune). The Sun is very powerful in Shadabala (8.13 Rupa) so is Mercury (8.79 Rupa). The highlight of this nativity is that their planets viz., the Sun and Mercury have acquired highest Shadabalas amongst the planets and both of them form Yogakaraka between them. Since the Sun is the significator of the Government and Mercury represents competition, the native got selected in the Income Tax Department of the Government through a very stiff competition.

लग्नाष्टमव्यये वापि शन्यारफणिसंयुते।
दायेशाद्रिपुरन्ध्रस्थे व्यये वा बलवर्जिते।।२३।।
चौराग्निशस्त्रपीडा च पित्ताधिक्यं भविष्यति।
शिरोरुङ्मनसस्ताप इष्टबन्धुवियोगकृत्।।२४।।

23-24: If the Sun is posited in the 8th or the 12th house and is conjoined with Saturn, Mars or Rahu or is in the Trik houses (6,8,12) from the lord of the Mahadasa and devoid of strength, it will manifest theft, fire, pains through weapons; bilious and head (brain) diseases, mental agony and grief of the friends etc.

द्वितीयसप्तमाधीशे ह्यपमृत्युर्भविष्यति।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्यथाविधि।।२५।।

25: Should the Sun be the lord of the 2nd and the 7th house, it will cause premature death. To mellow down the evil effects, Shanti Patha (शान्ति पाठ) with proper rituals be performed.

Results of the Antardasa of the Moon, in the Mahadasa of Mercury .

सौम्यस्यान्तर्गते चन्द्रे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वापि गुरुदृष्टिसमन्विते।।२६।।
योगस्थानाधिपत्येन योगप्राबल्यमादिशेत्।
स्त्रीलाभं पुत्रलाभं च वस्त्रवाहनभूषणम्।।२७।।

26-27: During the Antardasa of the Moon in the Mahadasa

of Mercury, if the Moon is placed in the Angle, Trine or in the sign of exaltation or in own sign or conjoined with or aspected by Jupiter or be the Yogakaraka planet and if such Yoga being strong, there will be results like gain of woman (marriage), children and acquisition of clothes, vehicle and ornaments.

नूतनालयलाभं च नित्यं मिष्टान्नभोजनम्।
गीतवाद्यप्रसंगं च शास्त्रविद्यापरिश्रमम्।।२८।।
दक्षिणां दिशमाश्रित्य प्रयाणं च भविष्यति।
द्वीपान्तरादिवस्त्राणां लाभश्चैव भविष्यति।।२९।।
मुक्ता विद्रुम रत्नानि धौतवस्त्रादिकं लभेत्।।२९½।।

28-29½: In addition to what has been stated above, if the Moon is similarly placed, it will manifest gain of a new house; sweet with daily meals; pleasure of songs and instrumental music; study of Shastras (शास्त्र); visit to the South; gain of clothes from the Island (across the sea) acquisition of pearl, coral and gems.

नीचारिक्षेत्रसंयुक्ते देहबाधा भविष्यति।।३०।।
दायेशात्केन्द्रकोणस्थे दुश्चिक्ये लाभगेऽपि वा।
तद्भुक्त्यादौ पुण्यतीर्थस्थानदैवतदर्शनम्।।३१।।
मनोधैर्यं हृदुत्साहो विदेशधनलाभकृत्।।३१½।।

30-31½: Placement of the Moon in the sign of debilitation conjoined with the enemy planet, it will cause physical distress. The Moon be in the Angle, Trine, the 3rd or the 11th house, in the beginning of the Antardasa, it will produce results like visits to religious places, sighting of the devoted God, contentment, exultation at heart, gain of wealth from foreign land etc.

दायेशात्षष्ठरन्ध्रे वा व्यये वा पापसंयुते।।३२।।
चोराग्निनृपभीतिश्च स्त्रीसमागमतो भवेत्।
दुष्कृतिर्धनहानिश्च कृषिगोऽश्वादिनाशकृत्।।३३।।

32-33: Placement of the Moon in the Trik houses (6,8,12)

from the lord of the Mahadasa or conjunction with the malefic planet will attribute results such as theft, fire, fear from the king; disrepute caused by the extramarital relation of the wife; loss of wealth; destruction of crops, cows, horses etc.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत्।।३४।।
वस्त्रदानं प्रकुर्वीत आयुवृद्धिसुखावहम्।
जगदम्बाप्रसादेन ततः सुखमवाप्नुयात्।।३५।।

34-35: Should the Moon be the lord of the 2nd or the 7th house, it will cause physical (body) distress. For the alleviation of the affliction, Japa (जप) of Goddess Durga be performed. Giving clothes in charity would enhance the longevity and comforts. All other comforts will also be bestowed with the blessings of Goddess Durga.

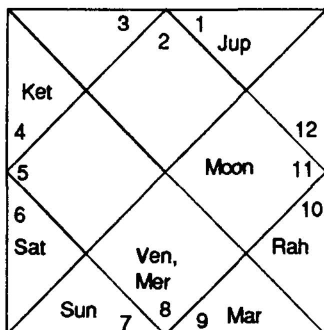
Notes : In the Aries Ascendant, If the Moon is posited in the 10th or the 11th house, the Antardasa of the Moon will manifest accretion of cattle, profit from the manufactured goods. Besides, there would also be acquisition of vehicle and new house. In Taurus Ascendant, if the Moon has the connection with the 10th house, in the Antardasa of the Moon and the Mahadasa of Mercury, the native would have good profit as a commission agent and from leasing business.

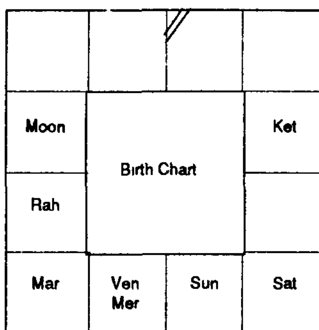
During this period, Commission Agent business would prosper very well. Besides, the native will get through all his ticklish matters from others with much ease, because Mercury is a messenger (go between) and the Moon reflects the light from others (the Sun). Therefore, such results are quite indicative from this combination. In this connection, an important and typical example is illustrated herewith :

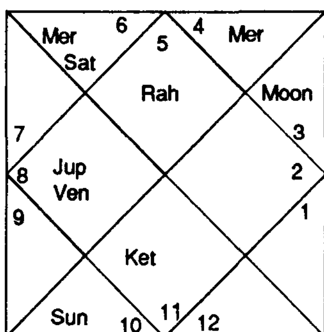
Example:59

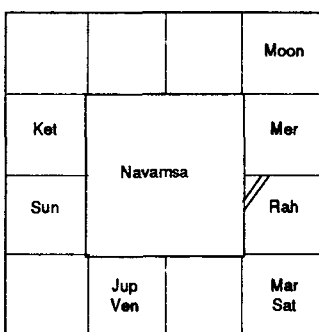
Data : Date of birth 29-10-1952 (N); Time of birth, 20-08 hrs (IST)

Latitude 28°-43 (N); Longitude 77°-55' (E) ; Balance of Dasa at birth, Jupiter 5 years, 10 months, 10 days.









In the birth chart, the Moon being the lord of the 3rd house is posited in the 10th house. The 3rd house is attributed to commission Agent business etc. because firstly, in the natural horoscope, this house belongs to Mercury who does the work of "go-between". Secondly, 3rd house signifies the younger brother, helper, friends and right hand and through these, lot many works could be carried out. In other words, the 3rd house is that house which exerts for the Ascendant.

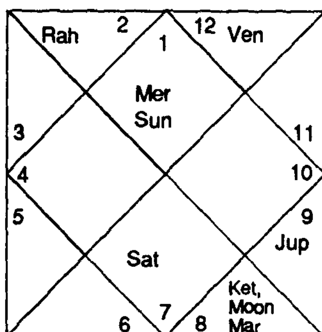
Saturn, the lord of the 10th house (work place) is placed in the 5th house which belongs to Mercury and Mercury is posited in the 7th house (business). Since the job of the Commission Agent requires a sharp mind and promptness, the placement of Saturn in the 5th house is suitable for such laborious job. In this nativity, Mercury itself is the lord of the 5th house (wisdom) and Mercury is otherwise also the significator of intelligence. The native during the Mahadasa of Mercury and the Antardasa of the Moon

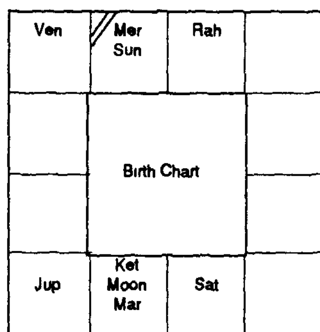
(from 9-10-1984 to 9-3-1986) amassed sizeable wealth in the licensing business. The natives with Libra, Scorpio, Capricorn, Pisces Ascendants are also slated to attain beneficial results in this Antardasa.

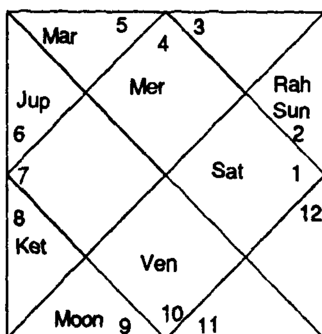
The Moon and Mercury also signify the children (शिशु) and adolescent (किशोर) stages (अवस्था) respectively. If the Mahadasa lord Mercury forms 'Arista Yoga' with the Moon and there would be possibility of danger to the life of the native. A pertinent horoscope is analysed over here.

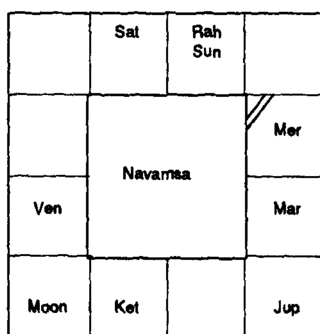
Example: 60

Data : Date of birth 19-4-1984, Time of birth 6-15 hrs (IST)
Latitude 28°-39' (N); Longitude, 77°-13' (E)
Balance of Dasa at birth time, Mercury 14 years, 9 months, 7 days.









In the birth chart, the Moon being the lord of the 4th house is posited in the 8th house lands in the sign of debilitation. The Moon is conjoined with Mars and Ketu. During the Mahadasa of Mercury and Antardasa of the Moon (from 26-2-1989 to 26-7-1990), the native seriously suffered from pneumonia which reached to near fatal stage. Here, the

Moon forms 'Arista Yoga' in the 8th house. In this period, the mother of the native had also under gone bodily distress.

Results of the Antardasa of Mars in the Mahadasa of Mercury :

सौम्यस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वापि लग्नाधिपसमन्विते।।३६।।
राजानुग्रहशान्तिं च गृहे कल्याणसम्भवम्।
लक्ष्मीकटाक्षचि ह्रानि नष्टराज्यार्थमाप्नुयात्।।३७।।
पुत्रोत्सवादिसन्तोषं गृहं गोधनसंकुलम्।
गृहक्षेत्रादिलाभं च गजवाजिसमन्वितम्।।३८।।
राजप्रीतिकरं चैव स्त्रीसौख्यं चातिशोभनम्।।३८½।।

36-38½: If there is Antardasa of Mars in the Mahadasa of Mercury and Mars is posited in Angle or Trine from the Ascendant or in the sign of exaltation or own sign or conjoined with the lord of the Ascendant, it will manifest results like peace and welfare at home with the grace of the king; regain of kingdom (lost status or position) and wealth with the blessings of Goddess Laxami; satisfaction over the birth function of a child; acquisition of cow herd; gain of house, land etc., accumulation of elephants and horses; pleasure of king (authority) and wife.

नीचक्षेत्रसमायुक्ते ह्यष्टमे वा व्ययेऽपि वा।।३९।।
पापदृष्टियुते वापि देहपीडा मनोव्यथा।
उद्योगभंगो देशादौ स्वग्रामे धान्यनाशनम्।।४०।।
ग्रंथिशस्त्रव्रणादीनां भयं तापज्वरादिकम्।।४०½।।

39-40½: If Mars is placed in the sign of debilitation or in the 6th or the 8th house or under the aspect or in conjunction with the malefic planets, it will cause bodily sufferings; mental distress; loss of work; destruction of wealth in the country or village; danger of weapons, wound (injury), fever etc.

दायेशात्केन्द्रगे भौमे त्रिकोणे लाभगेऽपि वा । ।४१ । ।
शुभदृष्टे धनप्राप्तिर्देहसौख्यं भवेन्नृणाम् ।
पुत्रलाभो यशोवृद्धिर्भ्रातृवर्गो महाप्रियः । ।४२ । ।

41-42: Placement of Mars in Angles, Trines or in the 11th house, and aspected by the benefic planets will confer, acquisition of wealth, physical comfort, birth of a child; expansion of reputation; affection of brothers.

दायेशादथ रन्ध्रस्थे व्यये वा पापसंयुते ।
तद्भुक्त्यादौ महाक्लेशो भ्रातृवर्गे महद्भयम् । ।४३ । ।
नृपाग्निचौरभीतिश्च पुत्रमित्रविरोधनम् ।
स्थानभ्रंशो भवेदादौ मध्ये सौख्यं धनागमः । ।४४ । ।
अन्ते तु राजभीतिः स्यात्स्थानभ्रंशोऽथवापि वा । ।४४½ । ।

43-44½: If Mars is placed at the 8th or 12th house from the lord of the Mahadasa (Mercury) and is conjoined with the malefic planets, in the beginning of the Antardasa (Mars) there will be extensive distress, fear (apprehension) amongst brothers; danger from the king, fire, theft, confrontation with the children and friends; loss of place (position) etc. Beginning of the Antardasa brings gain of wealth while the end will cause fear of king and destruction of place.

द्वितीयद्यूननाथे तु ह्यपमृत्युभयं भवेत् । ।४५ । ।
गोदानं च प्रकुर्वीत मृत्युञ्जयजपं चरेत् ।
शंकरस्य प्रसादेन ततः सुखमवाप्नुयात् । ।४६ । ।

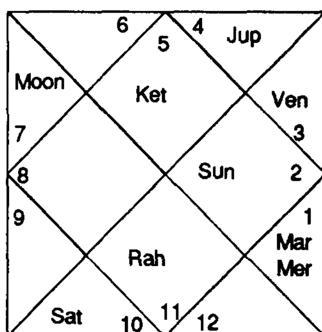
45-46: Mars be the lord of the 2nd or the 7th house, it will induce premature death. In that event, by giving cow in charity and recitation of Mrityunjaya Japa (जप), peace will prevail with the blessings of lord Shiva.

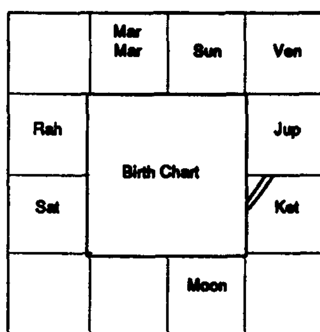
Notes : The effects of the Mercury's Mahadasa and the Antardasa of Mars therein, are more pronounced in the Ascendants Leo, Pisces Capricorn and Sagittarius because the combinations of the houses owned by Mercury and Mars in other Ascendants are not good. From this angle,

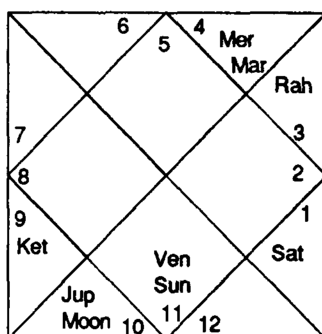
some amount of affliction will also exist in the earlier Ascendants but still it will manifest some good combinations. In a birth chart of Leo Ascendant, if Mercury and Mars are associated with the auspicious houses, the native will earn through the development of lands or houses etc. and the native himself will own a sizeable property. A horoscope related, to this aspect is discussed as under :

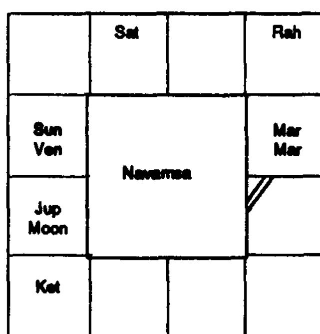
Example : 61

Data : Date of birth 18-5-1932; Time of birth, 13-00 hrs (IST)
Latitude, 28°-39' (N), Longitude, 77°-13' (N)
Balance of Dasa of Birth; Rahu 17 years, 8 months, 7 days









In the birth chart, Mars being the lord of the 4th house (land) and the 9th house (fortune) placed in the 9th house itself duly conjoined with Mercury and with the aspect of the Moon. The 6th house belongs to maternal uncle and 7th house therefrom (12th) will pertain to the wife of the uncle (Aunt). The lord of the 12th house is the Moon (here signifying the Aunt) aspects on the combination

of Mars and Mercury. This uncle of the native did not have any issue. After ten years of the death of the uncle his Aunt was the only living person who remained on the maternal side. She transferred a huge business complex in the name of the native through an instrument of 'will'. On her death, the native inherited this property during the Antardasa of Mars and in the Mahadasa of Mercury (from 5-8-1993 to 2-8-1994) and in the same period, the native shifted from his parental place to the palatial house of matemal uncle.

Results of the Antardasa of Rahu in the Mahadasa of Mercury.

बुधस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणगे।
कुलीरे कुम्भगे वापि कन्यायां वृषभेऽपि वा।।४७।।
राजसम्मानकीर्ती च धनं च प्रभविष्यति।
पुण्यतीर्थस्थानलाभो देवतादर्शनं तथा।।४८।।
इष्टापूर्तं च महतो मानश्चाम्बरलाभकृत्।
भुक्त्यादौ देहपीडा च त्वन्ते सौख्यं विनिर्दिशेत्।।४९।।

47-49: When there is Antardasa of Rahu in the Mahadasa of Mercury and Rahu is placed in Angle, Trine, or in the 11th house from the Ascendant or in Cancer, Aquarius, Virgo or Taurus sign, there will be affection from the king; attainment highly respectable position; gain of wealth; dip at the holy shrines; vision of devoted God; fulfilment of ambitions; reverence from elders; acquisition of clothes. In the first half of the Antardasa, there would be possibility of some physical distress but the second half would usher delight and happiness.

लग्नाष्टव्ययराशिस्थे तद्भुक्तौ धननाशनम्।
भुक्त्यादौ देहनाशश्च वातज्वरमजीर्णकृत्।।५०।।

50: Placement of Rahu in the 8th or the 12th house from the Ascendant, in the Antardasa of Rahu there will be loss of wealth. In the beginning of the Antardasa, it will cause gastric problem, fever and irritation due to chronic disease.

लग्नादुपचये राहौ शुभग्रहसमन्विते।
राजसंलापसन्तोषो नूतनप्रभुदर्शनम्।।५१।।

51: If Rahu is placed in Upachaya houses (3,6,10,11) duly conjoined with the auspicious planets, it will bring satisfaction over the discussion with the king; meeting with the new king.

दायेशाद् द्वादशे वापि ह्यष्टमे पापसंयुते।
निष्ठुरं राजकार्याणि स्थानभ्रंशो महद्भयम्।।५२।।
बन्धनं रोगपीडा च निज–बन्धुमनोव्यथा।
हृद्रोगो मानहानिश्च धनहानिर्भविष्यति।।५३।।

52-53: Placement of Rahu in the 12th or the 8th house duly conjunct with the malefic planets will produce results like handling the state affairs with cruelty; loss of position; tremendous fear; imprisonment; sufferings through diseases; mental agony from the co-borns; heart ailments; disrepute and loss of wealth.

द्वितीयसप्तमस्थे वा ह्यपमृत्युर्भविष्यति।
तद्दोषपरिहारार्थं दुर्गालक्ष्मीजपं चरेत्।।५४।।
श्वेतां गां महिषीं दद्यादायुरारोग्यदायिनीम्।
जगदम्बाप्रसादेन ततः सुखमवाप्नुयात्।।५५।।

54-55: If Rahu is posited in the 2nd or the 7th house, it will cause premature death. For the alleviation of the evil effects, the Japa (जप) of Goddess Laxmi be performed. By giving white cow, buffalo etc., in charity will confer longevity and sound health. Comforts will be achieved with the blessing of Goddess Jagdamba (जगदम्बा).

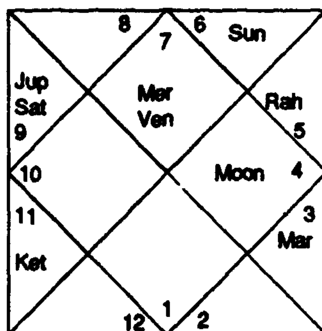
Notes : In all the classical works on Astrology, the placement of Rahu in the Upachaya houses (3,6,10,11) is considered auspicious. If Rahu is posited in the Upachaya houses from the lord of the Mahadasa, there will be enhancement of auspiciousness. In the horoscope discussed hereafter, Rahu is located in the 11th house. Although there is no benefic planet with Rahu, its position in the 11th house itself is capable of delivering

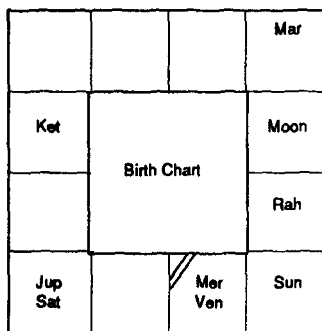
good results.

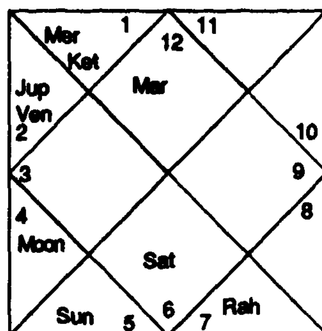
Example: 62

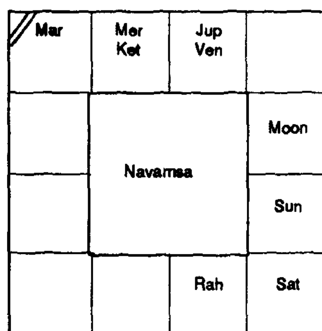
Data : Date of birth, 13-10-1960; Time of birth 8.00 hrs (IST) Latitude, 28°-43 (N), Longitude, 77°-47' (E).

Balance of Dasa : Jupiter, 3 years, 4 months - 0 day.

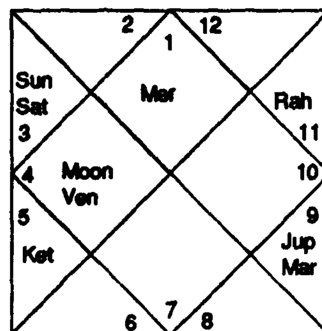


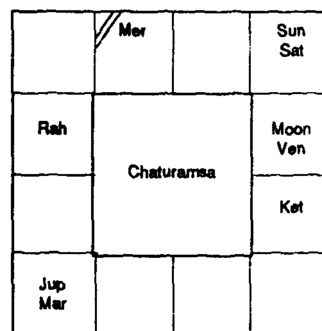






The Antardasa of Rahu in the Mahadasa of Mercury commenced on 11-8-1992. In the beginning of this period, the native earned huge profit and in the end of 1993, he hit a Jack pot of lottery to the tune of Rupees





one crore (ten millions rupees). In this period, the Antardasa of Rahu was having Pratyanter Dasa of Mercury. For these lofty and sudden gains, Chautaramsa of the native is erected and analysed over here.

From the Chaturamsa Chart, the factor of fortune could be analysed. Gain through lottery certainly needs the predominance of a strong fortune because in speculation, fortune has to play much greater role and as such the element of the 9th house (धर्म स्थान) is also required. In this chart, Rahu again is posited in the 11th house and in Aquarius sign which is very beneficial for Rahu because in Chapter 48 of Parasara Shloka 157, it is said that Rahu is the lord of Aquarius sign. The other intrinsic factor of the horoscope is that Rahu is placed in the 11th house from the lord of Mahadasa (Mercury) and Karaka of fortune Jupiter is posited in its own sign and in the 9th house (fortune) alongwith Ascendant of the Chaturamsa Mars. For Lottery, this is the most suitable and benefic combination.

Results of the Antardasa of Jupiter in the Mahadasa of Mercury.

बुधस्यान्तर्गते जीवे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वाऽपि लाभे वा धनराशिगे।।५६।।
देहसौख्यं धनावाप्ती राजप्रीतिस्तथैव च।
विवाहोत्सवकार्याणि नित्यं मिष्ठान्नभोजनम्।।५७।।
गोमहिष्यादिलाभश्च पुराणश्रवणादिकम्।
देवतागुरुभक्तिश्च दानर्धममखादिकम्।।५८।।
यज्ञकर्मप्रवृद्धिश्च शिवपूजाफलं तथा।।५८½।।

56-58½: When in the Antardasa of Jupiter of the Mahadasa of Mercury, if Jupiter is posited in Angle, Trine or in the sign of exaltation or own sign, in the 11th or the 2nd house, it will manifest physical comforts; gain of wealth; affection of the king (employer); function of marriage; sweet with daily meals; increase in cows, buffaloe ect.; Listening to discourses on Puranas (पुराण), devotion to deity and preceptor; inclination towards charity and spritual deeds and attainment of comforts therefrom.

नीचे वास्तंगते वापि षष्ठाष्टव्ययगेऽपि वा।।५९।।
शन्यारदृष्टसंयुक्ते कलहो राजविग्रहः।
चौरादिदेहपीडा च पितृमातृविनाशनम्।।६०।।
मानहानि राजदण्डो धनहानिर्भविष्यति।
विषाहिज्वरपीडा च कृषिभूमिविनाशनम्।।६१।।

59-61: If Jupiter is in the sign of debilitation or combust or posited in the 6th, the 8th or the 12th house under the aspect or conjoined with Mars or Saturn, it will cause quarrel, confrontation with the King; distress from the theft, loss of mother or father; disrepute; punishment from the king; loss of wealth; danger from snakes, poison and fever; destruction of crops etc.

दायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते।
बन्धुपुत्रहृदुत्साहो शुभं च धनसंयुतम्।।६२।।
पशुवृद्धिर्यशोवृद्धिरन्नदानादिकं फलम्।।६२½।।

62-62½: If Jupiter is placed in Angle, Trine or in the 11th house or having strength, it will produce exultation at heart, attainment of auspicious results; accumulation of wealth; increase in animals; improvement in reputation; charity of food grains etc.

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते।
अङ्गंतापश्च वैकल्यं देहबाधा भविष्यति।।६३।।
कलत्रबन्धुवैषम्यं राजकोपो धनक्षयः।।६४।।
अकस्मात्कलहाद्भीतिः प्रमादो द्विजतो भयम्।।६४½।।

63-64½: Placement of Jupiter in the 6th, the 8th or the 12th house from the lord of the Mahadasa and devoid of strength will cause fever; anxiety, physical distress, opposition from wife and co-borns, wrath of the king; loss of wealth; possibility of quarrel without cause; lethargy; fear of Brahmin etc.

विवाहो यज्ञदीक्षा च दानधर्मदयादिकम्।।३५।।

34-35: Position of Mercury in the 11th, the 3rd, Angle or Trine house from the Mahadasa lord (Rahu), its (Mercury) Antardasa will attribute, sound health, exultation in heart, happiness over the accomplishment of the desired objectives, showers of praises through hymns of Shlokas (religious compositions) and attend discourses on "Puranas" (ancient ethics); marriages; iniciation of oblation (यज्ञ दीक्षा), charity, evocative of religious thoughts and sympathetic feelings.

षष्ठाष्टमव्यये सौम्ये मन्देनापि युतेक्षिते।
दायेशात्षष्ठरिःफे वा रन्ध्रे वा पापसंयुते।।३६।।
देवब्राह्मणनिन्दा च भोगभाग्यविवर्जितः।
सत्यहीनश्च दुर्बुद्धिश्चौराहिनृपपीडनम्।।३७।।
अकस्मात्कलहश्चैव गुरुपुत्रादिनाशनम्।
अर्थव्ययो राजकोपो दारपुत्रादिपीडनम्।।३८।।

36-38: Mercury having its placement in the 6th, the 8th or the 12th house and is also combined with or aspected by Saturn or in conjunction with the malefic planets in the 6th, the 8th or the 12th house from the lord of the Mahadasa, will give inauspicious results like, vilification of deities and Brahmins (priests), depriciation in food and fortune, loss through speaking truth, getting stupid (foolish), danger from thieves, snakes and the king; picking up quarrels without any cause; loss of preceptor's son (गुरुपुत्र); reprimand by the king; anguish of wife and children etc.

द्वितीयद्यूननाथे वा ह्यपमृत्युभयं वदेत्।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्।।३९।।

39: If Mercury is the lord of the 2nd or the 7th house from the Ascendant, it may cause fear of an untimely death. Recitation of "Vishnu Sahasranama" be resorted to, in order to neutralize the ill effects.

Notes: An appropriate illustration of the Antardasa of Mercury is appended below :

foreign travels; bad dreams etc.

द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।७१।।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।
कृष्णां गां महिषीं दद्यादायुरारोग्यवृद्धये।।७२।।

71-72: if Saturn is posited in the 2nd or the 7th house, it will cause untimely death. To alleviate this affliction, Mrityunjaya Japa (जप) be recited and black cow, buffalo, be given in charity which will confer a good longevity and sound health.

अथ केत्वन्तर्दशाफलाध्यायः ।।६१ ।।

Chapter - 61

RESULTS OF THE ANTARDASAS OF THE MAHADASA OF KETU

Results of the Antardasa of Ketu in the Mahadasa of Ketu :

केन्द्रे त्रिकोणलाभे वा केतौ लग्नेशसंयुते ।
भाग्यकर्मसुसम्बन्धे वाहनेशसमन्विते ।।१ ।।
तद्भुक्तौ धनधान्यादि चतुष्पाज्जीवलाभकृत् ।
पुत्रदारादिसौख्यं च राजप्रीतिमनोरुजः ।।२ ।।
ग्रामभूम्यादिलाभश्च गृहं गोधनसंकुलम् ।।२½ ।।

1-2½ : When Ketu duly conjoined with the lord of Ascendant and is posited in Angle, Trine or conjoined with the lord of the 4th house and posited in the 11th house or associated with the 9th or the 10th lord, then in the Mahadasa of Ketu and Antardasa of Ketu, there will be gain of wealth, prosperity and animals; comforts of wife and children, affection of the king but will have mental anguish, acquisition of village (big estate), land etc. and accumulation of cows in the house.

नीचास्तखेटसंयुक्ते ह्यष्टमे व्ययगेऽपि वा।।३।।
हृद्रोगो मानहानिश्च धनधान्यपशुक्षयः।
दारपुत्रादिपीडा च मनश्चांचल्यमेव च।।४।।

3-4 : If Ketu is placed in its sign of debilitation or with a combust planet, is posited in the 8th or the 12th house, it will cause heart ailment, defamation; loss of wealth, food grains and animals; distress to wife and children, mental anxiety etc.

द्वितीयद्यूननाथेन सम्बन्धे तत्र संस्थिते।
अनारोग्यं महत्कष्टमात्मबन्धुवियोगकृत्।।५।।
दुर्गादेवीजपं कुर्यान्मृत्युञ्जयजपं चरेत्।
एवं स्वान्तर्गते केतौ ततः सुखमवाप्नुयात्।।६।।

5-6 : Placement of Ketu in the 2nd or the 7th house or associated with their lords, it will manifest ill health, agony or grief from co-borns. In order to ward off these evil effects, Japa of Goddess Durga and Mrityunjaya be performed and Ketu will bestow peace in its Antardasa.

Notes : Sage Parasara revealed the following situations as auspicious:

i) Placement of Ketu in Angle or Trine duly conjoined with the lord of the Ascendant.

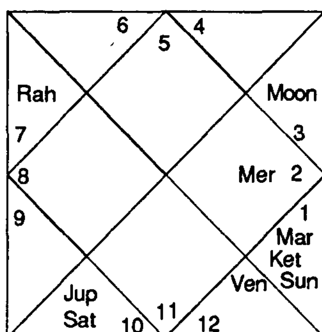
ii) In Carijunction with the lord of the 4th house, if Ketu is located in the 11th house.

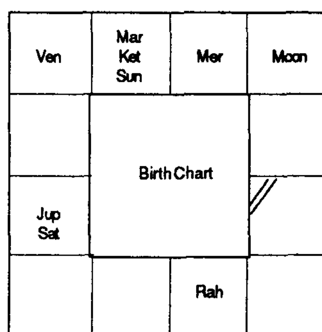
iii) When Ketu gets conjoined with the lord of the 9th or the 10th house.

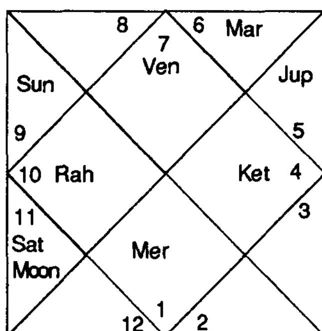
Ketu's association with the planet in its own sign and located in an auspicious house will also bring benefic results. In this situation, Ketu will also give by and large good resuits in its Mahadasa. With these maxims of Sage Parasara in view, a horoscope is analysed over here.

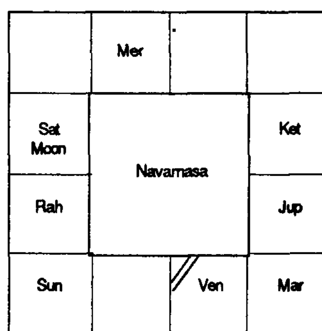
Example: 63

Data: Date of birth 11.5.1902; Time of birth, 14.00 hrs. (IST)
Latitude, 28°-43' (N); Longitude, 77°-55' (E)
Balance of Dasa: Rahu, 6 years, 8 months, 22 days.





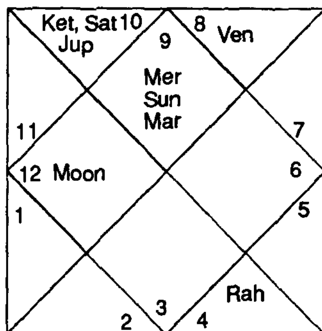


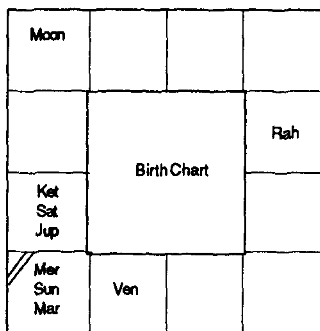


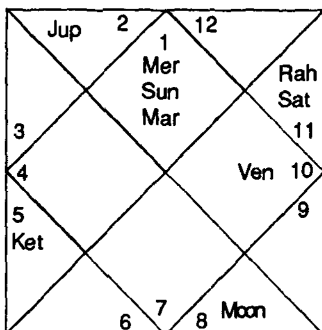
In the birth chart, Ketu duly conjoined with the lord of the Ascendant is posited in Trine with the Sun being in exalted position along with Yogkaraka planet Mars. In Navamsa, Ketu is placed in the 10th house. In the Ketu's Mahadasa, the Antardasa of Ketu operated between 3-2-1961 and 30-6-1961. During this period the native experiened all such results as contained in Shloka 1 and 2.

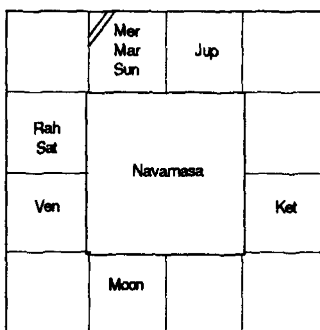
Ketu in the 2nd house does not promise much expectations but in the 2nd house, if Ketu conjoined with the lord of the 2nd house, it will generate good amount of wealth. If the 2nd house suffers from a debilitated planet, particularly the debilitated lord of the Ascendant or with malefic planets, it will cause the possibility of physical distress. This theory is well explained in a horoscope cited over here.

Data: Date of brith 16.12.1961; Time of birth 7.10 hrs. (IST)
Latitude 28°-43'(E); Longitude 77°-55'(E)
Balance of Dasa at birth : Saturn 0 year, 2 month, 12 days.









Ketu is situated in the 2nd house of the birth chart alongwith Saturn, the lord of the 2nd house and Jupiter who is the lord of the Ascendant but is in its sign of debilitation. The fall of Jupiter as the Ascendant lord in the 2nd house, manifests unhealthy thinkings and combining with Rahu or Ketu in this state, will prove harmful for the body (health) of the native. In this illustration, Ketu, Saturn and Jupiter are casting a combined effect on the 2nd house which signifies the wealth and death inflicting house (Markesha) and placement of the debilitated Ascendant lord (self-body) over there shows that the effect will be more inclined towards 'Markesha' and would act against its other traits. Thus it will enhance the propensity of Markesha. Therefore, position of Ketu in the 2nd house will certainly cause serious bodily distress. In fact, this exactly had happened with the native. During

Ketu's Mahadasa and the Antardasa of Ketu (from 28.2.1979 to 27.7.1979), the native had undergone trauma of terrible sickness.

Results of the Antardasa of Venus in the Mahadasa of Ketu.

केतोरन्तर्गते शुक्रे स्वोच्चे स्वक्षेत्रसंयुते।
केन्द्रत्रिकोणलाभे वा राज्यनाथेन संयुते।।७।।
राजप्रीतिं च सौभाग्यं दिशेत्स्वाम्बरसंकुलम्।
तत्काले श्रियमाप्नोति भाग्यकर्मेशसंयुते।।८।।
नष्टराज्यधनप्राप्तिं सुखवाहनमुत्तमम्।
सेतुस्नानादिकं चैव देवतादर्शनं महत्।।९।।
महाराजप्रसादेन ग्रामभूम्यादिलाभकृत्।।९½।।

7-9½ : If Ketu is posited in its own sign or in the sign of exaltation or in Angle, Trine or in the 11th house or conjoined with the lord of the 10th house, in the Antardasa of Venus and the Mahadasa of Ketu, it will confer affection of the King; beget clothes from the king; quick inflow of wealth (Laxmi), if Ketu duly conjunct with the lord of the 9th or the 10th house; regain of lost Kingdom; comforts of a decent vehicle; dip in the holy pond; intense devotion and vision of deity; acquisition of village (big estate) and lands with the blessing of the King etc.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।।१०।।
देहारोग्यं शुभं चैव गृहे कल्याणशोभनम्।
भोजनाम्बरभूषाप्तिरथदोलादिलाभकृत्।।११।।

10-11 : Should Venus be in Angle, Trine or in the 3rd or the 11th house from the Mahadasa lord (Ketu), it will confer sound health; welfare at home; gain of food, clothes, ornaments; acquisition of chariot (luxurious vehicle) and Palanquin (decent conveyance).

दायेशाद्रिपुरन्ध्रस्थे व्यये वा पापसंयुते।
अकस्मात्कलहं चैव पशुधान्यादिपीडनम्।।१२।।
नीचस्थे खेटसंयुक्ते लग्नात्षष्ठाष्टराशिगे।

स्वबन्धुजनवैषम्यं शिरोक्षिव्रणपीडनम् । ।१३ । ।
हृद्रोगं मानहानिं च धनधान्यपशुक्षयम् ।
कलत्रपुत्रपीडायाः सञ्चारं च समादिशेत् । ।१४ । ।

12-14 : Placement of Ketu in the Trik houses (6, 8, 12) from the Mahadasa lord or conjoined with the malefic planets will manifest impalpable quarrels, destruction of animals and crops. If Ketu is in conjunction with the debilitated planet or located in the 6th or the 8th house from the Ascendant, there will be coflict with the co-borns; injury or pain in the head and eyes; heart trouble; disrepute; loss of wealth, food grains and animals; distress to wife and children and extensive travellings.

द्वितीयद्यूननाथे तु देहजाड्यं मनोरुजम् ।
तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत् ।
श्वेतां गां महिषीं दद्यादायुरारोग्यवृद्धये । ।१५ । ।

15 : If Venus is lord of the 2nd or the 7th house, it will cause stiffness in the body and mental anguish. In order to mellow down the effect of such afflictions, Japa of Goddess Durga be undertaken and white cow and female buffalo be given in charity and this act of propitiation will increase longevity and sound health.

Notes : Venus is an auspicious planet. If Venus attaining the lordship of the benefic house, forms connections with the Yogakaraka planets with good level of Shadabala, it will originate excellent results.

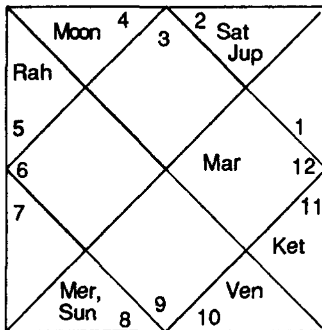
Shloka 12 to 14 depict malefic results of Venus. These principles are testified in the horoscope brought out over here.

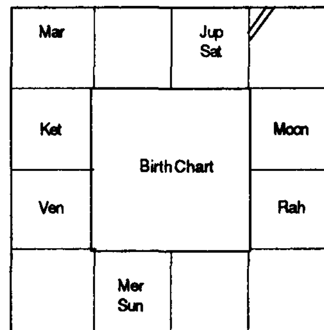
Example : 64

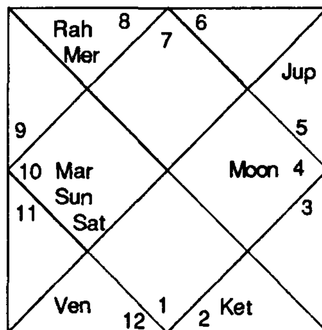
Data : Date of brth, 7.12.1941; Time of birth 18-01 hrs. (IST)
Latitude, 28°-43' (N), Longitude, 77°-55' (N)
Balance of Dasa, Jupiter 1 year, 3 months, 18 days.

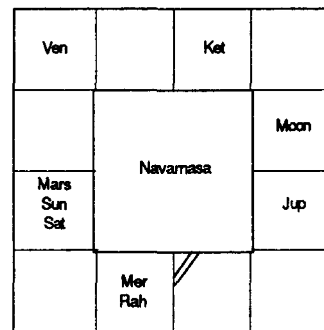
The Antardasa of Venus in the Mahadasa period of Ketu operated from 22.8.1979 to 22.10.1980. In the birth chart, Venus is placed in the 12th and the 8th house from the lord of the Mahadasa and the Ascendant respectively. Here, Venus will give specific effects of the 5th house which has the aspect of Mars. For Gemini

Ascendant, Mars is a strong malefic planet and as such, its aspect on the 5th house would be much harmful.

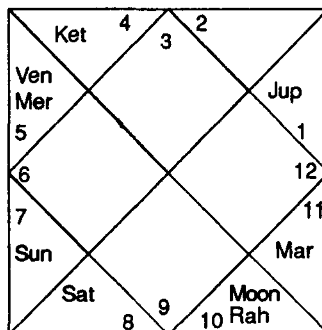


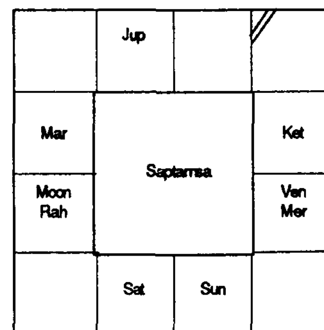






During the Antardasa of Venus, the native lost his only son and as result of which he himseif suffered a heart attack. The Saptamsa (progeny) chart of the native is vividly affirming this effect.





Gemini is the Ascendant of the Saptamsa Chart and Venus is located in the 3rd house and in inimical sign of the Sun who is the significator of son and posited in the debilitated sign in the 5th house (progeny). Saptamsa being examined from the progeny point of view and in this divisional chart, the 8th lord Saturn is placed in the 6th house. The Ascendant lord of Saptamsa Mercury is aspected by both Mars and Saturn who also enguif Venus the 5th lord, having being associated with Mercury.

Results of the Antardasa of the Sun in the Mahadasa of Ketu:

केतोरन्तर्गते सूर्ये स्वोच्चे स्वक्षेत्रगेऽपि वा।
केन्द्रत्रिकोणलाभे वा शुभयुक्तनिरीक्षिते।।१६।।
धनधान्यादिलाभश्च राजानुग्रहवैभवम्।
अनेकशुभकार्याणि चेष्टसिद्धिः सुखावहा।।१७।।

16-17 : If the Sun is in the sign of exaltation or Moon sign or positioned in Angle,Trine or in the 11th house and aspected by the benefic planet, the Antardasa of the Sun of the Mahadasa of Ketu, will produce gain of wealth and prosperity; help at the King's level; exceeding comforts; accomplishment of auspicious activities; contentments over ambitious plans.

अष्टमव्ययराशिस्थे पापग्रहसमन्विते।
तद्भुक्तौ राजभीतिश्च पितृमातृवियोगकृत्।।१८।।
विदेशगमनं चैव चौराहिविषपीडनम्।
राजमित्रविरोधश्च राजदण्डाद्धनक्षयः।।१९।।
शोकरोगभयं चैव उष्णाधिक्यं ज्वरो भवेत्।।१९½।।

18-19½ : Placement of the Sun in the 8th or the 12th house duly conjoined with the malefic planet will cause danger from the King (Government); grief of mother and father. Foreign travellings; distress through thief, snake, poison; opposition from the King and friends; persecution by the King, depletion of wealth; apprehension of sorrow disease; fever due to excessive heat etc. during the Antardasa of the Sun.

दायेशात्केन्द्रकोणे वा लाभे वा धनसंस्थिते।।२०।।
देहसौख्यं चार्थलाभो पुत्रलाभो मनोदृढम्।
सर्वकार्यार्थसिद्धिः स्यात्स्वल्पग्रामाधिपत्ययुक्।।२१।।

20-21 : If the Sun is placed in Angle, Trine or the 2nd or the 11th house from the Mahadasa lord Ketu, it will manifest physical comforts, gain of wealth, birth of a child, firmness at heart; success in all spheres; rulership of a small village etc.

दायेशाद्रन्ध्ररिःफे वा स्थिते वा पापसंयुते।
अन्नविघ्नो मनोभीतिर्धनधान्यपशुक्षयः।।२२।।
आदौ मध्ये महाक्लेशानन्ते सौख्यं विनिर्दिशेत्।
द्वितीयसप्तमाधीशे ह्यपमृत्युर्भविष्यति।।२३।।
तस्य शान्तिं प्रकुर्वीत स्वर्णं धेनुं प्रदापयेत्।
भास्करस्य प्रसादेन ततः सुखमवाप्नुयात्।।२४।।

22-24 : When the Sun is posited in the 8th or the 12th house from the Mahadasa lord Ketu or conjoined with the malefic planets then there will be obstructions in getting the food; fear at heart; loss of wealth, food grains and animals. The beginning and middle of the Antardasa will cause intense controversies and conflicts and in the end happiness is indicated. If the Sun is the lord of the 2nd or the 7th house, it will produce premature death. For the alleviation of the evil effects, gold and cow be given in charity and with the blessings of the Sun God, comforts and peace will prevail.

Results of the Antardasa of the Moon in the Mahadasa of Ketu.

केतोरन्तर्गते चन्द्रे स्वोच्चे स्वक्षेत्रगेऽपि वा।
केन्द्रत्रिकोणलाभे वा धने शुभसमन्विते।।२५।।
राजप्रीतिर्महोत्साहः कल्याणं च महत्सुखम्।
महाराजप्रसादेन गृहभूम्यादिलाभकृत्।।२६।।
भोजनाम्बरपश्वादिव्यवसायेऽधिकं फलम्।

अश्ववाहनलाभश्च वस्त्राभरणभूषणम्।।२७।।
देवालयतडागादिपुण्यधर्मादिसङ्ग्रहम्।
पुत्रदारादिसौख्यं च पूर्णचन्द्रः प्रयच्छति।।२८।।

25-28 : The Moon, if posited in exalted or own sign or in Angle, Trine or in the 11th or the 2nd house and conjoined with the benefic planets, during the Antardasa of Moon in the Mahadasa of Ketu, there will be affection from the King; great amount of zeal; welfare and excessive comforts; gain of house, land with the blessings of the King; delight from food, clothes and animals; tremendous gains in the business; gain of horse and vehicle; acquisition of clothes, ornaments; interest in temples, development of ponds, pious deeds and religious functions; comforts of wife and children. Should there be full Moon, the results will be more pronounced.

क्षीणे वा नीचगे चन्द्रे षष्ठाष्टव्ययराशिगे।
आत्मसौख्यं मनस्तापं कार्यविघ्नं महद्भयम्।।२९।।
पितृमातृवियोगं च देहजाड्यं मनोव्यथाम्।
व्यवसायात्फलं कष्टं पशुनाशं भयं वदेत्।।३०।।

29-30 : If the Moon is bereft of strength, debilitated, placed in Trik house (6/8/12), it will cause frustration over personal discomforts; obstruction at work; frightfulness, grief of father and mother, stiffness in the body; mental anguish, loss in the business; apprehension of losing animals.

दायेशात्केन्द्रकोणे वा लाभे वा बलसंयुते।
कृषिगोभूमिलाभं च इष्टबन्धुसमागमम्।।३१।।
तस्मात्स्वकार्यसिद्धिं च गृहे गोक्षीरमेव च।
भुक्त्यादौ शुभमारोग्यं मध्ये राजप्रियं शुभम्।।३२।।
अन्ते तु राजभीतिं च विदेशगमनं तथा।
दूरयात्रादिसञ्चारं सम्बन्धिजनपूजनम्।।३३।।

31-33 : Placement of the Moon in the Angle, Trine or in the

11th house and being strong will manifest gain of crops, cows and lands; meeting with the co-borns and accomplishment of work through them; inercase in the quantity of milk at home. The beginning of Antardasa will confer happiness and sound health and in the middle, affection of the king and in the end it will cause fear from the King, foreign travel; distant journey but with in the country and felicitation by the colleagues.

दायेशात्षष्ठरिःफे वा रन्ध्रे वा बलवर्जिते।
धनधान्यादिहानिश्च मनोव्याकुलमेव च।।३४।।
स्वबन्धुजनवैरं च भ्रातपीडा तथैव च।
निधनाधिपदोषेण द्विसप्तपतिसंयुते।।३५।।
अपमृत्युभयं तस्य शान्तिं कुर्याद्यथाविधि।
चन्द्रप्रीतिकरीं चैव ह्यायुरारोग्यसिद्धये।।३६।।

34-36 : From the lord of the Mahadasa (Ketu), if weak Moon is placed in the 6th or the 8th house, it will produce loss of wealth and prosperity; anxiety at heart; hostility with the co-borns, trouble to brothers etc. If the Moon has the affliction of being the lord of the 8th house and have the conjunction of the Markesha (lord of the 2nd or the 7th house), it will cause fear of an early death (premature). The affliction of the planet can be alleviated by performing the prescribed rituals and the Moon duly pleased, will betow longevity and sound health.

Results of the Antardasa of Mars in the Mahadasa of Ketu.

केतोरन्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वाऽपि शुभग्रहयुतेक्षिते।।३७।।
आदौ शुभफलं चैव ग्रामभूम्यादिलाभकृत्।
धनधान्यादिलाभश्च चतुष्पाज्जीवलाभकृत्।।३८।।
गृहारामक्षेत्रलाभो राजानुग्रहवैभवम्।
भाग्ये कर्मेशसम्बन्धे भूलाभः सौख्यमेव च।।३९।।

37-39 : If Mars is in Angle, Trine, exalted or in own sign, aspected by or conjoined with the benefic planet, during the Antardasa of Mars in the Mahadasa of Ketu, there will be auspicious results in the beginning and acquisition of land and village (a big estate); gain of wealth and prosperity; profit of animals, house, garden, agricultural land; attainment of luxurious comforts at the behest of the King are the other favourable results. If Mars has a connection with the lord of the 9th or the 10th house, it will bestow land and comforts.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
राजप्रीतियशोलाभः पुत्रमित्रादिसौख्यकृत् ।।४०।।

40 : Placement of Ketu in Angle, Trine or in the 3rd, the 11th house will yield affection of the king; achievement of fame; warmth of children, friends etc.

तथाऽष्टमव्यये भौमे दायेशाद्धनगेऽपि वा।
द्रुतं करोति मरणं विदेशे चापदं भ्रमम् ।।४१।।
प्रमेहमूत्रकृच्छ्रादिचौरादिनृपपीडनम् ।
कलहादि व्यथायुक्तं किञ्चित्सुखविवर्द्धनम् ।।४२।।

41-42 : From the lord of the Mahadasa, if Ketu is placed in the 8th, 12th or 2nd house, it will cause apprehension of early death; hurdles be created in the process of proceeding to a foreign trip; apprehension of urinary disease, distress due to urinary problem (diabetes); trouble from the King, and thief, quarrel coupled with repentance, slight increase in the comforts.

द्वितीयद्यूननाथे तु तापज्वरविषाद्भयम् ।
दारपीडा मनःक्लेशमपमृत्युभयं भवेत् ।।४३।।
अनड्वाहं प्रदद्यात्तु सर्वसम्पत्सुखावहम् ।
ततः शान्तिमवाप्नोति भौमग्रहप्रसादतः ।।४४।।

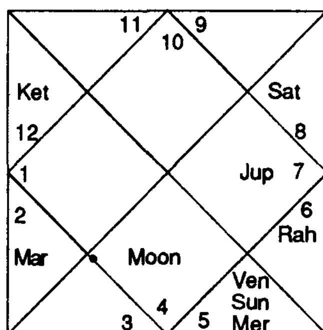
43-44 : If Mars has the lordship of the 2nd or the 7th house, it will cause high fever, fear of poision, distress of wife; mental agony; apprehension of early death. For mitigating the ill effects, goat be

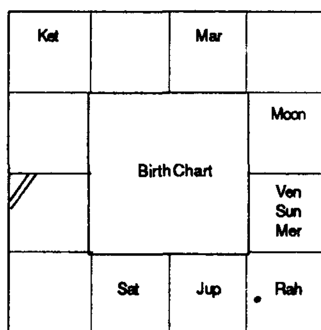
given in charity and with the blessings of planet Mars, there will be peace and comfort.

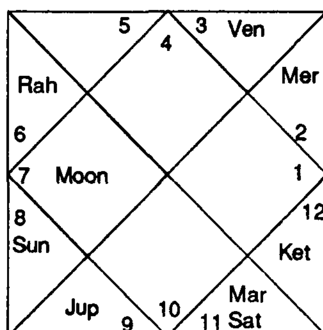
Notes: In the Mahadasa of the Ketu and Antardasa of Mars, what ever results are indicative in the horoscope, such results would come in full measure because the nature of both the planets is identical. In case, this Antardasa is showing promise of the results related to the signification (Karakatwa) of Mars, such results would be absolute, comprehensive and copious. Mars being the son of the Earth is conferred with Karakatwa for land and if Mars having attained the lordship of the 4th house and is posited in an auspicious house, It would undoubtely bring forth gain of land during its Antardasa. This particular aspect is quite evident from the horoscope which is taken up for the discussion over here.

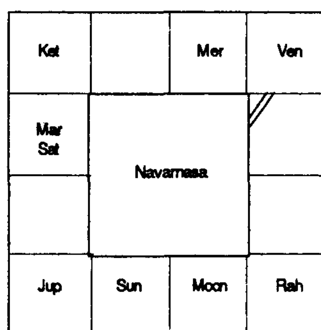
Example: 65

Data: Date of birth 10.9.1958; Time of brith 16-55 hrs (IST)
Latitude 28°-13' (N); Longitude, 77°-13' (E)
Balance Dasa: Saturn 5 years, 3 months, 8 days.









In the Illustrated horoscope, Mars is the lord of the 4th (property) and

11th (gain) houses and is posited in the 5th house from the Ascendant. Mars is 3rd from Ketu and also under the aspect of Ascandant lord Saturn. The elder brother of native having no issue of his own willed his entire property in the name of the native before death. The native already had perantal property and with the inheritance from brother, his property got doubled during the Antardasa of Mars of the Mahadasa of Ketu.

Results of the Antardasa of Rahu in the Mahadasa of Ketu.

केतोरन्तर्गते राहौ स्वोच्चे मित्रस्वराशिगे।
केन्द्रत्रिकोणे लाभे वा दुश्चिक्ये धनसंज्ञके।।४५।।
तत्काले धनलाभः स्यात्सञ्चारो भवति ध्रुवम्।
म्लेच्छप्रभुवशात्सौख्यं धनधान्यफलादिकम्।।४६।।
चतुष्पाज्जीवलाभः स्याद् ग्रामभूम्यादिलाभकृत्।
भुक्त्यादौ क्लेशमाप्नोति मध्यान्ते सौख्यमाप्नुयात्।।४७।।

45-47 : In the Mahadasa of Ketu when Antardasa of Rahu falls and if, Rahu is in the state of exaltation, own or friendly sign; in Angle, Trine or in the 11th, the 3rd or the 2nd house, this period will yield gain of wealth and journies; acquisitions of house, happiness through the king, wealth, food grains, animals, village (big estate), land etc. In the beginning of the Antardasa, there will be conflicts but the middle and the end will bring happiness.

रन्ध्रे वा व्ययगे राहौ पापसंदृष्टसंयुते।
बहुमूत्रं कृशं देहं शीतज्वरविषाद्भयम्।।४८।।
चातुर्थिकज्वरं चैव क्षुद्रोपद्रवपीडनम्।
अकस्मात्कलहं चैव प्रमेहं शूलमादिशेत्।।४९।।
द्वितीयसप्तमस्थे वा तदा क्लेशं महद्भयम्।
तद्दोषपरिहारार्थं दुर्गादेवीजपं चरेत्।।५०।।

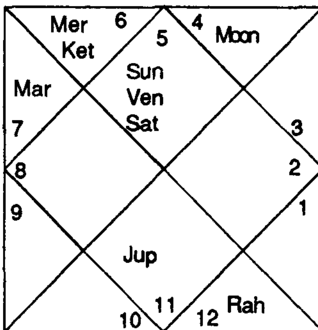
48-50 : Placement of Rahu in the 8th or the 12th house duly conjoined or aspected by the malefic planets will cause complexed urinary disease, body weakness, shivering fever, danger of poison,

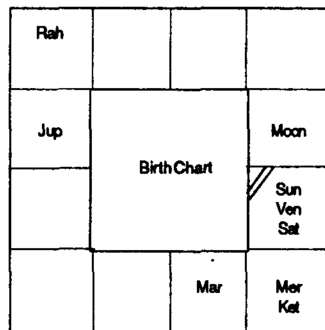
fever which gets relapsed after every 4th day (intermittent), some minor disease; impalpable quarrel; urinary ailments and shooting abomen pain. If Rahu is posited in the 2nd or the 7th house, there will be conflicts and great frightfulness. In order to mellow down the affliction, the Japa of Goddess Durga be undertaken.

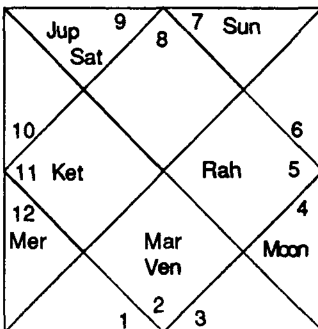
Notes: During the Antardasa of Rahu in the Mahadasa of Ketu, if Rahu is placed in the 8th, the 6th or the 2nd house or associated with the lord of the 2nd house, the native will lose his wealth through theft. Besides, it will cause heavy expenditure, mental agony, domestic quarrels and a member of family will certainly contract some disease. Some precious items kept by the native and forgotten will be destroyed by white ants. These kinds of incidents would be. experienced by the native during this period. Here is a horoscope in which such results are prominently indicative.

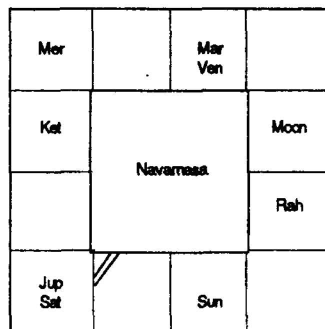
Example: 66

Data: Date of birth 8-9-1950; Time of birth 6.19 hrs (IST)
Latitude 28°-43' (N); Longitude 77°-47' (E)
Balance of Dasa at birth: Jupiter-3 years, 3 months, 20 days.









In the instant horoscope, Rahu is placed in the 8th house from the Ascendant and from there the 2nd house is under the aspect. During the Antardasa of Rahu (from 28.11.92 to 16.12.1993), the native lost cash and ornaments worth two lakhs of rupees (two hundred thousand) in a burglary. This case of theft has never been traced out. As a mattar of fact, the placement of Rahu in the 8th house generally cause theft of this nature only.

Results of the Antardasa of Jupiter in the Mahadasa of Ketu.

केतोरन्तर्गते जीवे केन्द्रे लाभे त्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वापि लग्नाधिपसमन्विते।।५१।।
कर्मभाग्याधिपैर्युक्ते धनधान्यार्थसंपदम्।
राजप्रीतिं तथोत्साहमश्वांदोल्यादिकं दिशेत्।।५२।।
गृहे कल्याणसम्पत्ति पुत्रलाभं महोत्सवम्।
पुण्यतीर्थं महोत्साहं सत्कर्म च सुखावहम्।।५३।।
इष्टदेवप्रसादेन विजयं कार्यलाभकृत्।
राजसंल्लापकार्याणि नूतनप्रभुदर्शनम्।।५४।।

51-54 : If Jupiter is posited in Angle, Trine, exalted or in own sign or conjoined with the lord of the Ascendant, the 10th or the 9th house, the Jupiter in its Antardasa of the Mahadasa of Ketu will manifest, increase in wealth, prosperity, comforts, affection of the king, exuberence, receipt of horse, Palanquin (decent vehicle) etc. The other results like, welfare at home; prosperity, birth of a child, prolific exultation; great celebration's over the completion of pilgrimage of holy shrines; attainment of pious deeds and comforts; triumph over the enemies with the blessings of devoted God; conversation with the king; meeting with the new king etc. will also be produced during the Antardasa.

षष्ठाष्टमव्यये जीवे दायेशान्नीचगेऽपि वा।
चौराहिव्रणभीतिं च धनधान्यादिनाशनम्।।५५।।
पुत्रदारावियोगं च त्वतीवक्लेशसम्भवम्।
आदौ शुभफलं चैव अन्ते क्लेशकरं वदेत्।।५६।।

55-56 : Placement of Jupiter in the Trik houses (6,8,12) from the lord of the Mahadasa (Ketu) or in the sign of debilitation will cause danger from thief, snake injunry; fear of loss of wealth and food grain; grief of wife and children; possibility of tremendous amount of distress. The begining of the Antardasa will bring forth good results while in the end, there will be distress.

दायेशात्केन्द्रकोणे वा दुश्चिक्ये लाभगेऽपि वा।
शुभयुक्ते नृपप्रीतिर्विचित्राम्बरभूषणम्।।५७।।
दूरदेशप्रयाणं च स्वबन्धुजनपोषणम्।
भोजनाम्बरपश्वादि भुक्त्यादौ देहपीडनम्।।५८।।
अन्ते तु स्थानचलनमकस्मात्कलहो भवेत्।।५८½।।

57-58½ : If Jupiter is posited in Angle, Trine or in the 3rd or the 11th house, from the lord of Mahadasa and conjoined with the benefic planets. There will be affection from the king, acquisition of exotic clothes and ornaments; visit to a distant place; nurturing of co-borns; gain of food, clothes, animals etc. The beginning of the Antardasa will produce bodily pains and in the end, there will be impalpable quarrel.

द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।५९।।
तद्दोषपरिहारार्थं शिवसाहस्रकं जपेत्।
महामृत्युञ्जयं जाप्यं सर्वोपद्रवनाशनम्।।६०।।

59-60 : Placement of Jupiter in the 2nd or the 7th house will cause early death. For the alleviation of these ill effects, Japa of Shiva Sahasornama be performed and Mrityunjaya Mantras be recited and it would destroy all the afflications.

Example : 67

Notes : In the appended horoscope, Jupiter and Ketu are at Angle to each other.

Data : Date of birth 11-6-1956; Time of birth 19-22 hrs (IST)
Latitude 28°-43 (N), Longitude 77°-55' (E)
Balance Dasa at birth : Sat - 16 years, 8 month, 11 days.

9 7
8
Rah
Sat
10 6
11 Mar Jup 5
12 4
Ket, Sun
Mer Moon
2 Ven(R)
1 3

		Ket Sun Mer	Ven(R)
Mar	Birth Chart		Moon
			Jup
	Rah Sat		

Jup 1 11 Ven
12
Ket Mer Mar
2 10
3 9
4 8
Sun Rah
Moon
Sat 5 6 7

Mer	Jup	Ket	
Ven	Navamsa		
Mer			Moon Sat
	Rah		Sun

In this birth chart, Jupiter is the lord of the 2nd and the 5th houses and is situated in the 10th house where it is under the aspect from Mars, the lord of the Ascendants. In Navamsa chart, Jupiter being the Navamsa lord is placed in the 2nd house is in the sign of Mars and also aspected by Mars. The native during the Antardasa of Jupiter and in the Mahadasa of Ketu (between 10-2-1994 and 16-1-1995) made copious profits and amassed, abundant wealth. In the same period he was also blessed with a son.

Results of the Antardasa of Saturn in the Mahadasa of Ketu:

केतोरन्तर्गते मन्दे स्वदशायां तु पीडनम् ।
बन्धोः क्लेशो मनस्तापश्चतुष्पाज्जीवलाभकृत् ।।६१।।
राजकार्यकलापेन धननाशो महद्भयम् ।
स्थानाच्च्युतिः प्रवासश्च मार्गे चौरभयं भवेत् ।।६२।।
आलस्यं मनसो हानिश्चाष्टमे व्ययराशिगे ।।६२½।।

61-62½ : At the advent of the Antardasa of Saturn in the Mahadasa of Ketu if, Saturn is situated in the 8th or the 12th house, it will manifest, distress; controversies amongst the brothers; mental anguish but there will be accretion of animals; loss of wealth due to persecution by the king: great frightfulness; loss of position or place; dwellings in the foreign land; danger from thieves enroute, lethargy and loss of confidence etc., kind of malefic results.

मीनत्रिकोणगे मन्दे तुलायां स्वर्क्षगेऽपि वा।।६३।।
केन्द्रत्रिकोणलाभे वा दुश्चिक्ये वा शुभांशके।
शुभदृष्टयुते चैव सर्वकार्यार्थसाधनम्।।६४।।
स्वप्रभोश्च महत्सौख्यं भ्रमणं च सुखावहम्।
स्वग्रामे सुखसम्पत्तिः स्ववर्गे राजदर्शनम्।।६५।।

63-65 : When the placement of Saturn is in the Trine from Pisces sign, in the Libra sign, own sign or Angle Trine, in the 3rd or 11th house from the Ascendant and duly conjunct or aspected by the benefic planets or in benefic Navamsa then Saturn in its Antardasa will confer success in all ventures; great affection from the employer; comfort while travelling; increase in the happiness and prosperity in the village; meeting with the king in his own area etc., type of results.

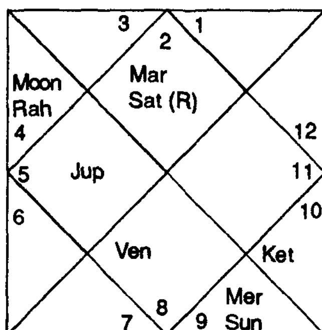
दायेशात्षष्ठरिःफे वा अष्टमे पापसंयुते।
देहतापो मनस्तापः कार्ये विघ्नो महद्भयम्।।६६।।
आलस्यं मानहानिश्च पितृमात्रोर्विनाशनम्।
द्वितीयद्यूननाथे तु ह्यपमृत्युभयं भवेत्।।६७।।
तद्दोषपरिहारार्थं तिलहोमं च कारयेत्।
कृष्णां गां महिषीं दद्यादायुरारोग्यवृद्धये।।६८।।

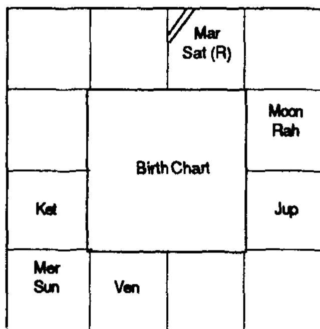
66-68 : If Saturn is posited in the Trik houses (6, 8, 12) and conjoined with the malefic planets, in its Antardasa, Saturn will cause physical and mental agony; disgrace; loss of mother and father. If Saturn is the lord of the 2nd or the 7th house, it will yield results like early death. To ward off such evil effects, offering of Sesamum (तिल) as oblation into fire be performed and black cow, female buffalo be given in charity and this will confer logevity and sound health.

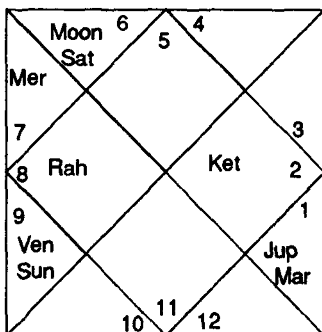
Notes : When Ketu is placed in the sign of Saturn then at the advent of the Antardasa of Saturn, some perceptible changes are likely to take place. These changes would relate to the houses owned by Saturn as depicted in the horoscope discussed below:

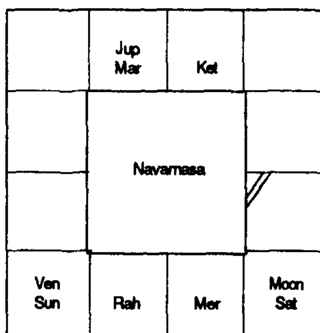
Example : 68

Data : Date of birth, 11-1-1944; Time of birth 16-55 hrs (IST)
Latitude, 28°-43'(N); Longitude, 77°-55'(E)
Balance of Dasa at birth : Saturn, 12 years, 7 month, 14 day.









In the birth chart, Ketu is placed in the sign of Saturn who is the lord of the 9th, (fortune) and the 10th (work place) houses. Saturn is also connected with Mars (lord of the 7th and the 12th houses). Since Ketu always moves backward, it does bring change. Saturn itself is in retrogression in the nativity. Therefore, in the Antardasa of Saturn of the Mahadasa of Ketu (from 24-7-1978 to 3-9-1979) the native has to change his business. Saturn is in the Ascendant and placed at Trine from Ketu and as such, this period had the potential of delivering success, right from the beginning.

Results of Antardasa of Mercury in the Mahadasa of Ketu:

केतोरन्तर्गते सौम्ये केन्द्रलाभत्रिकोणगे।
स्वोच्चे स्वक्षेत्रसंयुक्ते राज्यलाभो महत्सुखम्।।६९।।
सत्कथाश्रवणं दानं धर्मसिद्धिः सुखावहा।
भूलाभः पुत्रलाभश्च शुभगोष्ठीधनागमः।।७०।।
अयत्नाद्धर्मलब्धिश्च विवाहश्च भविष्यति।
गृहे शुभकरं कर्म वस्त्राभरणभूषणम्।।७१।।

69-71 : When there is Antardasa of Mercury in the Mahadasa of Ketu and Mercury is placed in Angle, Trine or in the 11th house or in the sign of exaltation or in own sign then it will manifest profit from the King (State); great happiness; listening to religious discourses; charities; acquisition of pleasurable and spritually endowed land; birth of child; chanting of religious hymns; gain of wealth, effortless benefit from religion, felicity over the function of marriage and other auspicious occasions; gain of clothes and ornaments etc.

भाग्यकर्माधिपैर्युक्ते भाग्यवृद्धिः सुखावहा।
विद्वद्गोष्ठीकथाभिश्च कालक्षेपो भविष्यति।।७२।।

72 : Conjuncton of Mercury with the lord of the 9th or the 10th house will yield results like, increase in the fortune; comforts and debate with the scholars and time is spent in attending religious discourses.

षष्ठाष्टमव्यये सौम्ये मन्दाराहियुतेक्षिते।
विरोधो राजवर्गैश्च परगेहनिवासनम्।।७३।।
वाहनाम्बरपश्वादिधनधान्यादिनाशकृत्।
भुक्त्यादौ शोभनं प्रोक्तं मध्ये सौख्यं धनागमः।।७४।।
अन्ते क्लेशकरं चैव दारपुत्रादिपीडनम्।।७४½।।

73-74½ : If Mercury is in the 6th, the 8th or the 12th house from

Ascendant and is conjoined with or aspected by Saturn, Mars or Rahu, in its Antardasa there will be opposition from the administratives of the king (State), dwelling in the houses of the other persons, loss of vehicle, clothes, animals, wealth, prosperity etc. In the beginning of the Antardasa, results will be favourable, in the middle, comforts and gain of wealth and the end will cause distress.

दायेशात्केन्द्रगे सौम्ये त्रिकोणे लाभगेऽपि वा।।७५।।
देहारोग्यं महांल्लाभः पुत्रकल्याणवैभवम्।
भोजनाम्बरपश्वादिव्यवसायेऽधिकं फलम्।।७६।।

75-76 : Even if Mercury is placed in the Angle, Trine or in the 11th house, it will produce sound health, abundant gains, beneficence and great luxuries attained by the son; acquistion of food, clothes, animals etc. and good profit in the business.

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते।
तद्भुक्त्यादौ महाक्लेशो दारपुत्रादिपीडनम्।।७७।।
राजभीतिकरश्चैव मध्ये तीर्थकरो भवेत्।
द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।७८।।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्।
ततः सुखमवाप्नोति श्रीहरेश्च प्रसादतः।।७९।।

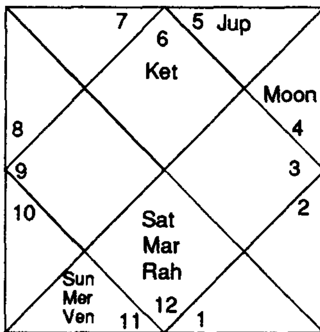
77-79 : If Mercury is posited in the 6th, the 8th or the 12th house from the lord of Mahadasa Ketu and bereft of strength, in the beginning of the Antardasa there will be tremendous conflict; distress of wife and children and fright from the King (authorities). During the middle of the Antardasa, pilgrimage will take place. Should Mercury be the lord of the 2nd or the 7th house, it will cause early death. For the alleviation of these afflications, Japa of Vishnu Sahsarnama be performed and with the mercy of Lord Vishnu, happiness will prevail.

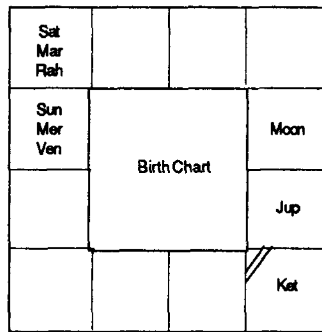
Notes : When the position of the lord of Antardasa both from the Acendant and the lord of Mahadasa is in auspicious houses then there will be

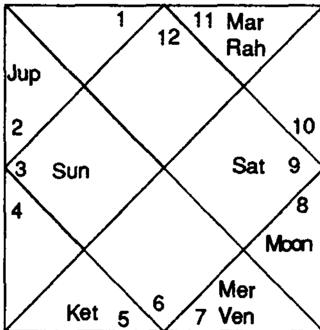
distress, conflicts and intensive struggle. In this connection, a horoscope is being discussed in the succeedingly part.

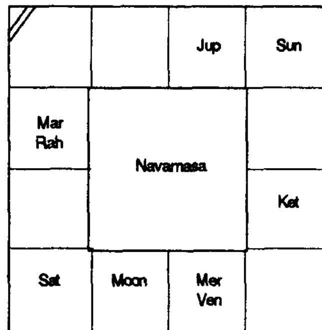
Example: 69

Data: Date of birth 11-3-1968; Time of birth, 19-12 hrs (IST)
Latitude: 28°-43' (N); Longitude; 77°-47' (E)
Balance of Dasa at birth: Saturn 0 year, 10 months, 10 days.









Mercury in the nativity is the lord of the Ascendant and is at 6th place from the Mahadasa lord Ketu alongwith the Sun and Venus duly aspected by Jupiter. Mercury, in a way, is representing the Ascendant because of its Moolatrikona sign. Besides, lord of the 2nd and the 7th houses Venus and Jupiter are respectively in conjunction and in aspect with Mercury. The Sun, is also conjoining the Antardasa lord Mercury who owns the 12th house.

The Mahadasa lord Ketu is placed in the Ascendant (self body) and the Antardasa lord Mercury is seriously afflicted and is placed at 6th position from Ketu and also owns the Ascendant. Therefore, during the Mahadasa of Ketu in the Antardasa of Mercury which operated between 25-1-1992 and 21-1-1993, the native had a great fall from the 2nd storey of a house and had remained under `coma' for over a month. He suffered multiple injuries on his entire body.

अथ शुक्रान्तर्दशाफलाध्यायः ।।६२।।

Chapter - 62

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF VENUS

Results of the Antardasa of Venus in the Mahadasa of Venus:

अथ स्वान्तर्गते शुक्र लग्नात्केन्द्रत्रिकोणगे।
लाभे वा बलसंयुक्ते तद्भुक्तौ च शुभं फलम्।।१।।
विप्रमूलाद्धनप्राप्तिर्गोमहिष्यादिलाभकृत्।
पुत्रोत्सवादिसन्तोषो गृहे कल्याणसम्भवः।।२।।
सम्मानं राजसम्मानं राज्यलाभो महत्सुखम्।।२½।।

1-2½: In the Antardasa of Venus in the Mahadasa of Venus, if Venus duly strong, is posited in Angle, Trine or in the 11th house from the Ascendant, it will manifest gain of wealth, cow, buffalo (female) etc. at the behest of Brahmins; exceptional happiness over the birth of a child, welfare at home, respectability, felicitation by the king, acquisition of kingdom etc.

स्वोच्चे वा स्वर्क्षगे वापि तुंगांशे स्वावांशगेऽपि वा।।३।।
नूतनालयनिर्माणं नित्यं मिष्ठान्नभोजनम्।
कलत्रपुत्रविभवं मित्रसंयुक्तभोजनम्।।४।।
अन्नदानं प्रियं नित्यं दानधर्मादिसङ्ग्रहः।
महाराजप्रसादेन वाहनाम्बरभूषणम्।।५।।
व्यवसायात्फलाधिक्यं चतुष्पाज्जीवलाभकृत्।
प्रयाणं पश्चिमे भागे वाहनाम्बरलाभकृत्।।६।।

3-6: If Venus is in the sign of exaltation, own sign or in the exalted or own Navamsa, the Antardasa of Venus will bring forth construction of a new house; sweet with daily meals; pleasure of wife and children; meals with the friends; donation of food grains; inclination towards devoted deity, charity and religious deeds; vehicle with the blessings of the king; high profits in the business; gain of quadruped animals; visits towards the western side; acquisition of clothes and vehicles.

लग्नाद्युपचये शुक्रे शुभग्रहयुतेक्षिते।
मित्रांशे तुंगलाभेशयोगकारकसंयुते।।७।।
राज्यलाभो महोत्साहो राजप्रीतिः शुभावहा।
गृहे कल्याणसम्पत्तिर्दारपुत्रादिवर्द्धनम्।।८।।

7-8: When placement of Venus in the Upachaya houses (3,6,10,11) duly conjoined with or aspected by the benefic planets, placed in the friendly Navamsa or having conjunction with the exalted planet, the lord of the 11th house or Yogakaraka planet, then its Antardasa will confer, gain from the king; great festivity; comforting from king's affection; enhancement of auspiciousness, welfare at home, wealth, wife and children.

षष्ठाष्टमव्यये शुक्रे पापयुक्तेऽथ वीक्षिते।
चौरादिव्रणभीतिश्च सर्वत्र जनपीडनम्।।९।।
राजद्वारे जनद्वेष इष्टबन्धुविनाशनम्।
दारपुत्रादिपीडा च सर्वत्र जनपीडनम्।।१०।।

9-10: If Venus is posited in the Trik houses (6,8,12) and having conjunction or aspect of the malefic planets, it will bring about cruel effects like, fear of theft and injuries; public at large be in distress, general resentment amongst the officials of the kings' court (persons under command), destruction of co-borns, distress of wife, children etc.

द्वितीयद्यूननाथे तु स्थिते चेन्मरणं भवेत्।
तत्र दुर्गाजपं कुर्याद्धेनुदानं च कारयेत्।।११।।

11: If Venus acquires the lordship of the 2nd or the 7th house, it will cause death in its Antardasa. For the alleviation of the evil effects, the Japa (जप) of Goddess Durga be undertaken and cow be given in charity.

Notes: In accordance to the other classical works on the subject such as Dashaphala Durpana (दशाफल दर्पण), during the Antardasa of Venus of its Mahadasa, the native begets gems, damsel, costly clothes, ornaments. In this Antardasa it is generally seen that the native gets more inclined towards artistic things and would also indulge in all sorts of pleasurable and lascivious activities. If Venus is strong, it will manifest refinements in the native who becomes more composed and devotes most of his time in reading and listening to religious scriptures and discourses, giving charities and prefers the company of devout persons. In this period, the business like financing, storage or warehousing, consumer goods (basically food products), automobiles, luxurious items would thrive very well. This however, would greatly depend upon the influence of the other planets over Venus.

In case Venus is weak in the nativity, it will predominently cause phlegmatic diseases, uneasiness, quarrel and disputes in the family, ailments to wife, sluggishness in the business due to poor transactions or paucity of funds.

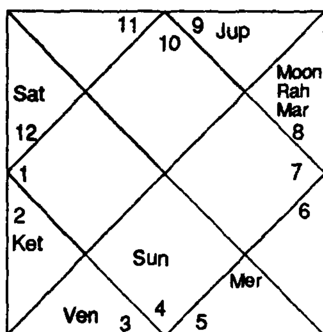
Amongst the death inflicting planets (मारक ग्रह), Venus and Jupiter are at the top of the list and if Venus aquires the ownership of the 2nd or the 7th house in the nativity and also the affliction of unmalefic planets or in combusion, it will gain the propensity of inflicting death during its sub-period.

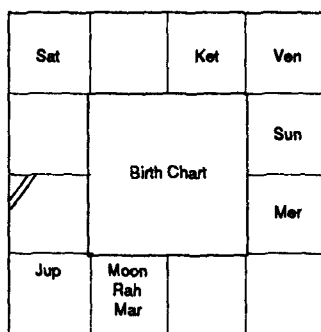
There appears to be some kind of contradiction between the

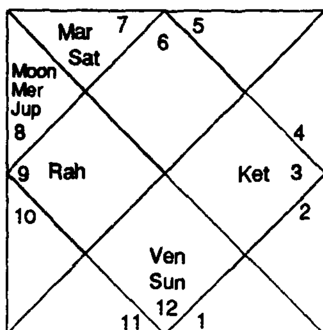
Shlokas 7 and 8 and Shlokas 9 and 10. According to Shlokas 7/8, Venus produces favourable results if situated in the Upachaya houses (3,6,10,11) and at the same time Shlokas 8/10 say that Venus is considered inauspicious in the Trik houses (6,8,12). Here only the 6th house is common among them. As per our experience, placement of planets in the 6th house is not good but the results of the planet (Venus), whether good or bad, would mainly depend upon the type of business or work being pursued by the native.

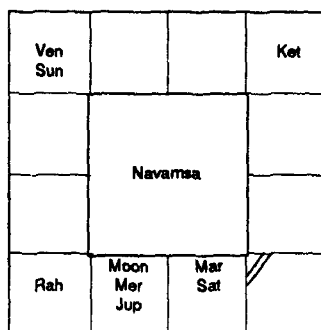
If Venus being the lord of the 10th house and posited in the 6th house and the native is a doctor, in which case the prosperity relating to his profession would turn out to be good. In the same manner, the placement of the 10th house lord, Venus in the 8th house would certainly cause excellent results in the business of leather goods, ivory or antique items. Further, Venus as a lord of the 10th house, if positioned in the 12th house and duly conjunct with the 12th house lord, it would boost up the import and export business. These contentions are quite illustrative in the following horoscope.

Example-70









Data : Date of birth 15-8-1937; Time of birth 18-40 hrs.;
Latitude, 27°-20' (N); Longitude - 80°-10' (E)
Balance Dasa at birth : Saturn - 2 years, 4 months, 24 days.

In the birth Chart, Venus being the lord of the 10th house is situated in the 6th house and receiving the aspects of Jupiter and Mars. Venus is also in the sign of exaltation in the Navamsa Chart. Therefore, Venus duly located in the Upachaya house has gone into the exalted Navamsa. During the major period of Venus and also in its sub-period which operated from 9-1-1964 to 9-5-1967, the native completed his M.D. (Doctor of Medicine) and got employed as lecturer in a Medical College.

Results of the Antardasa of the Sun in the Mahadasa of Venus :

शुक्रस्यान्तर्गते सूर्ये सन्तापो राजविग्रहः।
दायादकलहश्चैव स्वोच्चनीचविवर्जिते।।१२।।

12: During the Antardasa of the Sun in the Mahadasa of Venus, if the Sun is posited in the house other then the auspicious houses, it will cause agony, confrontation with the king and quarrel with coparceners etc.

स्वोच्चे स्वक्षेत्रगे सूर्ये मित्रर्क्षे केन्द्रकोणगे।
दायेशात्केन्द्रकोणे वा लाभे वा धनगेऽपि वा।।१३।।
तद्भुक्तौ धनलाभः स्याद्राज्यस्त्रीधनसम्पदः।
स्वप्रभोश्च महत्सौख्यमिष्टबन्धोः समागमः।।१४।।
पितृमात्रोः सुखप्राप्तिं भ्रातृलाभं सुखावहम्।
सत्कीर्तिं सुखसौभाग्यं पुत्रलाभं च विन्दति।।१५।।

13-15: If the Sun is posited in exaltation, own or friendly sign, in Angle, Trine from the Ascendant and also from the lord of the Mahadasa or in the 2nd or the 11th house, the Antardasa of the Sun will confer, gain of wealth; acquisation of kingdom; comfort of wife, wealth and luxuries; great happiness from the employer; favourable visits of the devoted friends, affection of father and mother; pleasure rendering gains of the wealth by the brothers;

luxuriant glory; exceeding comforts; exaltation of fortune; birth of a child, etc.

तथाष्टमे व्यये सूर्ये रिपुराशिस्थितेऽपि वा।
नीचे वा पापवर्गस्थे देहतापो मनोरुजः।।१६।।
स्वजनोपरिसंक्लेशो नित्यं निष्ठुरभाषणम्।
पितृपीडा बन्धुहानी राजद्वारे विरोधकृत्।।१७।।
व्रणपीडाहिबाधा च स्वगृहे च भयं तथा।
नानारोगभयं चैव गृहक्षेत्रादिनाशनम्।।१८।।

16-18: Placement of the Sun in the Trik houses (6,8,12), in the sign of debilitation or in malefic divisions (Vargas), will bring forth fever, mental anguish and quarrel with the co-borns; use of unpalatable language every day; discomfort to father and loss of brother; opposition in the assembly (court) of the King; obstruction from snake; lurking fear in the family (home); possibility of different kinds of diseases; destruction of house and agricultural land.

सप्तमाधिपती सूर्ये ग्रहबाधा भविष्यति।
तद्दोषपरिहारार्थं सूर्यप्रीतिं च कारयेत्।।१९।।

19: Should the Sun be the lord of the 2nd or the 7th house, the other planets will impose obstructions. For the alleviation of this affliction, the Sun God be worshipped.

Notes: The Sun and Venus are not friendly to eachother and it is for this very reason, their combination would cause confrontation with the relatives, such as, co-parceners or officials and the administrators of the king (Government) which is quite natural. Having attained the sign of debilitation or the lordship of inauspicious houses, the Sun would certainly render unfavourable results. However, if both these planets are related to the same incidents or events of the life, the effects of such incident would get intensified. For example, if the Sun is the lord of the 10th house and Venus in conjunction with the Sun is posited in a benefic house, there would definitly be good gains in the business during the major and the sub-period of their planets, because Venus is the significator of wealth and magnificence and in the natural horoscope, it represents the house of business (the 7th house). Incidentally, if both the planets happen to be in the Trik

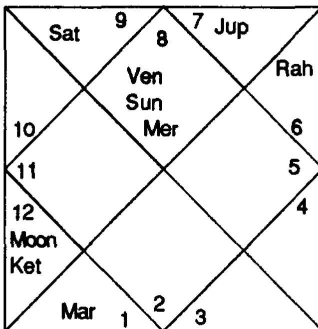
houses (6,8,12), it would certainly bring reverses in the business activities. Keeping this angle in view, a horoscope is taken up for discussions.

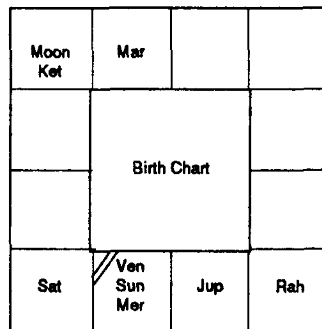
Example : 71

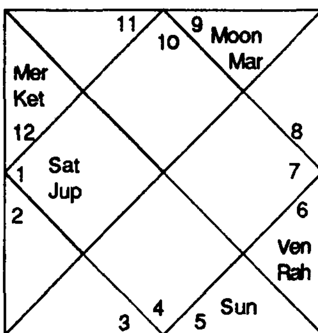
Data : Date of birth 22-11-1958; Time of birth - 8.oo hrs

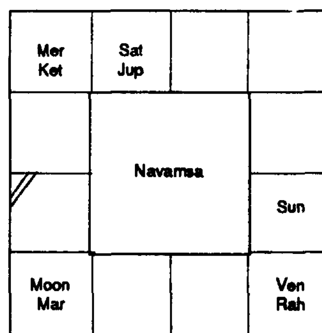
Latitude 28°-39' (N); Longitude 77°-13' (E)

Balance of Dasa at birth : Mercury 13 years, 11 months, 20 days.









The birth chart of Scorpio Ascendant in which Venus is the lord of the 2nd house (business) and the 12th house (Import and export). This Venus in conjunction with the Sun, lord of the 10th house (efforts and workplace) is placed in the Ascendant alongwith the 11th lord (gain) Mercury. Further, the Sun is in its own Navamsa. In the birth chart, Mercury apart from being the lord of the 11th house also owns the 8th house which signifies metal and minerals. In the Antardasa of the Sun and the Mahadasa of Venus (14-3-1983 to 13-3-1984), the native started export of metallic items and today the native is quite satisfied over his performance.

Results of the Antardasa of the Moon in the Mahadasa of Venus :

शुक्रस्यान्तर्गते चन्द्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे चैव भाग्यनाथेन संयुते।।२०।।
शुभयुक्ते पूर्णचन्द्रे राज्यनाथेन संयुते।
तद्भुक्तौ वाहनादीनां लाभं गेहे महत्सुखम्।।२१।।
महाराजप्रसादेन गजान्तैश्वर्यमादिशेत्।
महानदीस्नानपुण्यं देवब्राह्मणपूजनम्।।२२।।

20-22: During the Antardasa of the Moon in the Mahadasa of Venus, if the Moon is posited in Angle, Trine or in the 11th house or in own or exaltation sign or be the lord of the 9th or the 10th house or conjoined with some other benefic planets, it will manifest acquisition of vehicle, great happiness at home; luxuriant comforts at the behest of the king; benefit of dip in sacred Mahanadi (river); devotion of deity and Brahmins, etc., types of results.

गीतवाद्यप्रसंगादिविद्वज्जनविभूषणाम्।
गोमहिष्यादिवृद्धिश्च व्यवसायेऽधिकं फलम्।।२३।।
भोजनाम्बरसौख्यं च बन्धुसंयुक्तभोजनम्।।२३½।।

23-23½: In the above setting, the other results will be, singing, planning of instrumental music and association of the scholars; increase in ornaments, cow and buffalo herds etc., good success in the business; comforts of food and clothes; pleasure of meals with the brothers.

नीचे वास्तंगते वापि षष्ठाष्टव्ययराशिगे।।२४।।
दायेशात्षष्ठगे वापि रन्ध्रे वा व्ययराशिगे।
तत्काले धननाशः स्यात्सञ्चरेत महद्भयम्।।२५।।
देहायासो मनस्तापो राजद्वारे विरोधकृत्।
विदेशगमनं चैव तीर्थयात्रादिकं फलम्।।२६।।
दारपुत्रादि पीडा च निजबन्धुवियोगकृत्।।२६½।।

24-26½: Placement of the Moon in the sign of debilitation or in the Trik houses (6,8,12) from the Ascendant or from the lord of the Mahadasa, will attribute results in the beginning of the Antardasa like, temporary loss of wealth; frightfulness, physical distress, mental tension, opposition from the Assembly (court) members of the king; foreign travellings; pilgrimage; distress of wife and children; confrontation with the friends and partners etc.

दायेशात्केन्द्रलाभस्थे त्रिकोणे सहजेऽपि वा।।२७।।
राजप्रीतिकरी चैव देशग्रामाधिपत्यता।
धैर्यं यशः सुखं कीर्तिर्वाहनाम्बरभूषणम्।।२८।।
कूपारामतडागादिनिर्माणं धनसंग्रहः।
भुक्त्यादौ देहसौख्यं स्यादन्ते क्लेशस्तथा भवेत्।।२९।।

27-29: If the Moon is posited in Angle, Trine or in the 11th house or be the lord of Trines or in the 3rd house, it will bestow affection of the king; increase in the village or kingdom (expansion of land holdings), attainment of patience, fame, comforts, glory, vehicle, clothes, ornaments etc., construction of well, garden, water tank etc., accumulation of wealth. In the beginning of the Antardasa, there will be comforts while distress will set in towards the end.

Notes: If the Moon is in the 12th house from the Venus and conjunct with the Yogakaraka planet, the results embodied in Shlokas 24 to 26½ are not experienced but on the other hand, the Antardasa of the Moon will manifest progress, gain of wealth etc. A horoscope to this effect is examined over here.

Example : 72

Data : Date of birth 21-5-1960; Time of birth 11-12 hrs (IST) Lattitude 29°-0' (N); Longitude :

Balance of Dasa at birth : Mercury, 14 years, 11 months, 8 days.

In the birth chart, the Mahadasa lord Venus is placed in the 10th house and the Moon is situated 12th from Venus but the Moon is conjoined with the Yogakaraka planet Mars. Both the Moon and Venus are together in the Navamsa chart (in Sagittarius sign). The native established cloth business at a very large scale (Venus is the significator of cloth) during the Antardasa of Moon and Mahadasa of Venus (from 30-8-1986 to 30-4-

1988) and made a great success right from the beginning.

Rah 5 4 3
Mer Sun 2
6 7 Ven 1
8 12 Moon Mars
Sat Jup 9 10 11 Ket

Moon Mar	Ven	Mer Sun	
Ket	Birth Chart		
			Rah
Sat Jup			

Sun 12 11 10
Mer Moon Rah Ven 9
1 2 Sat Mar 8
3 7
Jup Ket 4 5 6

Sun	Mer		Jup Ket
	Navamsa		
Moon Rah Ven	Sat Mar		

Results of the Antardasa of Mars in the Mahadasa of Venus :

शुक्रस्यान्तर्गते भौमे लग्नात्केन्द्रत्रिकोणगे ।
स्वोच्चे वा स्वर्क्षगे भौमे लाभे वा बलसंयुते ।।३० ।।
लग्नाधिपेन संयुक्ते कर्मभाग्येशसंयुते ।
तद्भुक्तौ राजयोगादिसम्पदं शोभनां वदेत् ।।३१ ।।
वस्त्राभरणभूम्यादेरिष्टसिद्धिः सुखावहा ।।३१½ ।।

30-31½: If Mars is placed in Angle, Trine or in own or exalted sign or strong and posited in the 11th house, conjoined with the lord of Ascendant, the 10th, the 9th house, in the Antardasa the results like attainment of kingship and gain of wealth and property be predicted. It will also bring forth acquisition of clothes, ornament,

land and pleasure rendering desired objects.

तथाऽष्टमे व्यये वाऽपि दायेशाद्वा तथैव च।।३२।।
शीतज्वरादिपीडा च पितृमातृभयावहा।
ज्वराद्यधिकरोगाश्च स्थानभ्रंशो मनोरुजा।।३३।।
स्वबन्धुजनहानिश्च कलहो राजविग्रहः।
राजद्वारजनद्वेषो धनधान्यव्ययोऽधिकः।।३४।।

32-34: If Mars is located in the 8th or the 12th house from the Ascendant or the lord of the Mahadasa, it will cause distress from shivering fever; disease with sustained fever to the mother and father; loss of place, mental agony; loss of relatives, quarrel; confrontation with the king, conflict with the member of the kings' Assembly (court); excessive expenditure of the wealth and heavy depletion of the food grain (loss of prosperity).

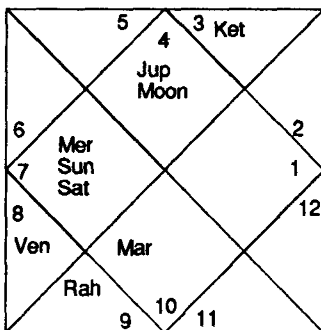
व्यवसायात्फलं नेष्टं ग्रामभूम्यादिहानिकृत्।
द्वितीयद्यूननाथे तु देहबाधा भविष्यति।।३५।।

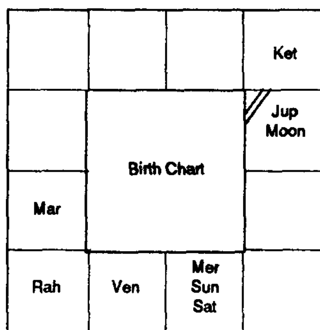
35: Should Mars be the lord of the 2nd or the 7th house, it will cause reverses in the business, loss of land and village etc., and physical distress.

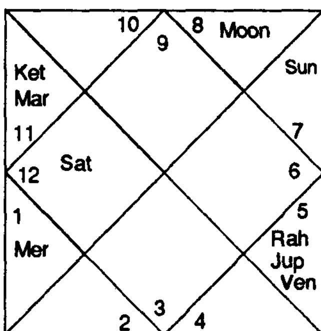
Notes : Sage Parasaras, reveals that the native is bestowed with the property at the behest of the king, if Mars is posited in Angle, Trine from the Ascendant, in own or exalted sign or Mars duly strong is placed in the 11th or the 9th house or conjoined with the lord of the Ascendant. If these conditions get fulfilled in the Cancer Ascendant, the native will get maximum effects of these aphorism. Here is a horoscope, which would affirm these aspects.

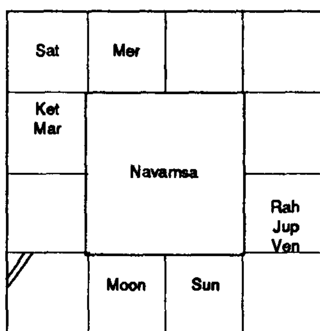
Example: 73

Data : Date of birth, 19/20-10-1954; Time of birth 1.00 hrs IST; Latitude : 29°-54' (N); Longitude 73°-56' (E). Balance of Dasa at birth : Saturn 3 years; 4 months, 9 days.









In the birth horoscope, Mars being Yogakarka (lord of the Angle and Trine houses) is posited in Angle i.e. the 7th house from the Ascendant and is in the sign of exaltation. Mars is having aspects of the Moon and Jupiter, lord of the Ascendant (self) and 9th house (fortune) respectively. Besides, Mars is the strongest planet with the 'Shadbala' (7.06 Rupa). Mars is also the dispositer of Venus which is placed in the 5th house. During the Mahadasa of Venus and the Antardasa of Mars, which operated, from 28-2-1988 to 30-4-1989, the native erected a very big factory with the help of the Government which is delivering excellent results right from the beginning.

Results of the Antardasa of Rahu in the Mahadasa of Venus :

शुक्रस्यान्तर्गते राहौ केन्द्रलाभत्रिकोणगे ।
स्वोच्चे वा शुभसंदृष्टे योगकारकसंयुते ।।३६।।

तद्भुक्तौ बहुसौख्यं च धनधान्यादिलाभकृत्।
इष्टबन्धुसमाकीर्णं भवनं च समादिशेत्।।३७।।
यातुः कार्यार्थसिद्धिः स्यात् पशुक्षेत्रादिसम्भवः।।३७½।।

36-37½: In the Mahadasa of Venus, should there be Antardasa of Rahu and if Rahu from the Ascendant is posited in Angle, Trine or in the 11th house, in the sign of exaltation, duly aspected by the auspicious planets or in conjunction with the Yogakaraka planet, it will bring forth extreme happiness; gain of wealth, prosperity etc., visits of affectionate brothers; accomplishment of the tasks through touring; acquisition of wealth and cattle.

लग्नाद्युपचये राहौ तद्भुक्तिः सुखदा भवेत्।।३८।।
शत्रुनाशो महोत्साहो राजप्रीतिकरी शुभा।
भुक्त्यादौ शरमासांश्च अन्ते ज्वरमजीर्णकृत्।।३९।।

38-39 : If Rahu is placed in the Upachaya houses (3,6,10,11) from the Ascendant, the Antardasa of Rahu will be of pleasure renderings. In this duration, destruction of enemies, great exuberance, happiness of the king etc., types of auspicious results discernable in the first five months of the Antardasa and the end of Antardasa will cause fever and ailment of indigestion.

कार्यविघ्नमवाप्नोति सज्वरे च मनोव्यथा।
परं सुखं च सौभाग्यं महाराज इवाऽश्नुते।।४०।।
नऋतीं दिशमाश्रित्य प्रयाणं प्रभुदर्शनम्।
यातुः कार्यार्थसिद्धिः स्यात्स्वदेशे पुनरेष्यति।।४१।।
उपकारो ब्राह्मणानां तीर्थयात्राफलं भवेत्।।४१½।।

40-41½: In the above setting, the other results except obstruction in work and mental tension during journies, there will be all other kind of happiness, good fortune and felicitation from the king. It will also produce visits towards the end, meeting with the king, success in touring related works; re-visit to foreign country; blessings of the Brahmins; sacred benefits through pilgrimage.

दायेशाद्रन्ध्रभावस्थे व्यये वा पापसंयुते ।।४२।।
अशुभं लभते कर्म पितृमातृजनावधि।
सर्वत्र जनविद्वेषं नानारुपं द्विजोत्तम।।४३।।
द्वितीये सप्तमे वापि देहालस्यं विनिर्दिशेत्।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।।४४।।

42-44: If Rahu is posited in the 8th or the 12th house from the lord of the Mahadasa (Venus) or conjoined with the malefic planet, it will be inauspicious to mother and father (including self) and there will be all kind of public resentments should Rahu be placed in the 2nd or the 7th house, inertness (inertia) of the body will be indicative. Japa (जप) of Mrityunjaya will mitigate these ill effects.

Results of the Antardasa of Jupiter in the Mahadasa of Venus :

शुक्रस्यान्तर्गते जीवे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
दायेशाच्छुभराशिस्थे भाग्ये वा पुत्रराशिगे।।४५।।
नष्टराज्याद्धनप्राप्तिमिष्टार्थाम्बरसम्पदम्।
मित्रप्रभोश्च सम्मानं धनधान्यं लभेन्नरः।।४६।।

45-46: In the Mahadasa of Venus, if the Antardasa of Jupiter falls anr 'upiter is in exaltation or own sign, in Angle from the Ascendant on in the auspicious sign from the lord of the Mahadasa, in the 9th or the 5th house and in this duration gain of wealth from the destroyed kingdom, acquisition of desired income, clothes and property; felicitation from friends and rulers and the native earns money and prosperity, will be the results.

राजसम्मानकीर्तिं च अश्वान्दालादिलाभकृत्।
विद्वत्प्रभुसमाकीर्णं शास्त्राधिकपरिश्रमम्।।४७।।
पुत्रोत्सवादिसन्तोषमिष्टबन्धुसमागमम्।
पितृमातृसुखप्राप्तिं पुत्रादिसौख्यमादिशेत्।।४८।।

47-48: Under the above set up (shlokas 45-46), honoured

by the rulers; comforts of horses, palanquin (decent vehicle) meeting with the learned king; deep study of scriptures, satisfaction over the festivity on son's birth, happiness from parents, son etc. would also be the results.

दायेशात्षष्ठराशिस्थे व्यये वा पापसंयुते।
राजचौरादिपीडा च देहापीडा भविष्यति।।४९।।
आत्मरुग्बन्धुकष्टं स्यात्कलहेन मनोव्यथा।
स्थानच्युतिं प्रवासं च नानारोगं समाप्नुयात्।।५०।।

49-50: If Jupiter is posited in the 6th or 12th house from the lord of the Mahadasa or conjoined with the malefic planets, the Antardasa of Jupiter will manifest, danger from the ruler, thieves; trouble from brothers; loss of mental balance due to quarrels; foreign travels, apprehension of various diseases.

द्वितीयसप्तमाधीशे देहबाधा भविष्यति।
तद्दोषपरिहारार्थं महामृत्युञ्जयं चरेत।।५१।।

51: Should Jupiter be the lord of the 2nd or the 7th house, it will cause bodily pains. Japa of Mrityunjaya be performed to ward off the evil effects.

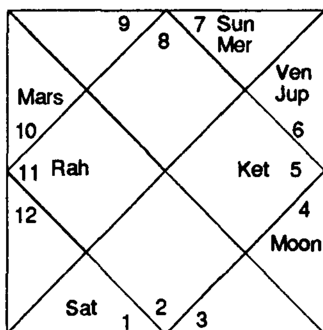
Notes: It is stated earlier that Venus and Jupiter are the first grade 'Marakas' planets (death inflicting planets). Jupiter acquires the propensity of killing when it becomes the lord of the 2nd or the 7th house in the nativity. It has also been explained in one of the preceding notes that the placement of 'Maraka' planet in an inauspicious house is very bad and in this situation, it will spring into action as Marakesha. In the appended horoscope although Jupiter has the lordship of the 2nd house, it performs the functions of the 5th house instead of the 2nd house and thus would render benefit results of a Trinal lord.

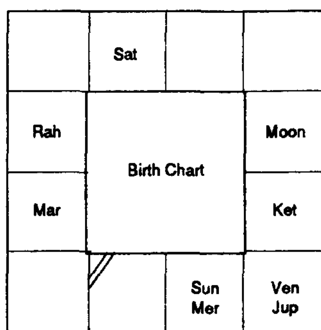
Example : 74

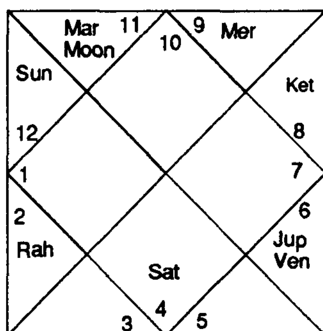
Data : Date of birth 3-11-1969; Time of birth 9-10 hrs (IST)

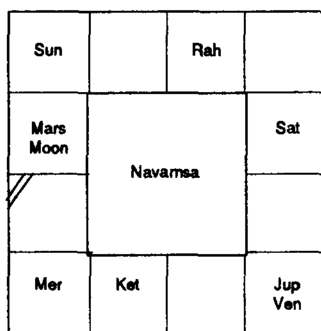
Latitude : 28°-43' (N); Longitude : 77°-55' (E)

Balance of Dasa : Mercury, 4 years, 7 months, 2 days.









The 2nd lord Jupiter is placed in the 11th house (gains) alongwith 7th Lord Venus (Markesha). In the Antardasa of Jupiter of the Mahadasa of Venus, which came into play between 5-8-1991 and 5-4-1994, the native had been to foreign country for higher education and improving his prospects. For ascertaining a particular event, lot depends upon the planet forming its connections with the lord of the houses. In this horoscope, the significator of education and the lord of the 5th house (education) Jupiter having a conjunction with the 12th lord Venus (12th house signifies exist) and are posited in the 11th house (achievement). Both these planets are also aspecting the 5th house. This presents a vivid picture of achievement (11th house) of foreign (12th house) education (5th house) and gains therefrom.

The underlying idea of this illustration is that one should not always take the pessimistic view of these aphorisms and one must look into the brighter side as well. In other words, merely being the lord of the 2nd

of exaltation, own sign, in Kendras (Angles) or Trikonas (Trines) and conjoined with the benefic planets, full moon, powerful and accompanied by the lord of the 10th, the 9th or the 4th house, during the Dasa of the Moon, beginning till the end, happiness, enjoyment, auspiciousness would prevail. Gain in wealth and agriculture produce, many auspicious ceremonies at home, comforts of conveyance, meeting with the king, success at works, blessing of goddess Laxami enhancement of fortune through Royalty and friends and state of extreme enjoyment are achieved. Acquisition of conveyance and white apparels, happiness of having a son, addition of cows in the house etc., are the other benefits native would reap during this period.

If the Moon is posited in the 11th house and is also in her own sign or in the sign of exaltation, gain of wealth in its assorted forms, accretion in fortune, happiness and education and also Royal commendation are likly to be bestowed during this period.

Notes : The Moon is Karaka of happiness. Therefore, Maharishi perceives state of extreme happiness in the auspicious and favourable positions of the Moon. In the natural horoscope, the Moon is also Karaka of vehicle (any kind of conveyance) and animals. Therefore, comforts of vehicles and (wealth of) cows is enhanced during this period. The Moon is also Karaka of 'Mare' (female horse) as such Rishi points out Ratha (chariot) though the tradition of chariot is no longer in existence in the modern age. The horse driven vehicle is a passenger carrier and hence it can be compared with the similar type of vehicle of the modern time.

The Bombay's edition of this treatise, states that in the major period of the Moon, the results like, warmth of the mother, house, garden, tank etc., status in the society, elegant conveyance, marriage in the house and other related auspicious functions, success in business, accomplishment of venture, fortune uplift with the blessings of preceptor and friends and pitfall-gains are generally felt.

The effects of the Moon's Dasa enunciated in the publication of M/s. Thakur Prashad & Sons are almost identical. Rise in the fortune (status) is an additional effect which it has recorded - along with one extra Shloka which states.

foriegn countries; loss of cattle, like cows, buffalos (female) etc. Should Saturn be the lord of the 2nd or the 7th house, it will cause physical discomforts.

तद्दोषपरिहारार्थं तिलहोमं च कारयेत्।
मृत्युञ्जयजपं कुर्याच्चण्डीपाठमाथपि वा।।५८।।
स्वयं वा ब्राह्मणद्वारा यथाशक्ति यथाविधि।
ततः शान्तिमवाप्नोति शिवाशम्भुप्रसादतः।।५९।।

58-59: For the alleviation of the evil effects as described in the preceding Shlokas, offering oblation of sesame (तिल) into fire (Havana-होम) be resorted to and Japa (जप) of Mrityunjaya be performed. Besides, Mantras of Goddess Durga be recited either by oneself or through a Brahmin, with full devotion and rituals. Lord Shiva will bestow forbearance.

Results of the Antardasa of Mercury in the Mahadasa of Venus :

शुक्रस्यान्तर्गते सौम्ये केन्द्रे लाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षगे वापि राजप्रीतिकरं शुभम्।।६०।।
सौभाग्यं पुत्रलाभश्च सन्मार्गेण धनागमः।
पुराणधर्मश्रवणं शृङ्गारिजनसंगमः।।६१।।
इष्टबन्धुजनाकीर्णं शोभितं तस्य मन्दिरम्।
स्वप्रभोश्च महत्सौख्यं नित्यं मिष्ठान्नभोजनम्।।६२।।

60-62: During the Antardasa of Mercury in the Mahadasa of Venus, if Mercury is placed in Angle, Trine or in the 11th house or in exaltation or own sign, it will usher auspiciouness; affection of the ruler; exaltation of good fortune; birth of a child; gain of wealth through honest means. Listening to religious or ancient scriptures (Purana-पुराण); company of eminent romantic poets; festivity on the visit of beloved ones, great affection from the employer (ruler), sweets with daily meals.

दायेशात्षष्ठरन्ध्रे वा व्यये वा बलवर्जिते।
पापदृष्टे पापयुक्ते चतुष्पाज्जीवहानिकृत्।।६३।।
अन्यालयनिवासश्च मनोवैकल्यसम्भवः।
व्यापारेषु च सर्वेषु हानिरेव न संशयः।।६४।।

63-64: If Mercury is placed at the 6th, the 8th or the 12th house from the lord of the Mahadasa (Venus) or bereft of strength or under the aspect or conjoined with the malefic planet, its will cause destruction of cattle; residing in the house of other person; mental uneasiness; possibily of loss in business and other activities. These effects undoubtedly will occur.

भुक्त्यादौ शोभनं प्रोक्तं मध्ये मध्यफलं दिशेत्।
अन्ते क्लेशकरं चैव शीतवातज्वरादिकम्।।६५।।
सप्तमाधीशदोषेण देहपीडा भविष्यति।
तद्दोषपरिहारार्थं विष्णुसाहस्रकं जपेत्।।६६।।

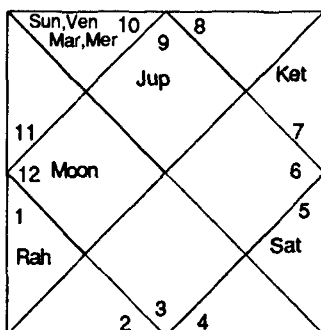
65-66: In the beginning of the Antardasa, favourable results, in the middle, mediocre and towards the end, distress, disease, like gastric, fever due to cold be predicted.

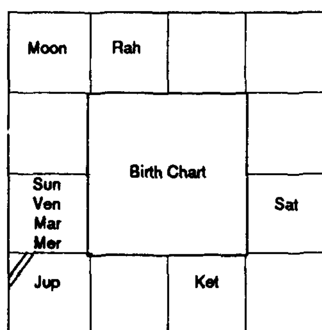
If Mercury be afflicted for being the lord of the 7th house, it will cause bodily distress. In order to ward off this affliction, Lord Vishu Saharsamama be recited.

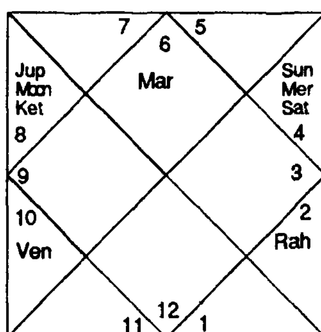
Notes: In the settings of Mercury's Antardasa in the Mahadasa of Venus, the Ascendants of Taurus, Gemini, Virgo, Libra and Capricorn deliver benefic results in a full measure. Mercury in the Ascendant of Sagittarius and Pisces suffers from the 'Kedradipati Dosha' (maleficence being the lord of two Angular houses) and if Mercury duly situated in 'Maraka Sthana' (the 2nd or the 7th house) or in inauspicious houses and aspected or conjunct with the malefic planet, it may cause danger to life. A horoscope related to this very aspect is taken up for analysis.

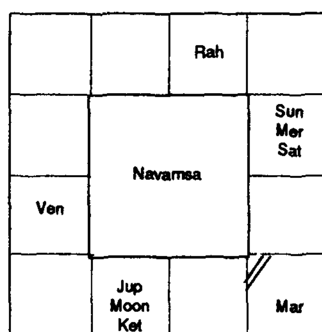
Example : 75

Data : Date of birth; 2/3-2-1949; Time of birth; 5-15 hrs.;
Latitude; 28°-50' (N); Longitude : 77°-49' (E)
Balance of Dasa at birth : Satum, 3 years, 8 months, 17 days.









In the birth chart, Mercury is the lord of the 7th and the 10th houses and hence suffered from 'Kendradipat Dosha'. Besides, it also inherits 'Maraka Dosha' for being the 7th house lord. Mars having the lordship of the 8th house also throws its aspects on the 7th house. Venus which is the lord of the 6th house is in deep combustion and also posited in the 2nd house which is also occupied by Saturn and the Sun. Again, Saturn is in the inimical sign of the Sun. Mercury is also in the Nakshatra of the Moon (Shravana) who is the lord of the 8th house. In the nativity, Mercury being the lord of 7th house and posited in the 2nd house with two malefic planets, gets deeply afflicted and hence acquires the propensity of 'Marakesha' or inflicting injuries to the native.

In June' 1994, when the native was returning from office in a Jeep, his vehicle was hit by the another vehicle and he was very badly injured and had to struggle for his life. He remained on bed for several months and had a terrible agonising time. This all happened in the Antardasa of Mercury and the Mahadasa of Venus.

Results of the Antardasa of Ketu in the Mahadasa of Venus:

शुक्रस्यान्तर्गते केतौ स्वोच्चे वा स्वर्क्षगेऽपि वा।
योगकारकसम्बन्धे स्थानवीर्यसमन्विते।।६७।।
भुक्त्यादौ शुभमाधिक्यान्नित्यं मिष्ठान्नभोजनम्।
व्यवसायात्फलाधिक्यं गोमहिष्यादिवृद्धिकृत्।।६८।।

67-68: In the Antardasa of Ketu of the Mahadasa of Venus, if Ketu is in own or exalted sign or associated with the Yogakaraka planet or backed with the Sthana Bala (Positional strength), the beginning of the Antardasa will confer excessive benefic results; sweet with daily meals; great success in the business; increase of cows, buffalo etc.

धनधान्यसमृद्धिश्च संग्रामे विजयो भवेत्।
भुक्त्यन्ते हि सुखं चैव भुक्त्यादौ मध्यमं फलम्।।६९।।
मध्ये मध्ये महत्कष्टं पश्चादारोग्यमादिशेत्।।६९½।।

69-69½: Under the above arrangement, there will also be prosperity, gain of wealth and triumph in battles. The end of the Antardasa will also render happiness. In the middle of the Antardasa, the results will be of mediocre nature but the other parts of the Antardasa, will cause great distress.

दायेशाद्रन्ध्रभावस्थे व्यये वा पापसंयुते।।७०।।
चौराहिव्रणपीडा च बुद्धिनाशो महद्भयम्।
शिरोरुजं मनस्तापमकर्मकलहं वदेत्।।७१।।
प्रमेहभवरोगं च नानामार्गे धनव्ययः।
भार्यापुत्रविरोधश्च गमनं कार्यनाशनम्।।७२।।

70-72: If the Lord of the Antardasa is placed in the 6th of the 8th house from the lord of the Mahadasa or conjoined with the malefic planet, it will bring forth results like, danger from thieves, snake and injury; poor intellect, great fear, mental illness, mental

agony, quarrels/disputes at work, urinary disease, expenditure due to various reasons, opposition from wife and children, journies, failures in ventures.

द्वितीयद्यूननाथे तु देहबाधा भविष्यति।
तद्दोषपरिहारार्थं मृत्युञ्जयजपं चरेत्।।७३।।
छागदानं प्रकुर्वीत सर्वसम्पत्प्रदायकम्।
शुक्रप्रीतिकरीं शान्तिं ततः सुखमवाप्नुयात्।।७४।।

73-74: If Ketu is the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of this affliction, Mrityunjaya Japa (जप) be recited. Charity of goat will bring prosperity. With the propitiation of Venus, peace and happiness could be attained.

अथ प्रत्यन्तर्दशाफलाध्यायः ।।६३।।

Chapter - 63

RESULTS OF THE PRATYANTARDASAS IN THE ANTARDASA OF PLANETS

Computation of the Pratyantardasa :

पृथक् स्वस्वदशामानैर्हन्यादन्तर्दशामितिम् ।
भजेत्सर्वदशायोगैः फलं प्रत्यन्तरं क्रमात् ।।१।।

1 : The Antardasa years of a planet be multipled by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasas of all planets) the resultant will indicate the Pratyantardasa of each planet.

Notes : The Pratyantardasa will invariably end up in terms of months and days or in some cases in days only. Therefore, the easy way of computation would be to convert the Antardasa into days and the steps embodied in Shloka 1 be followed. The resultant figure in this will be in days only which may again be reverted into months and days. Since most of the times, days figure would be infractions, Its could as well be extended to Ghatl and Palas or Hours and Minutes if so desired. However, it is generally kept in round figure of day only.

Example : 76

Let us take the computation of the Pratyantardasa of the Sun in the Antardasa and Mahadasa of the Sun.

Mahadasa of the Sun	=	6 years
Antardasa of the Sun in the Mahadasa of the Sun	=	0 y 3 m 18 d = 108 days
Pratyantardasa of the Sun	=	$\frac{108 \times 6}{120}$ = 5.4 days
	=	5 days, 24 Gh
		or
	=	5 days, 9 hrs., 36 mts.

Example : 77

Suppose we need to find out the Pratyantardasa of Saturn in the Antardasa of Saturn and in the Mahadasa of Venus; It will work out as under :

Mahadasa of Venus	=	20 years
Antardasa of Saturn in the Mahadasa of Venus	=	3 y 2 m 0 d = 1140 days
Pratyantardasa of Saturn	=	$\frac{1140 \times 19}{120}$ = 180.5
	=	6 m 0 d 30 Gh.
		or
		6 m 0 d 12 hrs.

It may be noted that the first Pratyantardasa will always belong to the lord of the Antardasa followed by the normal Dasa sequence of the Vimisottaridasa system. The method ascribed in Shloka 1 could however, be formulised as under:

Formula :

$$\text{Pratyantardasa} = \frac{\text{No. of days of the Antardasa} \times \text{Mahadasa years}}{120}$$

The computation of all the Pratyantar Dasas of planets is given in a tabular form as per Table 29. In the table, the period has be rounded off to the nearest day because in practice, the predictions, if made upto a day are more than satisfying. Working out these Dasas in terms of hours/minute or Ghatis/ Palas would serve not much purpose as it is a rare possibility to predict that precisely. However, those desirous of getting into the finer details, they can conveniently reach out to these figures with the use of the formula *ibidem.*

TABLE-29
COMPUTATION OF PRATYANTAR DASA OF THE PLANETS

Planets	Sun	Moon	Mars	Rahu	Jup	Sat.	Merc.	Ketu	Venus
	M D	M D	M D	M D	M D	M D	M D	M D	M D
Sun	0 5	0 9	0 6	0 17	0 15	0 17	0 15	0 6	0 18
Moon	0 9	0 15	0 11	0 27	0 24	0 29	0 26	0 11	1 0
Mars	0 6	0 10	0 7	0 19	0 16	0 20	0 17	0 7	0 21
Rahu	0 16	0 27	0 19	1 18	1 14	1 21	1 16	0 19	1 24
Jupiter	0 15	0 24	0 17	1 13	1 8	1 16	1 11	0 17	1 18
Saturn	0 17	0 29	0 20	1 22	1 16	1 24	1 19	0 20	1 27
Mercury	0 15	0 25	0 17	1 16	1 10	1 18	1 13	0 18	1 21
Kethu	0 7	0 11	0 8	0 18	0 17	0 20	0 18	0 7	0 21
Venus	0 18	1 0	0 21	1 24	1 18	1 27	1 21	0 21	2 0
Moon	0 15	0 25	0 18	1 15	1 10	1 18	1 13	0 18	1 20
Mars	0 10	0 17	0 12	1 2	0 28	1 3	0 29	0 12	1 5
Rahu	0 27	1 15	1 1	2 21	2 12	2 26	2 17	1 1	3 0
Jupiler	0 24	1 10	0 28	2 12	2 4	2 16	2 8	0 28	2 20
Saturn	0 29	1 18	1 4	2 25	2 16	3 0	2 21	1 4	3 5
Mercury	0 25	1 12	0 29	2 17	2 8	2 20	2 12	1 0	2 25
Kethu	0 11	0 18	0 13	1 1	0 28	1 4	1 00	0 12	1 5
Venus	1 0	1 20	1 5	3 0	2 20	3 5	2 25	1 5	3 10
Sun	0 9	0 15	0 10	0 27	0 24	0 28	0 25	0 10	1 0
Mars	0 8	0 12	0 8	0 22	0 20	0 24	0 21	0 9	0 24
Rahu	0 19	1 2	0 22	1 26	1 21	2 00	1 24	0 22	2 03
Jupiter	0 16	0 28	0 20	1 21	1 14	1 23	1 17	0 19	1 26
Saturn	0 20	1 3	0 23	1 29	1 24	2 3	1 27	0 24	2 7
Mercury	0 18	1 00	0 21	1 24	1 17	1 25	1 20	0 21	1 29
Kethu	0 8	0 12	0 8	0 22	0 20	0 24	0 21	0 8	0 25
Venus	0 21	1 5	0 25	2 3	1 26	2 6	1 29	0 25	2 10
Sun	0 6	0 11	0 7	0 19	0 16	0 21	0 18	0 7	0 21
Moon	0 10	0 17	0 13	1 2	0 28	1 3	1 00	0 12	1 5

TABLE-29 (CONTD.)
COMPUTATION OF PRATYANTAR DASA OF THE PLANETS

Planets	Sun	Moon	Mars	Rahu	Jup	Sat.	Merc.	Ketu	Venus
	M D	M D	M D	M D	M D	M D	M D	M D	M D
Rahu	1 18	2 21	1 26	4 25	4 10	5 4	4 18	1 27	5 12
Jupiter	1 13	2 12	1 21	4 10	3 25	4 17	4 02	1 20	4 24
Saturn	1 22	2 26	2 00	5 04	4 17	5 12	4 26	2 0	5 21
Mercury	1 16	2 16	1 23	4 18	4 2	4 25	4 10	1 24	5 3
Kethu	0 19	1 2	0 22	1 26	1 20	2 00	1 23	0 22	2 3
Venus	1 24	3 0	2 3	5 12	4 24	5 21	5 3	2 3	6 0
Sun	0 16	0 27	0 19	1 19	1 13	1 22	1 16	0 19	1 24
Moon	0 27	1 15	1 2	2 21	2 12	2 25	2 17	1 1	3 0
Mars	0 19	1 1	0 22	1 27	1 21	2 00	1 23	0 22	2 3
Jupiter	1 8	2 4	1 14	3 25	3 12	4 2	3 18	1 15	4 8
Saturn	1 16	2 16	1 24	4 17	4 2	4 24	4 10	1 23	5 2
Mercury	1 11	2 8	1 17	4 3	3 18	4 9	3 25	1 18	4 16
Kethu	0 17.	0 28	0 20	1 20	1 15	1 23	1 18	0 19	1 26
Venus	1 18	2 20	1 26	4 24	4 8	5 2	4 16	1 26	5 10
Sun	0 14	0 24	0 17	1 13	1 9	1 16	1 11	0 17	1 18
Moon	0 24	1 10	0 28	2 12	2 4	2 16	2 8	0 28	2 20
Mars	0 17	0 28	0 19	1 21	1 14	1 23	1 17	0 20	1 26
Rahu	1 13	2 12	1 21	4 09	3 26	4 17	4 3	1 20	4 24
Saturn	1 24	3 0	2 3	5 13	4 25	5 21	5 4	2 3	6 1
Mercury	1 19	2 21	1 27	4 25	4 9	5 3	4 17	1 27	5 12
Kethu	0 20	1 3	0 23	2 00	1 23	2 4	1 27	0 24	2 6
Venus	1 27	3 5	2 6	5 21	5 2	6 0	5 11	2 6	6 10
Sun	0 17	0 29	0 20	1 21	1 16	1 24	1 18	0 20	1 27
Moon	0 28	1 17	1 4	2 26	2 16	3 0	2 21	1 3	3 5
Mars	0 20	1 3	0 23	2 00	1 23	2 4	1 26	0 23	2 6
Rahu	1 21	2 26	2 0	5 3	4 17	5 12	4 25	2 0	5 21
Jupiter	1 16	2 16	1 23	4 17	4 1	4 25	4 10	1 23	5 2

TABLE-29 (CONTD.)
COMPUTATION OF PRATYANTAR DASA OF THE PLANETS

Planets	Sun M D	Moon M D	Mars M D	Rahu M D	Jup M D	Sat. M D	Merc. M D	Ketu M D	Venus M D
Mercury	1 14	2 12	1 21	4 10	3 25	4 17	4 2	1 21	4 24
Kethu	0 18	1 0	0 21	1 24	1 18	1 27	1 21	0 20	2 0
Venus	1 21	2 25	1 29	5 3	4 16	5 12	4 24	2 00	5 20
Sun	0 15	0 26	0 18	1 16	1 11	1 19	1 14	0 18	1 21
Moon	0 25	1 12	1 0	2 16	2 8	2 20	2 12	1 0	2 25
Mars	0 18	1 0	0 20	1 24	1 17	1 26	1 21	0 20	1 29
Rahu	1 16	2 16	1 24	4 17	4 3	4 26	4 10	1 24	5 3
Jupiter	1 11	2 8	1 18	4 3	3 18	4 09	3 25	1 18	4 16
Saturn	1 18	2 21	1 26	4 25	4 10	5 3	4 18	1 26	5 12
Kethu	0 8	0 12	0 8	0 22	0 20	0 24	0 21	0 8	0 24
Venus	0 21	1 5	0 25	2 3	1 26	2 6	2 0	0 25	2 10
Sun	0 6	0 11	0 7	0 19	0 17	0 20	0 18	0 7	0 21
Moon	0 10	0 17	0 13	1 2	0 28	1 4	1 0	0 12	1 5
Mars	0 8	0 12	0 8	0 22	0 19	0 23	0 21	0 9	0 24
Rahu	0 19	1 2	0 22	1 26	1 21	2 0	1 24	0 22	2 3
Jupiter	0 16	0 28	0 20	1 21	1 14	1 23	1 17	0 19	1 26
Saturn	0 20	1 3	0 23	2 0	1 24	2 3	1 26	0 24	2 7
Mercury	0 18	1 0	0 21	1 23	1 17	1 26	1 20	0 21	2 0
Venus	2 0	3 10	2 10	6 0	5 10	6 10	5 20	2 10	6 20
Sun	0 18	1 0	0 21	1 24	1 18	1 27	1 21	0 21	2 00
Moon	1 0	1 20	1 5	3 0	2 20	3 5	2 25	1 5	3 10
Mars	0 21	1 5	0 24	2 3	1 26	2 7	1 29	0 25	2 10
Rahu	1 24	3 0	2 3	5 12	4 24	5 21	5 3	2 3	6 00
Jupiter	1 18	2 20	1 26	4 24	4 8	5 2	4 16	1 26	5 10
Saturn	1 27	3 5	2 7	5 21	5 2	6 0	5 12	2 6	6 10
Mercury	1 21	2 25	1 29	5 3	4 16	5 12	4 24	2 00	5 20
Kethu	0 21	1 5	0 25	2 3	1 26	2 6	2 0	0 24	2 10

Note: i) The period underlined denotes the beginning of the Pratyantardasa and period preceding to it, would be the last Pratyantardasa of the previous Antardasa of the planet as shown at the head of the column.

ii) 'm' and 'd' indicate Months and Days respectively.

PRATYANTARDASAS IN THE ANTARDASA OF THE SUN:

Results of the Pratyantardasas of the Sun etc. planets in the Antardasas of the Sun:

विवादो वित्तहानिश्च दारार्तिः शिरसि व्यथा।
रव्यन्तरे बुधैर्ज्ञेयं तस्य प्रत्यन्तरे फलम्।।२।।

2 : Pratyantardasa of the SUN, in the Antardasa of the SUN- Controversies, depletion of Wealth, sufferings of wife, ailments affecting head etc.

उद्वेगः कलहश्चैव वित्तहानिर्मनोव्यथा।
रव्यन्तरे विजानीयात् चन्द्रप्रत्यन्तरे फलम्।।३।।

3 : Pratyantardasa of the Moon, in the Antardasa of the SUN- Anxiety, quarrels, loss of wealth, anguish.

राजभीतिः शस्त्रभीतिर्बन्धनं बहुसंकटम्।
शत्रुवह्निकृता पीडा कुजप्रत्यन्तरे फलम्।।४।।

4 : Pratyanlardasa of MARS in the Antardasa of the SUN - Fear from the king, danger of weapons, bondage, series of troubles, sufferings through enemies and fire etc.

श्लेष्मव्याधिः शस्त्रभीतिर्धनहानिर्महद्भयम्।
राजभङगस्तथा त्रासो राहुप्रत्यन्तरे फलम्।।५।।

5 : Pratyantardasa of RAHU in the Antardasa of the SUN - Phlegmatic diseases, danger from weapon, loss of wealth, great

frightfulness, dislodgement from kingship, mental anguish etc.

शत्रुनाशो जयो वृद्धिर्वस्त्रहेमादिभूषणम् ।
अश्वयानादिलाभश्च गुरुप्रत्यन्तरे फलम् ।।६।।

6 : Pratyantardasa of the JUPITER in the Antardasa of the SUN - Victory over the enemies, clothes, increase in gold and ornaments, acquisition of horse driven vehicle etc.

धनहानिः पशोः पीडा महोद्वेगो महारुजः ।
अशुभं सर्वमाप्नोति शनिप्रत्यन्तरे जनः ।।७।।

7 : Pratyantardasa of SATURN in the Antardasa of the SUN- Loss of wealth, trouble to animals, disturbed state of mind, serious disease, inauspicious results in all sphere etc.

विद्यालाभो बन्धुसंगो भोज्यप्राप्तिर्धनागमः ।
धर्मलाभो नृपात्पूजा बुधप्रत्यन्तरे भवेत् ।।८।।

8 : Pratyantardasa of MERCURY in the Antardasa of the SUN- Completion of education, get together with relatives, decent meals, acquisition of wealth, religious attainments.

प्राणभीतिर्महाहानी राजभीतिश्च विग्रहः ।
शत्रुणाञ्च महावादो केतोः प्रत्यन्तरे भवेत् ।।९।।

9 : Pratyantardasa of KETU in the Antardasa of the SUN- Danger to life, great losses, fear of the Ruler, quarrel, confrontation with the enemies etc.

दिनानि समरूपाणि लाभोऽप्यल्पो भवेदिह ।
स्वल्पा च सुखसम्पत्तिः शुक्रप्रत्यन्तरे भवेत् ।।१०।।

10 : Pratyantardasa of VENUS in the Antardasa of the SUN - Steady life, little but stable gain, moderate happiness and prosperity etc.

Notes : Apropos effects of the planets propounded by the Sage in the combinations of Antar and Pratyantar Dasas, are predominently based on the signification of the planets. For example, in the Pratyantardasas of the Antardasa of the Sun, it is said that the native would suffer from 'headache' etc. If the same happened to be the lord of the Ascendant and being the significator of 'heat' (fiery nature), it would, no doubt, cause headache.

The Sun has inherent quality of bestowing and also the nature of renunciation. Since the Sun signifies 'Soul', he has a direct exposure to the "Supreme Divine". Probably, it is on account of this very characteristic of the Sun, the Sage did not perceive lascivious results such as comforts of women, etc., in the Pratyantardasas of the Sun. This omission is more evident in the Pratyantardasa of Venus (referance Shloka-10). as Venus is otherwise known for delivering lustful and sensuous results.

It may be noted that the results of the Pratyantardasa of the Moon in the Antardasa of the Sun such as excitement, quarrel, mental distress etc., are the predominent significations of the Moon. All these effects are related to mind. However, the results of the subsequent Pratyantardasas are directly connected with the very nature of each planet and the Sage adopted an identical pattern of description.

However, in addition to these perceivable effects, embodied in these Shlokas, we have also to bear in mind the other important factors such as placement of the lord of the Pratyantardasa viz-a-viz the lords of the other Dasas up in the hierarchy in the nativity. Besides, the ownership of a particular house certainly has an imposing effect over the results depictable during the operation of the Pratyantardasa. In other words, one should perceve the results only after taking into account the ingredients like disposition of the lords of hierarchical Dasas in the hierarchy (Mahadasa, antardasa, Pratyantardasa and so on) i.e. their placement, conjunctions, ownership of houses, signification etc. As a matter of fact, the signification or the characteristic of the planets is a main force in delivering specific results and will also decide the timing of occurrence.

Here is an example to ellucidate these facts :

11 : Pratyantardasa of the MOON in the Antardasa of the MOON - Acquisition of land, decent meals and wealth, conferment of honours by the king etc.

मतिवृद्धिर्महापूज्यः सुखं बन्धुजनैः सह।
धनागमः शत्रुभयं कुजप्रत्यन्तरे भवेत्।।१२।।

12 : Pratyantardasa of MARS in the Antardasa of the MOON- Gain of wisdom, felicitation by the public, warmth of co-borns, increase of wealth, but harassment by enemies.

भवेत्कल्याणसम्पत्ती राजवित्तसमागमः।
अशुभैरल्पमृत्युश्च राहुप्रत्यन्तरे द्विज !।।१३।।

13 : Pratyantardasa of the RAHU in the Antardasa of the MOON - Acquisition of property, gain of wealth from Ruler (Government); should Rahu be aspected by or conjoined with the malefic planets, it will cause fear of early death.

वस्त्रलाभो महातेजो ब्रह्मज्ञानं च सद्गुरोः।
राज्यालंकरणावाप्तिर्गुरुप्रत्यन्तरे फलम्।।१४।।

14 : Pratyantardasa of the JUPITER in the Antardasa of the MOON-Gain of clothes, increase of glory, gaining of virtuous knowledge from the proceptor, acquisition of kingship and ornaments etc.

दुर्दिने लभते पीडां वातपित्ताद्विशेषतः।
धनधान्ययशोहानिः शनिप्रत्यन्तरे भवेत्।।१५।।

15 : Pratantardasa of the SATURN in the Antardasa of the MOON - Distress through bilious and gastric diseases (especially in bad days), loss of wealth, prosperity and fame etc.

पुत्रजन्महयप्राप्तिर्विद्यालाभो महोन्नतिः।
शुक्लवस्त्रान्नलाभश्च बुधप्रत्यन्तरे भवेत्।।१६।।

16 : Pratyantardasa of MERCURY in the Antardasa of the

MOON - Birth of a child, procuring a horse, attainment of education, developments at a large scale, acquistion of clothes and food grains etc.

ब्राह्मणेन समं युद्धमपमृत्युः सुखक्षयः ।
सर्वत्र जायते क्लेशः केतोः प्रत्यन्तरे भवेत् ।।१७।।

17 : Pratyantardasa of KETU in the Antardasa of the MOON- Conflicts with the Brahmins, early death, degeration of comforts, distress in all spheres etc.

धनलाभो महत्सौख्यं कन्याजन्म सुभोजनम् ।
प्रीतिश्च सर्वलोकेभ्यो भृगुप्रत्यन्तरे विधोः ।।१८।।

18 : Pratyantardasa of VENUS in the Antardasa of the MOON- Gain of wealth, great Jubilation, birth of a daughter, gain of decent meals, affection with all etc.

अन्नागमो वस्त्रलाभः शत्रुहानिः सुखागमः ।
सर्वत्र विजयप्राप्ति सूर्यप्रत्यन्तरे विधोः ।।१९।।

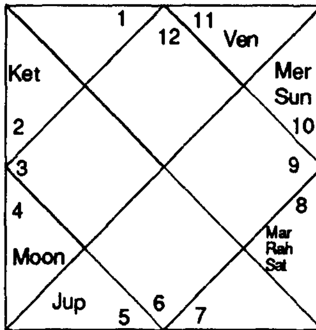
19 : Pratyantardasa of the SUN in the Antardasa of the MOON- Acquisition of food grains and clothes, vanquinshing enemies, ushering of comforts, triumph in all frontiers etc.

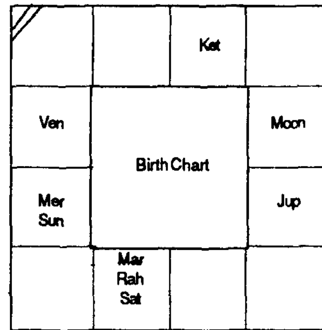
Notes : The lord of the house has a great importance in showing the results during the Pratyantardasa as has been explained in a greater detail in the preceding note. Here is an example of the Pratyantardasa of Mars in the Antardasa of the Moon to show the efficacy of the revelation.

Example : 79

Data : Date of birth 28-1-1956; time of birth 9-16 hrs (IST)
Latitude 28°-24' (N); Longitude : 77°-54' (E)

Balance of Dasa at birth : Mercury 10 years, 8 months, 3 days.





This lady of nativity gave birth to a son, after a very long time, in the Mahadasa of the Sun, the Antardasa of the Moon and the Pratyantardasa of Mars. The Sun is the lord of the 5th house in the natural horoscope and is also the Karaka of son comparable to Jupiter. The Moon in whose Antardasa the birth of a child took place, is the lord of the 5th house in the birth chart and posited therein with direct aspects of the Sun. Similarly Mars owns the 9th house and both these houses (5th and 9th) have the capacity of producing a child. The Pratyantardasa of Mars fell between 24.2.1994 and 4.3.1994. It may thus be seen that for the fructification of a particular result, the coherence, compatibility and auspicious connections between the lords of all these three Dasas are absolutely necessary.

PRATYANTARDASAS IN THE ANTARDASA OF MARS:

Results of the Pratyantardasas of Mars etc., planets in the Antardasa of Mars.

शत्रुभीतिं कलिं घोरं रक्तस्रावं मृतेर्भयम्।
कुजस्यान्तर्दशायां च कुजप्रत्यन्तरे वदेत्।।२०।।

20 : Pratyantardasa of MARS in the Antardasa of MARS - Fear from enemies, aggravation of quarrels, blood infection and fear of early death.

बन्धनं राजभंगश्च धनहानिः कुभोजनम्।
कलहः शत्रुभीर्नित्यं राहुप्रत्यन्तरे भवेत्।।२१।।

21 : Pratyantardasa of RAHU in the Antardasa of MARS - Imprisonment, depletion of wealth and loss of kingdom, insipid food, disputes and danger from the enemies etc.

मतिनाशस्तथा दुःखं सन्तापः कलहो भवेत्।
विफलं चिन्तितं सर्वं गुरोः प्रत्यन्तरे भवेत्।।२२।।

22 : Pratyantardasa of JUPITER in the Antardasa of MARS - Degeneration of wisdom (middle of), grief, agony, mental anguish etc.

स्वामिनाशस्तथा पीडा धनहानिर्महाभयम्।
वैकल्यं कलहस्त्रासो शनेः प्रत्यन्तरे भवेत्।।२३।।

23 : Pratyantardasa of SATURN in the Antardasa of MARS - Annihilation of the Master, pains, loss of money, frightfulness, destitute, disputes and terror etc.

सर्वथा बुद्धिनाशश्च धनहानिर्ज्वरस्तनौ।
वस्त्रान्नसुहृदां नाशो बुधप्रत्यन्तरे भवेत्।।२४।।

24 : Pratyantardasa of MERCURY in the Antardasa of MARS- Degeneration of wisdom (intellect).

आलस्यं च शिरःपीडा पापरोगोऽपमृत्युकृत्।
राजभीतिः शस्त्रघातो केतोः प्रत्यन्तरे भवेत्।।२५।।

25 : Pratyantardasa of KETU in the Antardasa of MARS - Inertia, physical pains, diseases generating bad effects, fear of early death, danger from the Ruler, injury inflicted by the weapon etc.

चाण्डालात्सकंटस्त्रासो राजशस्त्रभयं भवेत्।
अतिसारोऽथ वमनं भृगोः प्रत्यन्तरे भवेत्।।२६।।

26 : Pratyantardasa of VENUS in the Antardasa of MARS - Trouble from Chandalas (चण्डाल), terror, fear from the king, danger from weapons, diseases like dysentery and vomiting.

भूमिलाभोऽर्थसम्पत्तिः सन्तोषो मित्रसंगतिः।

सर्वत्र सुखमाप्नोति रवेः प्रत्यन्तरे जनः।।२७।।

27 : Pratyantardasa of the SUN in the Antardasa of MARS - Gain of land, wealth and property, contentment, company of friends, all sorts of comforts etc.

याम्यां दिशि भवेल्लाभः सितवस्त्रविभूषणम्।
संसिद्धिः सर्वकार्याणां विधोः प्रत्यन्तरे भवेत्।।२८।।

28 : Pratyantardasa of the MOON in the Antardasa of MARS- Acquisition of white apparels, ornaments, etc., from the southern direction, success in all pursuits.

PRATYANTARDASAS IN THE ANTARDASA OF RAHU:

Results of the Pratyantardasas of Rahu etc., planets in the Antardasa of Rahu.

बन्धनं बहुधा रोगो बहुधात सुहृद्भयम्।
राह्वन्तरदशायां च ज्ञेयं राह्वन्तरे फलम्।।२९।।

29 : Pratyantardasa of RAHU in the Antardasa of RAHU :- Confinement, various diseases, different kinds of attacks like assault by weapons (on body) and fear from friends.

सर्वत्र लभते मानं गजाश्वं च धनागमम्।
राहोरन्तर्दशायां च गुरोः प्रत्यन्तरे जनः।।३०।।

30 : Pratyantardasa of JUPITER in the Antardasa of RAHU - Profound affection all around, gain of elephants, horses (conveyance) and wealth etc.

बन्धनं जायते घोरं सुखाहानिर्महद्भयम्।
प्रत्यहं वातपीडा च शनेः प्रत्यन्तरे भवेत्।।३१।।

31 : Pratyantardasa of SATURN in the Antardasa of RAHU - Rigorous imprisonment, deprivation of happiness, intense frightfulness,

rheumatic diseases, public distress etc.

सर्वत्र बहुधा लाभः स्त्रीसंगाच्च विशेषतः।
परदेशभवा सिद्धिर्बुधप्रत्यन्तरे भवेत्।।३२।।

32 : Pratyantardasa MERCURY in the Antardasa of RAHU - Benefit all around, gain through wife in particular, success in venture through foreign visits.

बुद्धिनाशो भयं विघ्नो धनहानिर्महद्भयम्।
सर्वत्र कलहोद्वेगौ केतोः प्रत्यन्तरे फलम्।।३३।।

33 : Pratyantardasa of KETU in the Antardasa of RAHU - Degeneration of wisdom (intellect), fear, impediments, depletion of wealth, profound fear, quarrel all over, anxiety.

योगिनीभ्यो भयं भूयादश्वहानिः कुभोजनम्।
स्त्रीनाशः कुलजं शोकं शुक्रप्रत्यन्तरे भवेत्।।३४।।

34 : Pratyantardasa of VENUS in the Antardasa of RAHU: - Danger from witches (women having incantation power), loss of horses, insipid food, loss of wife, bereavement in the family etc.

ज्वररोगो महाभीतिः पुत्रपौत्रादिपीडनम्।
अल्पमृत्युः प्रमादश्च रवेः प्रत्यन्तरे भवेत्।।३५।।

35 : Pratyantardasa of the SUN in the Antardasa of RAHU - Ailment like fever, intense fear, distress to children, grand children etc., early death, carelessness etc.

उद्वेगकलहौ चिन्ता मानहानिर्महद्भयम्।
पितुर्विकलता देहे विधोः प्रत्यन्तरे भवेत्।।३६।।

36 : Pratyantardasa of the MOON in the Antardasa of RAHU- Anxiety, quarrel, worries, reputation in jeopardy, immense fright, anxiety of the father etc.

भगन्दरकृता पीडा रक्तपित्तप्रपीडनम् ।
अर्थहानिर्महोद्वेगः कुजप्रत्यन्तरे फलम् ।।३७।।

37 : Pratyantardasa of the MARS in the Antardasa of RAHU- Distress, disease of bile, degeneration of wealth, great anxiety etc.

PRATYANTARDASAS IN THE ANTARDASA OF JUPITER :

Results of the Pratyantardasas of Jupiter etc. planets in the Antardasa of Jupiter.

हेमलाभो धान्यवृद्धिः कल्याणं सुफलोदयः ।
गुरोरन्तर्दशायां च भवेद् गुर्वन्तरे फलम् ।।३८।।

38 : Pratyanttardasa of JUPITER in the Antardasa of JUPITER- Gain of gold, increase in wealth, conferment of welfare and auspicious results.

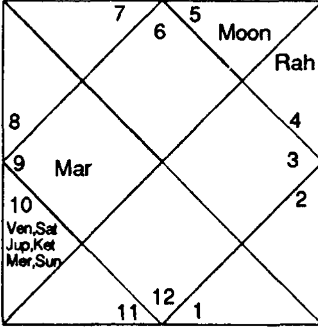
गोभूमिहयलाभः स्यात्सर्वत्र सुखसाधनम् ।
संग्रहो ह्यन्नपानादेः शनेः प्रत्यन्तरे भवेत् ।।३९।।

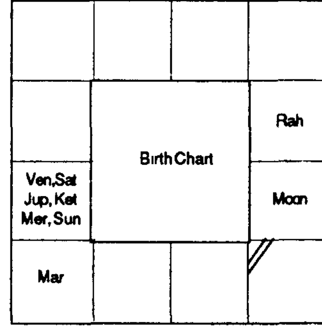
39 : Pratyantardasa of SATURN inthe Antardasa of JUPITER- Gain of cows, land and gold, provision of all sorts of comfort rendering goods, accumulation (storage) of food grains and beverages (drinking material i.e. water etc.).

Notes : It is generally seen that if Jupiter and Saturn are the lord of the 7th or the 6th house and if they are conjunct or some connection is formed between them, the native gets imprisonment on account of wife or some woman. The incident would normally take place in the Antardasa of Jupiter and Pratyantardasa of Saturn or Visa-versa. In this respect, the succeeding horoscope maybe focussed.

Example : 80

Data : Date of birth, 24.1.1962; Time of birth, 23-30 hrs (IST)
Latitude 28°-24' (N); Longitude 77°-54 (E)
Balance of Dasa at birth : Venus 3 years, 4 months, 6 days.





In the birth chart, the lord of the 7th house (wife) the lord of the 6th house are together in the 5th house. In the Mahadasa of Rahu and Antardasa of Jupiter which operated between 12.2.1991 and 6.7.1993, the native got married. When the Pratyantardasa of Saturn arrived in the Antardasa of the Jupiter i.e. from 7.6.1991 to 24.10.1991, they got divorced but before the marriage had actually been dissolved, the native and his mother had been imprisoned on the basis of some false complaint from his wife.

विद्यालाभो वस्त्रलाभो ज्ञानलाभः समौक्तिकः ।
सुहृदां संगमः स्नेहो बुधप्रत्यन्तरे भवेत् ।।४०।।

40 : Pratyantardasa of MERCURY in the Antardasa of JUPITER - Attainments in education, acquisition of clothes and knowledge (expertise), procurement of pearls etc, exultation over the visits of the friends etc.

जलभीतिस्तथा चौर्यं बन्धनं कलहो भवेत् ।
अपमृत्युर्भयं घोरं केतोः प्रत्यन्तरे द्विज !।।४१।।

41 : Pratyantardasa of KETU in the Atardasa of JUPITER - Fear of drowning, theft, imprisonment, disputes, apprehension of pre-mature death.

नानाविद्यार्थसम्प्राप्तिर्हेमवस्त्रविभूषणम् ।
लभते क्षेमसन्तोषं भृगोः प्रत्यन्तरे जनः ।।४२।।

42 : Pratyantardasa of VENUS in the Antardasa of JUPITER- Acquisition of various literary knowledge (learnings), gain of gold, clothes, Jewellery, contentments over welfare etc.

नृपाल्लाभस्तथा मित्रात्पितृतो मातृतोऽपि वा ।
सर्वत्र लभते पूजां रवेः प्रत्यन्तरे जनः ।।४३।।

43 : Benefit from the ruler, friends, father and mother; veneration from all over.

सर्वदुःखविमोक्षश्च मुक्तालाभो हयस्य च ।
सिद्ध्यन्ति सर्वकार्याणि विधोः प्रत्यन्तरे द्विज! ।।४४।।

44 : Pratyantardasa of the MOON in the Antardasa of JUPITER - Relief from all sorrows, acquisition of pearls and horses (Convayence), success in all the activities etc.

शस्त्रभीतिर्गुदे पीडा वह्निमान्द्यमजीर्णता ।
पीडा शत्रुकृता भूरिर्भौमप्रत्यन्तरे भवेत् ।।४५।।

45 : Pratyantardasa of MARS in the Antardasa of JUPITER - Danger from weapons, disease of anus, inflammation and indigestion (dyspepsia), exceeding trouble from the enemies etc.

चाण्डालेन विरोधः स्याद्भयम् तेभ्यो धनक्षतिः ।
कष्टं जीवान्तरे ज्ञेयं राहोः प्रत्यन्तरे ध्रुवम् ।।४६।।

46 : Pratyantardasa of RAHU in the Antardasa of JUPTIER - Confrontation with the degraded persons and loss of wealth and distress there from.

PRATYANTARDASAS IN THE ANTARDASA OF SATURN :

Results of the Pratyantardasa of Saturn etc. planets in the Antardasa of Saturn :

देहपीडा कलेर्भीतिर्भयमन्त्यजलोकतः ।

दुःखं शन्यन्तरे नाना शनेः प्रत्यन्तरे भवेत्।।४७।।

47 : Pratyantardasa of SATURN in the Antardasa of SATURN- Bodily distress, apprehension of dispute and fear from the menial persons etc.

बुद्धिनाशः कलेर्भीतिरन्नपानादिहानिकृत्।
धनहानिर्भयं शत्रोः शनेः प्रत्यन्तरे बुधे।।४८।।

48 : Pratyantardasa of MERCURY in the Antardasa of SATURN - Degeneration of wisdom (intellect), apprehension of quarrels, destruction of food grains and drinking material, depletion of wealth, harassment by the enemies etc.

बन्धः शत्रोर्गृहे जातो वर्णहानिर्बहुक्षुधा।
चित्ते चिन्ता भयं त्रासः केतोः प्रत्यन्तरे भवेत्।।४९।।

49 : Pratyantardasa of KETU in the Antardasa of SATURN :
- Confinement by the enemies, loss of glamour, great hunger, worries, terror and frightfulness etc.

चिन्तितं फलितं वस्तु कल्याणं स्वजने सदा।
मनुष्यकृतितो लाभः भृगोः प्रत्यन्तरे द्विज !।।५०।।

50 : Pratyantardasa of VENUS in the Antardasa of SATURN- Attainments of desired material, prosperity of co-borns, gain from the man related activities.

राजतेजोऽधिकारित्वं स्वगृहे जायते कलिः।
ज्वरादिव्याधिपीडा च रवेः प्रत्यन्तरे भवेत्।।५१।।

51 : Pratyantardasa of the SUN in the Antardasa of SATURN- Kingly radiance and authority, disputes in the family, distress from the ailments like fever etc.

स्फीतबुद्धिर्महारम्भो मन्दतेजा बहुव्ययः।
बहुस्त्रीभिः समं भोगो विधोः प्रत्यन्तरे शनौ।।५२।।

52 : Pratyantardasa of the MOON in the Antardasa of SATURN - Improvement in intelligence, comencement of lofty plans, impairment of brilliance, heavy expenditures, companionship of many lascivious women (sexual connections) etc.

तेजोहानिः पुत्रघातो वह्निभीती रिपोर्भयम् ।
वातपित्तकृता पीडा कुजप्रत्यन्तरे भवेत् ।।५३ ।।

53 : Pratyantardasa of MARS in the Antardasa of SATURN - Impoverishment of brilliance, distress to son, danger from fire and enemies, sufferings from bile and gastric diseases etc.

धननाशो वस्त्रहानिर्भूमिनाशो भयं भवेत् ।
विदेशगमनं मृत्युः राहोः प्रत्यन्तरे शनौ ।।५४ ।।

54 : Pratyantardasa of RAHU in the Antardasa of SATURN - Depletion of wealth, loss of clothes, destruction of land, frightfulness, foreign travellings, death etc.

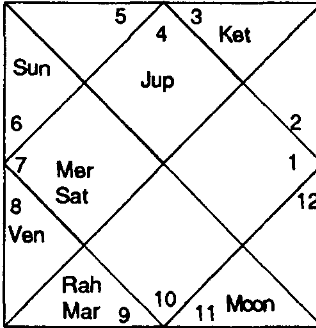
गृहेषु स्त्रीकृतं छिद्रं ह्यसमर्थो निरीक्षणे ।
अथ वा कलिमुद्वेगं गुरोः प्रत्यन्तरे वदेत् ।।५५ ।।

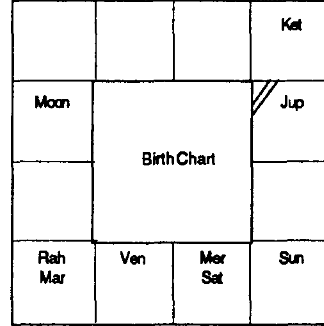
55 : Pratantardasa of JUPITER in the Antardas of SATURN - Inability to ward off the losses inflicted by woman, quarrel and anxiety.

Notes : The results of the Shloka-55 are experienced in that period (Dasa) where between Jupiter and Saturn, one planet should be the lord of the 6th house and other of the 7th house and both of these planets are either conjunct or under a mutual aspect or aspected by at least one of them in the nativity. The following horoscope will depict this aspect quite clearly.

Example : 81

Data : Date of birth, 8/9-10-1954; Time of birth 1-30 hrs (IST)
Latitude : 29°-23' (N); Longitude : 78°-11'(E)
Balance of Dasa at birth : Mars 0 year-7months-14 days.





In the birth chart, Saturn and Jupiter are the lords of the 7th and the 6th houses respectively and by virtue of these ownership, they represent wife and dispute/quarrel in the nativity. Here Saturn only is aspecting (10th aspect) Jupiter. It is said that Lord Rama also had Cancer Ascendant and Jupiter and Saturn had similar disposition.

During the Mahadasa and Antardasa of Saturn and Pratyantardasa of Jupiter (from 2.1.1992 to 26.5.1992) on account of enmity following some dispute with a woman the native was imprisoned for 16 months.

PRATYANTARDASAS IN THE ANTARDASA OF MERCURY:

Results of the Pratyantardasas of Mercury etc. planets in the Antardasa and Mahadasa of Mercury:

बुद्धिर्विद्यार्थलाभो वा वस्त्रलाभो महत्सुखम्।
बुधस्यान्तर्दशायाञ्च बुधप्रत्यन्तरे भवेत्।।५६।।

56 : Pratyantardasa of MERCURY in the Antardasa of MERCURY - Attainment of itelligence, education, wealth, clothes, great comforts etc.

कठिनान्नस्य सम्प्राप्तिरुदरे रोगसम्भवः।
कामलं रक्तपित्तं च केतोः प्रत्यन्तरे भवेत्।।५७।।

57 : Pratyantardasa of KETU in the Antardasa of MERCURY - Insipid food, possibility of stomach ailments, Jaundice of eyes and bile diseases etc.

उत्तरस्यां भवेल्लाभो हानिः स्यात्तु चतुष्पदात्।
अधिकारो नृपागारे भृगोः प्रत्यन्तरे भवेत्।।५८।।

58 : Pratyantardasa of VENUS in the Antardasa of MERCURY- Profits from the northern side, loss of animal and attainment of authority in Royal Court (Government) etc.

तेजोहानिर्भवेद्रोगस्तनुपीडा यदा कदा।
जायते चित्तवैकल्यं रवेः प्रत्यन्तरे बुधे।।५९।।

59 : Pratyantardasa of the SUN in the Antardasa of MERCURY- Imparimentofbrillaince, distress due to ailments, hazy perception etc.

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो महद्धनम्।
लभते सर्वतः सौख्यं विधोः प्रत्यन्तरे जनः।।६०।।

60 : Pratyantardasa of the MOON in the Antardasa of MERCURY - Solemnization of marriage, gain of wealth and property, birth of a girl, opulent wealth, all kinds of comforts etc.

धर्मधीधनसम्प्राप्तिश्चौराग्न्यादिप्रपीडनम्।
रक्तवस्त्रं शस्त्रघातः भौमप्रत्यन्तरे भवेत्।।६१।।

61 : Pratyantardasa of MARS in the Antardasa of MERCURY- Attainment of religious plane, wisdom and wealth, distress from thieves, fire etc., acquisition of red apparels, assault by weapons etc.

कलहो जायते स्त्रीभिरकस्माद्भयसम्भवः।
राजशस्त्रकृता भीतिः राहोः प्रत्यन्तरे द्विज!।।६२।।

62 : Pratyantardasa of RAHU in the Antardasa of MERCURY- Disputes with women, unwanted fear, apprehension of persecution by the king, danger from weapon etc.

राज्यं राज्याधिकारो वा पूजा राजसमुद्भवा।
विद्याबुद्धिसमृद्धिश्च गुरोः प्रत्यन्तरे भवेत्।।६३।।

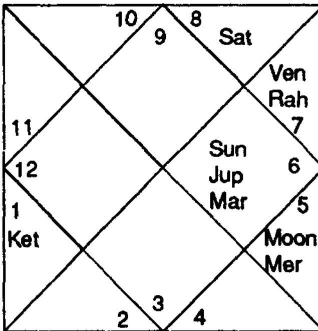
63 : Pratyantardasa of JUPITER in the Antardasa of MERCURY - Conferment of authority by the king, felicitation by the Ruler, attainment of education and intelligence etc.

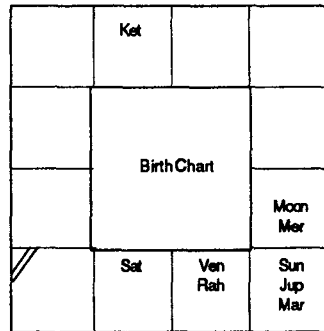
वातपित्तमहापीडा देहघातसमुद्भवा।
धननाशमवाप्नोति शनेः प्रत्यन्तरे जनः।।६४।।

64 : Pratyandasa of SATURN in the Antardasa of MERCURY- Deep anguish due to attack of bile and gastric diseases and destruction of wealth etc.

Notes : Mercury promptly delivers its results. In its Antardasa, if the Pratyantardasa of the Moon or Mars falls, the effects will be still faster. Besides, Mercury also confers results of the house it holds, the ownership at an early age of the native. For example, if Mercury is the lord of the 10th house and duly strong, the native will get into service or business at a young age as may be seen in the appended horoscope.

Example : 82





Data : Date of birth 22-9-1957; Time of birth 14-10 hrs (IST)
Place ef birth : Delhi
Balance of Dasa at birth : Venus 17 years, 1 month, 15 days:

This native got commission In the Army during the Mahadasa of the Sun, Antardasa of Mercury and Pratyantardasa of Mars. For analysing these

results, we have to first of all see whether there is any promise of service that too in the military, in the horoscope of the native or not.

There is exchange between the lords of the 9th and the 10th houses. Mars being the significator of valour, courage (military like qualities) is posited in the 10th house (work place) duly supported by Jupiter in the same house. Therefore, symptom of military service are very much present in the birth chart. Now, we have to see the required combinations for the government service.

The aspect could be ascertained through involvement of lords and the houses viz., 10th 9th and Karakas for government and also for this particular type of service. Here Mercury and the Sun are the lords of 10th and 9th houses respectively. Besides, the lords of the same houses in the natural horoscope are Jupiter and Satum. The Karaka for Government Service is the Sun while Karaka for this specific service is Mars.

Now the fructification of this results is quite perceptible through these combinations. The native got commissioned in the Army in the Mahadasa of the Sun (lord of 9th house and karaka for service) and in the Pratyantar of Mars (represents military traits) which operated between 28-1-1979 and 15-2-1979. Therefore, the resuits are quite compatable with the classical aphorisms.

PRATYANTARDASAS IN THE ANTARDASA OF KETU :

Results of Pratyantardasas of Ketu etc. planets in the Antardasa of Ketu :

आपत्समुद्भवोऽकस्माद्देशान्तरसमागमः ।
केत्वन्तरेऽर्थहानिश्च केतोः प्रत्यन्तरे भवेत् ।।६५।।

65 : Pratyantardasa of KETU in the Antardasa of KETU- Sudden Calamities, foreign visits, loss of wealth etc.

म्लेच्छभीरर्थनाशो वा नेत्ररोगः शिरोव्यथा ।
हानिश्चतुष्पदानां च भृगोः प्रत्यन्तरे भवेत् ।।६६।।

66 : Pratyantardasa of VENUS in the Antardasa of KETU- Danger from the nonconformists and loss of wealth through them, eye disease, ailments related to head, loss of animals etc.

मित्रैः सह विरोधश्च स्वल्पमृत्युः पराजयः।
मतिभ्रंशो विवादश्च रवेः प्रत्यन्तरे भवेत्।।६७।।

67 : Pratyantardasa of the SUN in the Antardasa of KETU- Confrontation with the friends, early death, defeat, loss of comprehension, solemnisation of marriage etc.

अन्नाशो याशोहानिर्देहपीडा मतिभ्रमः।
आमवातादिवृद्धिश्च विधोः प्रत्यन्तरे भवेत्।।६८।।

68 : Pratyantardasa of the MOON in the Antardasa of KETU- Destruction of food grains, disrepute, bodily distress, loss of comprehension, aggrevation of gastric and dysentery diseases etc.

शास्त्रघातेन पातेन पीडितो वह्निपीडया।
नीचाद् भीती रिपोः शकां कुजप्रत्यन्तरे भवेत्।।६९।।

69 : Pratyantardasa of MARS in the Antardasa of KETU- Assault through Weapons, distress from a fall and fire, fear from the menials enemics etc.

कामिनीभ्यो भयं भूयात्तथा वैरिसमुद्भवः।
क्षुद्रादपि भवेद् भीती राहोः प्रत्यन्तरे भवेत्।।७०।।

70 : Pratyantardasa of RAHU in the Antardasa of KETU- Fear from women, generating enemies, danger from degraded persons, etc.

धनहानिर्महोत्पातो शास्त्रमित्रविनाशनम्।
सर्वत्र लभते क्लेशं गुरोः प्रत्यन्तरे फलम्।।७१।।

71 : Pratyantardasa of JUPITER in the Antardasa of KETU- Loss of wealth, great calamity, destruction of clothes and friends, discontentment all over etc.

गोमहिष्यादिमरणं देहपीडा सुहृद्व्यथाः ।
स्वल्पाल्पलाभकरणं शनेः प्रत्यन्तरे फलम् । ।७२ । ।

72 : Pratyantardasa of SATURN in the Antardasa of KETU-Death of cows and buffaloes, physical distress to the friends, trifle gain of wealth etc.

बुद्धिनाशो महोद्वेगो विद्याहानिर्महाभयम् ।
कार्यसिद्धिर्न जायेत ज्ञस्य प्रत्यन्तरे फलम् । ।७३ । ।

73 : Pratyantardasa of MERCURY in the Antardasa of KETU - Loss of comprehension, grave anxiety, reverses in the attainment of education, frightfulness and unsuccessful ventures etc.

PRATYANTARDASAS IN THE AMTARDASA OF VENUS:

Results of the Pratyantardasas of Venus etc. planets in the Antardasa of Venus :

श्वेताश्ववस्त्रमुक्ताद्यं दिव्यस्त्रीसंगजं सुखम् ।
लभते शुक्रान्तरे प्राप्ते शुक्रप्रत्यन्तरे जनः । ।७४ । ।

74 : Pratyantardasa of the SUN in the Astardasa of VENUS - Acquisition of white horse, clothes, pearls etc. companionship of beautiful woman (sexual connections) etc.

वातज्वरः शिरःपीडा राज्ञः पीडा रिपोरपि ।
जायते स्वल्पलाभोऽपि रवेः प्रत्यन्तरे फलम् । ।७५ । ।

75 : Pratyantardasa of the SUN in the Astardasa of VENUS - Rheumatic fever, headache, distress from the ruler and friends and also little gains.

कन्याजन्म नृपाल्लाभो वस्त्राभरणसंयुतः ।
राज्याधिकारसंप्राप्तिः चन्द्रप्रत्यन्तरे भवेत् । ।७६ । ।

76 : Pratyantardasa of the MOON in the Antardasa of VENUS-

Birth of a girl, gain from the king, acquisition of clothes, jewellery, conferment of ruling authority etc.

रक्तपित्तादिरोगश्च कलहस्ताडनं भवेत् ।
महान क्लेशो भवेदत्र कुजप्रत्यन्तरे द्विज ! ।।७७ ।।

77 : Pratyantardasa of MARS in the Antardasa of VENUS - Disease related to bile and blood infection, quarrel, scuffle and scarmbling fight, intense distress etc.

कलहो जायते स्त्रीभिरकस्माद्भयसम्भवः ।
राजतः शत्रुतः पीडा राहोः प्रत्यन्तरे भवेत् ।।७८ ।।

78 : Pratyantardasa of RAHU in the Antardasa of VENUS - Dispute with wife, apprehension of fear without any cause, trouble from the king and enemies etc.

महद्द्रव्यं महद्राज्यं वस्त्रमुक्तादिभूषणम् ।
गजाश्वादिपदप्राप्तिः गुरोः प्रत्यन्तरे भवेत् ।।७९ ।।

79 : Pratyantardasa of JUPITER in the Antardasa of VENUS- Opulent wealth, acquision of kingdom, clothes, pearls etc, jewellery, elephant, horse and position (grade).

खरोष्ट्रछागसम्प्राप्तिर्लोहमाषतिलादिकम् ।
लभते स्वल्पपीडादि शनेः प्रत्यन्तरे जनः ।।८० ।।

80 : Pratyantardasa of SATURN in the Antardasa of VENUS- Gain of donkey, camel, goat, iron (Steel), a type of pulse (उड़द - edible seeds) and sesamum (तिल), gentle body pain.

धनज्ञानमहल्लाभो राजराज्याधिकारिता ।
निक्षेपाद्धनलाभोऽपि ज्ञस्य प्रत्यन्तरे भवेत् ।।८१ ।।

81 : Pratyantardasa of MERCURY in the Antardasa of VENUS- Gain of wealth and knowledge in a small measure, authority conferred

by the king, gain of wealth deposited with or swindled away by the others etc.

अपमृत्युभयं ज्ञेयं देशाद्देशान्तरागमः ।
लाभोऽपि जायते मध्ये केतोः प्रत्यन्तरे द्विज ! । ।८२ । ।

82 : Pratyantardasa of KETU in the Antardasa of VENUS :

- Apprehension of early death, travellings in the foreign land and gain of income through these visits.

अथ सूक्ष्मान्तर्दशाफलाध्याय: ।।६४।।

Chapter - 64

RESULTS OF THE SOOKSHMANTAR DASAS IN THE PRATYANTAR DASA OF PLANETS

Computation of the Sookshmadasas :

गुण्या स्वस्वदशावर्षै: प्रत्यन्तरदशामिति: ।
स्वार्कैर्भक्ता पृथग्लब्धि: सूक्ष्मान्तरदशा भवेत् ।।१।।

1 : The Pratyantardasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasa of all planets), the resultant will indicate the Sookshmadasa of each planet.

Notes: In whose Pratyantardasa, the Sookshmadasas are to be ascertained, the Pratyantardasa years of that planet shall be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120, the total Dasa-span in the Vimshottari Dasa system and the resultant figure will show the Sookshmadasa of the planet (whose

Mahadasa is the multiplyer in this case) in the said Pratyantardasa.

Formula :

$$\text{Sookshmadasa} = \frac{\text{No. of days of the Pratyantardasa x Mahadasa years}}{120}$$

Let us take up an example which will make the method of computation quite clear.

Example : 83 : To find out Sookshmadasa of the Pratyantardasa of the Moon in the Antardasa of the Sun and in the Mahadasa of Jupiter.

Pratyantardasa of the Moon	=	24 days
Mahadasa years of the Moon	=	10 years
Sookshmadasa of the Moon	=	$\frac{24x10}{120}$ = 2 days

Similarly, under the same Pratyantardasa of the Moon, the Sookshmadasas of the other planets be worked out, keeping the sequence of the dasas under Vimshottari Dasa system.

Sookshmadasa of Mars (Mahadasa = 7 years)

$\frac{24x7}{120}$ = 1.4 days — 1 day 24 Gh. — 1day 9 hrs 36 mts.

(Common factor is 24 » 12 = 0.2)

Sookshmadasa of Rahu (Mahadasa = 18 years)

0.2x18 = 3.6 = 3 days 36 Gh. or
3 days 14 hrs. 24 mts.

Sookshmadasa of Jupiter (Mahadasa = 16 years)

0.2x16 = 3.2 = 3 days 12 Gh. or
3 days 4 hrs 48 mts

Sookshmadasa of Saturn (Mahadasa = 19 years)

0.2x19 = 3.8 = 3 days 48 Gh. or
3 days 19 hrs. 12 mts.

Sookshmadasa of Mercury (Mahadasa = 17 years)

0.2x17 = 3.4 = 3 days 24 Gh. or
3 days 9 hrs 36 mts.

Sookshmadasa of Ketu (Mahadasa = 7 years)

0.2x7 = 1.4 = 1 day 24 Gh. or
1 day 9 hrs. 36 mts.

Sookshmadasa of Venus (Mahadasa = 20 years)

0.2x20 = 4 = 4 days 0 Gh. or
4 days 0 hrs 0 mts.

Sookshmadasa of the Sun (Mahadasa = 6 years)

0.2x6 = 1.2 = 1 day 12 Gh. or
1 day 4 hrs. 48 mts.

These Sookshmadasas of the Pratyantardasa of the Moon in the Antardasa of the Sun and the Mahadasa of Jupiter could be shown in a tabular form both in terms of Ghatis and hours etc.

TABLE-30

Planets	In Ghatis			In Hours		
	Day	Gh.	Pal.	Day.	Hrs.	Mts.
Moon	2	00	00	2	00	00
Mars	1	24	00	1	9	36
Rahu	3	36	00	3	14	24
Jupiter	3	12	00	3	4	48
Saturn	3	48	00	3	19	12
Mercury	3	24	00	3	9	36
Ketu	1	24	00	1	9	36
Venus	4	00	00	4	00	00
Sun	1	12	00	1	4	48
Total	24	00	00	24	00	00

The Sookshmadasas of the other planets in different Pratyantardasas could be computed in the similar fashion.

SOOKSHMADASAS IN THE PRATYANTARDASA OF THE SUN :

Results of the Sookshmadasas of the Sun etc. planets in the Pratyantardasa of the Sun.

निजभूमिपरित्यागो प्राणनाशभयं भवेत् ।
स्थाननाशो महाहानिः निजसूक्ष्मगते रवौ ।।२।।

2: Sookshmadasas of the SUN in the Pratyantardasa of the SUN : Desertion of land (place of stay), apprehension of death, destruction of place, defamation etc.

देवब्राह्मणभक्तिश्च नित्यकर्मरतस्तथा ।
सुप्रीतिः सर्वमित्रैश्च रवेः सूक्ष्मगते विधौ ।।३।।

3: Sookshmadasa of the MOON in the Pratyantardasa of the SUN : Devoutness to deity and Brahmins, inclination towards routine work, affection towards friends etc.

क्रूरकर्मरतिस्तिग्मशत्रुभिः परिपीडनम् ।
रक्तस्रावादिरोगश्च रवेः सूक्ष्मगते कुजे ।।४।।

4: Sookshmadasa of MARS in the Pratyantardasa of the SUN : Inclination towards sinful deeds, distress on account of ruthless enemies etc.

चौराग्निविषभीतिश्च रणे भंगः पराजयः ।
दानधर्मादिहीनश्च रवेः सूक्ष्मगते ह्यगौ ।।५।।

5: Sookshmadasa of RAHU in the Pratyantardasa of the SUN : Danger from thieves, fire and poison, breaking of royal emblem (umbrella) in the battle to indicate (defeat), indifference towards pious deeds like religion, charity etc.

नृपसत्काररराजार्हः सेवकैः परिपूजितः ।
राजचक्षुर्गतः शान्तः सूर्यसूक्ष्मगते गुरौ ।।६।।

6: Sookshmadasa of JUPITER in the Pratyantardasa of the SUN : Felicitation from the king, acclamation by the king's administrators (Government officials), blessings of the King (authorties), solace.

चौर्यसाहसकर्मार्थ देवब्राह्मणपीडनम् ।
स्थानच्युतिं मनोदुखं रवेः सूक्ष्मगते शनौ ।।७।।

7: Sookshmadasa of SATURN in the Pratyantardasa of the SUN : Intimidation of the pious persons and Brahamins by the native through theft and other bold actions, desertion of place, mental anguish.

दिव्याम्बरादिलब्धिश्च दिव्यस्त्रीपरिभोगिता ।
अचिन्तितार्थसिद्धिश्च रवेः सूक्ष्मगते बुधे ।।८।।

8: Sookshmadasa of MERCURY in the Pratyantardasa of the SUN : Acquisition of exotic garments, companionship (sexual connections) with beautiful woman, success at work without paying any attention.

गुरुतार्थविनाशश्च भृत्यदारभवस्तथा ।
क्वचित्सेवकसम्बन्धो रवेः सूक्ष्मगते ध्वजे ।।९।।

9: Sookshmadasa of KETU in the Pratyantardasa of the SUN : Glorification through wife and servants, dissipation of wealth, good relations with the employees (servants) occasionally.

पुत्रमित्रकलत्रादिसौख्यसम्पन्न एव च ।
नानाविधा च सम्पत्ती रवेः सूक्ष्मगते भृगौ ।।१०।।

10: Sookshmadasa of VENUS in the Pratyantardasa of the SUN : Comforts from children, friends, wife etc. and acquisition of property of different nature.

SOOKSHMADASAS IN THE PRATYANTARDASA OF THE MOON :

Results of the Sookshmadasa of the Moon etc. planets in the Pratyantardasa of the Moon :

भूषणं भूमिलाभश्च सम्मानं नृपपूजनम्।
तामसत्त्वं गुरुत्वं च निजसूक्ष्मगते विधौ।।११।।

11: Sookshmadasa of the Moon in the Pratyantardasa of the MOON : Gain of Jewellery and land, respectability, blessings of the king, 'Tamaska' nature (तामस प्रवृत्ति), increase of fame etc.

दुःखं शत्रुविरोधश्च कुक्षिरोगः पितुर्मृतिः।
वातपित्तकफोद्रेकः विधोः सूक्ष्मगते कुजे।।१२।।

12: Sookshmadasa of MARS in the Pratyantardasa of the MOON : Sorrows, confrontation with the enemies, ailments related to abdomen, demise of father, excess of all the three humours viz., wind, bile and phlegm (Vaata, Pitta and Kapha) etc.

क्रोधनं मित्रबन्धूनां देशत्यागो धनक्षयः।
विदेशान्निगडप्राप्तिर्विधोःसूक्ष्मगतेऽप्यगौ।।१३।।

13: Sookshmadasa of the RAHU in the Pratyantardasa of the MOON : Friends and co-borns will get furious with the native, desertion of the country (self-exile), destruction of wealth, imprisonment in the foreign land etc.

छत्रचामरसंयुक्तं वैभवं पुत्रसम्पदः।
सर्वत्र सुखमाप्नोति विधोः सूक्ष्मगते गुरौ।।१४।।

14: Sookshmadasa of the JUPITER in the Pratyantardasa of the MOON : Grandeur of Royal emblem like canopy type Umbrella and 'Chamar' (चामर) etc., birth of a child (son), opulence and luxuries, wholesome comforts etc.

राजोपद्रवभीतिः स्याद्व्यवहारे धनक्षयः।
चौरत्वं विप्रभीतिश्च विधोः सूक्ष्मगते शनौ।।१५।।

15: Sookshmadasa of the SATURN in the Pratyantar Dasa

of the MOON: Apprehension of revolt against the King, sinking of wealth in business, fear from thieves and Brahmins etc.

राजमानं वस्तुलाभो विदेशाद्वाहनादिकम् ।
पुत्रपौत्रसमृद्धिश्च विधोः सूक्ष्मगते बुधे ।।१६।।

16: Sookshmadasa of the MERCURY in the Pratyantar Dasa of the MOON : Felicitation from the king, material gains, vehicle (conveyance) from a foreign country, gain of son, grandson etc.

आत्मनो वृत्तिहननं सस्यभृंगवृषादिभिः ।
अग्निसूर्यादिभीतिः स्याद्विधोः सूक्ष्मगते ध्वजे ।।१७।।

17: Sookshma Dasa of KETU in the Pratyantardasa of the MOON : Loss of earnings (livelihood) in the transactions of food grains, cows, buffaloes, bulls etc., danger from fire, the sun etc.

Notes : The expression of "danger from sun" in the preceding Shloka connotes; sickness from the excessive heat of sun. Some persons contract skin diseases caused due to the reaction generated by the hot rays of the sun. Those persons whose skin is 'photo sensitive' are prone to this kind of disease. Therefore, all the Shlokas should be read with the implied meanings to the present days life. In other words, we should take broad and practical view of these aphorisms and maxims which had been compiled many centuries ago.

विवाहो भूमिलाभश्च वस्त्राभरणवैभवम् ।
राज्यलाभश्च कीर्तिश्च विधोः सूक्ष्मगते भृगौ ।।१८।।

18: Sookshmadasa of VENUS in the Pratyantardasa of the MOON : Marriage, acquisition of land, gain of clothes, jewellery, abundant luxuries, kingship, fame etc.

क्लेशात्क्लेशः कार्यनाशः पशुधान्यधनक्षयः ।
गात्रवैषम्यभूमिश्च विधोः सूक्ष्मगते रवौ ।।१९।।

19: Sookshmadasa of the SUN in the Pratyantardasa of the

MOON : Series of disputes, losses at work, destruction of animals, wealth and prosperity, general weakness in the body etc.

SOOKSHMADASAS IN THE PRATYANTARDASA OF MARS:

Results of the Sookshmadasas of Mars etc. planets in the Pratyantardasa of Mars :

भूमिहानिर्मनःखेदो ह्यपस्मारी च बन्धयुक्।
पुरक्षोभमनस्तापो निजसूक्ष्मगते कुजे।।२०।।

20: Sookshmadasa of MARS in the Pratyantardasa of MARS : Depression due to loss of land, disease of epilepsy, imprisonment, mental anxiety etc.

अंगदोषो जनाद् भीतिः प्रमदावंशनाशनम्।
वह्निसर्पभयं घोरं भौमे सूक्ष्मगतेऽप्यहौ।।२१।।

21: Sookshmadasa of RAHU in the Pratyantardasa of MARS : Bodily distress, apprehensive of public, destruction of wife and children, apprehension of danger from snake, fire and some dreadful accident etc.

देवपूजा-रतिश्चात्र मन्त्राभ्युत्थानतत्परः।
लोके पूजा प्रमोदश्च भौमे सूक्ष्मगते गुरौ।।२२।।

22: Sookshmadasa of JUPITER in the Pratyantardasa of MARS : Devotion towards 'Devtas' (deities) performing sacred incantation (Mantras - मन्त्रा), admiration of the public, conferment of happiness etc.

बन्धनान्मुच्यते बद्धो धनधान्यपरिच्छदः।
भृत्यार्थबहुलः श्रीमान् भौमे सूक्ष्मगते शनौ।।२३।।

23: Sookshmadasa of SATURN in the Pratyantardasa of MARS : Release from imprisonment, increase in wealth and

prosperity, gain of wealth through servants (employees) and native becomes opulent.

वाहनं छत्रसंयुक्तं राज्यभोगपरं सुखम्।
कासश्वासादिका पीडा भौमे सूक्ष्मगते बुधे।।२४।।

24: Sookshmadasa of MERCURY in the Pratyantardasa of MARS : Conveyance duly fitted with Royal Umbrella (छत्र), kingly comforts (majestic pleasures), asthamatic ailments.

परप्ररितबुद्धिश्च सर्वत्राऽपि च गर्हिता।
अशुचिः सर्वकालेषु भौमे सूक्ष्मगते ध्वजे।।२५।।

25: Sookshmadasa of KETU in the Pratyantardasa of MARS : Native gets inspired by others, criticized by all, always remains unclean (filthy) etc.

इष्टस्त्रीभोगसम्पत्तिरिष्टभोजनसंग्रहः।
इष्टार्थस्यापि लाभश्च भौमे सूक्ष्मगते भृगौ।।२६।।

26: Sookshmadasa of VENUS in the Pratyantardasa of MARS : Companionship of desired woman (sexual connections), successful in acquiring desired property, food and wealth.

राजद्वेषो द्विजात्क्लेशः कार्याभिप्रायवंचकः।
लोकेऽपि निन्द्यतामेति भौमे सूक्ष्मगते रवौ।।२७।।

27: Sookshmadasa of the SUN in the Pratyantardasa of MARS : Enmity or hatred towards the king, trouble from the Brahmins, unsuccessful in pursuits, criticism in public etc.

शुद्धत्वं धनसम्प्राप्तिर्देवब्राह्मणवत्सलः।
व्याधिना परिभूयेत् भौमे सूक्ष्मगते विधौ।।२८।।

28: Sookshmadasa of the MOON in the Pratyantardasa of MARS : Devoutness, gain of wealth, devotion towards 'Devtas' (deities) and Brahmins, relief (हार) from disease etc.

SOOKSHMADASAS IN THE PRATANTRADASA OF RAHU :

Results of the Sookshma Dasas of Rahu etc., planets in the Pratyantardasa of Rahu :

लोकोपद्रवबुद्धिश्च सर्वकार्ये मतिविभ्रमः ।
शून्यता चित्तदोषः स्यात् स्वीये सूक्ष्मगतेऽप्यगौ । ।२९ । ।

29: Sookshmadasa of RAHU in the Pratyantardasa of RAHU : Propensity to do harm to the public, showing imprudence in one's own work, impurity of mind etc.

दीर्घरोगी दरिद्रश्च सर्वेषां प्रियदर्शनः ।
दानधर्मरतः शस्तो राहोः सूक्ष्मगते गुरौ । ।३० । ।

30: Sookshmadasa of JUPITER in the Pratyantardasa of RAHU : Chronic diseases and poverty but the native remains popular in public and gets devoted towards religion and charity.

कुमार्गात्कुत्सितोऽर्थश्च दुष्टश्च परसेवकः ।
असत्संगमतिर्मूढो राहोः सूक्ष्मगते शनौ । ।३१ । ।

31: Sookshmadasa of SATURN in the Pratyantardasa of RAHU : Acquisition of wealth through wicked and illegal means, malicious nature, get cruel minded with the association and service of deceitful people.

स्त्रीसम्भोगमतिर्वाग्मी लोकसम्भावनावृतः ।
अन्नमिच्छंस्तनुग्लानी राहोः सूक्ष्मगते बुधे । ।३२ । ।

32: Sookshmadasa of MERCURY in the Pratyantardasa of RAHU : Desirous of sextual connection with woman, growth in eloquent oration, power of moulding people to one's favour, physical distress due to lack of desired food grains etc.

माधुर्यं मानहानिश्च बन्धनं चाप्रमाकरम् ।
पारुष्यं जीवहानिश्च राहोः सूक्ष्मगते ध्वजे ।।३३।।

33: Sookshmadasa of KETU in the Pratyantardasa of RAHU : Politeness, disrepute, imprisonment, stone hearted, loss of public wealth etc.

बन्धनान्मुच्यते बद्धः स्थानमानार्थसञ्चयः ।
कारणाद् द्रव्यलाभश्च राहोः सूक्ष्मगते भृगौ ।।३४।।

34: Sookshmadasa of VENUS in the Pratyantardasa of RAHU : Release from the imprisonment, attainment of land and position, accumulation of wealth.

व्यक्तार्शो गुल्मरोगश्च क्रोधहानिस्तथैव च ।
वाहनादिसुखं सर्वं राहोः सूक्ष्मगते रवौ ।।३५।।

35: Sookshmadasa of the SUN in the Pratyantardasa of RAHU : Disease like piles and boils; mellow down of temperament, loss of conveyance etc.

मणिरत्नधनावाप्तिर्विद्योपासनशीलवान् ।
देवार्चनपरो भक्त्या राहोः सूक्ष्मगते विधौ ।।३६।।

36: Sookshmadasa of the MOON in the Pratyantardasa of RAHU : Acquisition of gems (मणि) and other kind of wealth, dedication to education and gets deeply attached in worshipping deities, calmness etc.

निर्जितो जनविद्रावो जने क्रोधश्च बन्धनम् ।
चौर्यशीलरतिर्नित्यं राहोः सूक्ष्मगते कुजे ।।३७।।

37: Sookshmadasa of MARS in the Pratyantardasa of RAHU : Defeat in war, animosity, imprisonment and tendency to theft (kleptomania).

SOOKSHMADASAS IN THE PRATYANTARDASA OF JUPITER:

Results of the Sookshmadasas of Jupiter etc., planets in the Pratyantardasa of Jupiter.

शोकनाशो धनाधिक्यमग्निहोत्रं शिवार्चनम्।
वाहनं छत्रसंयुक्तं स्वीये सूक्ष्मगते गुरौ।।३८।।

38: Sookshmadasa of JUPITER in the Pratyantardasa of JUPITER : End of sorrows, opulence of wealth, offering oblation into fire (होम), worship of lord Shiva, conveyance duly fitted with Royal umbrella (emblem) etc.

व्रतभंगो मनस्तापो विदेशे वसुनाशनम्।
विरोधो बन्धुवर्गैश्च गुरोः सूक्ष्मगते शनौ।।३९।।

39: Sookshmadasa of SATURN in the Pratyantardasa of JUPITER: Interruption in fastings, mental anguish, destruction of wealth in a foreign country, confrontation with co-boms.

विद्याबुद्धिविवृद्धिश्च ससम्मानं धनागमः।
गृहे सर्वविधं सौख्यं गुरोः सूक्ष्मगते बुधे।।४०।।

40: Sookshmadasa of MERCURY in the Pratyantardasa of JUPITER : Growth of education and wisdom (mental faculty), gain of popularity due to richness, happiness at home.

ज्ञानं विभवपाण्डित्ये शास्त्रश्रोता शिवार्चनम्।
अग्निहोत्रं गुरोर्भक्तिर्गुरोः सूक्ष्मगते ध्वजे।।४१।।

41: Sookshmadasa of KETU in the Pratyantardasa of JUPITER : knowledge, luxuries, scholarship, listening to religious discourses, worship of Lord Shiva, offering oblation into fire and adoration of preceptor etc.

रोगान्मुक्तिः सुखं भोगो धनधान्यसमागमः।
पुत्रदारादिसौख्यं च गुरोः सूक्ष्मगते भृगौ।।४२।।

42: Sookshmadasa of VENUS in the Pratyantardasa of JUPITER : Relief from ailments, cherishing the comforts, accretion of wealth and prosperity, pleasure of wife and children.

वातपित्तप्रकोपश्च श्लेष्मोद्रेकस्तु दारुणः।
रसव्याधिकृतं शूलं गुरोः सूक्ष्मगते रवौ।।४३।।

43: Sookshmadasa of the SUN in the Pratyantardasa of JUPITER : Calamity of (all the three humours) wind, bile and phlegm (Vaata, Pitta and Kapha), severe pains due to aggrevatiòn of phlegmatic diseases to a critical state.

छत्रचामरसंयुक्तं वैभवं पुत्रसम्पदः।
नेत्रकुक्षिगता पीडा गुरोः सूक्ष्मगते विधौ।।४४।।

44: Sookshmadasa of the Moon in the Pratyantardasa of JUPITER : Majestic luxuries with Royal Umbrella (canopy type) and 'Chamar" (चामर), birth of a child, ailments of eyes and stomach.

स्त्रीजनाच्च विषोत्पत्तिर्बन्धनं च रुजोभयम्।
देशान्तरगमो भ्रान्तिर्गुरोः सूक्ष्मगते कुजे।।४५।।

45: Sookshmadasa of the MARS in the Pratyantardasa of JUPITER : Attempt of poisoning by the wife, imprisonment, apprehension of contracting diseases, foreign travellings, digression, delusion etc.

व्याधिभिः परिभूतःस्याच्चौरैरपहृतं धनम्।
सर्पवृश्चिकभीतिश्च गुरोः सूक्ष्मगतेऽप्यगौ।।४६।।

46: Sookshmadasa of the RAHU in the Pratyantardasa of JUPITER : Effect of the disease (partial or full), dislodgement of wealth through theft, danger from snake or scorpion etc.

SOOKSHMA DASAS IN THE PRATYANTARDASA OF SATURN:

Results of the Sookshmadasa of Saturn etc., planets in the Pratyantardasa of Saturn.

धनहानिर्महाव्याधिः वात-पीडा कुलक्षयः।
भिन्नाहारी महादुःखी निजसूक्ष्मगते शनौ।।४७।।

47: Sookshmadasa of SATURN in the Pratyantardasa of SATURN : Dissipation' of wealth, serious sickness, distress of rheumatic disease, disintegration of the family, compulsion of taking food separately, deep distress etc.

वाणिज्यवृत्तेर्लाभश्च विद्याविभवमेव च।
स्त्रीलाभश्च महीप्राप्तिः शनेः सूक्ष्मगते बुधे।।४८।।

48: Sookshmadasa of MERCURY in the Pratyantardasa of SATURN ; gain in business, growth in education and wealth, procuring a woman (wife) and land.

चौरोपद्रवकुष्ठादिवृत्तिक्षयविगुम्फनम्।
सर्वांगपीडनं व्याधिः शनेः सूक्ष्मगते ध्वजे।।४९।।

49: Sookshmadasa of KETU in the Pratyantardasa of SATURN : Riots by the thieves, disease of leprosy, decline in the earnings of livelihood, disease causing pains in all parts of the body.

ऐश्वर्यमायुधाभ्यासः पुत्रलाभोऽभिषेचनम्।
आरोग्यं धनकामौ च शनेः सूक्ष्मगते भृगौ।।५०।।

50: Sookshmadasa of VENUS in the Pratyantardasa of SATURN : Copious luxuries (abundant wealth etc) battle exercise, birth of child, coronation, sound health, wealth and fulfillment of desire.

राजतेजोऽधिकारत्वं स्वगृहे जायते कलिः।
किञ्चित्पीडा स्वदेहोत्था शनेः सूक्ष्मगते रवौ।।५१।।

51: Sookshmadasa of the SUN in the Pratyantardasa of

SATURN : Kingly radiance, authority, quarrel in the family, slight pains in the body.

स्फीतबुद्धिर्महारम्भो मन्दतेजा बहुव्ययः ।
स्त्रीपुत्रैश्च समं सौख्यं शनेः सूक्ष्मगते विधौ ।।५२।।

52: Sookshmadasa of the MOON in the Pratyantardasa of SATURN: Gentle behaviour, commencement of a big venture, loss of peace, heavy expenditure, pleasure of wife and children.

तेजोहानिर्महोद्वेगो वह्निमान्द्यं भ्रमः कलिः ।
वातपित्तकृता पीडा शनेः सूक्ष्मगते कुजे ।।५३।।

53: Sookshmadasa of the MARS in the Pratyantardasa of SATURN : Loss of splendour, deep anxiety, inflammatory diseases, going astray, quarrel, ailments of wind (Vaata), bile (Pitta) and Phlegm (Kapha).

पितृमातृविनाशश्च मनोदुःखं गुरुव्ययम् ।
सर्वत्र विफलत्वं च शनेः सूक्ष्मगतेऽप्यहौ ।।५४।।

54: Sookshmadasa of RAHU in the Pratyantardasa of SATURN : Death of father and mother, mental distress, extremely heavy expenditure, failure in all works.

सन्मुद्राभोगसम्मानं धनधान्यविवर्द्धनम् ।
छत्रचामरसम्प्राप्तिः शनेः सूक्ष्मगते गुरौ ।।५५।।

55: Sookshmadasa of JUPITER in the Pratyantardasa of SATURN : Circulation of gold coins, felicitation, increase in wealth and prosperity, conferment of Royal symbols like umbrella (canopy type, duly decorated) and 'Chamar' (चामर).

SOOKSHMADASAS IN THE PRATYANTARDASA OF MERCURY:

Results of the Sookshmadasas of Mercury etc. planet of the Pratyantardasa of Mercury :

सौभाग्यं राजसम्मानं धनधान्यादिसम्पदः।
सर्वेषां प्रियदर्शी च निजसूक्ष्मगते बुधे।।५६।।

56: Sookshmadasa of MERCURY in the Pratyantardasa of MERCURY : Conferment of glory by the king, gain of assets like wealth, foodgrains etc.

बालग्रहोग्निभीस्तापः स्त्रीगदोद्भवदोषभाक्।
कुमार्गी कुत्सिताशी च बौधे सूक्ष्मगते ध्वजे।।५७।।

57: Sookshmadasa of KETU in the Pratyantardasa of MERCURY : Danger from fire etc., distress, ailment of wife, inclination towards wicked deeds, starving diet (meagre food) etc.

वाहनं धनसम्पत्तिर्जलजान्नार्थसम्भवः।
शुभकीर्तिर्महाभोगो बौधे सूक्ष्मगते भृगौ।।५८।।

58: Sookshmadasa of VENUS in the Pratyantardasa of MERCURY : Vehicle, wealth, property, food stuff grown in water, high reputation, lavish entertainment etc.

ताडनं नृपवैषम्यं बुद्धिस्खलनरोगभाक्।
हानिर्जनापवादं च बौधे सूक्ष्मगते रवौ।।५९।।

59: Sookshmadasa of the SUN in the Pratyantardasa of MERCURY : hostile attack, animosity from the king, loss of prudence, diseases, loss of wealth, criticism in public.

सुभगः स्थिरबुद्धिश्च राजसन्मानसम्पदः।
सुहृदां गुरुसंचारो बौधे सूक्ष्मगते विधौ।।६०।।

60: Sookshmadasa of the Moon in the Pratyantardasa of MERCURY : Auspiciousness, steadiness of mind, felicitation by the king, gain of property, visits of friends and preceptor.

अग्निदाहो विषोत्पत्तिर्जडत्वं च दरिद्रता।
विभ्रमश्च महोद्वेगो बौधे सूक्ष्मगते कुजे।।६१।।

61: Sookshmadasa of MARS in the Pratyantardasa of MERCURY : Danger of poison, foolishness, poverty, loss of prudence, deep anxiety etc.

अग्निसर्पनृपाद्भीतिः कृच्छ्रादरिपराभवः।
भूतावेशभ्रमाद्भ्रान्तिर्बौधे सूक्ष्मगतेऽप्यहौ।।६२।।

62: Sookshmadasa of RAHU in the Pratyantardasa of MERCURY : Fear from fire, snake and the king, defeating enemies with great difficulties, haunted by the evil spirits etc.

गृहोपकरणं भव्यं दानं भोगादिवैभवम्।
राजप्रसादसम्पत्तिर्बौधे सूक्ष्मगते गुरौ।।६३।।

63 : Sookshmadasa of JUPITER in the Pratyantardasa of MERCURY : Construction of mansion, entertainment and luxury of wealth etc., accretion of assets (property etc.) with the blessings of the king.

वाणिज्यवृत्तिलाभश्च विद्याविभवमेव च।
स्त्रीलाभश्च महाव्याप्तिर्बौधे सूक्ष्मगते शनौ।।६४।।

64: Sookshmadasa of SATURN in the Pratyantardasa of MERCURY : Gain in the business, accretion in education and wealth, gain of wife (marriage), vastness (spread around).

SOOKSHMADASAS IN THE PRATYANTRADASA OF KETU :

Results of the Sookshmadasas of Ketu etc. planets in the Pratyantardasa of Ketu :

पुत्रदारादिजं दुःखं गात्रवैषम्यमेव च।
दारिद्र्याद् भिक्षुवृत्तिश्च नैजे सूक्ष्मगते ध्वजे।।६५।।

65: Sookshmadasa of KETU in the Pratyantardasa of KETU: Trouble from wife and son, bodily inertia, poverty, begging tendencies etc.

रोगनाशोऽर्थलाभश्च गुरुविप्रानुवत्सलः ।
संगमः स्वजनैः सार्द्धं केतोः सूक्ष्मगते भृगौ ।।६६ ।।

66: Sookshmadasa of VENUS in the Pratyantardasa of KETU : Relief from the disease, gain of wealth, reverence towards Brahmins and preceptor, frequenting by the co-borns :

युद्धं भूमिविनाशश्च विप्रवासः स्वदेशतः ।
सुहृद्विपत्तिरार्तिश्च केतोः सूक्ष्मगते रवौ ।।६७ ।।

67 : Sookshmadasa of the SUN in the Pratyantardasa of KETU : Fights, destruction of land, dewelling in the foreign land (other than own country); calamity encountered by the friends etc.

दासीदाससमृद्धिश्च युद्धे लब्धिर्जयस्तथा ।
ललिता कीर्तिरुत्पन्ना केतोः सूक्ष्मगते विधौ ।।६८ ।।

68: Sookshmadasa of the MOON in the Pratyantardasa of KETU : Growth of servants and maids, gains through war and victory, great fame etc.

आसने भयमश्वादेश्चौरदुष्टादिपीडनम् ।
गुल्मपीडा शिरोरोगः केतोः सूक्ष्मगते कुजे ।।६९ ।।

69: Sookshamadasa of MARS in the Pratyantardasa of KETU : Apprehension of a fall from the horse etc., danger from thieves and malicious persons, ailment of boils, anguish etc.

विनाशः स्त्रीगुरुणां च दुष्टस्त्रीसंगमाल्लघुः ।
वमनं रुधिरं पित्तं केतोः सूक्ष्मगतेऽप्यगौ ।।७० ।।

70: Sookshamadasa of RAHU in the Pratyantardasa of KETU : Loss of wife or preceptors, disrepute due to companionship

with immoral women, vomitting, blood related disease, bile etc.

रिपोर्विरोधः सम्पत्तिः सहसा राजवैभवम्।
पशुक्षेत्रविनाशार्तिः केतोः सूक्ष्मगते गुरौ।।७१।।

71: Sookshmadasa of JUPITER in the Pratyantardasa of KETU : Confrontation with enemies, gain of property, royal luxuries (unexpectedly), distress due to loss of animals and crops.

मृषा पीडा भवेत्क्षुद्रसुखोत्पत्तिश्च लङ्घनम्।
स्त्रीविरोधः सत्यहानिः केतोः सूक्ष्मगते शनौ।।७२।।

72: Sookshmadasa of SATURN in the Pratyantardasa of KETU : Pretence of distress, meager comforts, observing fast, confrontation with wife, untruthful (making lies).

नानाविधजनाप्तिश्च विप्रयोगोऽरिपीडनम्।
अर्थसम्पत्समृद्धिश्च केतोः सूक्ष्मगते बुधे।।७३।।

73: Sookshmadasa of SATURN in the Pratyantardasa of KETU : Benefit from different kinds of persons and detachments from kinsfolk (relatives), distress from enemies, accretion of wealth and property etc.

SOOKSHMADASAS IN THE PRATYANTARDASA OF VENUS:

Results of the Sookshmadasas of Venus etc., planets in the Pratyantardasa of Venus Dasa :

शत्रुहानिर्महत्सौख्यं शकंरालयनिर्मितिः।
तडागकूपनिर्माणं निजसूक्ष्मगते भृगौ।।७४।।

74: Sookshmadasa of VENUS in the Pratyantardasa of VENUS : Annihilation of enemies, great comforts, building temple of lord Shiva, water tank, well etc.

उरस्तापो भ्रमश्चैव गतागतविचेष्टितम् ।
क्वचिल्लाभः क्वचिद्धानिर्भृगोः सूक्ष्मगते विधौ ।।७५ ।।

75: Sookshmadasa of the SUN in the Pratyantardasa of VENUS : Weary heart, wavering mind, wandering, sometimes profit and some time loss (period of uncertainity) etc.

आरोग्यं धनसम्पत्तिः कार्यलाभो गतागतैः ।
बुद्धिविद्याविवृद्धिः स्याद् भृगोः सूक्ष्मगते विधौ ।।७६ ।।

76: Sookshmadasa of the MOON in the Pratyantardasa of VENUS : Sound health, accretion of wealth and property, gain sales and purchases, advancement in education and intelligence (mental faculty) etc.

77: Sookshmadasa of MARS in the Pratyantardasa of VENUS : Sluggishness, differences with the enemies, abandoning the country, great fear, eruption of disease and sorrow.

78: Sookshmadasa of RAHU in the Pratyantardasa of VENUS : Danger from the king, fire and snake, loss of co-borns, severe conflicts, dislodgement from place or position (demotion) great fear etc.

79 : Sookshmadasa of JUPITER in the Pratyantardasa of VENUS : Gains from all activities, increase in wealth and crops, copious gains from the business etc.

80 : Sookshmadasa of SATURN in the Pratyantardasa of VENUS : Affliction by the enemies, great anguish, destruction of animals, tremendous loss due to the death of an elderly person in the family etc.

81: Sookshmadasa of MERCURY in the Pratyantardasa of VENUS : Increase of property amongst the brothers (co-borns), accretion of wealth from business, pleasure of wife and children.

82: Sookshmadasa of KETU in the Pratyantardasa of VENUS : Fire incident, deep distress, disease affecting face/mouth, eyes and forehead, loss of amassed wealth etc.

Notes : As it is apparent from the very name of 'Sookshmadasa' that it has a 'little' duration. In order to pinpoint the occurrence in the

अथ सूक्ष्मान्तर्दशाफलाध्याय: ।।६४।।

Chapter - 64

RESULTS OF THE SOOKSHMANTAR DASAS IN THE PRATYANTAR DASA OF PLANETS

Computation of the Sookshmadasas :

गुण्या स्वस्वदशावर्षैः प्रत्यन्तरदशामितिः ।
स्वार्कैर्भक्ता पृथग्लब्धिः सूक्ष्मान्तरदशा भवेत् ।।१।।

1 : The Pratyantardasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasa of all planets), the resultant will indicate the Sookshmadasa of each planet.

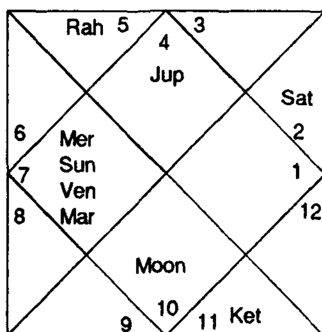
Notes: In whose Pratyantardasa, the Sookshmadasas are to be ascertained, the Pratyantardasa years of that planet shall be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120, the total Dasa-span in the Vimshottari Dasa system and the resultant figure will show the Sookshmadasa of the planet (whose

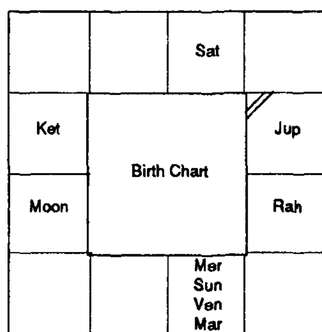
timing of the events would go astray.

Let us discuss a few examples on Sookshma Dasa.

Example - 84

Data : Date of birth 14-11-1942; Place of birth 22.00 hrs. (IST) Latitude, 28°-43' (N); Longitude, 77°-55' (E).
Balance of Dasa at birth, Moon 1 yr, 10 months, 10 days.



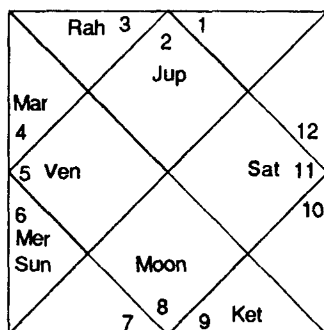


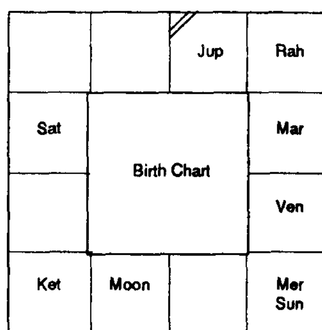
This birth chart pertains to an officer from Indian Administrative Service (I.A.S.). In this horoscope of Cancer Ascendant, Jupiter being the lord of the 6th and the 9th houses is placed in the Ascendant and is in its exalted sign and from there, casting its aspect on the 9th house. Similarly, the lord of the 10th Mars being posited in the 4th house throwing its aspect on the 10th house. The native got selected in the I.A.S. on 12-9-1968 and this event took place during the Mahadasa of Rahu and in the Antardasa of Mars, Pratyantardasa of Jupiter and Sookshmadasa of Mars which was operative between 10-9-1968 and 13-9-1968.

Example-85:

Data : Date of birth 10-10-1964; Time of birth 20-15 hrs. (IST) Place birth, Patiala (Punjab-India).
Balance of Dasa at birth, Mercury, 12 years, 1 month, 16 days:

This is a horoscope of a female who got married on 22-10-1990. At the time of marriage, the Mahadasa of Venus, Antardasa of Mars, Pratyantardasa of Venus and Sookshma Dasa also of Mars were running (from 21-10-1990 to 25-10-1990). In the instant horoscope, Mars is the lord of the 7th and the 12th houses and the





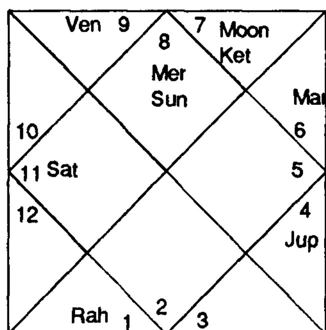
lord of the Ascendant is Venus. At the time of marriage, Venus was having Maha and Pratyantardasas while Mars had Antar and Sookshmadasas and the marriage was performed during these Dasas.

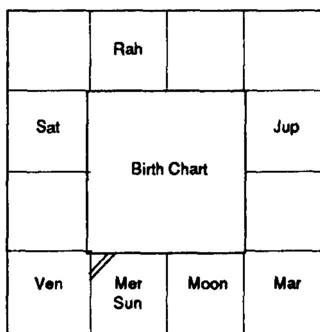
Example : 86

Data : Date of birth 10-12-1966, Time of birth 6-05 hrs (IST) Latitude 28°-43' (N); Longitude, 77°-55' (E).

Balance of Dasa : Jupiter 7 years, 9 months, 4 days.

This native met with an accident while travelling on a scooter and his one foot got crushed and also suffered a fracture. This event occured when both Mahadasa and Antardasa of Mercury were running. The Pratyantardasa was of Venus while Ketu had its Sookshmadasa from 22-7-1994 & 1-8-1994. Mercury which had its Antardasa is considered malefic for the Scorpio Ascendant because in this nativity, it owns the 8th and the 11th houses. The 11th house being the 6th from the 6th house does cause disease and accident. The significator of accident is Mars which with the ownership of the 6th house and the Ascendant is posited in the 11th house of Mercury. Therefore, Mercury being the dispositor of the significator of accident, got induced with its (Mars) prepense quality. Feet are represented by the 12th house whose lord is Venus which is under the aspect from Mars. Besides, Ketu is posited in the 12th house itself. This kind of disposition of the malefic planets, do set a pointer for a possible bodily distress during the combination of the Dasas of there planets. The accident did take place in the Sookshmadasa of Ketu and Pratyantardasa of Venus.





However, all these incidents should also be analysed and confirmed through the transitory planets.

It may thus be seen that if someone is having an accurate time of birth and horoscope is correctly drawn and also properly rectified, it is possible to predict precise results.

अथ प्राणदशाफलाध्यायः ।।६५।।

Chapter - 65

RESULTS OF THE PRANADASAS IN THE SOOKSHMADASA OF PLANETS

Computation of the Pranadasa :

पृथक् खगदशावर्षैर्हन्यात् सूक्ष्मदशामितिम् ।
खसूर्यैर्विभजेल्लब्धिर्ज्ञेया प्राणदशामितिः ।।१।।

1: The Sookshmadasa years of a planet be multiplied by the Mahadasa years of each planet separately and the product then be divided by 120 (total of the Mahadasas of all planets), the resultant will indicate the Pranadasa of each planet.

Notes:

Example : 87

Let, us take Sookshmadasa of Venus in the Pratyantar, Antar and Mahadasas also of Venus which is equal to 33 days 19 Gh, 48 Palas (or 33 days, 7 hrs., 55 mts., 12 sec.) = 33.33 days. Mahadasa of Venus Is 20

years.

$$\text{Pranadasa of Venus} = \frac{33.33 \times 20}{120} = 5.555 \text{ days}$$

= 5 days 33 Gh. 18 Palas

or = 5 days 13 hrs 19 mts. 12 sec.

The Pranadasas after Venus in the same setting, that will be of the Sun, the Moon and the last Pranadasa will be of Ketu. These Pranadasas duly computed on tne same lines are given in the table No. 31.

TABLE - 31

PLANETS	Days	Gh.	Pal.	V.Pal.	Days.	Hrs.	Mts	Sec.
Venus	5	33	18	-	5	13	19	12
Sun	1	39	59	24	1	15	59	46
Moon	2	46	39	-	2	18	39	36
Mars	1	56	39	18	1	22	39	43
Rahu	4	59	58	12	4	23	59	17
Jupiter	4	26	38	24	4	10	39	22
Saturn	5	16	38	6	5	6	39	14
Mercury	4	43	18	18	4	17	19	19
Ketu	1	56	39	18	1	22	39	43
Total	33	19	48	-	33	7	55	12

Similarly, the Pranadasa of the other Sookshmadasas be worked out in a nativity to co-relate the results enunciated in the chapter. However, the malady of accurate birth time as explained in the preceding chapter remain more intense in this case because some Pranadasas of the planets having short Dasa years like Sun, Mars, Ketu etc. would be limited to less then a day and in some cases, even less then a ghati or hour. Therefore, unless one has precisionly recorded the correct birth time, the result may not be compatable with the Dasas so worked out.

PRANADASAS IN SOOKSHMADASA OF THE SUN :

Results of the Pranadasas of the Sun etc. planets in the Sookshmadasa of the Sun :

पौंश्चल्यं विषजा बाधा चौराग्निनृपजं भयम्।
कष्टं सूक्ष्मदशाकाले रवौ प्राणदशां गते।।२।।

2: Pranadasa of the SUN in the Sookshmadasa of the Sun : Tendency of sodomy, danger of poison, theft, fear from the Ruler, physical distress.

सुखं भोजनसम्पत्तिः संस्कारो नृपवैभवम्।
उदारादिकृपाभिश्च रवेः प्राणगते विधौ।।३।।

3: Pranadasa of the MOON in the Sookshmadasa of the SUN : Comforts, decent meals, property, refined habits, admirations etc., kingly greatness with ardent public support.

भूपोपद्रवमन्यार्थे द्रव्यनाशो महद्भयम्।
महत्यपचयप्राप्ती रवेः प्राणगते कुजे।।४।।

4: Pranadasa of MARS in the Sookshmadasa of the SUN : Unhappy incident with the king, loss of wealth, frightfulness, heavy losses.

अन्नोद्भवा महापीडा विषोत्पत्तिर्विशेषतः।
अर्थाग्निराजभिः क्लेशो रवेः प्राणगतेऽप्यहौ।।५।।

5: Pranadasa of RAHU in the Sookshmadasa of the SUN : Great distress, danger particularly from poison, destruction of wealth through the king and fire.

नानाविद्यार्थसम्पत्तिः कार्यलाभो गतागतैः।
नृपविप्राश्रमे सूक्ष्मे रवेः प्राणगते गुरौ।।६।।

6: Pranadasa of JUPITER in the Sookshmadasa of the SUN : Different types of education, acquisition of wealth and property, success at work, accomplishment of tasks by frequent visits to King and Brahmins.

बन्धनं प्राणनाशश्च चित्तोद्वेगस्तथैव च।
बहुबाधा महाहानी रवेः प्राणगते शनौ।।७।।

7: Pranadasa of SATURN in the Sookshmadasa of the

SUN : Imprisonment, demise, intensification of worries, many obstacles, tremendous losses.

राजान्नभोगः सततं राजलाञ्छानतत्पदम् ।
आत्मा सन्तर्पयेदेवं रवेः प्राणगते बुधे ।।८।।

8: Pranadasa of MERCURY in the Sookshmadasa of the SUN : Meals from the food grains regularly supplied by the king, mental satisfaction, conferment of Royal emblem like Royal umbrella (canopy type) and 'Chamar' (चामर).

अन्योऽन्यं कलहश्चैव वसुहानिः पराजयः ।
गुरुस्त्रीबन्धुवर्गैश्च सूर्यप्राणगते ध्वजे ।।९।।

9: Pranadasa of KETU in the Sookshmadasa of the SUN: Loss of wealth on account of quarrel with the preceptor, wife and co-borns causing defeat.

राजपूजा धनाधिक्यं स्त्रीपुत्रादिभवं सुखम् ।
अन्नपानादिभोगादि सूर्यप्राणगते भृगौ ।।१०।।

10: Pranadasa of VENUS in the Sookshmadasa of the SUN : Felicitation by the king, opulent wealth, pleasure of wife due to birth of a child, enjoyment of eating and drinking etc.

PRANADASAS IN SOOKSHMADASA OF THE MOON :

Results of the Pranadasas of the Moon etc., planets in the Sookshmadasa of the Moon :

स्त्रीपुत्रादिसुखं द्रव्यं लभते नूतनाम्बरम् ।
योगसिद्धिं समाधिञ्च निजप्राणगते विधौ ।।११।।

11: Pranadasa of the MOON in the Sookshmadasa of the MOON : Pleasure of wife due to birth of a child, gain of wealth and new clothes, subjugation of incantation (yoga-sidhi-योग सिद्धि) to undergo penance etc.

क्षयं कुष्ठं बन्धुनाशं रक्तस्रावान्महद्भयम्।
भूतावेशादि जायेत विधोः प्राणगते कुजे।।१२।।

12: Pranadasa of the MARS in the Sookshmadasa of the MOON : Wasting diseases (causing loss of strength or vitality), leprosy, destruction of the co-borns, danger due to excessive bleedings, haunted by the evil spirits.

सर्पभीतिविशेषेण भूतोपद्रववान् सदा।
दृष्टिक्षोभो मतिभ्रंशो विधोः प्राणगतेऽप्यगौ।।१३।।

13: Pranadasa of RAHU in the Sookshmadasa of the MOON : Danger from snake, unhappy incident of evil spirit, impairment of eye sight, fall in wisdom or intelligence.

धर्मवृद्धिः क्षमाप्राप्तिर्देवब्राह्मणपूजनम्।
सौभाग्यं प्रियदृष्टिश्च चन्द्रप्राणगते गुरौ।।१४।।

14: Pranadasa of JUPITER in the Sookshmadasa of the MOON : Devoutness towards religion, forgiveness, devotion towards deities and Brahmins, increase in fortune, meetings with the loved ones.

सहसा देहपतनं शत्रूपद्रववेदना।
अन्धत्वं च धनप्राप्तिश्चन्द्रप्राणगते शनौ।।१५।।

15: Prandasa of SATURN in the Sookshmadasa of the MOON : Pains in the entire body, distress due to unhappy incident with the enemy, partial blindness (gradual impairment of sight) acquisition of wealth etc.

चामरच्छत्रसम्प्राप्ती राज्यलाभो नृपात्ततः।
समत्वं सर्वभूतेषु चन्द्रप्राणगते बुधे।।१६।।

16: Pranadasa of MERCURY in the Sookshmadasa of the MOON : Bestowing of Royal symbol viz., Royal Umbrella and 'Chamar' (चामर), receiving kingdom from the king, inculcation of the

feelings of equalitarianism etc.

शस्त्राग्निरिपुजा पीडा विषाग्निः कुक्षिरोगिता।
पुत्रदारवियोगश्च चन्द्रप्राणगते ध्वजे।।१७।।

17: Pranadasa of KETU in the Sookshmadasa of the MOON : Distress from weapons, fire and enemies, fear of poison, stomach ailments, grief of wife and children.

पुत्रमित्रकलत्राप्तिविदेशाच्च धनागमः।
सुखसम्पत्तिरर्थश्च चन्द्रप्राणगते भृगौ।।१८।।

18: Pranadasa of VENUS in the Sookshmadasa of the MOON : Pleasure of wife, children and friends; receiving wealth from the foreign land, pleasurable comforts, various kind of foreign wealth etc.

क्रूरता कोपवृद्धिश्च प्राणहानिर्मनोव्यथा।
देशत्यागो महाभीतिश्चन्द्रप्राणगते रवौ।।१९।।

19: Pranadasa of the SUN in the Sookshmadasa of the MOON : Atrocity, wild anger, demise, mental distress, desertion of the country, great fear etc.

PRANADASAS IN SOOKSHMADASA OF MARS :

Results of the Pranadasa of Mars etc., planets in the Sookshmadasa of Mars :

कलहो रिपुभिर्बन्धः रक्तपित्तादिरोगभीः।
निजसूक्ष्मदशामध्ये कुज प्राणगते फलम्।।२०।।

20: Pranadasa of MARS in the Sookshmadasa of MARS: Conflicts, captavity by the enemy, blood and bile related diseases. It however, states, "Death in the captivity of the enemies or due to weapons".

विच्युतः सुतदारैश्च बन्धूपद्रवपीडितः ।
प्राणत्यागो विषेणैव भौमप्राणगतेऽप्यहौ ।।२१।।

21: Pranadasa of RAHU in the Sookshmadasa of MARS: Grief of wife and children, distress due to unhappy incidents with the brothers or kinsmen, apprehension of death due to poison.

देवार्चनपरः श्रीमान्मन्त्रानुष्ठानतत्परः ।
पुत्रपौत्रसुखावाप्तिर्भौमप्राणगते गुरौ ।।२२।।

22: Pranadasa of JUPITER in the Sookshmadasa of MARS - Worshipping of deities, gain of wealth, attaining competence in religious observance of Vedic hymns, happiness of children and grand children.

अग्निबाधा भवेन्मृत्युरर्थनाशः पदच्युतिः ।
बन्धुभिर्बन्धुतावाप्तिर्भौमप्राणगते शनौ ।।२३।।

23: Pranadasa of SATURN in the Sookshmadasa of MARS : Obstacle of fire, death, destruction of wealth, dislodgement from place or position (demotion), affection amongst brothers.

दिव्याम्बरसमुत्पत्तिर्दिव्याभरणभूषितः ।
दिव्यांगनायाः सम्प्राप्तिर्भौमप्राणगते बुधे ।।२४।।

24: Pranadasa of MERCURY in the Sookshmadasa of MARS : Aquisition of exotic clothes, glittering ornaments, glamorous wife.

पतनोत्पातपीडा च नेत्रक्षोभो महद्भयम् ।
भुजंगाद् द्रव्यहानिश्च भौमप्राणगते ध्वजे ।।२५।।

25: Pranadasa of KETU in the Sookshmadasa of MARS: Distress due to fall from a high place, ailment of eyes, great fear, danger from snake, loss of wealth etc.

धनधान्यादिसम्पत्तिर्लोकपूजा सुखागमा ।

नानाभोगैर्भवेद्भोगी भौमप्राणगते भृगौ ।।२६।।

26: Pranadasa of VENUS in the Sookshmadasa of MARS : Increase in property, admirations in the public, happy returns, disease caused due to leading luxurious and comfortable life etc.

ज्वरोन्मादः क्षयोऽर्थस्य राजविस्नेहसम्भवः ।
दीर्घरोगी दरिद्रः स्याद्भौमप्राणगते रवौ ।।२७।।

27: Pranadasa of the SUN in the Sookshmadasa of MARS: Fever, insanity due to fever, dissipation of wealth, confrontation with the king, prolonged disease, poverty.

भोजनादिसुखप्राप्तिर्वस्त्राभरणजं सुखम् ।
शीतोष्णव्याधिपीडा च भौमप्राणगते विधौ ।।२८।।

28: Pranadasa of the MOON in the Sookshmadasa of MARS : Pleasure of sumptuous meals, happiness over the acquisition of clothes and ornaments, ailments due to heat and cold.

PRANADASAS IN SOOKSHMADASA OF RAHU :

Results of the Pranadasa of Rahu etc. planets in the Sookshmadasa of Rahu :

अन्नाशने विरक्तश्च विषभीतिस्तथैव च ।
साहसाद्धननाशश्च राहौ प्राणगते भवेत् ।।२९।।

29: Pranadasa of the RAHU in the Sookshmadasa of RAHU : Aversion to food, danger of poison, sudden destruction of wealth.

अंगसौख्यं विनिर्भीतिर्वाहनादेश्च संगता ।
नीचैः कलहसम्प्राप्ती राहोः प्राणगते गुरौ ।।३०।।

30: Pranadasa of the JUPITER in the Sookshmadasa of RAHU : Physical comforts, fearlessness, gain of vehicles but

quarrels with the degraded persons.

गृहदाहः शरीरे रुङ् नीचैरपहृत धनम् ।
तथा बन्धनसम्प्राप्ती राहोः प्राणगते शनौ ।।३१।।

31: Pranadasa of SATURN in the Sookshmadasa of RAHU : Destruction of mansion due to fire, body ailments, capturing of (native's) wealth by degraded persons, confinement etc.

गुरुपदेशविभवो गुरुसत्कारवर्द्धनम् ।
गुणवाञ्छीलवांश्चापि राहोः प्राणगते बुधे ।।३२।।

32: Pranadasa of MERCURY in the Sookshmadasa of RAHU : Alightenment through sermons of the preceptor, honouring the preceptors, assimilation of refined and good nature.

स्त्रीपुत्रादिविरोधश्च गृहान्निष्क्रमणादपि ।
साहसात्कार्यहानिश्च राहोः प्राणगते ध्वजे ।।३३।।

33: Pranadasa of KETU in the Sookshmadasa of RAHU: Confrontation with wife and children, loss of wealth over some bold action.

छत्रवाहनसम्पत्तिः सर्वार्थफलसञ्चयः ।
शिवार्चनगृहारम्भो राहोः प्राणगते भृगौ ।।३४।।

34: Pranadasa of VENUS in the Sookshmadasa of RAHU: Gain of conveyance duly fitted with Royal Umbrella, success in all tasks, worship of lord Shiva, commencement of the construction of house etc.

अर्शादिरोगभीतिश्च राज्योपद्रवसम्भवः ।
चतुष्पादादिहानिश्च राहोः प्राणगते रवौ ।।३५।।

35: Pranadasa of the SUN in the Sookshmadasa of RAHU: Apprehension of pile disease, possibility of persecution by the king, loss of animals etc.

सौमनस्यं च सद्बुद्धिः सत्कारो गुरुदर्शनम् ।
पापाद्भीतिर्मनःसौख्यं राहोः प्राणगते विधौ ।।३६ ।।

36 : Pranadasa of the MOON in the Sookshmadasa of RAHU : Mental satisfaction, sound intellegence, respectability, pleasure of meeting the preceptor, fear of sinful act., mental comforts etc.

चाण्डालाग्निवशाद्भीति स्वपदच्युतिरापदः ।
मलिनः श्वादिवृत्तिश्च राहोः प्राणगते कुज ।।३७ ।।

37: Pranadasa of MARS in the Sookshmadasa of RAHU: Dangers from devil (चाण्डाल) and fire, demotion in position, troubles and inclination towards menial act.

PRANADASAS IN SOOKSHMADASA OF JUPITER :

Results of the Pranadasas of Jupiter etc. planets in the Sookshmadasa of Jupiter :

हर्षागमो धनाधिक्यमग्निहोत्रं शिवार्चनम् ।
वाहनं छत्रसंयुक्तं निज प्राणगते गुरौ ।।३८ ।।

38: Pranadasa of JUPITER in the Sookshmadasa of JUPITER : Increase in happiness, growth of wealth, offering oblation into fire (अग्नि होत्र) , worship of lord Shiva, gain of conveyance duly fitted with Royal Umbrella etc.

व्रतहानिर्विषादश्च विदेशे धननाशनम् ।
विरोधो बन्धुवर्गैश्च गुरोः प्राणगते शनौ ।।३९ ।।

39: Pranadasa of SATURN in the Sookshmadasa of JUPITER : Break in fasting (व्रत), unhappiness, loss of wealth over foreign land, conflict between brothers (co-borns) .

विद्याबुद्धिविवृद्धिश्च लोके पूजा धनागमः ।
स्त्रीपुत्रादिसुखप्राप्तिर्गुरोः प्राणगते बुधे ।।४० ।।

40: Pranadasa of MERCURY in the Sookshmadasa of JUPITER : Growth in education and intelligence, admiration in public, gain of wealth, pleasure from wife and children etc.

ज्ञानं विभवपाण्डित्यं शास्त्रज्ञानं शिवार्चनम्।
अग्निहोत्रं गुरोर्भक्तिर्गुरोः प्राणगते ध्वजे।।४१।।

41: Pranadasa of KETU in the Sookshmadasa of JUPITER: Learnings (knowledge), luxuries, religious scholar, learning of scriptures (शास्त्र), worship of Lord Shiva, offering oblation into fire (होम), adoration of preceptor etc.

रोगान्मुक्तिः सुखं भोगो धनधान्यसमागमः।
पुत्रदारादिजं सौख्यं गुरोः प्राणगते भृगौ।।४२।।

42: Pranadasa of VENUS in the Sookshmadasa of JUPITER: Relief from ailments, cherishing the comforts, gain of wealth and prosperity, pleasure of wife and children.

वातपित्तप्रकोपं च श्लेष्मोद्रेकं तु दारुणम्।
रसव्याधिकृतं शूलं गुरोः प्राणगते रवौ।।४३।।

43: Pranadasa of the SUN in the Sookshmadasa of JUPITER : Highly disturbed due to wind and bile ailments, deep distress over phlegmetic disease and shooting pains caused by the formation of harmful juices in the body.

छत्रचामरसंयुक्तं वैभवं पुत्रसम्पदः।
नेत्रकुक्षिगता पीडा गुरोः प्राणगते विधौ।।४४।।

44: Pranadasa of the MOON in the Sookshmadasa of JUPITER : Luxury of Royal Umbrella (छत्र) and 'Chamar' (चामर), gain of son and property, distress over the disease of eyes and stomach.

स्त्रीजनाच्च विषोत्पत्तिर्बन्धनं चातिनिग्रहः।
देशान्तरगमो भ्रान्तिर्गुरोः प्राणगते कुजे।।४५।।

45: Pranadasa of MARS in the Sookshmadasa of JUPITER

: Fear of poison from woman folks, imprisonment, severe punishment, visits to other countries, delusion of intellect etc.

व्याधिभिः परिभूतः स्याच्चौरैरपहृतं धनम्।
सर्पवृश्चिकभीतिश्च गुरोः प्राणगतेऽप्यहौ।।४६।।

46: Pranadasa of RAHU in the Sookshmadasa of JUPITER : Affliction of various diseases, capturing of wealth by the thieves, fear of snake, Scorpion etc.

PRANADASAS IN SOOKSMADASA OF SATURN :

Results of the Pranadasas of Saturn etc., planets in the Sookshmadasa of Saturn :

ज्वरेण ज्वलिता कान्तिः कुष्ठरो गोदरादिरुक्।
जलाग्निकृतमृत्युः स्यान्निजप्राणगते शनौ।।४७।।

47: Pranadasa of SATURN in the Sookshmadasa of SATURN : Loss of glow due to ailments, stomach diseases, death caused by fire and water.

धनं धान्यं च मांगल्यं व्यवहाराभिपूजनम्।
देवब्राह्मणभक्तिश्च शनेः प्राणगते बुधे।।४८।।

48: Pranadasa of MERCURY in the Sookshmadasa of SATURN: Abandant increase in the wealth and prosperity, well being, gains in the business, devoutness towards deity and Brahmins etc.

मृत्युवेदनदुःखं च भूतोपद्रवसम्भवः।
परदाराभिभूतत्वं शनेः प्राणगते ध्वजे।।४९।।

49: Pranadasa of KETU in the Sookshmadasa of SATURN: Miseries similar to death, haunted by the evil siprits, insult by women etc.

पुत्रार्थविभवैः सौख्यं क्षितिपालादितः सुखम्।
अग्निहोत्रं विवाहश्च शनेः प्राणगते भृगौ।।५०।।

50: Pranadasa of VENUS in the Sookshmadasa of SATURN: Comforts of Children, wealth and luxuries, pleasure from the king, offering oblation into fire (होम), marriage etc.

अक्षिपीडा शिरोव्याधिः सर्पशत्रुभयं भवेत्।
अर्थहानिर्महाक्लेशः शनेः प्राणगते रवौ।।५१।।

51: Pranadasa of the SUN in the Sookshmadasa of SATURN: Eyes, head (brain) diseases, danger from snake and enemies, loss of wealth, serious conflicts etc.

आरोग्यं पुत्रलाभश्च शान्तिपौष्टिकवर्धनम्।
देवब्राह्मणभक्तिश्च शनेः प्राणगते विधौ।।५२।।

52: Pranadasa of the MOON in the Sookshmadasa of SATURN : Sound health, birth of a child, solace, enrichment of nourishing food, worship of deity and Brahamin etc.

गुल्मरोगः शत्रुभीतिर्मृगया प्राणनाशनम्।
सर्पाग्निविषतो भीतिः शनेः प्राणगते कुजे।।५३।।

53: Pranadasa of MARS in the Sookshmadasa of SATURN: Disease of blisters (boils), danger from the enemy, death while hunting, fear from snake, fire, poison etc.

देशत्यागो नृपाद्भीतिर्मोहनं विषभक्षणम्।
वातपित्तकृता पीडा शनेः प्राणगतेऽप्यहौ।।५४।।

54: Pranadasa of RAHU in the Sookshmadasa of SATURN: Desertion of the country (self exile), danger from king, make to lose consciousness through 'tantras' (मोहन), ailments of wind and bile (vaata, Pitta) etc.

सेनापत्यं भूमिलाभः संगमः स्वजनैः सह।
गौरवं नृपसम्मानं शनेः प्राणगते गुरौ।।५५।।

55: Pranadasa of JUPITER in the Sookshmadasa of SATURN: Position of army commander, gain of wealth, companionship of saints, admiration from the king.

PRANADASAS IN SOOKSMADASA OF MERCURY :

Results of the Pranadasas of Mercury etc. planets in the Sookshmadasa of Mercury :

आरोग्यं सुखसम्पत्तिर्धर्मकर्मादिसाधनम् ।
समत्वं सर्वभूतेषु निजप्राणगते बुधे ।।५६ ।।

56: Pranadasa of MERCURY in the Sookshmadasa of MERCURY: Sound health, happiness and opulence, inclination towards religion and noble deeds, adherence of equalitarianism etc.

वह्नितस्करतो भीतिः परमाधिर्विषोद्भवः ।
देहान्तकरणं दुःखं बुधप्राणगते ध्वजे ।।५७ ।।

57: Pranadasa of KETU in the Sookshmadasa of MERCURY: Danger of fire and thieves, grave anxiety over poison, distress similar to death etc.

प्रभुत्वं धनसम्पत्तिः कीर्तिर्धर्मः शिवार्चनम् ।
पुत्रदारादिकं सौख्यं बुधप्राणगते भृगौ ।।५८ ।।

58: Pranadasa of VENUS in the Sookshmadasa of MERCURY: commanding position, wealth, assets (opulence), fame, religious, worship of Lord 'Shiva', pleasure of wife and children.

अन्तर्दाहो ज्वरोन्मादौ बान्धवानां रति स्त्रियाः ।
प्राप्यते स्तेयसम्पत्तिर्बुधप्राणगते रवौ ।।५९ ।।

59: Pranadasa of the SUN in the Sookshmadasa of MERCURY: Anguish, fever, lunacy, affection amongst brothers (kinsmen) and wife, procuring stolen wealth etc.

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो धनागमः।
लभते सर्वतः सौख्यं बुधप्राणगते विधौ।।६०।।

60: Pranadasa of the MOON in the Sookshmadasa of MERCURY: Procuring wife (marriage), gain of wealth and property, birth of a daughter, assorted comforts etc.

पतितः कुक्षिरोगी च दन्तनेत्रादिजा व्यथा।
अर्शांसि प्राणसन्देहो बुधप्राणगते कुजे।।६१।।

61: Pranadasa of MARS in the Sookshmadasa of MERCURY: Becoming wicked, ailments of stomach, teeth and eyes, serious attack of piles, apprehension of death etc.

वस्त्राभरणसम्पत्तिर्वियोगो विप्रवैरिता।
सन्निपातोद्भवं दुःखं बुधप्राणगतेऽप्यहौ।।६२।।

62: Pranadasa of RAHU in the Sookshmadasa of MERCURY: Acquisition of clothes, jewellery, property, grief from kinsmen, enmity with Brahmins, distress on account of down fall etc.

गुरुत्वं धनसम्पत्तिर्विद्या सद्गुणसंग्रहः।
व्यवसायेन सल्लाभो बुधप्राणगते गुरौ।।६३।।

63: Pranadasa of JUPITER in the Shookshma Dasa of MERCURY : Increase in pride, wealth, property, education and good qualities, gains in business etc.

चौर्येण निधनप्राप्तिर्विधनत्वं दरिद्रता।
याचकत्वं विशेषेण बुधप्राणगते शनौ।।६४।।

64: Pranadasa of SATURN in the Sookshmadasa of MERCURY: Death through thieves, poverty, resorting to beggings-in particular.

PRANADASAS IN SOOKSHMADASA OF KETU :

Results of the Pranadasas of Ketu etc. planets in the Sookshmadasa of Ketu :

अश्वपातेन घातश्च शत्रुत: कलहागम: ।
निर्विचारवधोत्पत्तिर्निजप्राणगते ध्वजे ।।६५ ।।

65: Pranadasa of KETU in the Sookshmadasa of KETU: Injury due to fall from a horse, dispute with the enemies, committing murder unintentionally.

क्षेत्रलाभो वैरिनाशो हयलाभो मन:सुखम् ।
पशुक्षेत्रधनाप्तिश्च केतो: प्राणगते भृगौ ।।६६ ।।

66: Pranadasa of VENUS in the Sookshmadasa of KETU: Gain of land, destruction of enemy, gain of horse, mental happiness, acquisition of animal and pasture.

स्तेयाग्निरिपुभीतिश्च धनहानिर्मनोव्यथा ।
प्राणान्तकरणं कष्टं केतो: प्राणगते रवौ ।।६७ ।।

67: Pranadasa of the SUN in the Sookshmadasa of KETU: Danger from thieves, fire and enemies, loss of wealth, mental anguish and distress similar to death.

देवद्विजगुरो: पूजा दीर्घयात्रा धनं सुखम् ।
कर्णे वा लोचने रोग: केतो: प्राणगते विधौ ।।६८ ।।

68: Pranadasa of the MOON in the Sookshmadasa of KETU: Reverence of deity, Brahmins and preceptors, Journey to a distant place, wealth, comforts, ailment in throat or eyes etc.

पित्तरोगो नसावृद्धिर्विभ्रम: सन्निपातज: ।
स्वबन्धुजनविद्वेष: केतो: प्राणगते कुजे ।।६९ ।।

69: Pranadasa of MARS in the Sookshmadasa of KETU: Bile disease, growth in nose (a kind of disease) delusion due to down fall and causing enmity with brothers (kinsmen).

विरोधः स्त्रीसुताद्यैश्च गृहान्निष्क्रमणं भवेत्।
स्वसाहसात्कार्यहानिः केतोः प्राणगतेऽप्यहौ।।७०।।

70: Pranadasa of RAHU in the Sookshmadasa of KETU: Confrontation with wife and children, leaving the house, losses at work due to bold act etc.

Notes: According to Chaukhamba edition, instead of "losses" the expression of "success" is used.

शस्त्रव्रणैर्महारोगो हृत्पीडादिसमुद्भवः।
सुतदारवियोगश्च केतोः प्राणगते गुरौ।।७१।।

71: Pranadasa of JUPITER in the Sookshmadasa of KETU: Injuries caused by weapons, serious disease, heart ailment, grief of wife and children etc.

मतिविभ्रमतीक्ष्णत्वं क्रूरकर्मरतिः सदा।
व्यवसनाद् बन्धनं दुःखं केतोः प्राणगते शनौ।।७२।।

72: Pranadasa of SATURN in the Sookshmadasa of KETU: Intensification of delusion, always involved in savagery, addiction of bad habits and distress.

कुसुमं शयनं भूषा लेपनं भोजनादिकम्।
सौख्यं सर्वांगभोग्यं च केतोः प्राणगते बुधे।।७३।।

73: Pranadasa of MERCURY in the Sookshmadasa of KETU: bed of roses, jewellery, paste of 'Sandal' wood, decent meals, all kinds of pleasurable comforts etc.

PRANADASAS IN SOOKSHMADASA OF VENUS :

Results of the Pranadasas of Venus etc., planets in the Sookshmadasa of Venus :

ज्ञानमीश्वरभक्तिश्च सन्तोषश्च धनागमः ।
पुत्रपौत्रसमृद्धिश्च निजप्राणगते भृगौ ।।७४।।

74: Pranadasa of VENUS in the Sookshmadasa of VENUS: Gain of knowledge, devoutness to deities, contentment, accretion of wealth, increase of children.

लोकप्रकाशकीर्तिश्च सुतसौख्यविवर्जितः ।
उष्णादिरोगजं दुखं शुक्रप्राणगते रवौ ।।७५।।

75: Pranadasa of the SUN in the Sookshmadasa of VENUS: Great fame in the eyes of public, deprived of the pleasure of child, distress of ailments due to heat (sun stroke etc.)

देवार्चने कर्मरतिर्मन्त्रतोषणतत्परः ।
धनसौभाग्यसम्पत्तिः शुक्रप्राणगते विधौ ।।७६।।

76: Pranadasa of the MOON in the Sookshmadasa of VENUS: Worship of deity, active at work, contentment over Vedic hymns (मन्त्र), increase in wealth and fortune etc.

ज्वरो मसूरिकास्फोटकण्डूचिपिटकादिकाः ।
देव-ब्राह्मणपूजा च शुक्रप्राणगते कुजे ।।७७।।

77: Pranadasa of MARS in the Sookshmadasa of VENUS: Fever, disease like small pox, boils, ringworm, itchings etc., worship of deity and Brahmins.

नित्यं शत्रुकृता पीडा नेत्रकुक्षिरुजादयः ।
विरोधः सुहृदां पीडा शुक्रप्राणगतेऽप्यहौ ।।७८।।

78: Pranadasa of RAHU in the Sookshmadasa of VENUS: Trouble from the enemy everyday, ailments of eye and stomach, opposition amongst friends and grief.

आयुरारोग्यमैश्वर्यं पुत्रस्त्रीधनवैभवम् ।
छत्रवाहनसंप्राप्तिः शुक्रप्राणगते गुरौ ।।७९।।

79: Pranadasa of JUPITER in the Sookshmadasa of VENUS: Good longevity, sound health; acquisition of a child, wife,

wealth, luxury, conveyance duly fitted with Royal Umbrella (छत्र) etc.

राजोपद्रवजा भीतिः सुखहानिर्महारुजः।
नीचैः सह विवादश्च भृगोः प्राणगते शनौ।।८०।।

80: Pranadasa of SATURN in the Sookshmadasa of VENUS: Danger from the king, loss of comforts, serious disease, disputes with the degraded persons etc.

सन्तोषो राजसम्मानं नानादिग्भूमिसम्पदः।
नित्यमुत्साहवृद्धिः स्याच्छुक्रप्राणगते बुधे।।८१।।

81: Pranadasa of MERCURY in the Sookshmadasa of VENUS: Satisfaction, felicitation from the king, land and opulence from various directions, increase in daily exultation etc.

जीवितात्मयशोहानिर्धन-धान्य-परिक्षयः।
त्यागभोगधनानि स्युः शुक्रप्राणगते ध्वजे।।८२।।

82: Pranadasa of KETU in the Sookshmadasa of VENUS: Loss of life, fame, wealth and prosperity etc., meagre wealth remains for donation in charity and eating.

एवमृक्षदशानां हि सान्तराणां मया द्विज !।
फलानि कथितान्यत्रा संक्षेपादेव तेऽग्रतः।।८३।।

83: Sage Parasara Said - O Vipra ! I have over here, narrated before you the brief results of the Nakshatra Dasas-including Antardasas.

अथ कालचक्रान्तर्दशाफलाध्याय: । ।६६ । ।

Chapter - 66

RESULTS OF ANTARDASAS IN THE KALACHAKRA DASA SYSTEM

जगद्धिताय प्रोक्तानि पुरा यानि पुरारिणा।
तानि चक्रान्तरदशाफलानि कथयाम्यहम्। ।१ । ।

1: Sage Parasara said - Lord Shiva recited the one before Goddess Parvati in the ancient time, I am now going to perorate the results of the Antardasas of the same Kalachakra Dasa.

Notes: The method of computing Antardasas in the Kalachakra Dasa system has been explained in Chapter-48. Besides, readers have also been acquainted with the Dasa years of Aries etc., in the same Chapter. To recapitulate, one of the Dasas viz., of Aries Amsa is reproduced below :

TABLE-32

Dasa Years in Aries Amsa

Sign	Ars.	Tau.	Gem.	Can.	Leo	Virg.	Lib.	Scor.	Sagi	Aries Amsa
Lord	Mar.	Ven.	Mec.	Mon.	Sun.	Mec.	Ven.	Mar.	Jup.	Total
Years	7	16	9	21	5	9	16	7	10	100

Method of computing Antardasas of Aries sign in Aries Amsa:

Dasa years of Aries be multiplied by the Dasa years of Aries and the product be then divided by the total years of Aries Amsa i.e. 100. The resultant will indicate the Antardasa years of Aries (Mars).

Example:88

Dasa years of Aries = 7 years

Antardasa of Aries

(Mars) in Aries Amsa = $\frac{7x7}{100} = \frac{49}{100}$ = 0.49 years

= 0 yr. 5 months, 26 days, 24 Ghatis

or

= 0 yr. 5 months, 26 days, 9 hrs, 36 mts

(This Antardasa will hold good for Scorpio sign also, as Mars is also the lord of Scorpio).

Similarly, if we are required to find out the Antardasa of Venus (Taurus or Libra) in Aries Amsa, it will work out as follows :

Dasa years of Aries = 7 years

Dasa years of Taurus = 16 years

(or Libra i.e. Venus)

Antardasa of Venus (Taurus, Libra) = $\frac{7x16}{100}$ = 1.12 year

= 1 yr., 1 month 13 days, 12 Gh.

or

= 1 yr., 1 month 13 days, 4 hrs, 48 mts

A constant multiplyer is 7/100 = 0.07 which be applied to find out the Antardasas of other signs (lords) in Aries Amsa. Let us take next signs Gemini and Virgo who have a common lord viz; Mercury.

Dasa year of Gemini/Virgo = 9 yrs

Antardasa of Mercury = 0.07x9 = 0.63

= 0 yr. 7 months, 16 days 48 Gh.

or

= 0 yr. 7 months, 16 days, 19 hrs; 12 mts.

Dasa year of Cancer (Moon)=21

Antardasa of the Moon = 0.07x21 = 1.47

= 1 yr. 5 months, 19 days, 12 Gh.

or

= 1 yr 5 months, 19 days 4 hrs., 48 mts.

Dasa year of Leo (Sun) = 5

Antardasa of the Sun = 0.07x5 = 0.35

= 0 yr 4 months 6 days 0 Gh

or

= 0 yr 4 months 6 days 0 hrs.

Dasa year of Sagittarius

(Jupiter) = 10

Antardasa of Jupiter = 0.07x10 = 0.7

= 0 yr 8 months 12 days 0 Gh.

or

= 0 yr 8 months 12 days 0 hrs.

The Antardasas of Aries Amsa as computed above have been shown in a tabular form as per Table-33.

TABLE-33

Antardasas in the Dasa of Aries (7 yrs) In Aries Amsa

Sign	Ars.	Tau.	Gem.	Can.	Leo	Virg.	Lib.	Scor.	Sagi	Aries Amsa
Lord	Mar.	Ven.	Mec.	Mon.	Sun.	Mec.	Ven.	Mar.	Jup.	Total
Years	0	1	0	1	0	0	1	0	0	7
Months	5	1	7	5	4	7	1	5	8	0
Days	26	13	16	19	6	16	13	26	12	0
Gh.	24	12	48	12	0	48	12	24	0	0

The Antardasas of all the Dasas of the other signs should also be computed in the similar fashion. For ready reference, the Antardasas of the signs in the different Amsas are shown vide tables 34-A, 34-B, 34-C and 34-D, for the Savya Chakra and 35-A, 35-B, 35-C and 35-D for the Apsavya Chakra.

TABLE 34-A
KALACHAKRA DASAS AND ANTARDASAS, SAVYA CHAKRA, 1ST QUARTER — 100 YEARS

Dasas-Ars. & Sagi Amsas			Ars. ★			Tau			Gem			Can			Leo			Virg			Lib			Scor			Sagi★★		
	Dasa Leo Amsa		Scor★			Lib			Virg			Can			Leo			Gem			Tau			Ars			Pisc★★		
		Dasa Lords	Mar			Ven			Mer			Mon			Sun			Mer			Ven			Mar			Jup		
		Dasa Years	7			16			9			21			5			9			16			7			10		
Antar Dasas Ars. & Sagi Amsas	Antar Dasa Leo Amsa	A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Ars	Scor	Mar	0	5	26	1	1	13	0	7	17	1	5	19	0	4	6	0	7	17	1	1	13	0	5	26	0	8	12
Tau	Lib	Ven	1	1	13	2	6	22	1	5	8	3	4	10	0	9	18	1	5	8	2	6	22	1	1	13	1	7	6
Gem	Virg	Mer	0	7	17	1	5	8	0	9	22	1	10	20	0	5	12	0	9	22	1	5	8	0	7	17	0	10	24
Can	Can	Mon	1	5	19	3	4	10	1	10	20	4	4	28	1	0	18	1	10	20	3	4	10	1	5	19	2	1	6
Leo	Leo	Sun	0	4	6	0	9	18	0	5	12	1	0	18	0	3	0	0	5	12	0	9	18	0	4	6	0	6	0
Virg	Gem	Mer	0	7	17	1	5	8	0	9	22	1	10	20	0	5	12	0	9	22	1	5	8	0	7	17	0	10	24
Lib	Tau	Ven	1	1	13	2	6	22	1	5	6	3	4	10	0	9	18	1	5	8	2	6	22	1	1	13	1	7	6
Scor	Ars	Mar	0	5	27	1	1	13	0	7	17	1	5	19	0	4	6	0	7	17	1	1	13	0	5	27	0	8	12
Sagi	Pisc	Jup	0	8	12	1	7	6	0	10	24	2	1	6	0	6	0	0	10	24	1	7	6	0	8	12	1	0	0

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 34-B
KALACHAKRA DASAS AND ANTARDASAS, SAVYA CHAKRA, 2ND QUARTER — 85 YEARS

Antar Dasas Tau & Cap, Amsas	Antar Dasa Virg, Amsa	Dasas-Tau & Cap. Amsas	Cap★			Aqu			Pisc			Scor			Lib			Virg			Can			Leo			Gem★★		
	Dasa Virg Amsa		Aqu★			Cap			Sagi			Ars			Tau			Gem			Can			Leo			Virg★★		
		Dasa Lords	Sat			Sat			Jup			Mar			Ven			Mer			Mon			Sun			Mer		
		Dasa Years	4			4			10			7			16			9			21			5			9		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Cap	Aqu	Sat	0	2	8	0	2	8	0	5	19	0	3	29	0	9	1	0	5	2	0	11	26	0	2	25	0	5	2
Aqu	Cap	Sat	0	2	8	0	2	8	0	5	20	0	3	28	0	9	1	0	5	3	0	11	26	0	2	25	0	5	3
Pisc	Sagi	Jup	0	5	19	0	5	19	1	2	3	0	9	27	1	10	18	1	0	21	2	5	19	0	7	2	1	0	21
Scor	Ars	Mar	0	3	29	0	3	29	0	9	27	0	6	27	1	3	24	0	8	27	1	8	23	0	4	28	0	8	27
Lib	Tau	Ven	0	9	1	0	9	1	1	10	18	1	3	24	3	0	4	1	8	10	3	11	13	0	11	9	1	8	10
Virg	Lib	Mer	0	5	2	0	5	2	1	10	21	0	8	27	1	8	10	0	11	13	2	2	20	0	6	10	0	11	13
Can	Can	Mon	0	11	26	0	11	26	2	5	19	1	8	23	3	11	13	2	2	20	5	2	8	1	2	25	2	2	20
Leo	Leo	Sun	0	2	25	0	2	25	0	7	2	0	4	28	0	11	9	0	6	11	1	2	25	0	3	16	0	6	11
Gem	Virg	Mer	0	5	2	0	5	2	1	0	21	0	8	27	1	8	10	0	11	13	2	2	20	0	6	10	0	11	13

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 34-C
KALACHAKRA DASAS AND ANTARDASAS, SAVYA CHAKRA, 3RD QUARTER — 83 YEARS

Antar Dasas Gem & Aqu Amsas	Antar Dasa Lib Amsa	Dasas-Gem & Aqu Amsas	Tau★			Ars			Pisc			Aqu			Cap			Sagi			Ars			Tau			Gem★★		
	Dasa Lib Amsa		Lib★			Scor			Sagi			Cap			Aqu			Pisc			Scor			Lib			Virgo★★		
		Dasa Lords	Ven			Mar			Jup			Sat			Sat			Jup			Mar			Ven			Mer		
		Dasa Years	16			7			10			4			4			10			7			16			9		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Tau	Lib	Ven	3	1	0	1	4	6	1	11	4	0	9	6	0	9	6	1	11	4	1	4	6	3	1	0	1	8	25
Ars	Scor	Mar	1	4	6	0	7	2	0	10	4	0	4	1	0	4	1	0	10	4	0	7	2	1	4	6	0	9	3
Pisc	Sagi	Jup	1	11	4	0	10	4	1	2	14	0	5	24	0	5	24	1	2	14	0	10	4	1	11	4	1	1	0
Aqu	Cap	Sat	0	9	7	0	4	1	0	5	23	0	2	9	0	2	9	0	5	23	0	4	1	0	9	7	0	5	6
Cap	Aqu	Sat	0	9	8	0	4	1	0	5	24	0	2	9	0	2	9	0	5	24	0	4	1	0	9	8	0	5	6
Sagi	Piscs	Jup	1	11	4	0	10	4	1	2	14	0	5	24	0	5	24	1	2	14	0	10	4	1	11	4	1	1	1
Ars	Scor	Mar	1	4	6	0	7	3	0	10	3	0	4	1	0	4	1	0	10	3	0	7	3	1	4	6	0	9	3
Tau	Lib	Ven	3	1	0	1	4	6	1	11	4	0	9	6	0	9	8	1	11	4	1	4	6	3	1	0	1	8	25
Gem	Virg	Mer	1	8	25	0	9	3	1	1	0	0	5	6	0	5	6	1	1	0	0	9	3	1	6	25	0	11	21

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 34-D
KALACHAKRA DASAS AND ANTARDASAS, SAVYA CHAKRA, 4TH QUARTER — 86 YEARS

Dasas-Can & Pisc Amsas			Can★			Leo			Virg			Lib			Scor			Sagi			Cap			Aqu			Pisc★★		
	Dasa Scor Amsa		Can★			Leo			Gem			Tau			Ars			Pisc			Aqu			Cap			Sagi★★		
		Dasa Lords	Mon			Sun			Mer			Ven			Mar			Jup			Sat			Sat			Jup		
Antar Dasas Can & Pisc Amsas	Antar Dasa Scor Amsa	Dasa Years	21			5			9			16			7			10			4			4			10		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Can	Can	Mon	5	1	16	1	2	19	2	2	11	3	10	26	1	8	15	2	5	9	0	11	21	0	11	21	2	5	9
Leo	Leo	Sun	1	2	19	0	3	15	0	6	8	0	11	5	0	4	27	0	6	29	0	2	24	0	2	24	0	6	29
Virg	Gem	Mer	2	2	11	0	6	8	0	11	9	1	8	3	0	8	24	1	0	17	0	5	1	0	5	1	1	0	17
Lib	Tau	Ven	3	10	27	0	11	5	1	8	3	2	11	21	1	3	19	1	10	10	0	8	28	0	8	28	1	10	10
Scor	Ars	Mar	1	8	15	0	4	27	0	8	23	1	3	19	0	6	25	0	9	23	0	3	27	0	3	27	0	9	23
Sagi	Pisc	Jup	2	5	9	0	6	29	1	0	17	1	10	10	0	9	23	1	1	29	0	5	17	0	5	17	1	1	29
Cap	Aqu	Sat	0	11	22	0	2	24	0	5	1	0	8	28	0	3	27	0	5	17	0	2	7	0	2	7	0	5	17
Aqu	Can	Sat	0	11	22	0	2	24	0	5	1	0	8	28	0	3	27	0	5	17	0	2	7	0	2	7	0	5	17
Pisc	Sagi	Jup	2	5	9	0	6	29	1	0	17	1	10	10	0	9	23	1	1	29	0	5	18	0	5	18	1	1	29

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 35-A
KALACHAKRA DASAS AND ANTARDASAS, APSAVYA CHAKRA, IST QUARTER — 86 YEARS

Dasas-Scor & Pisc Amsas			Sagi★★			Cap			Aqu			Pisc			Ars			Tau			Gem			Leo			Can★		
	Dasa Can Amsa		Pisc★★			Aqu			Cap			Sagi			Scor			Lib			Virg			Leo			Can★		
		Dasa Lords	Jup			Sat			Sat			Jup			Mar			Ven			Mer			Sun			Mon		
Antar Dasas Scor & Pisc Amsas	Antar Dasas Can Amsa	Dasa Years	10			4			4			10			7			16			9			5			21		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Sagi	Pisc	Jup	1	1	29	0	5	18	0	5	18	1	1	29	0	9	23	1	10	10	1	0	17	0	6	29	2	5	9
Cap	Aqu	Sat	0	5	17	0	2	7	0	2	7	0	5	17	0	3	27	0	8	28	0	5	1	0	2	24	0	11	22
Aqu	Cap	Sat	0	5	17	0	2	7	0	2	7	0	5	17	0	3	27	0	8	28	0	5	1	0	2	24	0	11	22
Pisc	Sagi	Jup	1	1	29	0	5	17	0	15	17	1	1	29	0	9	23	1	10	10	1	0	17	0	6	29	2	5	9
Ars	Scor	Mar	0	9	23	0	3	27	0	3	27	0	9	23	0	6	25	1	3	19	0	8	23	0	4	27	1	8	15
Tau	Lib	Ven	1	10	10	0	8	28	0	8	28	1	10	10	1	3	19	2	11	21	1	8	3	0	11	5	3	10	27
Gem	Virg	Mer	1	0	17	0	5	1	0	5	1	1	0	17	0	8	24	1	8	3	0	11	9	0	6	8	2	2	11
Leo	Leo	Sun	0	6	29	0	2	24	0	2	24	0	6	29	0	4	27	0	11	5	0	6	8	0	3	15	1	2	19
Can	Can	Mon	2	5	9	0	11	21	0	11	21	2	5	9	1	8	15	3	10	26	2	2	11	1	2	19	5	1	16

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 35-B
KALACHAKRA DASAS AND ANTARDASAS, APSAVYA CHAKRA, 2ND QUARTER — 83 YEARS

Dasas - Lib & Aqu Amsas			Virg★★			Lib			Scor			Pisc			Aqu			Cap			Sagi			Scor			Lib★		
Antar Dasas Lib & Aqu Amsas	Dasa Gem Amsa		Gem★★			Tau			Ars			Sagi			Cap			Aqu			Pisc			Ars			Tau★		
	Antar Dasa Gem Amsa	Dasa Lords	Mer			Ven			Mar			Jup			Sat			Sat			Jup			Mar			Ven		
		Dasa Years	4			4			10			7			16			9			21			5			9		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Virg	Gem	Mer	0	11	21	1	8	25	0	9	3	1	1	0	0	5	6	0	5	6	1	1	0	0	9	3	1	8	25
Lib	Tau	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	1	4	6	3	1	0
Scor	Ars	Mar	0	9	3	1	4	6	0	7	3	0	10	3	0	4	1	0	4	1	0	10	3	0	7	3	1	4	6
Pisc	Sagi	Jup	1	1	1	1	11	4	0	10	4	1	2	14	0	5	24	0	5	24	1	2	14	0	10	4	1	11	4
Aqu	Cap	Sat	0	5	6	0	9	8	0	4	1	0	5	24	0	2	9	0	2	9	0	5	24	0	4	1	0	9	8
Cap	Aqu	Sat	0	5	6	0	9	7	0	4	1	0	5	23	0	2	9	0	2	9	0	5	23	0	4	1	0	9	7
Sagi	Pisc	Jup	1	1	0	1	11	4	0	10	4	1	2	14	0	5	24	0	5	24	1	2	14	0	10	4	1	11	4
Scor	Ars	Mar	0	9	3	1	4	6	0	7	2	0	10	4	0	4	1	0	4	1	0	10	4	0	7	2	1	4	6
Lib	Tau	Ven	1	8	25	3	1	0	1	4	6	1	11	4	0	9	8	0	9	8	1	11	4	1	4	6	3	1	0

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 35-C
KALACHAKRA DASAS AND ANTARDASAS, APSAVYA CHAKRA, 3RD QUARTER — 85 YEARS

Dasas - Virg & Cap Amsas			Virg★★			Leo			Can			Gem			Tau			Ars			Sagi			Cap			Aqu★		
Antar Dasas Virg & Cap Amsas	Dasa Tau Amsa		Gem★★			Leo			Can			Virg			Lib			Scor			Pisc			Aqu			Cap★		
	Antar Dasas Tau Amsa	Dasa Lords	Mer			Sun			Mon			Mer			Ven			Mar			Jup			Sat			Sat		
		Dasa Years	9			5			21			9			16			7			10			4			4		
		A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Virg	Gem	Mer	0	11	13	0	6	10	2	2	20	0	11	13	1	8	10	0	8	27	1	0	21	0	5	2	0	5	2
Leo	Leo	Sun	0	6	11	0	3	16	1	2	25	0	6	11	0	11	9	0	4	28	0	7	2	0	2	25	0	2	25
Can	Can	Mon	2	2	20	1	2	25	5	2	8	2	2	20	3	11	13	1	8	23	2	5	19	0	11	26	0	11	26
Gem	Virg	Mer	0	11	13	0	6	10	2	2	20	0	11	13	1	8	10	0	8	27	1	0	21	0	5	2	0	5	2
Tau	Lib	Ven	1	8	10	0	11	9	3	11	13	1	8	10	3	0	4	1	3	24	1	10	18	0	9	1	0	9	1
Ars	Scor	Mar	0	8	27	0	4	28	1	8	23	0	8	27	1	3	24	0	6	27	0	9	27	0	3	29	0	3	29
Sagi	Pisc	Jup	1	0	21	0	7	2	2	5	19	1	0	21	1	10	18	0	9	27	1	2	3	0	5	19	0	5	19
Cap	Aqu	Sat	0	5	3	0	2	25	0	11	26	0	5	3	0	9	1	0	3	28	0	5	20	0	2	8	0	2	8
Aqu	Cap	Sat	0	5	2	0	2	25	0	11	26	0	5	2	0	9	1	0	3	29	0	5	19	0	2	8	0	2	8

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

TABLE 35-D
KALACHAKRA DASAS AND ANTARDASAS, APSAVYA CHAKRA, 4TH QUARTER — 100 YEARS

Dasas-Sagi & Leo Amsas			Pisc★★			Ars			Tau			Gem			Leo			Can			Virg			Lib			Scor★		
	Dasa Ars Amsa		Sagi★★			Scor			Lib			Virg			Leo			Can			Gem			Tau			Ars★		
		Dasa Lords	Jup			Mar			Ven			Mer			Sun			Mon			Mer			Ven			Mar		
		Dasa Years	10			7			16			9			5			21			9			16			7		
Antar Dasas Sagi & Leo Amsas	Antar Dasa Ars. Amsa	A.D. Lords	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d	y	m	d
Pisc	Sagi	Jup	1	0	0	0	8	12	1	7	6	0	10	24	0	6	0	2	1	6	0	10	24	1	7	6	0	8	12
Ars	Scor	Mar	0	8	12	0	5	27	1	1	13	0	7	17	0	4	6	1	5	19	0	7	17	1	1	13	0	5	27
Tau	Lib	Ven	1	7	6	1	1	13	2	6	22	1	5	8	0	9	18	3	4	10	1	5	8	2	6	22	1	1	13
Gem	Virg	Mer	0	10	24	0	7	17	1	5	8	0	9	22	0	5	12	1	10	20	1	9	22	1	5	8	0	7	17
Leo	Leo	Sun	0	6	0	0	4	6	0	9	18	0	5	12	0	3	0	1	0	18	0	5	12	0	9	18	0	4	6
Can	Can	Mon	2	1	6	1	5	19	3	4	10	1	10	20	1	0	18	4	4	28	1	10	20	3	4	10	1	5	19
Virg	Gem	Mer	0	10	24	0	7	17	1	5	8	0	9	22	0	5	12	1	10	20	0	9	22	1	5	8	0	7	17
Lib	Tau	Ven	1	7	6	1	1	13	2	6	22	1	5	8	0	9	18	3	4	10	1	5	8	2	6	22	1	1	13
Scor	Ars	Mar	0	8	12	0	5	26	1	1	13	0	7	17	0	4	6	1	5	19	0	7	17	1	1	13	0	5	26

A.D. = Antardasa, ★= Deha, ★★=Jeeva.

मेषांशे स्वान्तरे भौमे ज्वरश्च व्रणसम्भवः।
बुधशुक्रेन्दुजीवेषु सुखं शत्रुभयं रवौ।।२।।

2: In the Dasa of ARIES Amsa : The Antardasa of Mars (Aries-Scorpio) will cause fever and injuries. The Antardasas of Mercury (Gemini-Virgo), Venus (Taurus-Libra), Moon (Cancer) and Jupiter (Sagittarius-Pisces) will bring forth happiness. The Antardasa of the Sun (Leo) will produce danger from the enemies.

वृषांशे स्वान्तरे सौरे कलहो रोगसम्भवः।
विद्यालाभस्तनौ सौख्यं गुरौ तत्र गते फलम्।।३।।
देशत्यागो मृतिर्वापि शस्त्रघातो ज्वरोऽथवा।
वृषभस्वांशके विप्र ! कुजे तत्र गते फलम्।।४।।
वस्त्राभरणलाभश्च स्त्रीसुयोगो महत् सुखम्।
शुक्रेन्दुसुत-चन्द्रेषु वृषभस्वांशके फलम्।।५।।
नृपाद् भयं पितृमृतिः स्वपदाश्वैर्भयं रवौ।

3-5½: In the Dasas of TAURUS Amsa : The Antardasa of Saturn (Capricorn-Aquarius) causes disputes and diseases, the Antardasa of Jupiter (Sagittarius-Pisces) will give effect to gain the education and physical comforts. The Antardasa of Mars (Aries-Scorpio) will result in desertion of the country or death, assault by the weapons and fever. The Antardasa of Venus (Taurus-Libra), Mercury (Gemini-Virgo), the Moon (Cancer) will confer acquisition of clothes, Jewellery, woman (wife) and great happiness. The Antardasa of the Sun (Leo) will cause danger from the king and ferocious animals and demise of father.

मिथुने स्वांशके शुक्रे धनवस्त्रसमागमः।।६।।
पितृमातृमृतेर्भीतिर्ज्वरश्च व्रणसम्भवः।
दूरदेशप्रयाणं च मिथुने स्वांशके कुजे।।७।।

6-7: In the Dasa of GEMINI Amsa : The Antardasa of Venus (Taurus-Libra) will confer gain of wealth, clothes. The Antardasa of Mars (Aries-Scorpio) will cause fear of death of the father and

mother and possibility of fever, injuries and visit to a distant country.

बुद्धि-विद्या-विवृद्धिश्च महाविभवसम्भवः ।
लोके मानश्च प्रीतिश्च मिथुने स्वांशके गुरौ ।।८।।
विदेशगमनं व्याधिर्मरणं धननाशनम् ।
बन्धुनाशोऽथवा विप्र ! मिथुने स्वांशके शनौ ।।९।।
विद्यावस्त्रादिलाभश्च दारपुत्रादिजं सुखम् ।
सर्वत्र मानमाप्नोति मिथुने स्वांशके बुधे ।।१०।।

8-10: In the Dasa of GEMINI Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will attribute increase in intelligence and education, abundant luxuries, reverence and affection of the public. The Antardasa of Saturn (Capricorn-Aquarius) will render foreign visits, serious disease, death, loss of wealth or destruction of knismen. The Antardasa of Mercury (Gemini-Virgo) will give effect to gain of education, clothes etc., comforts from wife and children, admirations from all over etc.

कर्क स्वांशगते चन्द्रे पुत्रदारसुखं महत् ।
ऐश्वर्यं लभते लोके मानं प्रीतिं तथैव च ।।११।।
शत्रुभ्यश्च पशुभ्यश्च भयं राजकुलात् तथा ।
आधिव्याधिभयं चैव कर्के स्वांशगते रवौ ।।१२।।
पुत्र-दार-सुहृत्सौख्यं धनवृद्धिस्तथैव च ।
लोके मानं यशश्चैव कर्कांशे बुध-शुक्रयोः ।।१३।।

11-13: In the Dasa of CANCER Amsa : The Antardasa of the Moon (Cancer) will bring forth special delight to wife and children, great luxuries, reverence and affection of public.

विषशस्त्रमृतेर्भीतिं ज्वररोगादि-सम्भवाम् ।
पीडां चैव समाप्नोति कर्के स्वांशगते कुजे ।।१४।।
विभवस्यातिलाभश्च शरीरेऽपि सुखं तथा ।
नृपात् सम्मानलाभश्च कर्के स्वांशगते गुरौ ।।१५।।
वातव्याधिभयं घोरं सर्पवृश्चिकतो भयम् ।
नानाकष्टमवाप्नोति कर्के स्वांशगते शनौ ।।१६।।

14-16: In the Dasa of CANCER Amsa : The Antardasa of Mars (Aries-Scorpio) will cause danger from poison, death inflicted by weapons, possibility of distress from the ailments of fever etc. The Antardasa of Jupiter (Sagittarius-Pisces) will attribute gain of wealth, physical comforts, felicitation from the king. The Antardasa of Saturn (Capricorn-Aquarius) will indicate fear of wind disease (Vaata), occurrence of peculiar dangerous situations, danger from snake and scorpion, experiencing various troubles.

सिंहांशे स्वांशगे भौमे मुखरोगभयं दिशेत्।
पित्तज्वरकृतां बाधां शस्त्रक्षतमथापि वा।।१७।।
धनवस्त्रादिलाभश्च स्त्रीपुत्रादिसुखं तथा।
बुधभार्गवयोर्विप्र ! सिंहांशे स्वान्तरस्थयोः।।१८।।

17-18: In the Dasa of LEO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause disease in the mouth, fever due to bile, obstacles, assault by the weapons. The Antardasas of Venus (Taurus-Libra) and Mercury (Gemini-Virgo) will give effect to gain of wealth, clothes etc. and pleasure of wife and children.

उच्चात् पतनभीतिश्च स्वल्पद्रव्यसमागमः।
विदेशगमनं चैव सिंहे स्वान्तर्गते विधौ।।१९।।
भयं शत्रुजनेभ्यश्च ज्वरादिव्याधिसम्भवः।
ज्ञानहानिर्मृतेर्भीतिः सिंहे स्वान्तर्गते रवौ।।२०।।
धनधान्यादिलाभं च प्रसादं द्विज-भूपयोः।
विद्यावृद्धिमवाप्नोति सिंहे स्वान्तर्गते गुरौ।।२१।।

19-21: In the Dasa of LEO Amsa : The Antardasa of the Moon (Cancer) will show results of fear of falling from a height, gain of wealth and prosperity, blessings of the king and Brahmin, progress in the field of education.

कन्यायां स्वांशगे सौरे कष्टं प्राप्नोति मानवः।
प्रयाणं च ज्वरं चैव क्षुद्भवं वैक्लवं तथा।।२२।।

नृपप्रसादमैश्वर्यं सुहृद्बन्धुसमागमम्।
विद्यावृद्धिमवाप्नोति कन्यायां स्वांशके गुरौ।।२३।।

22-23: In the Dasa of VIRGO Amsa : The Antardasa of Saturn (Capricorn-Aquarius) will cause distress to the native, journey, fever, hunger and destitution. The Antardasa of Jupiter (Sagittarius-Pisces) will bring forth great luxuries at the behest of the king, visits of the friends, growth in education (knowledge).

पित्तज्वरभवा पीडा विदेशे गमनं तथा।
शस्त्रघातोऽग्निभीतिश्च कन्यायां स्वान्तरे कुजे।।२४।।
भृत्य-पुत्रार्थलाभश्च नानासुखसमागमः।
बुधभार्गवचन्द्रेषु कन्यास्वांशगतेषु च।।२५।।
प्रयाणं रोगभीतिश्च कलहो बन्धुभिः सह।
शस्त्रघातभयं चैव कन्यांशे स्वांशगे रवौ।।२६।।

24-26: In the Dasa of VIRGO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause fever due to bile, pains, visit abroad, assault by the weapons and fear of fire. The Antardasas of the signs of Mercury (Gemini-Virgo), Venus (Taurus-Libra), the Moon (Cancer) will produce results like gain of servants, children, wealth, varied comforts. The Antardasa of Sun (Leo) will induce visits to the foreign country, danger of disease, dispute amongst brothers, apprehension of assault by weapons.

तुले स्वान्तर्गते शुक्रे सद्बुद्धिश्च सुखोदयः।
स्त्रीपुत्रधन-वस्त्रादिलाभो भवति निश्चितः।।२७।
पितृकष्टं सुहृद्वैरं शिरोरोगो ज्वरोदयः।
विषशस्त्राग्निभीतिश्च तुले स्वान्तर्गते कुजे।।२८।।

27-28: In the Dasa of LIBRA Amsa : The Antardasa of Venus (Taurus-Libra) will attribute wisdom, eminence of comforts definite gain of wife (marriage), children, wealth, clothes etc. The Antardasa of Mars (Aries-Scorpio) will produce agony of father, enmity with friends, mental sickness, apprehension of fever,

poison, fire etc.

द्रव्यरत्नादिलाभश्च धर्मकार्यं नृपादरः।
सर्वत्र सुखसम्प्राप्तिस्तुले स्वांशगते गुरौ।।२९।।
प्रयाणं च महाव्याधिः क्षेत्रादेः क्षतिरेव।
शत्रुबाधा च कार्येषु तुले स्वांशगते शनौ।।३०।।
पुत्रजन्म धनप्राप्तिः स्त्रीसुखं च मनःप्रियम्।
भाग्योदयश्च विज्ञेयस्तुले स्वान्तर्गते बुधे।।३१।।

29-31: In the Dasa of LIBRA Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will give gain of wealth and gems, religious deeds and eminence from the king, all kinds of happiness. The Antardasa of Saturn (Capricorn-Aquarius) will bring forth long journey, serious disease, loss of crops, hindrance by the enemies at work. The Antardasa of Mercury (Gemini-Virgo) will confer birth of a child, gain of wealth, comforts of wife, mental exultation, elevation in fortune.

शशांकबुधशुक्रेषु वृश्चिके स्वांशगेषु च।
नाना-धान्य-धनप्राप्तिर्व्याधिविनाशो महत् सुखम्।।३२।।
शत्रुक्षोभभयं व्याधिमर्थनाशं पितुर्भयम्।
श्वापदाद् भयमाप्नोति वृश्चिके स्वांशगे रवौ।।३३।।

32-33: In the Dasa of SCORPIO Amsa : The Antardasa of the signs of the Moon, Mercury, Venus will effect acquisition of various kinds of wealth and prosperity, relief from ailments, abundant happiness. The Antardasa of Sun (Leo) will cause wrath of enemies, apprehension of ailments, loss of wealth and father, danger from ferocious animals.

वातपित्तभयं चैव मसूरीव्रणमादिशेत्।
अग्निशस्त्रादिभीतिश्च वृश्चिके स्वांशगे कुजे।।३४।।
धनं धान्यं च रत्नं च देवब्राह्मणपूजनम्।
राजप्रसादमाप्नोति वृश्चिके स्वांशगे गुरौ।।३५।।

धनबन्धुविनाशश्च जायते मानसी व्यथा।
शत्रुबाधा महाव्याधिर्वृश्चिके स्वांशगे शनौ।।३६।।

34-36: In the Dasa of SCORPIO Amsa : The Antardasa of Mars (Aries-Scorpio) will cause danger from wind and bile diseases, small pox, injuries, fire, weapon etc. The Antardasa of Jupiter (Sagittarius-Pisces) will give gain of wealth, prosperity, gems, worship of deity and respect from Brahmins, blessings from the king. The Antardasa of Saturn (Capricorn-Aquarius) will result in the loss of wealth and kinsmen, anguish, obstructions by the enemies, serious disease.

अतिदाहं ज्वरं छर्दि मुखरोगं विशेषतः।
नानाक्लेशमवाप्नोति चापांशे स्वांशगे कुजे।।३७।।
श्रियं विद्यां च सौभाग्यं शत्रुनाशं नृपात् सुखम्।
भार्गवेन्दुचन्द्राणां चापे स्वस्वांशके दिशेत्।।३८।।

37-38: In the Dasa of SAGITTARIUS Amsa : The Antardasa of Mars (Aries-Scorpio) will cause inte ›ive inflammation, fever, cold, disease particularly to mouth and other assorted distresses. The Antardasas of the signs of Venus (Taurus-Libra) the Moon (Cancer) and Mercury (Gemini-Virgo) will confer wealth and property, education, good fortune, destruction of enemies and pleasure of the king.

भार्यावित्तविनाशं च कलहं च नृपाद् भयम्।
दूरयात्रामवाप्नोति चापांशे स्वांशगे रवौ।।३९।।
दानधर्मतपोलाभं राजपूजनमाप्नुयात्।
भार्याविभवलाभं च चापे स्वांशगते गुरौ।।४०।।

39-40: The Antardasa of the Sun (Leo) will effect the destruction of wife and wealth, quarrel, danger from the king and visit to a distant place. The Antardasa of Jupiter (Sagittarius-Pisces) will confer inclination towards charity, religion and to undergo penance, eminence from the king, gain of wife (marriage) and wealth.

द्विजदेवनृपोद्भूतं कोपं बन्धुविनाशनम् ।
देशत्यागमवाप्नोति मकरस्वांशगे शनौ ।।४१।।
देवार्चनं तपोध्यानं सम्मानं भूपतेःकुले ।
भार्गवज्ञेन्दुजीवानां मृगांशेऽन्तर्दशाफलम् ।।४२।।

41-42: In the Dasa of CAPRICORN Amsa : The Antardasa of Saturn (Capricorn and Aquarius) will give effect to animosity of deity (देवता), Brahmin and the king, destruction of kinsmen, desertion of the country. The Antardasas of the signs of Mercury (Gemini-Virgo), Venus (Taurus-Libra) and the Moon (Cancer) will confer worship of deity, inclination to undergo penance, eminence from the king, gain of wife (marriage) and wealth.

शिरोरोगं ज्वरं चैव करपादक्षतं दिशेत् ।
रक्तपित्तातिसारांश्च मृगस्वांशगते कुजे ।।४३।।
विनाशं पितृबन्धूनां ज्वररोगादिकं दिशेत् ।
नृपशत्रुभयं चैव मृगांशस्वांशगे शनौ ।।४४।।

43-44: In the Dasa of CAPRICORN Amsa : The Antardasa of Mars (Aries-Scorpio) will cause mental disease, fever assault on hands and feet, blood infection and bile, dysentrey. The Antardasa of Saturn (Capricorn-Aquarius) will cause destruction of father and borthers, ailment like fever, danger from the king and enemies.

नानाविद्यार्थलाभश्च पुत्रस्त्रीमित्रजं सुखम् ।
शरीरारोग्यमैश्वर्यं कुम्भे स्वांशगते भृगौ ।।४५।।
ज्वराग्निचोरजा पीडा शत्रूणां च महद् भयम् ।
मनोव्यथामवाप्नोति घटांशस्वान्तरे कुजे ।।४६।।

45-46: In the Dasa of AQUARIUS Amsa : The Antardasa of Venus (Taurus-Libra) confers assorted knowledge (learnings), gain of wealth, pleasure of wife, children and friends, sound health and copious luxuries. The Antardasa of Mars (Aries-Scorpio) causes fever, distress from fire and thieves, great danger from the enemies, mental anguish.

नैरुज्यं च सुखं चैव सम्मानं भूपतेः द्विजात्।
मनःप्रसादमाप्नोति कुम्भांशस्वांशगे गुरौ।।४७।।
धातुत्रयप्रकोपं च कलहं देशविभ्रमम्।
क्षयव्याधिमवाप्नोति कुंम्भांशस्वांशगे शनौ।।४८।।
पुत्रमित्रधनस्त्रीणां लाभं चैव मनःप्रियम्।
सौभाग्यवृद्धिमाप्नोति कुम्भांशस्वांशगे बुधे।।४९।।

47-49: In the Dasa of AQUARIUS Amsa : The Antardasa of Jupiter (Sagittarius-Pisces) will bestow happiness of sound health, comforts, eminence from the king, pleasurable feelings from the Brahmins. The Antardasa of Satum (Capricorn-Aquarius) will cause ailments of wind, bile and phlegm, quarrels, visit to foreign country, danger of some diseases. The Antardasa of Mercury (Gemini-Virgo) will confer happiness from children, friends, wealth, exultation of mind, elevation of fortune.

विद्यावृद्धिमवाप्नोति स्त्रीसुखं व्याधिनाशनम्।
सुहृत्संग मनःप्रीतिं मीनांशस्वांशगे विधौ।।५०।।
बन्धुभिः कलहं चैव चौरभीतिं मनोव्यथाम्।
स्थानभ्रंशमवाप्नोति मीनांशस्वांशगे रवौ।।५१।।
रणे विजयमाप्नोति पशुभूमिसुतागमम्।
धनवृद्धिश्च मीनांशे स्वांशयोर्बुधशुक्रयोः।।५२।।

50-52: In the Dasa of PISCES Amsa : The Antardasa of the Moon (Cancer) will bring forth growth of ,education (learnings), pleasure of wife, relief from ailments, feeling of exaltation over the company of friends. The Antardasa of the Sun (Leo) will cause quarrels amongst kinsmen, fear of theft, mental distress, dislodgement from the place (or demotion of position). The Antardasas of Mercury (Gemini-Virgo) and Venus (Taurus-Libra) will confer victory in the battle field, acquisition of animals, land, children, accretion of wealth.

पित्तरोगं विवादञ्च स्वजनैरपि मानवः।
शत्रूणां भयमाप्नोति मीनांशस्वांशगे कुजे।।५३।।
धनवस्त्रकलत्राणां लाभो भूपसमादरः।
प्रतिष्ठा बहुधा लोके मीनांशस्वांशगे गुरौ।।५४।।
धननाशो मनस्तापो वेश्यादीनां च संगमात्।
देशत्यागो भवेद्वापि मीनांशस्वांशगे शनौ।।५५।।

53-55: In the Dasa of PISCES Amsa : The Antardasa of Mars (Aries-Scorpio) will cause disease of bile, dispute amongst the members of the family, danger from the enemies. The Antardasa of Jupiter (Sagittarius-Pisces) will confer gains of wealth, clothes, wife (marriage), eminence from the king, in the public. The Antardasa of Saturn (Capricorn-Aquarius) will result in the loss of wealth due to association with prostitutes, agony and even desertion of the country.

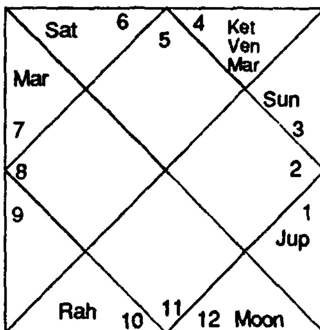
एवं प्राज्ञैश्च विज्ञेयं कालचक्रदशाफलम्।
अन्तर्दशाफलं चैव वामर्क्षेऽप्येवमेव च।।५६।।
इदं फलं मया प्रोक्तं धर्माऽधर्मकृतं पुरा।
तत्सर्वं प्राणिभिर्नित्यं प्राप्यते नाऽत्र संशयः।।५७।।
सुहृदोऽन्तर्दशा भव्या पापस्यापि द्विजोत्तम !।
शुभस्यापि रिपोश्चैवमशुभा च प्रकीर्तिता।।५८।।

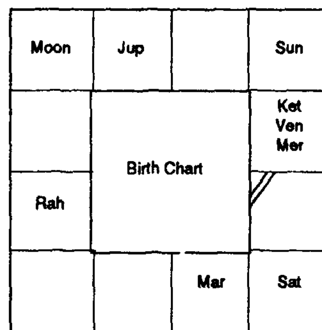
56-58: The Sage Parasara Said - O Maitreya ! In this manner, perceive the effects of Kalachakra Dasas and Antardasas in the Savya Chakra. In the same way, the effects of the Dasas and Antardasas of the signs of Apsavya Chakra be understood. The auspicious and inauspicious results are endured by the living beings in accordance to good or bad Karmas (actions) of the previous births. If the malefic planets who deliver inauspicious results are friendly with the lord of the Dasa-sign, the Antardasas of such planets would render benefic results and on the other hand, if the benefic planets are the enemy of the lord of the Dasa-sign, the Antardasa of such planets would produce inauspicious results.

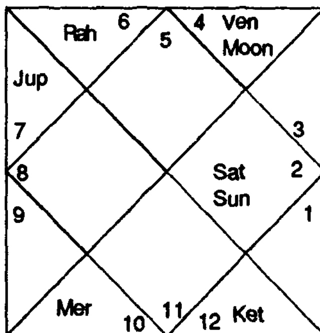
Here are some examples related to Kalachakra Dasa to show its application and efficacy of the system. The study of these illustrations would help the readers to comprehend, one of the most important Dasa systems propounded by Maharishi Parasara, properly and would induce them to not only to get the confirmation of the results delineated through other Dasa systems but also to apply it rather more extensively for analysing the horoscopes under the complexed situations.

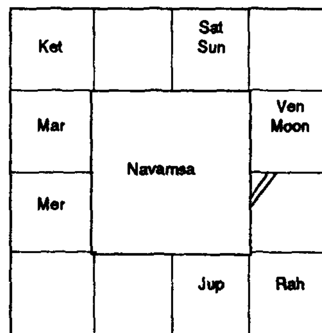
Example: 89 :

Data : Date of birth, 12-7-1952; Time of birth, 9-15 a.m.,; Latitude, 28°-43' (N); Longitude, 77°-47' (E).









Balance of Kalachakra Dasa, 0 year, 2 months, 0 day; Nakshatra, Poorva Bhadrapad, 4th Quarter in Savya; Total Dasa period, 86 years; Deha, Cancer; Jeeva, Pisces.

This native was born in Poorva Bhadra Nakshatra in 4th quarter in the Amsa of Cancer. Sagittarius Dasa stands operative between 11-9-1989 and 11-9-1999 with Antardasa of Cancer from 13-12-1992 and 24-5-1995. Maharishi Parasara has said about Cancer Dasa as "कर्कटे धनवृद्धि" meaning thereby that during the Dasa of Cancer in Kalachakra Dasa system, there will be accretion of wealth. Besides, there will also be increase in wealth and property, in this span of Dasa and the native acquires education, and will have rise in fortune. The destruction of enemies and happiness from the king will be the other results. These effects as revealed by Sage Parasara, are felt by the native in this duration.

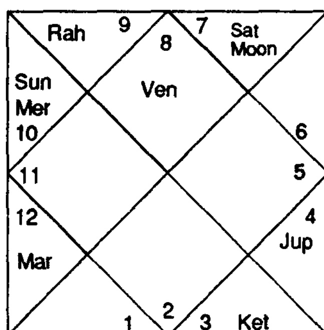
In this period, the income of the native had a perceptible rise and besides, he received lots of admirations. In his main work, he too could discharge his duties with great success and also received blessings and appreciations from his controlling authorities. Sagittarius sign is located in a house related to intellectual pursuits and Cancer sign is in the 12th house which denotes mysterious kind of knowledge. As such, the activities of the native were specifically inclined towards these traits. Since the Cancer sign represents the 12th house, it would acquire the tendencies for heavy expenditures due to lethargy, some disease, irrelevant and non-essential expenses. In this case, we must not ignore the presence of auspicious planets viz; Mercury and Venus which, by and large, will deliver favourable results.

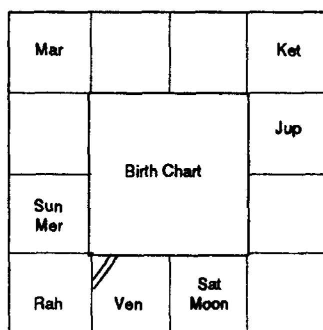
In Vimsottari Dasa system, Antardasa of Rahu in the Mahadasa of Ketu is operative between 23-6-1994 and 11-7-1995 which would also give disease to the native. Leaving apart the financial gains and good attainments in the field of literature, the native was under the spell of physical ailments in the said period.

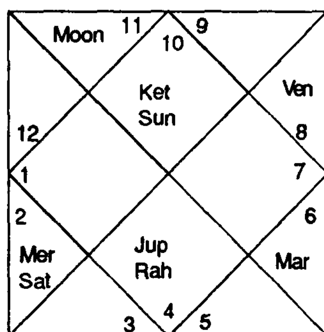
Example:90 :

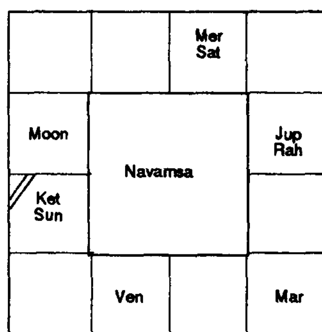
Data : Date of birth, 16/17-1-1955; Date of birth, 4-21 hrs.

(IST) Latitude, 28°-43' (N); Longitude, 77°-47' (E).









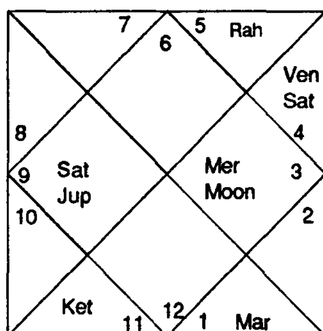
Balance of Kalachakra Dasa, Aries-6 years, 2 months, 27 days; Nakshatra-Swati in 3rd quarter; Total Dasa period, 83 years; Deha-Taurus; Jeeva - Gemini. The birth took place in the Navamsa of Aquarius.

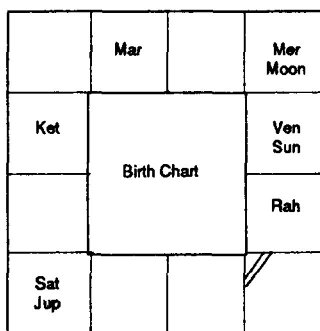
The native (female) got married on 2-12-1972 and at that time the Antardasa of Taurus and Mahadasa of Aquarius was operative (from 28-6-1972 to 6-4-1973), Taurus is owning the 7th house which is a house of marriage. Maharishi Parasara also indicated the other auspicious results of the Dasa of Aquarius and Antardasa of Taurus sign, such as, acquisition of wealth, birth of child etc. The native did get all these favourable results as she gave birth to a child on 7-3-1974 and had good financial gains. This was the time when Antardasa of Taurus was running (11-9-1973 to 20-6-1974).

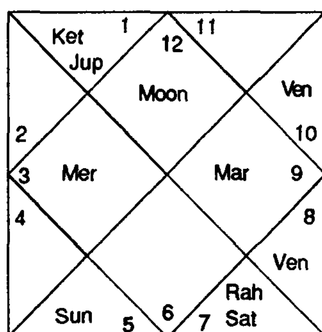
Example : 91

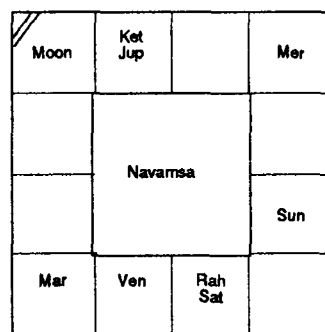
Data : Date of birth, 22-7-1960; Time of birth 10-29 hrs. (IST) latitude, 28°-43' (N); Longitude, 77°-47' (E).

Balance of Kalachakra Dasa, Gemini - 8 years, 1 month, 27









days; Nakshatra - Arda in 4th quarter; Apsavya - Total Dasa period, 100 years; Deha - Aries; Jeeva - Sagittarius.

The Antardasa of Libra operated between 1-6-1993 and 6-1-1995. Libra sign possesses the 2nd house and lord being Venus. The other sign of Venus is Taurus which has the hold over the 9th house - the house of fortune. Maharishi ascribed good effects to these signs in these houses such as comforts, from wife and children, gain of wealth, happiness over agricultural activities, comforts at home, noble deeds, increase of interest in religion etc. Both the houses

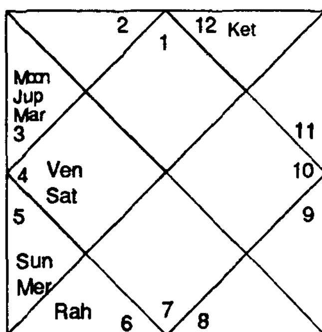
are of auspicious signs and there are no malefic planets in these signs. Therefore, full auspicious results could be expected.

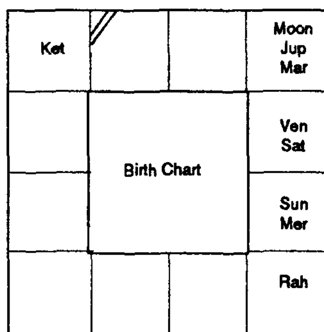
The effects of the signs of Venus in Sagittarius Dasa are like, increase in wealth and property, rise in the fortune, destruction of enemies and possibility of getting comforts from the king. The native, during this period i.e. from 1-6-1993 to 6-1-1995, had tremendous gains enabling him to amass sizeable wealth. Out of these copious profits, the native constructed a fairly large temple. In the said period, his earnings from the export trade had also shot up many folds. Besides, he was also blessed with a son in the same time.

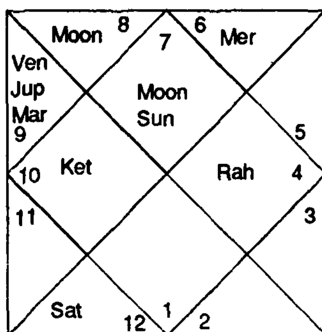
Example : 92

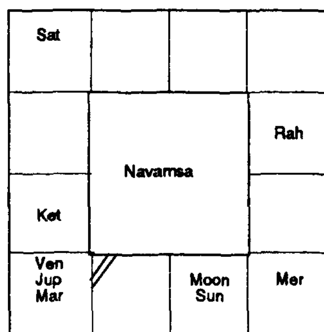
Here is yet another example relating to Kalachakra Dasa of the sign of Venus, which would be of a great help in the delineation of horoscopes.

Data : Date of birth, 6-9-1977; Time of birth 21-30 hrs. (IST) Latitude, 28°-43' (N); Longitude, 77°-47' (E); Balance of Kalachakra









Dasa, Libra - 10 years, 2 months, 16 days; Nakshatra - Mrigashira, 3rd Quarter; Apsavya - Total Dasa period, 85 years; Deha - Capricorn; Jeeva - Gemini.

The native is a female who had a white spot on the right side of lower lip by birth. This white spot was suspected to be a sign of leprosy which caused a great amount of worry to her as well as to her parents. She consulted some famous plastic surgeon who advised her to undergo plastic surgery.

In the Mahadasa of Scorpio and Antardasa of Libra i.e. from 29-7-1993 to 23-11-1994 she was operated upon and white spot was permanently removed. Infact, it was never be a case of leprosy. However, Maharishi Parasara has, infact, deposed a total eradication of disease during the Antardasa of the signs of Venus. Mars suggests operation and Mars, both in the natal and Navamsa charts, is posited in the auspicious signs duly conjoined with benefic planets and therefore, the operation was successful.

अथ कालचक्रनवांश दशाफलाध्यायः ।।६७।।

Chapter - 67

RESULTS OF THE DASAS OF NAVAMSA-SIGNS IN THE KALACHAKRA DASA

मेषे तु रक्तजा पीडा वृषभे धान्यवर्द्धनम् ।
मिथुने ज्ञानवृद्धिश्च कर्के धनपतिर्भवेत् ।।१।।
सिंहभे शत्रुबाधा स्यात् कन्यायां स्त्रीजनात् सुखम् ।
तुलभे राजमन्त्रित्वं वृश्चिके मृत्यतो भयम् ।।२।।
अर्थलाभो भवेच्चापे मेषस्य नवभागके ।
फलमेवं विजानीयाद् दशाकाले द्विजोत्तम !।।३।।

1-3: Results of the Dasas of Aries-Amsa:

In the Dasa of Aries Amsa - distress due to infection of blood, in the Dasa of Taurus Amsa - accretion of wealth and agricultural produce, in the Dasa of Gemini Amsa-elevation in learnings (knowledge), in the Dasa of Cancer Amsa - gain of wealth, in the Dasa of Leo Amsa-obstacles by the enemies, in the Dasa of

Virgo-Amsa-pleasure of wife, in the Dasa of Libra Amsa-ministership, in the Dasa of Scorpio Amsa-apprehension of death, in the Dasa of Sagittarius Amsa-acquisition of wealth.

O-Brahmin! These are the results of the nine parts of Aries-that is, 'Navamsa'. Similar results be reckoned in one's own Dasas.

मकरे पापकर्माणि कुम्भे वाणिज्यतो धनम् ।
मीने सर्वार्थसिद्धिश्च वृश्चिके वह्नितो भयम् । ।४ । ।
तुलभे राजपूजा च कन्यायां शत्रुतो भयम् ।
कर्के पत्नीजने कष्टं सिंहभे नेत्रपीड़नम् । ।५ । ।
मिथुने विषतो भीतिर्वृषस्य नवमांशके । ।५½ । ।

4-5½ : **Results of the Dasas of Taurus Amsa:**

In the Dasa of Capricorn Amsa - inclination towards sinful acts, in the Dasa of Aquarius Amsa - gain of wealth in business, in the Dasa of Pisces - accomplishment of all tasks, in the Dasa of Scorpio - danger from fire, in the Dasa of Libra-eminence from the king, in the Dasa of Virgo-danger from the enenıies, in the Dasa of Cancer Amsa - trouble from wife, in the Dasa of Leo - eye trouble, in the Dasa of Gemini-danger from poison. These are the results of the Dasas of Taurus Amsa.

वृषभे धनलाभः स्यान्मेषे तु ज्वरसम्भवः । ।६ । ।
मीने च मातुलप्रीतिः कुम्भे शत्रुप्रवर्धनम् ।
मकरे चोरतो भीतिश्चापे विद्याविवर्धनम् । ।७ । ।
मेषे तु शस्त्रसंघातो वृषे तु कलहो भवेत् ।
मिथुने सुखमाप्नोति मिथुनांशे फलं त्विदम् । ।८ । ।

6-8: **Results of the Dasas of Gemini Amsa:**

In the Dasa of Taurus Amsa - gain of wealth, in the Dasa of Aries Amsa - ailments of fever, in the Dasa of Pisces - affection of the maternal uncles, in the Dasa of Aquarius - increase of enemies, in the Dasa of Capricorn - fear of theft, in the Dasa of Sagittarius - elevation in education, in the Dasa of Aries - assault by

weapons, in the Dasa of Taurus - quarrel, in the Dasa of Gemini-comforts. These are the results of the Dasas of Gemini Amsa.

कर्कटे सुखमाप्नोति सिंहे भूपालतो भयम्।
कन्यायां बन्धुतः सौख्यं तुलभे कीर्तिमाप्नुयात्।।९।।
वृश्चिके च पितुः कष्टं चापे ज्ञानधनागमः।
मकरे त्वयशो लोके कुम्भे वाणिज्यतः क्षतिः।।१०।।
मीने सुखमवाप्नोति कर्कांशे फलमीदृशम्।।१०½।।

9-10½: **Results of the Dasas of Cancer Amsa:**

In the Dasa of Cancer Amsa - gain of happiness in the Dasa of Leo-fear of the king, in the Dasa of Virgo-comfort from brothers, in the Dasa of Libra - attainment of great fame, in the Dasa of Scorpio - distress to father, in the Dasa of Sagittarius - increase in knowledge and wealth, in the Dasa of Capricorn-disrepute in public, in the Dasa of Aquarius - loss in business, in the Dasa of Pisces - attainment of happiness. These are the results of the Amsa-signs of the Cancer Amsa.

वृश्चिके कलहः पीडा तुलभे सुखसम्पदः।।११।।
कन्यायां धनधान्यानि कर्के पशुगणाद् भयम्।
सिंहे सुखं च दुःखं च मिथुने शत्रुवर्धनम्।।१२।।
वृषे च सुखसम्पत्तिः मेषे कष्टमवाप्नुयात्।
मीने तु दीर्घयात्रा स्यात् सिंहांशे फलमीदृशम्।।१३।।

11-13: **Results of the Dasas of Leo Amsa:**

In the Dasa of Scorpio Amsa - quarrel and distress, in the Dasa of Libra - comforts, in the Dasa of Sagittarius - gains, in the Dasa of Virgo - increase in wealth and prosperity, in the Dasa of Cancer-danger from the animals, in the Dasa of Leo - happiness as well as sorrows, in the Dasa of Gemini-increase in enemies, in the Dasa of Taurus - attainment of comforts and assets (property), in the Dasa of Aries - distress, in the Dasa of Pisces Journey to a distant place. These are the results of the Dasas of Leo Amsa.

कुम्भभे धनलाभः स्यान्मकरेऽपि धनागमः।
चापे भ्रातृजनात् सौख्यं मेषे मातृसुखं वदेत्।।१४।।
वृषभे पुत्रसौख्यं च मिथुने शत्रुतो भयम्।
कर्के दारजनैः प्रीतिः सिंहे व्याधिविवर्धनम्।।१५।।
कन्यायां च सुतोत्पत्तिः कन्यांशे फलमीदृशम्।।१५½।।

14-15½: **Results of the Dasas of Virgo Amsa:**

In the Dasa of Aquarius Amsa - gain of wealth, in the Dasa of Capricorn-accretion of wealth, in the Dasa of Sagittarius-pleasure from brothers, in the Dasa of Aries-affection of mother, in the Dasa of Taurus - happiness from children, in the Dasa of Gemini - danger from the enemies, in the Dasa of Cancer - fondness of women folks, in the Dasa of Leo - aggrevation of disease, in the Dasa of Virgo-birth of a child. These are the results of the Dasas of Virgo-Amsa.

तुलभे धनसम्पत्तिर्वृश्चिके भ्रातृतः सुखम्।।१६।।
पितृवर्गसुखं चापे मातृकष्टं मृगे वदेत्।
कुम्भे वाणिज्यतो लाभं मीने च सुखसम्पदम्।।१७।।
वृश्चिके च स्त्रियाः पीडा तुले च जलतो भयम्।
कन्यायां सुखसम्पत्तिस्तुलांशे फलमीदृशम्।।१८।।

16-18: **Results of the Dasas of Libra Amsa:**

In the Dasa of Libra Amsa - gain of wealth and property, in the Dasa of Scorpio - pleasure of brothers, in the Dasa of Sagittarius-blessedness from uncles and elderly relatives; in the Dasa of Capricorn - distress to mother, in the Dasa of Aquarius - business gains, in the Dasa of Pisces - comforts of wealth and property, in the Dasa of Scorpio - distress to wife, in the Dasa of Libra - danger from water, in the Dasa of Virgo - gain of happiness and property (prosperity). These are the results of the Dasas of Libra Amsa.

कर्कभे धनहानिः स्यात् सिंहे भूपालतो भयम्।
मिथुने भूमिलाभश्च वृषभे धनसम्पदः।।१९।।

मेषे तु रक्तजा पीडा मीने च सुखमादिशेत्।
कुम्भे वाणिज्यतो लाभो मकरे च धनक्षतिः।।२०।।
चापे च सुखसम्पत्तिर्वृश्चिकांशे फलं त्विदम्।।२०½।।

19-20½: **Results of the Dasas of Scorpio Amsa:**

In the Dasa of Cancer Amsa - loss of wealth, in the Dasa of Leo fear from the king in the Dasa of Gemini - acquisition of land, in the Dasa of Taurus - wealth and property (assets), in the Dasa of Aries - infection of blood, in the Dasa of Pisces - happiness, in the Dasa of Aquaries - gain in business, in the Dasa of Capricorn - loss of wealth, in the Dasa of Sagittarius - gain of wealth. These are the results of the Dasas of Scorpio Amsa.

मेषे च धनलाभः स्यात् वृषे भूमिविवर्द्धनम्।।२१।।
मिथुने सर्वसिद्धिः स्यात् कर्कभे सुखसम्पदः।
सिंहे सर्वसुखोत्पत्तिः कन्यायां कलहागमः।।२२।।
तुले वाणिज्यतो लाभो वृश्चिके रोगजं भयम्।
चापे पुत्रसुखं वाच्यं धनरंशे फलं त्विदम्।।२३।।

21-23: **Results of the Dasas of Sagittarius Amsa:**

In the Dasa of Aries Amsa - gain of wealth, in the Dasa of Taurus - accretion of land, in the Dasa of Gemini - success in all activities, in the Dasa of Cancer - gain of happiness and property (prosperity), in the Dasa of Leo - happiness all around, in the Dasa of Virgo - disputes, in the Dasa of Libra - gains in business, in the Dasa of Scorpio-apprehension of contracting some disease, in the Dasa of Sagittarius - pleasure of children. These are the results of the Dasas of Sagittarius Amsa.

मकरे पुत्रलाभः स्यात् कुम्भे धनविवर्धनम्।
मीने कल्याणमाप्नोति वृश्चिके पशुतो भयम्।।२४।।
तुलभे त्वर्थलाभः स्यात् कन्यायां शत्रुतो भयम्।
कर्कटे श्रियमाप्नोति सिंहे शत्रु जनाद् भयम्।।२५।।
मिथुने विषतो भीतिमृगांशे फलमीदृशम्।।२५½।।

24-25½: Results of the Dasas of Capricorn Amsa:

In the Dasa of Capricorn Amsa - birth of a child, in the Dasa of Aquarius - accretion of wealth, in the Dasa of Pisces - conferment of welfare, in the Dasa of Scorpio - danger from animals, in the Dasa of Libra - gain of wealth, in the Dasa of Virgo - fear from enemies, in the Dasa of Cancer - acquisition of wealth, in the Dasa of Leo - fear from adversaries, in the Dasa of Gemini - danger from poison. These are the results of the Dasas of Capricorn Amsa.

वृषभे धनसम्पत्तिर्मेषे नेत्ररुजो भयम्।।२६।।
मीनभे दीर्घयात्रा स्यात् कुम्भे धनविवर्धनम्।
मकरे सर्वसिद्धिः स्याच्चापे ज्ञानविवर्धनम्।।२७।।
मेषे सौख्यविनाशः स्यात् वृषभे मरणं भवेत्।
मिथुने सुखसम्पत्तिः कुम्भांशे फलमीदृशम्।।२८।।

26-28: Results of the Dasas of Aquarius Amsa.

In the Dasa of Taurus Amsa - accretion of wealth, in the Dasa of Aries - eye disease, in the Dasa of Pisces - journey to a distant place, in the Dasa of Aquarius - accretion of wealth, in the Dasa of Capricorn - success in all activities (affairs), in the Dasa of Sagittarius - increase in knowledge (learnings) - in the Dasa of Aries struction of comforts, in the Dasa of Taurus - death, in the Dasa of Gemini - increase in comforts and property (prosperity). These are the results of the Dasas of Aquarius Amsa.

कर्कटे धनवृद्धिः स्यात् सिंहे राजाश्रयं वदेत्।
कन्यायां धनधान्यानि तुले वाणिज्यतो धनम्।।२९।।
वृश्चिके ज्वरजा पीडा चापे ज्ञानसुखोदयः।
मकरे स्त्रीविरोधः स्यात् कुम्भे च जलतो भयम्।।३०।।
मीने तु सर्वसौभाग्यं मीनांशे फलमीदृशम्।
दशाद्यंशक्रमेणैव ज्ञात्वा सर्वफलं वदेत्।।३१।।

29-31: Results of the Dasa of Pisces Amsa:

In the Dasa of Cancer Amsa - accretion of wealth, in the Dasa of Leo - help from the king, in the Dasa of Virgo - gain of wealth

and prosperity, in the Dasa of Libra - gains in business, in the Dasa of Scorpio - ailment of fever, in the Dasa of Sagittarius - felicity of knowledge (learnings), in the Dasa of Capricorn - confrontation with the wife, in the Dasa of Aquarius - danger from water, in the Dasa of Pisces - great fortune all over. These are the results of the Dasas of Pisces Amsa.

क्रूरग्रहदशाकाले शान्तिं कुर्याद् विधानतः।
ततः शुभमवाप्नोति तद्दशायां न संशयः।।३२।।

32: During the Dasas of the malefic planets, if propitiation of such planets is performed in prescribed religious rites, the results will, undoubtedly be good.

अथाष्टकवर्गाध्यायः ।।६८।।

Chapter-68

ASHTAKVARGA

भगवान् ! भवताऽऽख्यातं ग्रहभावादिजं फलम् ।
बहूनामृषिवर्याणामाचार्याणां च सम्मतम् ।।१।।
संकरात् तत्फलानां च ग्रहाणां गतिसंकरात् ।
इत्थमेवेति नो सर्वे ज्ञात्वा वक्तुमलं नराः ।।२।।
कलौ पापरतानां च मन्दा बुद्धिर्यतो नृणाम् ।
अतोऽल्पबुद्धिगम्यं यत् शास्त्रमेतद् वदस्व मे ।।३।।
तत्तत्कालग्रहस्थित्या मानवानां परिस्फुटम् ।
सुखदुःखपरिज्ञानमायुषो निर्णयं तथा ।।४।।

1-4: Maitreya said - O Lord ! You have since narrated the effects of planets (ग्रहों) and houses (भावों) after referring to many sages (ऋषि) and learned preceptors (आचार्यों), but it cannot firmly be stated whether these are the only correct possible results in view of the compound effects caused by the different transitory movements of the planets. In Kaliyuga, the human beings will become dull owing to their indlugence in sinful deeds and, therefore, be considerate and expound a system of study (शास्त्र) for the persons who would be having slow perceptions and through which they could gain a clear

knowledge about their happiness, sorrows and longevity merely by delineating the positions of planets in transit.

साधु पृष्टं त्वया ब्रह्मन् ! कथयामि तवाग्रतः।
लोकयात्रापरिज्ञानमायुषो निर्णयं तथा।।५।।
संकरस्याविरोधश्च शास्त्रस्यापि प्रयोजनम्।
जनानामुपकारार्थं सावधानमनाः शृणु।।६।।

5-6: Maharishi Parasara said - O Brahmin ! You have posed a good question. Now I setforth before you a Shastra (system of principles) which will indicate the results relating to the life of the native as well as determine his longevity, and the results of this Shastra will neither contradict nor repeat the results propounded earlier and will benefit one and all.

लग्नादिव्ययपर्यन्तं भावाः संज्ञानुरूपतः।
फलदाः शुभसंदृष्टा युक्ता वा शोभना मताः।।७।।
ते तूच्चादिभगैः खेटैर्न चास्तारिभनीचगैः।
पापैर्दृष्टयुता भावाः कल्याणेतरदायकाः।।८।।
तैरतारिभनीचस्थैर्न च मित्रस्वभोच्चगैः।
एवं सामान्यतः प्रोक्तं होराशास्त्रज्ञसूरिभिः।।९।।
मयतत् सकलं प्रोक्तं पूर्वाचार्यानुवर्तिना।
आयुश्च लोकयात्रां च शास्त्रस्यास्यते प्रयोजनम्।।१०।।
निश्चेतुं तन्न शक्नोति वसिष्ठो वा बृहस्पतिः।
किं पुनर्मनुजास्तत्र विशेषात्तु कलौ युगे।।११।।

7-11 : Starting from the Ascendant (Ist house) upto the 12th house, if these twelve houses are possessed by or aspected by the benefic planets, they will give auspicious results ascribed to their significations. These results are attained only when such planets are posited in their own or friendly or exalted signs. If a planet is combust, in an inimical or debilitated sign and under the aspect of a malefic planet, the concerned house will give inauspicious results, opposite to its significations. The learned of the Hora Shastra (होरा शास्त्र) have explicitly narrated the results of the planets

being combust, in inimical sign, in debilitation or in friendly or in the sign of exaltation. After following the earlier learned scholars (पर्वचार्यो), I have stated all these results. Even great sages Vashista (वसिष्ठ) and Brahaspati (बृहस्पति) have not been able to precisely ascertain the happiness and sorrows, and the longevity of life and also to decide the basic substance of the Shastras, then how an ordinary person especially in the Kala-Yuga (कल युग) can determine these results?

सामान्यांशो विशेषांशो ज्योतिःशास्त्रं द्विधोदितम्।
प्रोक्तः सामान्यभागस्तु निश्चयांशस्तु कथ्यते।।१२।।

12: The Jyotisha Shastra has been divided into two parts viz., general and specific. The general part has already be described and now I take on to the specific aspect.

यथा लग्नाच्च चन्द्राच्च ग्रहाणां भावजं फलम्।
तथाऽन्येभ्योऽपि खेटेभ्यो विचिन्त्यं दैवविद्वरैः।।१३।।
अतो रव्यादिखेटानां सलग्नानां पृथक् पृथक्।
अष्टानां सर्वभावोत्थं यथोक्तमशुभं शुभम्।।१४।।
ज्ञात्वाऽऽदौ करणं स्थानं बिन्दुरेखोपलक्षितम्।
क्रमादष्टकवर्गस्य वाच्यं स्पष्टफलं यथा।।१५।।

13-15: Just as there are auspicious and inauspicious results of the twelve houses, with respect to the Ascendant and the Moon, in the same way, these houses have favourable and unfavourable results in relation to the other planets. Therefore, inauspicious houses (place - स्थान) having been determined on ascertaining their relations separately with the seven planets beginning with the Sun etc., and the Ascendant, totally eight, be denoted by "Bindus" (dots - बिन्दुओं) which are known as "Karana" (करण) and the auspicious houses known as Sthana (स्थान) be denoted by small vertical lines (Rekhas - रेखाएं), the results of the Ashtakavarga will be easily and clearly delineated.

Notes : The results relating to the auspicious and inauspicious events connected with the life of the native in the foregoing chapters of the

predictive astrology, are based on the positioning of the planets such as the planets being in the signs of debilitation or exaltation, in inimical or friendly sign, located in an inauspicious or auspicious house etc., and the timing of an event has been attempted on the basis of different Mahadasas Antardasas, etc. According to Maharishi himself, it is difficult to say, whether an event will take place in all certainity. Even otherwise these savants of the Astrology see for themselves that a native having exalted planets in his nativity is passing a very ordinary life and some time the predictive principles contradict each other. For example : In a nativity with Leo Ascendant, the exalted position of Mars, Jupiter and Venus will be in the 6th, 12th, 8th (Trik houses) respectively. It is also the principle of the Astrology that if the lord of a house is located in the 6th, 12th or 8th house, it will destroy that house. Therefore, under these contradictory situations, it is difficult to delineat the results. So much so, the predictions go very much wrong. To tide over these vaxed problems, the Maharishi Parasara has expounded the Shastra of Ashtakavarga in great detail. If the planets are fortified in the Ashtakavarga, they will give favourable results even though they are posited in the 6th, the 8th or the 12th house or debilitated or bereft of strength in the nativity.

The results of the Ashtakavarga are determined on the basis of precise mutual positions of the planets. In this system, the favourable and unfavourable positions of the seven planets and the Ascendant in the signs are specifically ascertained. One planet in an Ashtakavarga gets maximum 8 Rekhas. Suppose, a planet obtains 8 Rekhas in a particular sign and whenever that planet transits such a sign, it will confer auspicious results. Here the position of the sign in the house is not considered because, the Ashtakavarga is based on the signs and not the houses.

Maharishi has given the mark of Bindu (dot) to Karana and Rekha (line) to Sthana. The Bindu is considered giving unfavourable while Rekha as favourable results.

Planets contributing Bindus to the Ashtakavarga of the Sun :

तनुस्वायुस्त्रिरिष्फेषु पञ्च कामे सुखेऽर्णवाः।
अरौ भाग्ये त्रयः पुत्रे षट् करौ खे भवे च भूः।।१६।।

16: Five planets in the 1st, the 2nd, the 8th, the 3rd and the 12th houses from the Sun contribute Bindus. Four planets in the 7th and the 4th houses; three planets in the 6th and the 9th houses; six planets in the 5th house; two planets in the 10th house; one planet in the 11th house from the Sun will contribute Bindus.

लग्नेन्दु-जीव-शुक्र-ज्ञास्तनौ स्वे मरणेऽपि च।
रवि-भौमार्कि-चन्द्रार्या व्यये ज्ञेन्दुसितार्यकाः।।१७।।
सुखे होरेन्दुशुक्राश्च धर्मेऽर्कार्किकुजा अरौ।
होराज्ञार्येन्दवः कामे भवे दैत्येन्द्रपूजितः।।१८।।
सहजेऽर्किशुक्रार्यभौमाः खे गुरू-भार्गवौ ।
सुतेऽर्कार्कीन्दु-लग्नार-शुक्राः स्युः करणं रवेः।।१९।।

17-19: In the 1st, the 2nd, the 8th houses of the Ashtakvarga of the Sun will have the Ascendant, Moon, Jupiter, Venus, Mercury (five planets); in the 12th house, the Sun, Mars, Saturn, the Moon and Jupiter (five planets); in the 4th house, Mercury, the Moon, Venus, Jupiter (four planets); in the 9th house, the Ascendant, the Moon and Venus (three planets); in the 6th house, the Sun, Saturn, Mars (three planets); in the 7th house, the Ascendant, Mercury, Jupiter, the Moon (four planets); in the 11th house, only Venus (one planet); in the 3rd house, the Sun, Saturn, Venus, Jupiter, Mars (five planets) and in the 5th house, the Sun, Saturn, the Moon, the Ascendant, Mars, Venus (six planets) are the "Karanaprad" planets.

दशरेखा लिखेदूर्ध्वास्तिर्यग् रेखाश्चतुर्दश।
नगेशकोष्ठसंयुक्तं चक्रमेवं प्रजायते।।२०।।
तिर्यगष्टसु कोष्ठेषु विलग्नसहितान् खगान्।
आद्येपूर्ध्वाधरेष्वेवं भावसंख्या लिखेद् बुधः।।२१।।
यथोक्तं विन्यसेत् तत्र करणं स्थानमेव वा।
ततः शुभाऽशुभं ज्ञात्वा जातकस्य फलं वदेत्।।२२।।

20-22: In order to ascertain favourable and unfavourable positions in the Ashtakvarga, draw a format (chakra) with 10 verticle

and 14 horizental lines, making 117 compartments. In the compartments of the first row, the planets starting from Sun and the last being the Ascendant, be written. In the compartments of the first column, the 12 houses in seriatim be listed by the learneds. In this Chakra, the Bindus be implanted wherever required (that is, wherever the planet is said to have been contributing Karana-unfavourable place - accordingly a Bindu be implanted below that planet, so that the position of Karana becomes identifiable. The auspicious and inauspicious results of the native should be delineated from these dispositions.

Notes: Suppose in the Sun Ashtakavarga, the Bindus (dots) are placed in the 3rd, the 5th, the 6th and the 12th houses. Therefore, on counting from the natal Sun, as and when the Sun transit in these houses (signs), it will render inauspicious results. The transit of the Sun in the other houses will produce auspicious results.

The position of Bindus (dots) in the Sun Ashtakavarga should be understood in the manner it has been displayed in the Ashtakavarga chart (chakra) shown hereinafter.

Ashtakavarga Chakra of the Sun showing the Bindus:

Houses	P L A N E T S								Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1		o		o	o	o		o	5
2		o		o	o	o		o	5
3	o		o		o	o	o		5
4		o		o	o	o			4
5	o	o	o			o	o	o	6
6	o		o				o		3
7		o		o	o			o	4
8		o		o	o	o		o	5
9		o				o		o	3
10					o	o			2
11						o			1
12	o	o	o		o		o		5

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of the Moon :

भाग्यस्वयोश्च षड् वेश्ममृतिहोरासु पञ्च च।
मानदुश्चिक्ययोरेकः सुते वेदा अरिस्त्रियोः।।२३।।
त्रयो व्ययेष्टावाये च शून्यं शीतकरस्य तु।
होरार्कारार्किभृगवोऽगज्ञार्केन्द्वार्किभार्गवाः।।२४।।
जीवोऽर्कार्कीन्दुलग्नारा होरेन्दु-गुरु-भास्कराः।
सितज्ञार्याः कुजतनुमन्दास्ते सितशीतगू।।२५।।
होरार्कारार्किविज्जीवाः शनिः खं सकलाः क्रमात्।

23-25½: Six planets in the 9th and the 2nd houses from the Moon will be contributing bindus (करणप्रद); five planets in the 4th, the 8th and the 1st houses; one planet in 10th and the 3rd houses; four planets in the 5th house; three planets in the 6th and the 7th houses; all the planets in the 12th house and no planet in the 11th house will contribute Bindus.

In the first house of the Ashtakavarga of the Moon will have the Ascendant, the Sun, Mars, Saturn and Venus (five planets); in the 2nd house, the Ascendant, Mercury, the Sun, the Moon, Saturn and Venus (six planets); in the 3rd house, Jupiter (one planet); in the 4th house, the Sun, Saturn, the Moon, the Ascendant and Mars (five planets); in the 5th house, the Ascendant, the Moon, Jupiter and the Sun (four planets); in the 6th house, Venus, Mercury and Jupiter (three planets); in the 7th house, Mars, the Ascendant and Saturn (three planets); in the 8th house, Mars, the Ascendant, Saturn, Venus, and the Moon (five planets); in the 9th house, the Ascendant, the Sun, Mars, Saturn, Mercury and Jupiter (six planets); in the 10th house, Saturn (one planet); in the 11th house, no planet and in the 12th house, all the eight planets, will contribute Bindus (Karanaprada planets).

Notes : On the basis of the foregoing stanza, the Ashtakavarga Chakra for the Moon has been illustrated. It is quite evident, from the Chakra that as and when the Moon transit the signs 1,2,4,5,9 and 12, from

the natal Sun, it will cause unfavourable results. In the rest of the houses (signs), it will produce good results. In the same manner, the places where the other planets and the Ascendant have contributed the dots, the transit of the Moon over such places will denote inauspicious results and at other places, the effects will be beneficial.

Ashtakavaraga Chakra of the Moon showing the Bindu

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1	o		o			o	o	o	5
2	o	o		o		o	o	o	6
3					o				1
4	o	o	o				o	o	5
5	o	o			o			o	4
6				o	o	o			3
7			o				o	o	3
8		o	o			o	o	o	5
9	o		o	o	o		o	o	6
10							o		1
11									-
12	o	o	o	o	o	o	o	o	8

Planets cosntributing Bindus (करणप्रद) to the Ashtakvaraga of Mars:

व्ययवेश्मसुतस्त्रीषु षट् सप्त धनधर्मयोः ।।२६।।
होरामृत्योः शरा वेदा विक्रमे खे त्रयः क्षते।
द्वौ भवे शून्यमेवं स्यात् करणं भूमिजस्य तु ।।२७।।
कुजस्यार्केन्दुविज्जीवसिता लग्नशनी च तु।
सितारगुरुमन्दाः स्युर्धर्मोक्तेषु कुजं विना ।।२८।।

चन्द्रारगुरुशुक्रार्किलग्नानि कुजभास्करी ।
ज्ञेन्द्वर्कसितलग्नार्या एषु शुक्रं विना ततः ।।२९।।
विना शनिं सप्त धर्मे सितेन्दुज्ञा वियत्ततः ।
अर्कार्किज्ञेन्दुलग्नाराः करणं प्रोच्यते क्रमात् ।।३०।।

26-30: Six planets in the 12th, the 4th, the 5th and the 7th houses from Mars contribute Bindus (Karanaprada - करणप्रद); seven planets in the 2nd and the 9th houses; five planets in the 1st and the 8th houses; four planets in the 3rd house, three planets in the 10th house; two planets in the 6th house and no planet in the 11th house will contribute Bindus (Karanaprada planets).

In the first house of the Ashtakavarga of Mars will have the Sun, the Moon, Mercury, Jupiter and Venus (five planets); in the 2nd house, the Ascendant, Saturn, the Sun, the Moon, Mercury, Jupiter and Venus (seven planets); in the 3rd house, Venus, Mars, Jupiter and Saturn (four planets); in the 4th house, Mars, the Sun, the Moon, Mercury, Jupiter and the Ascendant (six planets); in the 5th house, the Moon, Mars, Jupiter, Venus, Saturn and the Ascendant (six planets); in the 6th house, Mars and Saturn (two planets) in the 7th house, Mercury, the Moon, the Sun, Venus, the Ascendant and Jupiter (six planets); in the 8th house, Venus, Mercury, the Moon, the Sun and the Ascendant (five planets); in the 9th house all the planet excepting Saturn (seven planets); in the 10th house, Venus, the Moon and Mercury (three planets); in the 11th house no planet, and in the 12th house, the Sun, Saturn, Mercury, the Moon, the Ascendant and Mars (six planets) will be contributing Bindus in the Mars Ashtakavarga.

Notes : An illustration of Ashtakavarga Chakra of Bindu contributing planets (Karanaprada) Is appended below :

Ashtakavarga Chakra of Mars showing the Bindus :

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1	o	o		o	o	o			5
2	o	o		o	o	o	o	o	7
3			o		o	o	o		4
4	o	o		o	o	o		o	6
5		o	o		o	o	o	o	6
6			o				o		2
7	o	o		o	o	o		o	6
8	o	o		o	o			o	5
9	o	o	o	o	o	o		o	7
10		o		o		o			3
11									
12	o	o	o	o			o	o	6

It is quite evident from this Chakra that when Mars transit the positions (signs) 1st, 2nd, 4th, 5th, 7th, 8th, 9th and 12th from the radical Sun, it will produce inauspicious results. In the same manner the favourable and unfavourable results of the transit of Mars in respect of other planets, could be delineated as per their positions as illustrated in the Chakra.

Planets contributing Bindus (करणप्रद) to the Ashtakvarga of Mercury :

तनुस्वगृहकर्मारिधर्मेष्वग्निर्मृतौ करौ ।
भ्रातृस्त्रियो रसा लाभे शून्यं पुत्रे व्यये शराः ।।३१।।
बुधास्यर्केन्दुगुरवो गुरुसूर्यबुधाः क्रमात् ।
लग्नार्कार्किचन्द्रार्या ज्ञार्कार्या हि बुधस्य तु ।।३२।।

जीवारेन्द्वार्किलग्नानि शुक्रमन्दधरासुताः ।
ज्ञेन्दुलग्नार्कशुक्रार्या ज्ञार्कौ जीवेन्दुलग्नकाः ।।३३।।
अर्कार्यशुक्राः शून्यं च होरेन्द्वारार्किभार्गवाः ।।३३½।।

31-33½: Three planets in the 1st, the 2nd, the 4th, the 10th, the 6th and 9th houses from Mercury will be contributing Bindu (Karanaprada - करणप्रद); two planets in the 8th house; six planets in the 3rd and the 7th houses; no planet in the 11th house; five planets in the 5th and 12th houses will contribute Bindus.

In the 1st house of the Ashtakavarga of Mercury, will have the Sun, the Moon and Jupiter; in the 2nd house, Jupiter, the Sun and Mercury; in the 3rd house, the Ascendant, the Sun, Mars, Saturn, the Moon and Jupiter; in the 4th houses the Sun, Mercury and Jupiter; in the 5th house, Jupiter, Mars, the Moon, Saturn and the Ascendant; in the 6th house, Venus, Saturn and Mars; in the 7th house, Mercury, the Moon, the Ascendant, the Sun, Venus and Jupiter; in the 9th house Jupiter, the Moon and the Ascendant; in the 10th house, the Sun, Jupiter and Venus; in the 11th house, no planet, in the 12th house, the Ascendant, the Moon, Mars, Saturn and Venus will be contributing Bindus (dots) in the Ashtakavarga of Mercury.

Notes : The positions of the Bindus (Karanaprada) indicated above could be seen in the appended Ashtakavarga Chakra of Mercury. It is quite evident from this Chakra that whenever Mercury transit the positions (signs) contributing more number of Bindus from the radical Sun etc., it will deliver inauspicious results.

Ashtakavarga Chakra of Mercury, showing the Bindus :

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1	o	o			o				3
2	o			o	o				3
3	o	o	o		o		o	o	6
4	o			o	o				3
5		o	o		o		o	o	5
6			o			o	o		3
7	o	o		o	o	o		o	6
8	o			o					2
9		o			o			o	3
10	o				o	o			3
11									
12		o	o			o	o	o	5

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of Jupiter :

रूप धनाययोः खे द्वौ व्यये सप्त क्षतेऽर्णवाः ।।३४।।
मृतिविक्रमयो पञ्च गुरोः शेषेषु वह्नयः।
लग्ने शुक्रेन्दुमन्दाः स्वे आये मन्दश्च विक्रमे।।३५।।
लग्नारेन्दुज्ञभृगवः सुतेर्कार्यकुजा गृहे।
शुक्रमन्देन्दवो द्यूने बुध-शुक्र-शनैश्चराः।।३६।।
जीवारार्केन्दवः शत्रौ सर्वे मन्दं विना व्यये।
कर्मणीन्दुशनी धर्मे मन्दारगुरवो मृतौ।।३७।।
लग्नार्किसितचन्द्रज्ञाः करणं च गुरोरिदम्।।३७½।।

34-37½: One planet in the 2nd and 11th houses from Jupiter will contribute Bindu (Karnaprada places); seven planets in the 12th house; four planets in the 6th house; five planets in the 8th and the 3rd houses; three planets in the remaining houses i.e., the 1st, the 4th, the 5th, the 7th and the 9th will contribute Bindus

(Karanaprada houses).

In the 1st house of the Ashtakavarga of Jupiter, the Moon, Venus, Saturn; in the 2nd and 11th houses, Saturn; in the 3rd house, the Ascendant, Mars, the Moon, Mercury, Venus; in the 5th house, Jupiter, the Sun and Mars; in the 4th house, Venus, Saturn and the Moon; in the 7th house, Mercury, Venus and Saturn; in the 6th house, Jupiter, Mars, the Sun and the Moon; in the 12th house, barring Saturn all other planets; in the 10th house, the Moon and Saturn, in the 9th house, Saturn, Mars and Jupiter and in the 8th house, the Ascendant, Saturn, Venus, the Moon and Mercury will be the Karanaprada planets, contributing Bindus.

Notes: The number of Bindus and the Karanaprada planets have been tabulated in the Ashtakavarga chakara of Jupiter displayed hereafter.

Ashtakavarga Chakra of Jupiter, showing the Bindus :

Houses	P L A N E T S								Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1		o				o	o		3
2							o		1
3		o	o	o		o		o	5
4		o				o	o		3
5	o		o		o				3
6	o	o	o		o				4
7				o		o	o		3
8		o		o		o	o	o	5
9			o		o		o		3
10		o					o		2
11							o		1
12	o	o	o	o	o	o		o	7

Planets contributing Bindu (करणप्रद) to the Ashtakavarga of Venus :

सुतायुर्विक्रमेष्वक्षि तनुस्वव्ययखेष्विषु:।।३८।।
अष्टौ स्त्रियामरौ षड् मूर्धर्मे मित्रेऽक्षि खं भवे।
लग्ने स्वेऽर्कारविज्जीवमन्दा: सर्वे च कामभे।।३९।।
अर्कार्यौ विक्रमस्थाने सुतेऽर्कारौ शुभे रवि:।
सुखेऽर्कबुधजीवा: स्युर्भौमज्ञौ मृतिभे द्विज !।।४०।।
शुक्रार्केन्द्वार्किलग्नार्या: शत्रौ शून्यं भवे व्यये।
होरार्किबुधशुक्रार्यास्तन्वारज्ञेन्दिनाश्च खे।।४१।।

38-41: Two planets in the 5th, the 8th and the 3rd houses from Venus will contribute Bindus (Karnaprada places); five planets in the Ascendant, the 2nd, the 12th and the 10th house; 8 planets in the 7th house; six planets in the 6th house; one planet in the 9th house; three planets in the 4th house and no planet in the 11th house will contribute Bindus (बिन्दु प्रद).

In the 1st and the 2nd houses of the Ashtakavarga of Venus, the Sun, Mars, Jupiter, Mercury, and Saturn; in the 7th house, all the planets; in the 3rd house, the Sun and Jupiter; in the 5th house, the Sun and Mars; in the 9th house, the Sun; in the 4th house, the Sun, Mercury and Jupiter; in the 8th house, Mars and Mercury; in the 6th house, Venus, the Sun, the Moon, Saturn, the Ascendant and Jupiter; in the 11th house, no planet; in the 12th house, Saturn, the Ascendant, Mercury, Venus and Jupiter; and in the 10th house, the Ascendant, Mars, Mercury, the Moon and the Sun are the Karnaprada planets i.e. Bindu contributing planets.

Notes : In accordance to the Shloka, the format of the Bindu-prada Chakra of the Ashtakavarga of Venus has been displayed in the succeeding part. It may be seen therefrom, that whenever Venus passes over the positions (signs) 1st, 2nd, 6th, 7th, 10th and 12th signs from the natal Sun, it will cause unfavourable results.

Ashtakavarga chakra of Venus, showing the Bindus.

Houses	P	L	A	N	E	T	S	Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1	o		o	o	o		o		5
2	o		o	o	o		o		5
3	o				o				2
4	o			o	o				3
5	o		o						2
6	o	o			o	o	o	o	6
7	o	o	o	o	o	o	o	o	8
8			o	o					2
9	o								1
10	o	o	o	o				o	5
11									-
12				o	o	o	o	o	5

Planets contributing Bindus (करणप्रद) to the Ashtakavarga of Saturn :

स्वस्त्रीधर्मेषु सप्ताऽ गं मृतिहोरागृहेषु च।
अज्ञाभ्रातृव्यये वेदा रूपं शत्रौ सुते शराः।।४२।।
आये शून्यं शनेरेवं करणं प्रोच्यते बुधैः।
गृहे तनौ च लग्नार्कौ स्वस्त्रियोश्च रविं विना।।४३।।
हित्वा धर्मे बुधं माने लग्नारविचन्द्रजान्।
ततो भ्रातरि जीवार्कबुधशुक्राः क्षते रविः।।४४।।
व्यये लग्नेन्दुमन्दार्काः सितार्केन्दुज्ञलग्नकाः।
सुते मृतौ बुधार्कौ च हित्वाऽऽये खं शनेर्विदः।।४५।।

42-45: Seven planets in the 2nd, the 7th and the 9th houses from Saturn will contribute Bindus (Karnaprada places); six planets in the 8th, the Ascendant and the 4th houses; four planets in the 10th, the 3rd and the 12th houses; one planet in the 6th house; five planets in the 5th and no planet in the 11th house will contribute Bindus (बिन्दु प्रद).

In the 1st and the 4th houses of the Ashtakavarga of Saturn, all planets excepting the Ascendant and the Sun; in the 2nd, the 7th house, barring the Sun, rest all the planets; in the 9th house, all the planets except Mercury; in the 10th house, excepting the Ascendant, Mars, the Sun, Mercury; all other planets; in the 3rd house, Jupiter, Sun, Mercury and Venus; in the 6th house, the Sun; in the 12th house, the Ascendant, the Moon, Saturn and the Sun; in the 5th house, the Ascendant, Venus, the Sun, the Moon and Mercury; in the 8th house barring Mercury and the Sun, all other planets and in the 11th house, no planet are the Bindu contributing planets.

Ashtakavarga Chakra of Saturn showing the Bindus :

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Bindus
1		o	o	o	o	o	o		6
2		o	o	o	o	o	o	o	7
3	o			o	o	o			4
4		o	o	o	o	o	o		6
5	o	o		o		o		o	5
6	o								1
7		o	o	o	o	o	o	o	7
8		o	o		o	o	o	o	6
9	o	o	o		o	o	o	o	7
10		o			o	o	o		4
11									-
12	o	o					o	o	4

Planets contributing Rekhas (रेखाप्रद) to the Ashtakavarga of the Sun :

उक्ताऽन्ये स्थानदातार इति स्थानं विदुर्बुधाः ।
अथ स्थानप्रदान् वक्ष्ये सुखबोधाय सूरिणाम् ।।४६।।
स्वायुस्तनुषु मन्दारसूर्या जीवबुधौ सुते ।
विक्रमे शेन्दुलग्नानि लग्नार्कार्किकुजा गृहे ।।४७।।
ते च शेन्दू खभे चाऽऽये सर्वे शुक्रं विना, व्यये ।
लग्नशुक्रबुधाः शत्रौ ते च जीवसुधाकरौ ।।४८।।

द्यूनेऽर्कारार्किशुक्राश्च धर्मेर्कारार्किविद्गुरुः ।

46-48: Other than the houses having been contributed with Bindus (dots) by the Karanaprada planets, are taken as the places (houses) with Rekhas contributed by the Rekhaprada planets. Therefore, now I will describe these positions of the planets for the benefit of the scholars.

Saturn, Mars and the Sun are the Rekha contributing planets in the 2nd, the 8th and the 1st houses of the Ashtakavarga of the Sun; Jupiter and Mercury in the 5th house; Mercury, the Moon and the Ascendant in the 3rd house; the Ascendant, the Sun, Saturn and Mars in the 4th house; the Ascendant, the Sun, Saturn, Mars, Mercury and the Moon in the 10th house; all the planets except Venus in the 11th house; Ascendant, Venus and Mercury in the 12th house; the Ascendant, Venus, Mercury, Jupiter and the Moon in the 6th house; the Sun, Mars, Saturn and Venus in the 7th house and the Sun, Mars, Saturn, Mercury and Jupiter in 9th house will contribute Rekhas (Rekhasprada) i.e. the auspicious places.

Rekhaprada Chakra of the Ashtakavarga of the Sun:

Houses	P L A N E T S								Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1	I		I				I		3
2	I		I				I		3
3		I		I				I	3
4	I		I				I	I	4
5				I	I				2
6		I		I	I	I		I	5
7	I		I			I	I		4
8	I		I				I		3
9	I		I	I	I		I		5
10	I	I	I	I			I	I	6
11	I	I	I	I	I		I	I	7
12				I		I		I	3

Planets contributing Rekhas to the Ashtakavarga of the Moon :

ज्ञेन्दुजीवाः[1] कुजार्यौ[2] ज्ञार्केन्द्वारार्कितनूशनाः[3] ।।४९।।
जीवशुक्रबुधा[4] भौमबुधशुक्रशनैश्चराः[5] ।
रवीन्द्वारार्किलग्नानि[6] रवीन्द्वार्यज्ञभार्गवाः[7] ।।५०।।
अर्कज्ञजीवाः[8] शुक्रेन्दू[9] ते च तो लग्नभूसुतौ[10] ।
सर्वे शून्यं क्रमात्प्रोक्तं स्थानं शीतकरस्य च ।।५१।।

49-51: Mercury, the Moon and Jupiter in the 1st house; Mars and Jupiter in the 2nd house; Mercury, the Sun, the Moon, Mars, Saturn, the Ascendant and Venus in the 3rd house; Jupiter, Venus and Mercury in the 4th house; Mars, Mercury, Venus and Saturn in the 5th house; the Sun, the Moon, Mars, Saturn and the Ascendant in the 6th house; the Sun, the Moon, Jupiter, Mercury and Venus in the 7th house; the Sun, Mercury and Jupiter in the 8th house; Venus and the Moon in the 9th house; the Sun, Mercury, Jupiter, Venus, the Moon, the Ascendant and Mars in the 10th house; all the planets in the 11th house and no planet in the 12th house are the Rekhas contributing planets.

Rekhaprada Chakra of the Ashtakavarga of the Moon :

Houses	P	L	A	N	E	T	S	Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1		।		।	।				3
2			।		।				2
3	।	।	।	।		।	।	।	7
4				।	।	।			3
5			।	।		।	।		4
6	।	।	।				।	।	5
7	।	।		।	।	।			5
8	।			।	।				3
9		।				।			2
10	।	।	।	।	।	।		।	7
11	।	।	।	।	।	।	।	।	8
12									

Planets contributing Rekhas to the Ashtakavarga of Mars :

लग्नमन्दकुजा[1] भौमो[2] होराज्ञेन्दुदिनाधिपाः[3] ।
मन्दारौ[4] ज्ञरवी[5] ज्ञेन्दुजीवार्कतनुभार्गवाः[6] ।।५२।।
मन्दारौ[7] तौसित[8] श्चार्किः[9] कुजार्कार्यार्किलग्नकाः[10] ।
सर्वे[11] गुरुसितौ[12] स्थानं भौमस्यैवं विदुर्बुधाः ।।५३।।

52-53: The Ascendant, Saturn and Mars in the 1st house; Mars in the 2nd house; the Ascendant, Mercury, the Moon and the Sun in the 3rd house; Saturn and Mars in the 4th house; Mercury and the Sun in the 5th house; Mercury, the Moon, Jupiter, the Sun, the Ascendant and Venus in the 6th house; Saturn and Mars in the 7th house; Saturn, Mars and Venus in the 8th house; Saturn in the 9th house; Mars, the Sun, Jupiter, Saturn and the Ascendant in the 10th house; all the planets in the 11th house and Jupiter and Venus in the 12th house are the Rekhas contributing planets.

Rekhaprada Chakra of the Ashtakavarga of Mars

Houses	P	L	A	N	E	T	S	Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1			।				।	।	3
2			।						1
3	।	।		।				।	4
4			।				।		2
5	।			।					2
6	।	।		।	।	।		।	6
7			।				।		2
8			।			।	।		3
9							।		1
10	।		।		।		।	।	5
11	।	।	।	।	।	।	।	।	8
12					।	।			2

Planets cosntributing Rekhas to the Ashtakavarga of Mercury :

लग्नमन्दारशुक्रज्ञा[1] लग्नारेन्दुसितार्कजाः[2] ।
शुक्रज्ञौ[3] लग्नचन्द्रार्किसितारा[4] ज्ञार्कभार्गवाः[5] ।।५४।।
जीवज्ञार्केन्दुलग्नानि भूमिपुत्रशनैश्चरौ[7] ।
तौ च लग्नेन्दु शक्रार्या[8] मन्दारार्कज्ञभार्गवाः[9] ।।५५।।
लग्नमन्दारविच्चन्द्राः[10] सर्वे[sZ11] जीवज्ञभास्कराः[12] ।।५५½।।

54-55½: The Ascendant, Saturn, Mars, Venus and Mercury the 1st house; the Ascendant, Mars, the Moon, Venus and Saturn in the 2nd house; Venus and Mercury in the 3rd house; the Ascendant, the Moon, Saturn, Venus and Mars in the 4th house; Mercury, the Sun and Venus in the 5th house; Jupiter, Mercury, the Sun, the Moon and the Ascendant in the 6th house; Saturn and Mars in the 7th house; Mars, Saturn, the Ascendant, the Moon, Venus, and Jupiter in the 8th house; Saturn, Mars, the Sun, Mercury and Venus in the 9th house; the Ascendant, Saturn, Mars, Mercury and the Moon in the 10th house; all the planets in the 11th house, Jupiter, Mercury and the Sun in the 12th house are the Rekhaprada planets.

Rekhaprada Chakra of the Ashtakavarga of Mercury :

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1			|	|		|	|	|	5
2		|	|			|	|	|	5
3				|		|			2
4		|	|			|	|	|	5
5	|			|		|			3
6	|	|		|	|			|	5
7			|				|		2
8		|	|		|	|	|	|	6
9	|		|	|		|	|		5
10		|	|	|			|	|	5
11	|	|	|	|	|	|	|	|	8
12	|			|	|				3

Planets contributing Rekhas to the Ashtakavarga of Jupiter :

गुरोर्लग्ने सुखे जीवलग्नारार्कबुधा धने।।५६।।
चन्द्रशुक्रौ च दुश्चिक्ये मन्दार्यार्काः शनिर्व्यये।
सुते शुक्रेन्दुलग्नज्ञमन्दाश्चन्द्रं विना त्वरौ।।५७।।
लग्नारार्याऽर्केन्दवोऽस्ते मृतौ जीवार्कभूसुताः।
धर्मे शुक्रार्कलग्नेन्दुबुधा मन्दं विनाऽऽयभे।।५८।।
माने गुरुबुधारार्कशुक्रहोरास्तथा विदुः।

56-58½: Jupiter, the Ascendant, Mars, the Sun and Mercury in the 1st and the 4th houses; Jupiter, the Ascendant, Mars, the Sun, Mercury; the Moon and Venus in the 2nd house; Saturn, Jupiter and the Sun in the 3rd house; only Saturn in the 12th house; Venus, the Moon, the Ascendant, Mercury and Saturn in the 5th house; Venus, the Ascendant, Mercury and Saturn in the 6th house; the Ascendant, Mars, Jupiter, the Sun and the Moon in the 7th house; Jupiter, the Sun and Mars in the 8th house; Venus, the Sun, the Ascendant, the Moon and Mercury in the 9th house; all the planets excepting Saturn in the 11th house; Jupiter, Mercury, Mars, the Sun, Venus and the Ascendant in the 10th house are the Rekhaprada planets.

Rekhaprada Chakra of Ashtakavarga of Jupiter :

Houses	P L A N E T S							Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1	|		|	|	|			|	5
2	|	|	|	|	|	|		|	7
3	|				|		|		3
4	|		|	|	|			|	5
5		|		|		|	|	|	5
6				|		|	|	|	4
7	|	|	|		|			|	5
8	|		|		|				3
9	|	|		|		|		|	5
10	|		|	|	|	|		|	6
11	|	|	|	|	|	|		|	7
12							|		1

Planets contributing Rekhas to the Ashtakavarga of Venus :

लग्नशुक्रेन्दवस्ते ते ज्ञार्क्या३ रास्ते ज्ञवर्जिता:४ । ।५९ । ।
सुतभे५ लग्नशशिजशशार्कार्यार्किभार्गवा: ।
ज्ञारौ६ शून्यं७ सितार्केन्दुगुरुलग्नशनैश्चरा:८ । ।६० । ।
सर्वे रविं विना९ शुक्रगुरुमन्दाश्च मानभे१० ।
सर्वे११ कुजेन्दुरवय:१२ क्रमाद् भृगुसुतस्य च । ।६१ । ।

59-61 : The Ascendant, Venus and the Moon in the 1st and 2nd houses; the Ascendant, Venus, the Moon, Mercury, Saturn and Mars in the 3rd house; the Ascendant, Venus, the Moon, Saturn and Mars in the 4th house; the Ascendant, Mercury, the Moon Jupiter, Saturn and Venus in the 5th house; Mercury and Mars in the 6th house; no planet in the 7th house; Venus, the Sun, the Moon, Jupiter, the Ascendant and Saturn in the 8th house; excepting the Sun all other planets in the 9th house; Venus, Jupiter and Saturn in the 10th house; all the planets in the 11th house; Mars, the Moon and the Sun in the 12th house are the Rekhaprada planets.

Rekhaprada Chakra of the Ashtakavarga of Venus :

Houses	P	L	A	N	E	T	S	Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1		।				।		।	3
2		।				।		।	3
3		।	।	।		।	।	।	6
4		।	।			।	।	।	5
5		।		।	।	।	।	।	6
6			।	।					2
7									-
8	।	।			।	।	।	।	6
9		।	।	।	।	।	।	।	7
10					।	।	।		3
11	।	।	।	।	।	।	।	।	8
12	।	।	।						3

Planets contributing Rekhas to the Ashtakavarga of Saturn :

शने रवितनू सूर्यो लगनेन्दुकुजसूर्यजाः ।
लग्नार्कौ जीवमन्दाराः सर्वे सूर्यं विना क्षते ।।६२।।
अर्कोऽर्कज्ञौ बुधोऽर्कारतनुज्ञाः सकलास्ततः ।
कुजज्ञगुरुशुक्राश्च क्रमात् स्थानमिदं विदुः ।।६३।।

62-63: The Sun and the Ascendant in the 1st house; only the Sun in the 2nd house; the Ascendant, the Moons, Mars and Saturn in the 3rd house; the Ascendant and the Sun in the 4th house; Jupiter, Saturn and Mars in the 5th house; excepting the Sun, all other planets in the 6th house; only the Sun in the 7th house; the Sun and Mercury in the 8th house; only Mercury in the 9th house; the Sun, Mars, the Ascendant and Mercury in the 10th house; all the planets in the 11th house; Mars, Mercury, Jupiter and Venus in the 12th house are the Rekhaprada planets.

Rekhaprada Chakra of the Ashtakavarga of Saturn :

Houses	P	L	A		N	E	T	S	Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1	|							|	2
2	|								1
3		|	|				|	|	4
4	|							|	2
5			|		|		|		3
6		|	|	|	|	|	|	|	7
7	|								1
8	|			|					2
9				|					1
10	|		|	|				|	4
11	|	|	|	|	|	|	|	|	8
12			|	|	|	|			4

Planets contributing Bindus (कर्ण प्रद) to the Ashtakavarga of the Ascendant :

तनौ तुर्ये च वह्निः स्याद् दुश्चिक्ये द्वौ धने शराः।
बुद्धिमृत्यंकरिःफेषु षट् खेशक्षतराशिषु।।६४।।
रूपं स्त्रियां गुरुं त्यक्त्वा लग्नस्य करणं त्विदम्।
होरासूर्येन्दवो१ लग्ने लग्नारेन्द्विनसूर्यजाः।।६५।।
गुरुज्ञौ३ लग्नचन्द्रारा४ लसूचंमंबुसौरयः५।
क्षते शुक्रस्तथा६ चैकः कामे सर्वे गुरुं विना७।।६६।।
मृतौ८ भृगुबुधौ त्यक्त्वा धर्मे गुरुसितौ विना९।
कर्मण्याये१० तथा११ शुक्रो व्यये सूर्येन्दुवर्जिताः१२।।६७।।

64-67: Three planets in the Ascendant the 1st and the 4th houses from the Ascendant will be contributing Bindus; two planets in the 3rd house; five planets in the 2nd house; six planets in the 5th, the 8th, the 9th and the 12th houses; one planet in the 10th, the 11th and the 6th houses; all the planets excepting Jupiter in the 7th will be the Binduprada planets.

In the 1st house of the Ashtakavarga of the Ascendant will have the Ascendant, the Sun and the Moon; in the 2nd house, the Ascendant, Mars, the Moon, the Sun and Saturn; in the 3rd house, Jupiter and Mercury; in the 5th house, the Ascendant, the Sun, the Moon, Mars, Mercury and Saturn; in the 6th house, only Venus; in the 7th house, barring Jupiter all the other planets; in the 8th house, excepting Mercury and Venus, all the other planets; in the 9th house, barring Jupiter and Venus, all the other planets; in the 10th and the 11th houses, only Venus and in the 12th house, excepting the Sun and the Moon, all the other planets will be cosntributing Bindus (dots) in the Ashtakavarga of the Ascendant.

Notes: The position of the Bindu (Karanaprada) could clearly be seen in the Ashtakavarga Chakra of the Ascendant displayed hereinafter.

Ashtakavarga Chakra of the Ascendant showing the place of the Bindus :

Houses (signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Total Bindus
	P	L	A	N	E	T	S		
1	o	o						o	3
2	o	o	o				o	o	5
3				o	o				2
4		o	o					o	3
5	o	o	o	o			o	o	6
6						o			1
7	o	o	o	o		o	o	o	7
8	o	o	o		o		o	o	6
9	o	o	o	o			o	o	6
10						o			1
11						o			1
12			o	o	o	o	o	o	6

Planets contributing Rekhas to the Ashtakavarga of the Ascendant:

लग्नस्येदं तु संप्रोक्तं करणं द्विजपुंगव !।
अथ स्थानं प्रवक्ष्यामि लग्नस्य द्विजपुंगव !। ।६८।।
आर्किज्ञशुक्रगुर्वाराः सौम्यदेवेज्यभार्गवाः।
हित्वा सौम्यगुरू शेषाः सूज्ञेज्यभृगुसूर्यजाः।।६९।।
तथा जीवभृगू बुद्धौ सर्वे शुक्रं विना क्षते।
जीव एकस्तथा द्यूने मृतौ सौम्यभृगू तथा।।७०।।
धर्मे गुरुसितावेव खे भवे शुक्रमन्तरा।
सूर्यचन्द्रौ तथा रिष्फे स्थानं लग्नस्य कीर्तितम्।।७१।।

68-71: Maharishi Parasara said - O Great Brahmin ! Just now I have explained the Karana (बिन्दुओं) of the Ashtakavarga of the Ascendant and now I narrate the Rekhaprada (रेखाप्रद) planets of the Ascendant. Saturn, Mercury, Venus, Jupiter and Mars in the 1st

सत्कर्मसु तदा हीनः पापकर्म-चयस्तथा।
सर्वत्र जनविद्वेषो ह्यात्मबन्धुवियोगकृत्।।५५।।
अकस्मात्कलहश्चैव जीवस्यान्तर्गते रवौ।।५५½।।

54-55½: If the Sun is placed at the 6th, the 8th or the 12th position (house) from the Ascendant and Mahadasa lord (Jupiter), in its Antardasa, mental illness; pains from fever; apathy to pious deeds, inclination towards unscrupulous deeds; harbouring ill feelings towards one and all, grief of co-borns, picking up quarrels without any cause; will be the results.

द्वितीयद्यूननाथे तु देहपीडा भविष्यति।।५६।।
तद्दोषपरिहारार्थमादित्यहृदयं जपेत्।
सर्वपीडोपशमनं श्रीसूर्यस्य प्रसादतः।।५७।।

56-57: If the Sun is the lord of the 2nd or the 7th house, it will cause bodily distress. For the alleviation of the evil effects; if Aditya Haridaya Patha (आदित्य हृदय पाठ) is performed, it would relieve all troubles and afflictions.

Results of the Antardasa of the Moon in the Mahadasa of Jupiter :

जीवस्यान्तर्गते चन्द्रे केन्द्रे लाभत्रिकोणगे।
स्वोच्चे वा स्वर्क्षराशिस्थे पूर्णे चैव बलैर्युते।।५८।।
दायेशाच्छुभराशिस्थे राजसम्मानवैभवम्।
दारपुत्रादिसौख्यं च क्षीराणां भोजनं तथा।।५९।।
सत्कर्म च तथा कीर्तिः पुत्रपौत्रादिवृद्धिदा।
महाराजाप्रसादेन सर्वसौख्यं धनागमः।।६०।।
अनेकजनसौख्यं च दानधर्मदिसंग्रहः।।६०½।।

58-60½: In the Mahadasa of Jupiter and Antardasa of the Moon, if the strong Moon is posited in Angle or Trine, in exaltations or own sign, and also placed in the benefic houses from the lord of

TABLE-10
CHATURASHITI-SAMA DASA

Nakshatras				Dasa Lord	Period (Years)
15. Swati	22. Shravana	2. Bharani	9. Ashlesha	Sun	12
16. Vishakha	23. Dhanishta	3. Kritika	10. Magha	Moon	12
17. Anuradha	24. Satbisha	4. Rohini	11. P. Phalguni	Mars	12
18. Jyestha	25. P. Bhadra	5. Mrigsheri	12. U. Phalguni	Mercury	12
19. Moola	26. U.Bhadra	6. Asidra	13. Hasta	Jupiter	12
20. P. Ashada	27. Revati	7. Punarvasu	14. Chitra	Venus	12
21. U.Ashada	1. Aswini	8. Pushyami	—	Saturn	12
				TOTAL	84

Illustration :

Lifting the data from Example 5; the Dasa balance under Chaturashiti-Sama Dasa system is as under :

Birth Nakshatra - Mirgshira - 18th from Swati Nakshatra

Bhayaata/Bhabhoga factor (1230 ÷ 3610) = 0.341

Ruling Dasa = 18 ÷ 7; Remainder 4 = Mercury

Expired period of Mercury = 0.341 x 12 = 4.092

= 4 years, 1 month and 3 days.

	Years	Months	Days
Dasa of Mercury	12	00	00
Less : Expirid period	4	01	03
Balance of Dasa	7	10	27

7 years 10 months and 27 days

8. DWISAPTATI - SAMA DASA

मूलाज्जन्मर्क्षपर्यन्तं गणयेदष्टभिर्भजेत्।
शेषाद्दशाधिपा ज्ञेया अष्टौ रव्यादयः क्रमात्।।३७।।
नव वर्षाणि सर्वेषां विकेतूनां नभःसदाम्।
लग्नेशे सप्तमे यस्य लग्ने वा सप्तमाधिपे।।३८।।

Method of Trikona Shodhana (Reductions) :

अधोऽधः सर्वराशीनामष्टवर्गफलं न्यसेत्।।३।।
त्रिकोणेषु च न्यूनं तत्तुल्यं त्रिषु शोधयेत्।
एकस्मिन् भवने शून्यं तत् त्रिकोणं न शोधयेत्।।४।।
समत्वे सर्वगेहेषु सर्वं संशोधयेद् बुधः।
पश्चात् विपश्चिता कार्यमेकाधिपतिशोधनम्।।५।।

3-5: The number of Rekhas obtained in the Ashtakavarga of the planets, the Sun, the Moon etc., be written below the signs of Aries, Taurus etc. Amongst the triad of Trikona signs, whichever sign has lesser number of Rekhas, the same number be deducted from the number of Rekhas of all the three signs and the remainder be written under each of them. In the Trikona signs, if any sign is devoid of any Rekha, no Shodhana would be necessary. If all the three signs are having equal number of Rekhas, the Shodhana of all the three signs should be carried out. This should be followed by the Ekadhipatya Shodhana (Reductions).

Notes: In order to comprehend the principles propounded in the Ashtakavarga system, a practical example would be necessary. Accordingly, a model horoscope is being taken up to illustrate all the principles stated in this chapter as well as in the subsequent chapters on the Ashtakavarga system.

Example : 93

Data : Date of birth 6-9-1977; Time of birth 21-30 hrs. (IST); Latitude 28°-43' N; Longitude 77°-47' E.

1
2
3 Jup, Mar, Moon
4 Ven, Sat
5 Sun Mer
6 Rah
7
8
9
10
11
12 Ket

Ket			Mar Moon Jup
	Birth Chart		Ven Sat
			Sun Mer
			Rah

Suppose we are to cast the Ashtakavarga Chart for the Sun, we need to locate the Rekhaprada (auspicious positions) and Binduprada (inauspicious positions) with respect to the radical position of the Sun. Let us first recapitulate the principles expounded in the previous chapter and list out these positions for the ready reference of the readers. These are as follows :

Sun's Ashtakavarga :

Rekhaprada - auspicious positions

From the	:		Number of Positions
Sun	:	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Moon	:	3rd, 6th, 10th, 11th	4
Mars	:	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Mercury	:	3rd, 5th, 6th, 9th, 10th, 11th, 12th	7
Jupiter	:	5th, 6th, 9th, 11th	4
Venus	:	6th, 7th, 12th	3
Saturn	:	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Ascendant	:	3rd, 4th, 6th, 10th, 11th, 12th	6
		Total auspicious positions	48

The rest of the places will denote the Binduprada (inauspicious positions) in the Sun's Ashtakavarga, which will be as follows :

Binduprada inauspicious position :

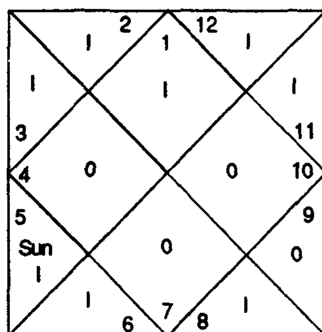
From the	:		Number of Positions
Sun	:	3rd, 5th, 6th, 12th	4
Moon	:	1st, 2nd, 4th, 5th, 7th, 8th, 9th, 12th	8
Mars	:	3rd, 5th, 6th, 12th	4
Mercury	:	1st, 2nd, 4th, 7th, 8th	5
Jupiter	:	1st, 2nd, 3rd, 4th, 7th, 8th, 10th, 12th	8
Venus	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 10th, 11th	9

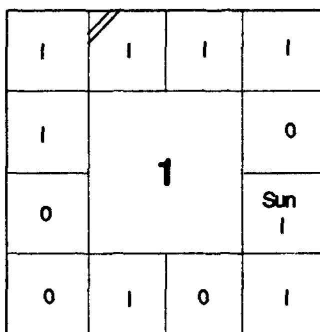
Saturn	:	3rd, 5th, 6th, 12th	4
Ascendant	:	1st, 2nd, 5th, 7th, 8th, 9th	6
		Total auspicious positions	48

By inplanting the Rekhas and Bindus (small verticle lines and dots), an Ashtakavarga for the Sun could be charted out. Let us once again revert to the model example and work out the Ashtakavarga for the Sun :

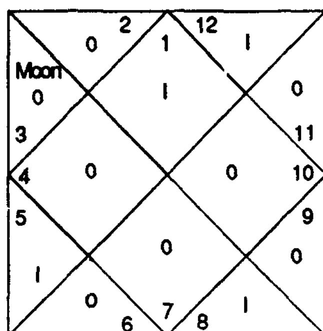
In the model horoscope, the Sun is located in the 5th position from the Ascendant (5th house in the Leo sign). Therefore, the auspicious positions (benefic places) there from (Leo sign be taken as 1st position) will be 1st (Leo) 2nd (Virgo), 4th Scorpio, 7th Aquarrius, 8th Pisces, 9th (Aries), 10th (Taurus), 11th Gemini - totally 8 benefic posited (Rekhaprada). The rest of the places will be malefic places (Binduprada).

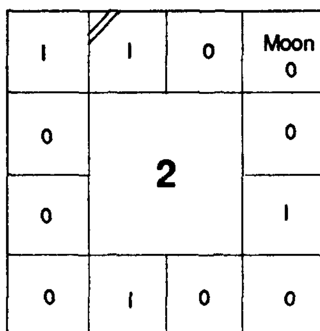
Sun's Ashtakavarga from the Sun :





Similarly the Sun's Ashtakavarga from the Moon could be drawn, after applying benefic and malefic positions as indicated previously.





Sun's Ashtakavarga from Mars:

2 12
0 1 1
Mar 1 1 1
3 11
4 1 1 10
5 9
0 1
0
1 0
6 7 8

1	1	0	Mar 1
1			1
1	3		0
1	0	0	1

Sun's Ashtakavarga from *Mercury*:

2 12
1 1 0
1 1 0
3 11
4 1 1 10
5 9
Mer 1 1
0 0 0
6 7 8

0	1	1	1
0			1
1	4		Mer 0
1	0	1	0

Sun's Ashtakavarga from Jupiter

2 12
0 1 0
Jup 1 1
0
3 11
4 0 0 10
5 9
1 0
0
0 1
6 7 8

0	1	0	Jup 0
1			0
0	5		0
0	1	1	0

Sun's Ashtakavarga from Venus

0	0	0	I
0	6		Ven 0
I			0
I	0	0	0

Sun's Ashtakavarga from Saturn

I	I	I	0
I	7		Sat I
I			I
0	0	I	0

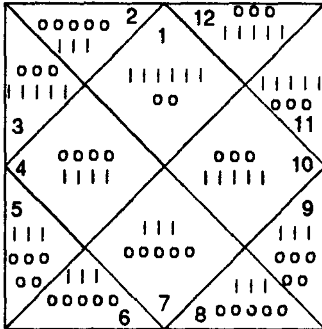
Sun's Ashtakavarga from Ascendant

I	0	0	I
I	8		I
I			0
0	0	0	I

Now all the 8 charts pertaining to the Ashtakavarga of the Sun can be reduced to a single chart clubbing togather all the Rekhas

and Bindus (Benefic and malefic places) which will be the Ashtakavarga of the Sun showing the contributions both Rekha and Bindus from all the planet including the Ascendant. The format of the Sun's Ashtakavarga will be as follows :

Combined Ashtakavarga of the Sun (B.A.V):



❘❘❘❘❘ ooo	❘❘❘❘ ❘❘ oo	❘❘❘ ooo oo	❘❘❘❘❘ ooo
❘❘❘❘❘ ooo	B.A.V. of Sun		❘❘❘❘ oooo
❘❘❘❘❘ ooo			❘❘❘ ooo oo
❘❘❘ ooo oo	❘❘❘ ooo oo	❘❘❘ ooo oo	❘❘❘ ooo oo

After completing the Ashtakavarga of a planet, it should be ensured that each house must contain 8 marks both auspicious and inauspicious places put togather. Any difference in the total number will be the indication of some error and the same may be identified by rechecking the steps carried over.

On the similar lines, the Ashtakavargas of the other planets should be developed. Let us take this exercise by noting the Rekhaprada (benefic lines) planets in respect of Moon's Ashtakavarga as has been narrated by the Sage in the preceding Adhyaya. This could be summerised as follows :

Moon's Ashtakavarga - Rekhaprada auspicious positions :

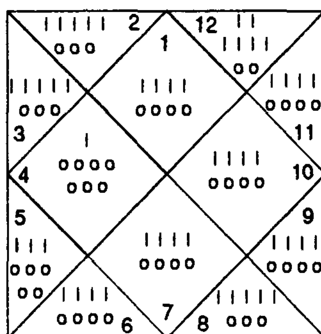
From the			Number of Positions
Sun	:	3rd, 6th, 7th, 8th, 10th, 11th	6
Moon	:	1st, 3rd, 6th, 7th, 10th, 11th	6
Mars	:	2nd, 3rd, 5th, 6th, 9th, 10th, 12th	7
Mercury	:	1st, 3rd, 4th, 5th, 7th, 8th, 10th, 11th	8

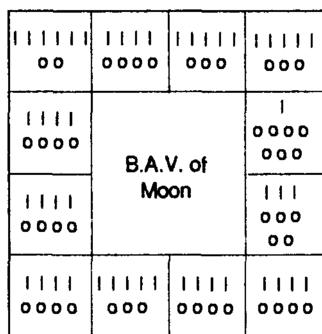
Jupiter	:	1st, 4th, 7th, 8th, 10th, 11th, 12th	7
Venus	:	3rd, 4th, 5th, 7th, 9th, 10th, 11th	7
Saturn	:	3rd, 5th, 6th, 11th	4
Ascendant	:	3rd, 6th, 10th, 11th	4
		Total auspicious positions	49
		As such, the inauspicious (dots) positions	47

The remaining positions out of 12 in respect of each planet will belong to Bindu as has been displayed in case of the Sun and need not be exercised over here as it is quite simple to ascertain.

Similarly, an individual Ashtakavarga chart which is also known as Bhinnashtakavarga (B.A.V. hereinafter in short) of the Moon and other planets be worked out, firstly in respect of each planet and then a compound chart be drawn. Hence onward, we will restrict overselves to B.A.V. chart of each planet rather than drawing individual chart and then developing the compound B.A.V. chart.

B.A.V. Chart of the Moon :



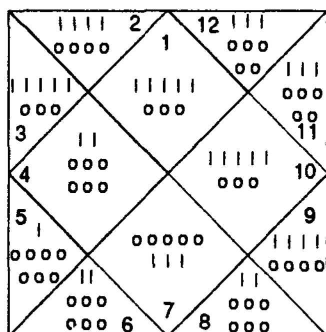


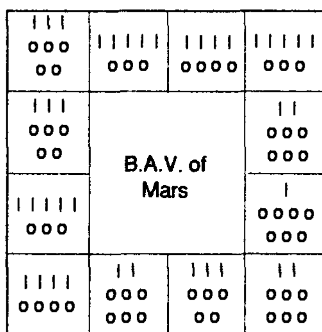
Ashtakavarga of Mars; Rekhaprada auspicious positions:

From the	:		Number of Positions
Sun	:	3rd, 5th, 6th, 10th, 11th	5
Moon	:	3rd, 6th, 11th	3
Mercury	:	3rd, 5th, 6th, 11th	4
Mars	:	1st, 2nd, 4th, 7th, 8th, 10th, 11th	7

Jupiter	:	6th, 10th, 11th, 12th	4
Venus	:	6th, 8th, 11th, 12th	4
Saturn	:	1st, 4th, 7th, 8th, 9th, 11th	7
Ascendant	:	1st, 3rd, 6th, 10th, 11th	5
		Total auspicious positions	39
		As such, the inauspicious positions	57

B.A.V. Chart of Mars :

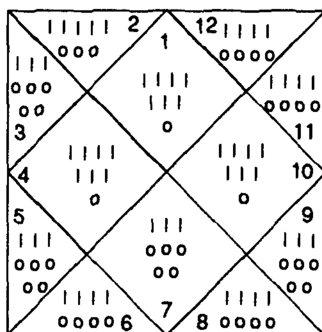


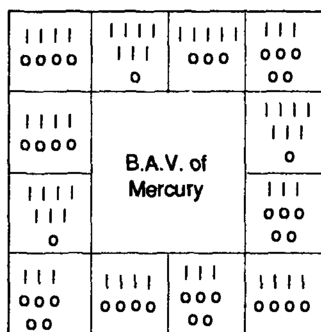


Ashtakavarga of Mercury; Rekhaprada auspicious positions:

From the	:	Positions	Number of
Sun	:	5th, 6th, 9th, 11th, 12th	5
Moon	:	2nd, 4th, 6th, 8th, 10th, 11th	6
Mars	:	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Mercury	:	1st, 3rd, 5th, 6th, 9th, 10th, 11th, 12th	8
Jupiter	:	6th, 8th, 11th, 12th	4
Venus	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th	8
Saturn	:	1st, 2nd, 4th, 7th, 8th, 9th, 10th, 11th	8
Ascendant	:	1st, 2nd, 4th, 6th, 8th, 10th, 11th	7
		Total auspicious positions	54
		As such, the inauspicious positions	42

B.A.V. Chart of Mercury :

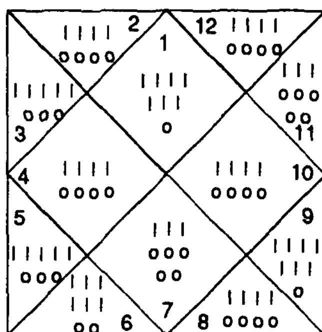


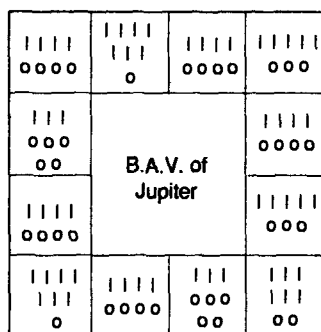


Ashtakavarga of Jupiter; Rekhaprada auspicious positions.

From the	:		Number of Positions
Sun	:	1st, 2nd, 3rd, 4th, 7th, 8th, 9th, 10th, 11th	9
Moon	:	2nd, 5th, 7th, 9th, 11th	5
Mars	:	1st, 2nd, 4th, 7th, 8th, 10th, 11th	7
Mercury	:	1st, 2nd, 4th, 5th, 6th, 9th, 10th, 11th	8
Jupiter	:	1st, 2nd, 3rd, 4th, 7th, 8th, 10th, 11th	8
Venus	:	2nd, 5th, 6th, 9th, 10th, 11th	6
Saturn	:	3rd, 5th, 6th, 12th	4
Ascendant	:	1st, 2nd, 4th, 5th, 6th, 7th, 9th, 10th, 11th	9
		Total auspicious positions	56
		As such, the inauspicious positions	40

B.A.V. Chart of Jupiter :

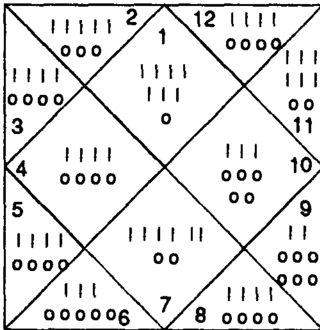


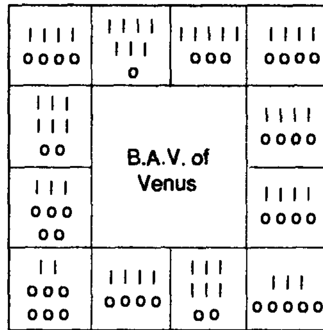


Ashtakavarga of Venus; Rekhaprada auspicious position :

From the	:		Number of Positions
Sun	:	8th, 11th, 12th	3
Moon	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th, 12th	9
Mars	:	3rd, 5th, 6th, 9th, 11th, 12th	6
Mercury	:	3rd, 5th, 6th, 9th, 11th	5
Jupiter	:	5th, 8th, 9th, 10th, 11th	5
Venus	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 10th, 11th	9
Saturn	:	3rd, 4th, 5th, 8th, 9th, 10th, 11th	7
Ascendant	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th	8
		Total auspicious positions	52
		As such, the inauspicious positions	44

B.A.V. Chart of Venus



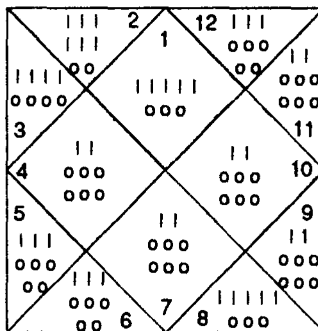


Ashtakavarga of Saturn; Rekhaprada auspicious positions :

From the	:		Number of Positions
Sun	:	1st, 2nd, 4th, 7th, 8th, 10th, 11th	7
Moon	:	3rd, 6th, 11th	3
Mars	:	3rd, 5th, 6th, 10th, 11th, 12th	6
Mercury	:	6th, 8th, 9th, 10th, 11th, 12th	6

Jupiter	:	5th, 6th, 11th, 12th	4
Venus	:	6th, 11th, 12th	3
Saturn	:	3rd, 5th, 6th, 11th	4
Ascendant	:	1st, 3rd, 4th, 6th, 10th, 11th	6
		Total auspicious positions	39
		As such, the inauspicious positions	57

B.A.V. Chart of Saturn :

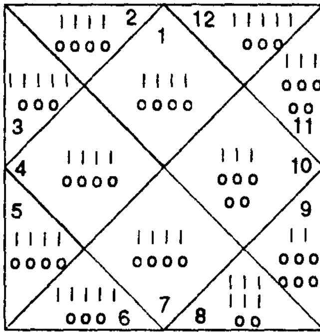


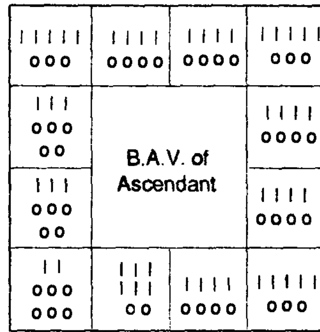
III ooo oo	IIIII ooo	III III oo	IIII oooo
II ooo ooo	B.A.V. of Saturn		II ooo ooo
II ooo ooo			III ooo oo
II ooo ooo	IIIII ooo	II ooo ooo	III ooo oo

Ashtakavarga of the Ascendant auspicious position :

From the	:		Number of Positions
Sun	:	3rd, 4th, 6th, 10th, 11th, 12th	6
Moon	:	3rd, 6th, 10th, 11th, 12th	5
Mars	:	1st, 3rd, 6th, 10th, 11th	5
Mercury	:	1st, 2nd, 4th, 6th, 8th, 10th, 11th	7
Jupiter	:	1st, 2nd, 4th, 5th, 6th, 7th, 9th, 10th, 11th	9
Venus	:	1st, 2nd, 3rd, 4th, 5th, 8th, 9th	7
Saturn	:	1st, 3rd, 4th, 6th, 10th, 11th	6
Ascendant	:	3rd, 6th, 10th, 11th	4
		Total auspicious positions	49
		As such, the inauspicious positions	47

B.A.V. Chart of the Ascendant :





This Adhyaya (Chapter) embodied the subject of Trikona Shodhana (Triangular Reduction). After having drawn the Ashtakavarga chart for all the planets including the Ascendant, the next required step, in this ystem, is to apply certain reductions over these formats. The first of its kind being, of course, Trikona Shodhana. The Rashi Chakra (12 signs) encompasses four triads of triangular signs these are as follow :

i) First set of triangular signs : Aries, Leo, Sagittarius.
ii) Second set of triangular signs : Taurus, Virgo, Capricorn
iii) Third set of triangular signs : Gemini, Libra, Aquarius
iv) Fourth set of triangular signs : Cancer, Scorpio, Pisces.

Method of Trikona Shodhana :

The method of this type of reduction has been explained by the Sage in Shlokas 3 to 5 ibid which are intended to be applied differently, depending upon the various combinations of number of benefic Rekhas contained by the each sign of the concerned set of triangular signs. Let us take a critical look over the four triads of triangular signs in the Ashtakavarga of the Sun and then apply these principles.

The first step required over here is to locate the sign in which the Sun is posited in the birth chart and identification (counting) of first trine sing will commence from that very sign. Therefore, write down the twelve signs starting from that sign (the sign of the Sun)

and then implant the other planets in the column of their respective signs of nativity. Thereafter, note down the number of Rekhas obtained by these signs in the Ashtakavarga of the Sun below each of them. Let us draw the Trikona Shodhana (reduction) Chakra accordingly.

Trikona Shodhana Chakra of the Sun's Ashtakavarga :

Planets	Sun Mer	Rah						Ket			Mon Mar Jup	Ven Sat	Total Nos.
Signs	5	6	7	8	9	10	11	12	1	2	3	4	--
No. of Rekhas	3	3	3	3	3	5	5	5	6	3	5	4	48
After Reduction	0	0	0	0	0	2	2	2	3	0	2	1	12

The Sun is posited in the Leo sign and this Leo sign thus becomes the part of first triangle and the other two signs being Sagittarius and Aries. These signs are having Leo (3), Sagittarius (3) and Aries (6) Rekhas. Since the minimum in 3, it should be deducted from all the three numbers leaving the balance as.0, 0 and 3. Similarly, the second triangle will be that of Virgo (3), Capricorn (5) and Taurus (3). Here also 3 is the least number and on applying reduction of figure 3 to all, we get 0,2 and 0 as the balance. Now coming to the 3rd triangle of Libra (3), Aquarious (5) and Gemini (5). Again we got the figure 3 as the least number and consequently, the reduced digits will be 0, 2 and 2. In the fourth triangle of Scorpio (3), Pisces (5) and Cancer (4) also, we get 3 as a least digit. By reducing it from all the three, the resultant number will be 0,2 and 1.

The number as obtained after the reduction should be noted down below each sign as are shown in this Chakra. it may be noted that in all the four triads of Triangular signs, the first principle of the Shlokas 3 to 5 is applicable.

The second principle enjoined in these Shlokas is that in the trinal signs, if any sign is devoid of any Rekha, no reduction would be needed. Let us suppose, in the first triad of the triangular signs

I.e. Aries, Leo and Sagittarious possess numbers 0, 3 and 6 respectively. Since '0', is the least digit in this triad, as the rule goes, it should be got reduced from all the three numbers and the application of which would result in virtually no reduction.

Now let us take on to the third principle embodied in these Shlokas which states that if all the number of the three signs of a particular trine are identical, even then these identical figures be got reduced from all of them. For example, in the 3rd trinal group of Triangular signs viz., Gemini, Libra, Aquarius, carry 2 Rekhas in each of them and hence, the deduction of the digit 2 will be carried out from all the three signs, leaving a balance of '0' in all the three cases. This principle be said in this manner that if number of Rekhas in all the three signs are equal, then all the numbers in the entire trinal group be eliminated (i.e. reduced to zero).

All the three principles enunciated in the Shlokas 3 to 5 ibid, can be summed up as follows :

(i) When dissimilar figure of Rekhas appear in a trinal group of three signs, reduce the lowest from all the three figures.

(ii) When any sign in a trinal group of signs is devoid of any Rekha, no reduction is necessary.

(iii) When number of Rekhas in all the three signs of the trinal group are equal, remove all the numbers (have it reduced to zero).

On completion of this Trikona Shodhana, other Shodhanas (reductions) are applied on these modified figures.

अथैकाधिपत्यशोधनाध्यायः ।।७०।।

Chapter-70

EKADHIPATYA SHODHANA (REDUCTIONS) IN ASHTAKAVARGA SYSTEM

पूर्वं त्रिकोणं संशोध्य राशीनां स्थापयेत् फलम्।
पृथक् पृथक् ततः कुर्यादेकाधिपतिशोधनम्।।१।।
क्षेत्रद्वये फलानि स्युस्तदा संशोधयेद् यथा।
क्षीणेन सह चाऽन्यस्मिन् शोधयेद् ग्रहवर्जिते।।२।।
उभयोर्ग्रहसंयोगे न संशोध्यः कदाचन्।
ग्रहयुक्ते फलैर्हीने ग्रहाभावे फलाधिके।।३।।
ऊनेन सममन्यस्मिन् शोधयेद् ग्रहवर्जिते।
फलाधिके ग्रहैर्युक्ते चाऽन्यस्मिन् सर्वमुत्सृजेत्।।४।।
उभयत्र ग्रहाभावे समत्वे सकलं त्यजेत्।
सग्रहाग्रहयोस्तुल्ये सर्वं संशोध्यमग्रहे।।५।।
कुलीरसिंहयो राश्योः पृथक् क्षेत्रं पृथक् फलम्।

1-5½: Maharishi Parasara said - O Vipra ! First of all the

signs after the Trikona Shodhana (Triagular reductions) should be written down separately and thereafter Ekadhipatya Shodhana (reduction) should be carried out. This reduction is applied if both the signs (of a planet) are left with some number (after the Trikona reduction). Further, if two signs have one lord and after the Trikona reduction, one sign is left with some number while the other does not contain any number, the Ekadhipatya reduction is not applicable.

If both the signs of a planet are devoid of any planet and the numbers in both these signs are dissimilar, make the larger number equal to the smaller number.

If there are planets in both the signs owned be a planet, no Ekadhipatya reduction is called for.

If one of the two signs owned by the same planet is occupied and the other is not, and the number in the sign with the planets is lesser than the sign without a planet after the Trikona reductions, the lesser number be reduced from the greater number and the lesser number is kept unaltered.

On the contrary, if the sign occupied by the planet is left with greater number after the Trikona reduction than the sign without a planet, the number in the unoccupied sign be totally eleminated while the number of the occupied sign be kept intact.

If both the signs of a planet are unoccupied and are having an identental number after the Trikona reduction, eliminate the number from both the signs.

If one of the two signs owned by the same planet is occupied and the other is unoccupied and both these signs are left with equal number after the Trikona Shodhana, eliminate the number from the unoccupied sign.

The signs Cancer and Leo are not subjected to any kind of reduction and the number so obtained after the Trikona Shodhana is kept unchanged. (This is possibily so because their lords own only one sign).

Notes: While undertaking Ekodhipatya Shodhana (reduction), it is important to note that a sign duly occupied by the planet(s) be reckoned as powerful than the sign without a planet. Therefore, the number secured by the occupied sign after the Trikona Shodhana

are kept untouched. It is for this reason, Maharishi Parasara expounded a separate principle that if both the signs are occupied, they are not subjected to Ekadhipatya Shodhana.

Continuing with the Example-93 of the foregoing Chapter, the Trikona Shodhana Chakra of the Sun's Ashtakavarga is redrawn over here and the principles of Ekadhipatya Shodhana are applied accordingly.

Ekadhipatya Shodhana Chakra

Planets	Sun Mer	Rah						Ket			Mon Mar Jup	Ven Sat
Signs	5	6	7	8	9	10	11	12	1	2	3	4
Trikona Reduction	0	0	0	0	0	2	2	2	3	0	2	1
Ekadhipatya Reduction	0	0	0	0	0	0	0	2	3	0	2	1

The first sign is of Leo and as per the principles of Ekadhipatya Shodhana, not reduction is required and the same case will be in respect of Cancer sign. There numbers are kept intact.

Next comes the Virgo and Gemini signs of Mercury. The later sign is occupied. Here again no reduction is applied because one sign does not bear any number and these numbers remain unaltered. Rahu and Ketu are out of reckoning in this system. This is followed by Libra and Taurus signs of Venus. Since both these signs are devoid of any number hence no reduction.

In the event of the signs of the Mars viz., Scorpio and Aries, both these signs are unoccupied but Scorpio is bereft of any number, while, Aries is having digit 3. Here again, since one of the signs owned by Mars is without any number, no reduction is called far.

Now coming to Sagittarius and Pisces of Jupiter : both these signs are un-occupied but Sagittarius is without any number. Therefore, in this case as well, no reduction is required. Lastly, the two signs of Saturn are Capricorn and Aquarius and both of these signs are unoccupied but bearing an indentical member (figure 2). In this case,

as per the principle, the numbers in both the signs will be reduced to zero.

Since the principles of Ekadhipatya Shodhana are enuntiated in a jumbled up fashion, the same could be rearranged here under in a more comprehensible form :

Ekadhipati Reduction :

Rule-I:

No reduction needed for

i) For the signs Cancer and Leo

ii) If both the signs of a planet are occupied

iii) If one of the sign owned by a planet does not contain any number (whether occupied or unoccupied).

Rule-II :

Out of two signs owned by a planet, one is occupied and another is unoccupied :

i) If the numbers in the occupied sign are equal or greater then the number in the unoccupied sign, remove the number in the unoccupied sign

ii) If the numbers in the occupied sign are less than the sign of the unoccupied sign, make the number in the occupied sign equal to the one in the unoccupied sign.

Rule-III :

Both the signs owned by a planet are unoccupied :

i) if the numbers in both the signs are equal, remove both of them

ii) If the number in both the signs are dissimilar, reduce the larger number equal to the to lesser number.

संशोध्यैकाधिपत्यं हि ततः पिण्डं प्रसाधयेत् ।।६ ।।

6: On completion of Ekadhipatya Shodhana, the Pinda Shodhana be carried out.

अथ पिण्डसाधनाध्याय: ।।७१।।

Chapter-71

PINDA SHODHANA (REDUCTIONS) IN ASHTAKAVARGA SYSTEM

एवं शोध्यावशेषांक राशिमानेन वर्द्धयेत्।
ग्रहयुक्ते च तद्राशौ ग्रहमानेन वर्द्धयेत्।।१।।
सर्वेषां च पुनर्योग: पिण्डाख्य: कथ्यते द्विज !।
गोसिंहौ दशभिर्गुण्यौ वसुभिर्युग्मवृश्चिकौ।।२।।
सप्तभिस्तुलमेषौ च मृगकन्ये च पञ्चभि:।
शेषा: स्वसंख्यया गुण्या ग्रहमानमथोच्यते।।३।।
जीवारशुक्रसौम्यानां दशाष्टनगसायका:।
पञ्च शेषग्रहाणां च मानं प्रोक्तमिदं क्रमात्।।४।।

1-4: Maharishi Parasara said - O Vipra ! The numbers duly rectified (after Trikona and Ekadhipalya Shodhanas) be multiplied by the ascribed value of the signs (Rashimana - राशिमान). If there is any planet in the sign, these numbers should also be multiplied by

the value (Zodiacal factor) of such planet. The sum total of these products (multiplied figures) is called Pinda.

Multiply signs Taurus and Leo by 10, Gemini, Scorpio by 8, Libra and Aries by 7, Capricorn and Virgo by 5 and the rest of the signs viz., Cancer, Sagittarius, Aquarius and Pisces be multiplied by 4,9,11 and 12 respectively. (These are the value of the signs or the multipliers of the signs).

Now, I will explain the values of the planets. Jupiter has 10, Mars-8, Venus-7, Mercury-5 and the rest of the planets viz., the Sun, the Moon and Saturn have identical value as 5. These are the multipliers (गुणक) for the planets.

Notes: The multipliers both for the signs and the planets are tabulated as under :

TABLE - 36-A

RASHI-MANA CHAKRA

Signs	Ars	Tau	Gem	Can	Leo	Virg	Lib	Sco	Sagi	Cap	Aqu	Pisc.
Rashi-Mana Multiplier	7	10	8	4	10	5	7	S	9	5	11	12

TABLE - 36-B

GRAHA-MANA CHAKRA

Planet	Sun	Mon	Mar	Mer	Jup	Ven	Sat
Graha-Mana Multiplier	5	5	8	5	10	7	5

The benefic Rekhas of the Sun Ashtakavarga of the model horoscope (Example-89) have since been rectified after applying the Trikona and Ekadhipatya reductions. While picking up these rectified figures, the Pinda Shodhana be applied. For the convenience, the last Table of Ekadhipati Shodhana of Example-93, is being reproduced here under :

Planets Mer	Sun	Rah						Ket			Mon Mar Jup	Ven Sat
Signs Ekadhipati Reduction	5 0	6 0	7 0	8 0	9 0	10 0	11 0	12 2	1 3	2 0	3 2	4 1

It may be seen from the rectified figures that after the Ekadhipatya reduction, only Pisces, Aries, Gemini and Cancer sign are containing figures i.e. 2,3,2 and 1 respectively. These figures are to be multiplied by the multipliers of their respective signs, which works out as follows:

No.	Sign	Rectified figures	Multiplier	Product
1	Aries	3	7	21
2	Taurus	0	10	0
3	Gemini	2	8	16
4	Cancer	1	4	4
5	Leo	0	10	0
6	Virgo	0	5	0
7	Libra	0	7	0
8	Scorpio	0	8	0
9	Sagittarius	0	9	0
10	Capricorn	0	5	0
11	Aquarius	0	11	0
12	Pisces	1	12	24
	Total (Rashi Pinda)			65

Similarly, in order to find out Graha Pinda, the figure located below each planet in the Ekadhipati Shodhana Chakra be multiplied by its multipliers and their product will be known as Graha Pinda.

No.	Sign	Rectified figures	Multiplier	Product
1.	Sun	0	5	0
2.	Moon	2	5	10
3.	Mars	2	8	16
4.	Mercury	0	5	0
5.	Jupiter	2	10	20
6.	Venus	1	7	7
7.	Saturn	1	5	5
	Total (Graha Pinda)			58

The total Shodaya Pinda (शोध्य पिंड) for the Ashtakavaraga for the Sun will be :

Rashi Pinda	=	65
Graha Pinda	=	58
Shodaya Pinda		123

The Shodaya Pinda is very important and useful because specific results of the Ashtakavarga are delineated on this basis.

The three types of reductions namely Trikona, Ekadhipalya and Pinda are applied in the manner described in this as well as, in the preceding two chapters. Just as, the Shodaya Pinda for the Sun has been worked out, the Shodaya Pinda for the other planets may also be computed from their respective Ashtakavarga Charts before the delineation of their results are attempted.

अथाऽष्टकवर्गफलाध्यायः ।।७२।।

Chapter-72

RESULTS OF ASHTAKAVARGA

Determinants of the Ashtakavarga :

आत्मस्वभावशक्तिश्च पितृचिन्ता रवेः फलम्।
मनो-बुद्धि-प्रसादश्च मातृचिन्ता मृगांकतः।।१।।
भ्रातृसत्त्वं गुणं भूमिं भौमेनैव विचिन्तयेत्।
वाणिज्यकर्म वृत्तिञ्च सुहृदं च बुधेन तु।।२।।
गुरुणा देहपुष्टिञ्च विद्या पुत्रार्थसम्पदः।
भृगोर्विवाहकर्माणि भोगस्थानं च वाहनम्।।३।।
वेश्यास्त्रीजनसंभोगं शुक्रेण च निरीक्षयेत्।
आयुश्च जीवनोपायं दुःखशोक-भयानि च।।४।।
सर्वक्षयं च मरणं मन्देनैव निरीक्षयेत्।
तत्तद्भावफलांकेन गुणयेद् योगपिण्डकम्।।५।।
सप्तविंशोद्धृतं शेषतुल्यर्क्षे याति भानुजः।
यदा तदा तस्य तस्य भावस्यार्तिं विनिर्दिशेत्।।६।।

1-6: The attributes like, the soul (आत्मा), nature, strength (physical), father are to be considered from the Sun. The mind,

14-17½ : The visionaries of 'Kala' have described the Dasas of the 6th, the 8th or the 12th lord as auspicious if they have the conjunction of the lord of Trines. The Dasa of the planets having the conjunction of the Trines lords posited in Angles or Angles lords posited in Trines is also favourable. If the Ascendant occupies the 9th house or the 9th lord occupies the Ascendant, in which case, the Dasas of both these lords bring happiness and comforts. The Dasa of the 10th lord posited in the Ascendant or Dasa of the Ascendant posited in the 10th house will certainly bring gains from the king, (Government, authorities etc.)

Notes: As a matter of fact, the auspiciousness has been bestowed upon (i.e. inbuilt in) the lords of Trines (Trikanas) but the Angle's lords if placed in neutrality become Yogakaraka only when they get the company of the Trine lords. The 5th and the 9th are the trine houses. The Ascendant is also taken as trine. All these three Trines have different qualities and characteristics.

A person who gets things through his family traditions, refinements customs, circle etc., remain with him throughout his life. These aspects are delineated from the Ascendant. The effects of these inheritance on the education, comforts, stability, longivity, wealth, wife, children and social contacts are to be studied from the combinations as formed by the Ascendant duly revealed in these Shlokas.

The 10th lord in the Ascendant and the Ascendant in the 10th house will certainly bring benefits to the native from the king or his controlling authorities. This native will certainly have birth in a family having political interests and he will be brought up in these environments. Right from birth the native will harbour deep ambitions of acquiring the position in the State affairs and his mind assimilates the trick of the trade and other political niceties etc., will get deep seated and naturally, he will progress in that direction. As it is, the 10th house and the 10th lord are of neutral character and they are like a virgin land without seed but if it has seeds as signified by the Ascendant such as family traditions, customs, circles and other manifestations are sown, it will disindicate similar types of results.

Notes : In the Model horoscope (Example-93) illustrated in Chapter-69, the Sun is posited in Leo sign. The 9th sign therefrom is Aries. Therefore, Aries sign will indicate favourable and unfavourable results for the father of the native. There are 6 benefic Rekhas in the Ashtakavarga of the Sun. The (total) Shodya Pinda (Rashi Pinda and Graha Pinda put together) is 123 as computed in the foregoing Chapter will be the multiplier for the 6 benefic Rekhas and the product will be 738. By dividing the product with 27, the remainder comes to 9. The 9th Nakshatra counting from Aswini Nakshatra will be Ashlysha. The trinal Nakshatras therefrom (i.e. 10th and 19th) would be Jyshtha and Revati. According to Maharishi Parasara, whenever Saturn will pass through these Nakshatras Ashlysha, Jyshta and Revati the father or the relatives alike father (uncle etc.) will undergo physical sufferings.

Other perceptible results : (Signs' results)

गुणयेद् योगपिण्डं वा तद्राशिफलसंख्यया।
अर्कोद्धृतावशेषर्क्षे यदा गच्छति भानुजः।।१०।।
तत्त्रिकोणर्क्षकं वापि पितृकष्टं तदा वदेत्।
रिष्टप्रददशायां तु मरणं कष्टमन्यदा।।११।।

10-11: The benefic Rekhas (obtained by Aries sign in the Sun's Ashtakavarga) be multiplied by the total Pinda of the Sun's Ashtakavarga and the product be divided by 12. The sign denoted by the remainder and trinal signs (5th and 9th) therefrom are when transited by Saturn, the native's father suffers distress. Should there be the Dasa of an afflicted planet, it may cause even death of the father.

Notes: In the model horoscope (Example-93), the 9th sign from the Sun's dispositor's sign Leo is Aries sign which secured 6 benefic Rekhas and by multiplying this by 123 (total Shodhya Pinda of the Sun's Ashtakavarga) and on dividing the product by 12, the remainder comes to 6 which is denoted by Virgo sign and trinal signs therefrom would be Capricorn and Taurus. The transit of Saturn over Virgo, Capricorn and Taurus signs of the nativity would

result in distress and miseries for the father and the uncles of the native.

Arista Kala (अरिष्ट काल) of the father :

अर्कात् तु तुर्यगे राहौ मन्दे वा भूमिनन्दने।
गुरुशुक्रेक्षणमृते पितृहा जायते नरः।।१२।।
लग्नात् चन्द्राद् गुरुस्थाने याते सूर्यसुतेऽथवा।
पापैर्दृष्टे युते वापि पितृनाशं वदेद् बुधः।।१३।।
लग्नात् सुखेश्वरारिष्टदशाकाले पितृक्षयः।
अनुकूलदशाकाले नेति चिन्त्यं विचक्षणैः।।१४।।

12-14: If Rahu, Saturn or Mars, devoid of any benefic aspects, is placed 4th from the Sun at the time of the transit of the Saturn over the trinal signs (as described earlier), it will cause death to the father.

If Saturn is posited at the 9th position from Jupiter from the Ascendant or the Moon and is conjoined with or aspected by the malefic planets, the learned should predict the death of the father. The Dasa of the lord of the 4th house from the Ascendant will also attribute death of the father.

If (at that time) favourable Daśa is in operation, the learned should not predict such results.

Yogas for the death of the Father :

पितृजन्माष्टमे जातस्तदीशे लग्नगेऽपि वा।
करोति पितृकार्याणि स एवात्र न संशयः।।१५।।

15: If the Ascendant of the native happens to be the 8th sign of his father or the 8th lord of the father is posited in the Ascendant of the native, that native will take over the left over duties (responsibilities) of the father after the death of his father.

Favourable Yogas related to the father :

सुखनाथदशायान्तु सुखप्राप्तेश्च संभवः,
सुखेशे लग्नलाभस्थे चन्द्रस्थानाद् विशेषतः।
पितृगेहसमायुक्ते जातः पितृवशानुगः।।१६।।
पितृजन्मतृतीयर्क्षे जातः पितृधनाश्रितः।
पितृकर्मगृहे जातः पितृतुल्यगुणान्वितः।।१७।।
तदीशे लग्नसंस्थेऽपि पितृश्रेष्ठो भवेन्नरः।
एवं पूर्वोक्तसामान्यफलं चात्रापि चिन्तयेत्।।१८।।

16-18: If the Dasa of the lord of the 4th house from the Ascendant is in operation, the father of the native will be bestowed happiness. If the lord of the 4th house from the Ascendant is posited in the Ascendant or in the 11th house or the lord of the 4th house from the Moon is located in the Ascendant, the 11th house or in the 10th house, the native will be obidient to his father.

If the sign of the Ascendant or the Moon of the native be the 3rd sign from the Ascendant or Moon of the father, that native will depend upon (inherit) the wealth of the father.

If the native takes birth in the sign (Ascendant) which is the 10th sign in the father's nativity, that native will acquire the qualities of his father. If the lord of the 10th house (of the native) is posited in the Ascendant, that native will gain better illustrious position than his father.

In this way, the previously stated similar results should also be assessed.

Determination of special results :

सूर्याष्टवर्गे यच्छून्यं तन्मासे वत्सरेऽपि च।
विवाहव्रतचूड़ादि शुभकर्म परित्यजेत्।।१९।।
यत्र रेखाधिका तत्र मासे संवत्सरेऽपि च।
अनिष्टेऽपि रवौ जीवे शुभकर्म समाचरेत्।।२०।।

अथ शन्यन्तर्दशाफलाध्याय: ।।५९।।

Chapter-59

RESULTS OF THE ANTARDASAS IN THE MAHADASA OF SATURN

Results of the Antardasa of Saturn in the Mahadasa of Saturn :

मूलत्रिकोणे स्वर्क्षे वा तुलायामुच्चगेऽपि वा।
केन्द्रत्रिकोणलाभे वा राजयोगादिसंयुते ।।१।।
राज्यलाभो महत्सौख्यं दारपुत्रादिवर्धनम् ।
वाहनत्रयसंयुक्तं गजाश्वाम्बरसङ्कुलम् ।।२।।
महाराजप्रसादेन सेनापत्यादिलाभकृत् ।
चतुष्पाज्जीवलाभ: स्याद् ग्रामभूम्यादिलाभकृत् ।।३।।

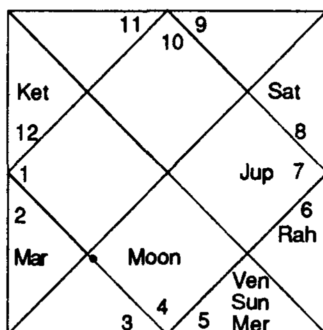
1-3 : If Saturn is placed in Moolatrikona, own, Libra or deep exaltation sign or in Angle, Trine duly conjoined with Yogakaraka, during the Antardasa and the Mahadasa of Saturn, there will be gain

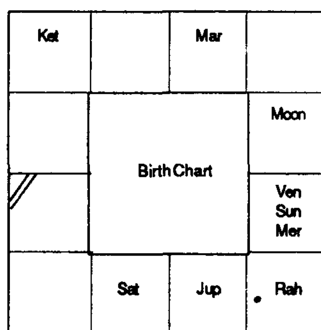
given in charity and with the blessings of planet Mars, there will be peace and comfort.

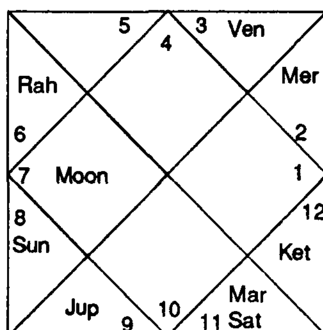
Notes: In the Mahadasa of the Ketu and Antardasa of Mars, what ever results are indicative in the horoscope, such results would come in full measure because the nature of both the planets is identical. In case, this Antardasa is showing promise of the results related to the signification (Karakatwa) of Mars, such results would be absolute, comprehensive and copious. Mars being the son of the Earth is conferred with Karakatwa for land and if Mars having attained the lordship of the 4th house and is posited in an auspicious house, It would undoubtely bring forth gain of land during its Antardasa. This particular aspect is quite evident from the horoscope which is taken up for the discussion over here.

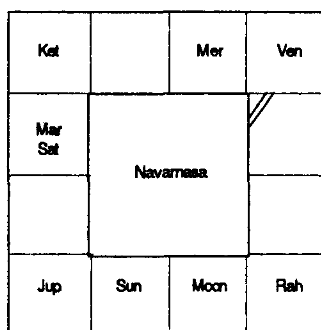
Example: 65

Data: Date of birth 10.9.1958; Time of brith 16-55 hrs (IST)
Latitude 28°-13' (N); Longitude, 77°-13' (E)
Balance Dasa: Saturn 5 years, 3 months, 8 days.









In the Illustrated horoscope, Mars is the lord of the 4th (property) and

4.	Mercury	0	5	0
5.	Jupiter	1	10	10
6.	Venus	0	7	0
7.	Saturn	0	5	0
	Total (Graha Pinda)			23

Rashi Pinda of the Moon's Ashtakavarga = 54
Graha Pinda of the Moon's Ashtakavarga =
23
Shodya Pinda = 77

The number of Rekhas in the 4th house from the Moon = 4
Multiplied by the total Pinda = 4x77 = 308
Divided by 27 = 308 ÷ 27 = Remainder = 11
The 11th Nakshatra is Poorva Phalguni.

Therefore, the transit of Saturn over Poorva Phalguni Nakshatra will produce results like death or distress for the mother of the native.

Again by dividing the product 308 by 12, we get 8 as remainder, which means Scorpio sign and the transit of Saturn over this sign will indicate distress for the mother.

Besides, the trinal Nakshatras represented by the 10th and 19th Nakshatras will be Poorva Ashada and Bharani respectively and the trinal (5th and 9th) signs of Scorpio will be Pisces and Cancer and the transit of Saturn through these Nakshatras or signs will bring tremendous distress and miseries for the mother of the native.

Results of the Ashtakavarga of Mars :

भौमाष्टवर्गे संचिन्त्यं भ्रातृविक्रमधैर्यकम्।
कुजाश्रितात् तृतीयर्क्षं बुधैर्भ्रातृगृहं स्मृतम्।।२४।।
त्रिकोणशोधनं कृत्वा यत्र स्यादधिकं फलम्।
भूमेर्लाभोऽत्र भार्याया भ्रातृणां सुखमुत्तमम्।।२५।।
भौमो बलविहीनश्चद् दीर्घायुर्भ्रातृको भवेत्।
फलानि यत्र क्षीयन्ते तत्र भौमे गते क्षतिः।।२६।।

तृतीयर्क्षफलेनाथ पिण्डं सम्वर्ध्य पूर्ववत्।
शेषमृक्षं शनौ याते भ्रातृकष्टं विनिर्दिशेत्।।२७।।

24-27: From the Ashtakavarga of Mars, the brothers, valour, courage, patience etc. are assessed. The third house from Mars denotes brothers (co-borns)

After Trikona Shodhan, which ever sign has more number, the transit of Mars in that sign will give gains of property and woman (marriage) and affection from the brothers (co-borns). The sign if left with no number after the trikona Shodhana (reduction), the transit of Mars over that sign will produce distress for the brothers (co-borns).

The (total) Shodya Pinda (शोध्य पिंड) of Mars be multiplied by the number of Rekhas contained in the 3rd place from Mars and the product be divided by 27 (Nos. of Nakshatras). When the Nakshatra falling at the number denoted by the remainder and Trinal Nakshatras therefrom (10th and 19th) and the sign indicated by the remainder number after dividing the product by 12 and its trinal signs (5th and 9th) are transited by Saturn, it will cause distress to the borthers (co-borns).

Notes : The status of the Ashtakavarga of Mars in the Model horoscope showing the reductions is as follows :

Planets	Mar Jup Mon	Ven Sat	Sun Mer	Rah					Ket			
Signs	3	4	5	6	7	8	9	10	11	12	1	2
Number of Rekhas	5	2	1	2	3	2	4	5	3	3	5	4
Trikona Shodhana	2	0	0	0	0	0	3	3	0	1	4	2
Ekadhipatya Shodhana	2	0	0	0	0	0	1	3	0	1	4	2

The Rashi Pinda and Graha Pinda be computed as illustrated in the case of Moon's Ashtakavarga and which works out as 100 and, 46 respectively and the Shodhya Pinda 146. Since the 3rd place

from the Mars secured only one Rekha the product (146x1) will also be 146. This figure on being divided by 27 will leave the reminder of 11. Therefore, the 11th Nakshatra will be Ultara Phalguni and the 10th and 19th Nakshatras therefrom will be Poorva Ashada and Bharani.

Similarly, if we divide the product by 12, we get remainder as 2. The second sign from Aries will that be of Taurus. The 5th and 9th signs therefrom will be Virgo and Capricorn.

The transit of Saturn over Nakshatras Uttar Phalguni, Poorva Ashada and Bharani and the signs Tauras, Virgo and Capricorn will produce distress for the brothers (co-borns).

Results of the Ashtakavarga of Mercury :

बुधात्तुर्ये कुटुम्बं च मातुलं मित्रमेव च।
बुधे फलाधिके राशौ गते तेषां सुखं दिशेत्।।२८।।
बुधाष्टवर्गं संशोध्य शेषमृक्षं गते शनौ।
कष्टं कुटुम्बमित्राणां मातुलानां च निर्दिशेत्।।२९।।

28-29: The 4th place (स्थान) from the sign in which Mercury is posited signifies family, friends, maternal uncle etc. The sign bearing more number of Rekhas in the Ashtakavarga of Mercury. The transit of Mercury over that sign will confer happiness to them (family, maternal uncle, friends etc.).

After carrying out the Shodhanas of the Ashtakavarga of Mercury, the Nakshatras so obtained are when transited by Saturn, it will indicate distress to the family, friends, maternal uncle etc. In order words, the Shodya Pinda obtained after applying Trikona and Ekadhipatya Shodhanas in the Ashtakavarga of Mercury be multiplied by Rekhas of sign harbouring Mercury and the product be divided by 27. The Nakshatra denoted by the number of the remainder and the trinal Nakshatras therefrom (10th and 19th) are when transit by Saturn will cause distress to the family etc. In the same manner, the product be divided by 12 (Nos. of signs) and the sign indicated by the remainder and the 5th and the 9th signs therefrom are when transited by Saturn, brings about distress to the family, friends, maternal uncle etc.

Notes : The status of the Ashtakavarga of Mercury in the Model horoscope (Example-93) showing the reduction is as follows:

Planets	Sun Mer	Rah						Ket			Mar Mon Jup	Ven Sat
Signs	5	6	7	8	9	10	11	12	1	2	3	4
Number of Rekhas	3	4	3	4	3	7	4	4	7	5	3	7
Trikona Shodhana	0	0	0	0	0	3	1	0	4	1	0	3
Ekadhipatya Shodhana	0	0	0	0	0	1	1	0	4	1	0	3

The Rashi Pinda and Graha Pinda are to be computed in the manner as have been carried out in the case of Moons' Ashtakavarga. Accordingly, the Rashi Pinda and Graha Pinda are arrived at as 66 and 36 respectively with the (total) Shodya Pinda of 102 units. Mercury is posited in the sign of Leo and the 4th sign therefrom is Scorpio which contains 4 Rekhas. The product (102x4 = 408) when divided by 27 gives remainder as 3 and when divided by 12 will give zero as remainder. Therefore, the 3rd Nakshatra being Kritika and trinal Nakshatra therefrom (10th and 19th) would be Uttar Phalguni and Uttar Ashada and similarly, the 'Zero' sign equals to the 12th sign i.e. Pisces. The 5th and 9th signs therefrom are Cancer and Scorpio respectively.

Therefore, the transit of Saturn over Nakshatras Kritika, Uttar Phalguni and Uttar Ashada and also signs Pisces, Cancer and Scorpio will cause distress and sorrows to the family, friends, maternal uncles etc.

Results of the Ashtakavarga of Jupiter :

जीवात् पञ्चमतो ज्ञानं धर्मं पुत्रं च चिन्तयेत् ।
तस्मिन् फलाधिके राशौ सप्तानस्य सुखं दिशेत् । ।३० । ।
बृहस्पतेः सुतस्थाने फलं यत्संख्यकं भवेत् ।

शत्रुनीचगृहं त्यक्त्वा तावती सन्ततिर्ध्रुवा।।३१।।
सुतभेशनवांशैश्च तुल्या वा सन्ततिर्भवेत्।
सुतभावफलेनैवं पिण्डं संगुण्य पूर्ववत्।।३२।।
पुत्रकष्टं विजानीयात् शेषमृक्षं गते शनौ।
एवं धर्मं च विद्यां च कल्पयेत् कालवित्तमः।।३३।।

30-33: From the 5th place to Jupiter, knowledge, religion, and son (children) are to be considered. If the sign at the 5th places containing more Rekhas, it will deliver happiness of the children. The number of Rekhas in the sign at the 5th place denotes that many number of children provided this sign being other than the sign of debilitation viz. Capricorn. Besides, the number of children may also be equal to the number of Rekhas in the Navamsa of the 5th house (from the Ascendant).

In the Ashtakavarga of Jupiter, the number of Rekhas in the sign, 5th from the Jupiter be multiplied by the (total) Shodya Pinda of the Jupiter's Ashtakavarga. The product be divided by 27 and the transit of Saturn over the Nakshatra denoted by the remainder and the trinal Nakshatras (10th and 19th) therefrom and also the sign indicated by the remainder obtained on dividing the product by 12 and the trinal (5th and 9th) signs therefrom, will bring distress to the children and will also affect the knowledge and religion.

Notes : The status of the Ashtakavarga of Jupiter in the Model horoscope showing the reductions is illustrated as follows :

Planets	Mar Sun Jup	Ven Sat	Sun Mer	Rah					Ket			
Signs	3	4	5	6	7	8	9	10	11	12	1	2
Number of Rekhas	5	4	5	6	3	4	7	4	3	4	7	4
Trikona Shodhana	2	0	0	2	0	0	2	0	0	0	2	0
Ekadhipatya Shodhana	2	0	0	0	0	0	2	0	0	0	2	0

The Rashi and Graha Pindas are computed in the manner, it is worked out in case of Moon's Ashtakavarga the position is as under:

Rashi Pinda	=	48
Graha Pinda	=	46
Shodya Pinda	=	94

Jupiter is posited in the sign of Gemini and therefore, the 5th sign therefrom would be Libra which contains 3 Rekhas. The product (94x3 = 282) when divided by 27, leaves a remainder of 12. The 12th Nakshatra from Aswini Nakshatra will be that of Uttar Phalguni and the trinal Nakshatras (10th and 19th) therefrom will be Uttara Ashada and Kritika. Therefore, as and well Saturn transits over these three Nakshatras, it will cause distress to the children, the native will develop imprudence and irreligious propensities.

Now, when we divide the product (282) by 12, we get a remainder of 6 which is denoted by sign Virgo and the trinal signs therefrom are Taurus and Capricorn. Whenever Saturn will transit through these signs, there will be degradation in prudence, and religious pursuits and distress to the children.

Results of the Ashtakavarga of Venus :

शुक्रस्याकष्टवर्गं च निक्षिप्याकाशचारिषु।
यत्र यत्र फलानि स्युर्भूयांसि किल तत्र तु।।३४।।
वित्तं कलत्रं भूमिं च तत्तद्देशाद् विनिर्दिशेत्।
शुक्राज्जामित्रतो दारलब्धिश्चिन्त्या विचक्षणैः।।३५।।
जामित्रतत्त्रिकोणस्थ-राशि-दिग्-देश-सम्भवा।
सुखे-दुःखे स्त्रियाश्चिन्त्ये पिण्डं-संवर्ध्य पूर्ववत्।।३६।।

34-36: The signs which contain more number of Rekhas in the Ashtakavarga of Venus and as and when Venus passes over these signs, the results like acquisition of wealth, woman (marriage) and property will be indicative towards the directions denoted by these signs. The possibilities of the gain of woman (marriage) will be in the direction or country (देश - places) indicated by the 7th house from Venus or trinal signs therefrom.

The happiness or sorrows related to woman (wife) be considered from the Rekhas contained in the 7th house (sign) from the Venus duly mutliplied by (total) Shodya Pinda etc.

Notes : The status of the Ashtakavarga of Venus in the Model horoscope (Example-93) showing the reductions etc., is tabulated hereafter:

Planets	Ven Sat	Sun Mer	Rah						Ket			Mar Jup Mon
Signs	4	5	6	7	8	9	10	11	12	1	2	3
Number of Rekhas	4	4	3	6	4	2	3	6	4	7	5	4
Trikona Shodhana	0	2	0	2	0	0	0	2	0	5	2	0
Ekadhipatya Shodhana	0	2	0	0	0	0	0	2	0	5	0	0

The Rashi and Graha Pinda are calculated on the lines of Moon's Ashtakavarga and the final position so emerged is as follows :

Rashi Pinda = 77
Graha Pinda = 20
Shodya Pinda = 97

Venus is posited in the sign Cancer and the 7th sign therefrom is Capricorn which has 3 Rekhas and the product after multiplying these Rekhas with the total Shodya Pinda (3x97) comes to 291. The remainder after dividing this product by 27 is obtained as 21. The 21st Nakshatras from Aswini Nakshatra is Uttara Ashada and the trinal Nakshatras (10th and 19th) thereferom are Kritika and Uttar Phalguni. As and when Venus passes through these Nakshatras, the wife will get distressed.

Now, divide the product (291) by 12 and we get remainder as 3. The 3rd sign from Aries is Gemini and the trinal signs therefrom is Libra and Aquarius. The transit of Venus over these sign will bring about distress to the wife of the native.

Results of the Ashtakavarga of Saturn :

शनैश्चराश्रितस्थानादष्टमं मृत्युभं स्मृतम्।
तदेव चायुषः स्थानं तस्मादायुर्विचिन्तयेत्।।३७।।
लग्नात्-प्रभृति मन्दान्तं फलान्येकत्र कारयेत्।
तद्योगफलतुल्याब्दे व्याधिं वैरं समादिशेत्।।३८।।
एवं मन्दादिलग्नान्तं फलान्येकत्र योजयेत्।
तत्तुल्यवर्षे जातस्य तस्य व्याधिभयं वदेत्।।३९।।
द्वयोर्योगसमे वर्षे कष्टं मुत्युसमं दिशेत्।
दशारिष्टसमायोगे मृत्युरेव न संशयः।।४०।।

37-40: The 8th place from the Saturn in a nativity is reckoned as Mrityu Sthana (place of death) and the same place also denotes the longevity and the longevity be considered from that position. Total up the number of Rekhas from the Ascendant to Saturn. The disease and enmity will be indicative in the year equal to the total number of the Rekhas. Also total up the Rekhas from Saturn to the Ascendant in the Ashtakavarga of Saturn and the danger of disease in the year equivalent to the total Rekhas be predicted. The sum total of both these number of Rekhas will denote the year in which death or death like distress will be indicative. If the Dasa causing Arishta (अरिष्ठ) also falls at the same period, it will inflict the death to the native.

Notes : The status of the Ashtakavarga of Saturn in the Model horoscope (Example-93) showing the reductions etc., is tabulated hereafter.

Planets	Ven Sat	Sun Mer	Rah						Ket		Ascd	Mar Mon Jup
Signs	4	5	6	7	8	9	10	11	12	1	2	3
Number of Rekhas	2	3	3	2	5	2	2	2	3	5	6	4
Trikona Shodhana	0	1	1	0	3	0	0	0	1	3	4	2
Ekadhipatya Shodhana	0	1	0	0	0	0	0	0	1	3	4	2

The Ascendant of the Model horoscope is Aries and Saturn is posited in the 4th house in sign Cancer. The total Rekhas from Aries to Cancer are 5+6+4+2 = 17. Therefore, in the 17th year, the native will face ailments (disease) and also enmity or hostile behaviour of other persons. Saturn is in the Cancer sign and the total number of Rekhas from Cancer to the Ascendant are 29 (2+3+3+2+5+2+2+2+3+5) and total of both this sums (17+29) comes to 46. Therefore, one should predict the death like distress will cause to the native in the 46th years of his age. If the Dasa of Markesha planet is in operation during the same year, it will inflict death to the native.

The Moon's degress of the nativity is 1° - 57' - 9" and therefore the balance of Dasa in Vimshottari system will be of Mars (2 years, 5 months and 20 days). The 46th years of the native will fall in the year 2023 and at that time the Mahadasa of Saturn and Antardasa of Venus will be in opeation - Venus is the lord of the 2nd and the 7th house - and hence, it will act as Markesha. However, Venus is not posited in the Maraka Sthana and therefore, it will only cause death like distress, miseries etc., and may not inflict death to the native.

Contemplation of death :

पिण्डं संस्थाप्य गुणयेत् शनेरष्टमगैः फलैः।
सप्तविंशतिहृच्छेषतुल्यमृक्षं गते शनौ।।४१।।
तत्त्रिकोणर्क्षगे वापि जातकस्य मृतिं वदेत्।
अर्कहृच्छेषराशौ वा तत्त्रिकोणेऽपि तद् वदेत्।।४२।।

41-42: The number of Rekhas in the 8th place from Saturn (in the Ashtakavarga of Saturn) be multiplied by the total Shodhya Pinda and the product be divided by 27 and the Nakshatra equivalent to the remainder on counting from Aswini and its trial Nakshatras are when transited by Saturn, the death of the native is indicative. Besides, the product be divided by 12 and the sign denoted by the remainder and trinal signs therefrom are when passed over by Saturn, the native will encounter death like distress.

Notes : The Rashi and Graha Pinda be computed in the manner illustrated in the Ashtakavarga of the Moon. The following figures are obtained :

Rashi Pinda	=	99
Graha Pinda	=	56
Shodya Pinda	=	155

There are two Rekhas in the 8th house from Saturn is posited (Saturn is posited in the Cancer sign) which falls in the sign of Aquarius in the nativity. Therefore, multiply the Shodya Pinda by 2 :

$$155 \times 2 = 310$$

By dividing the product by 27, we get a remainder of 13. The 13th Nakshatra on counting from Aswini Nakshatra will that be of Hasta and the trinal Nakshatras therefrom (10th and 19th) will be denoted by Shravana and Rohini. As and when, Saturn passes through these three Nakshatras, there will be a possibility of the death of the native.

In the same way, the product (310) be divided by 12, we get a remainder of 10. The 10th sign from Aries will be Capricorn and its trinal signs (5th and 9th) will be Taurus and Virgo. The transit of Saturn through these three signs will cause fear of death to the native.

शनैश्चराष्टवर्गेषु यत्र नास्ति फलं गृहे।
तत्र नैव शुभं तस्य यदा याति शनैश्चरः।।४३।।
यत्र राशौ शुभाधिक्यं तत्र याते शनैश्चरे।
जातकस्य ध्रुवं ज्ञेयं तस्मिन् काले शुभं फलम्।।४४।।

43-44: All those places which do not secure any Rekha in the Ashtakavarga of Saturn and as and when Saturn will pass through these places, it will not do good to the native. The transit of Saturn over the signs having large number of Rekhas will be propitious for the native. This should be predicted with all certainity.

TABLE-10
CHATURASHITI-SAMA DASA

Nakshatras				Dasa Lord	Period (Years)
15. Swati	22. Shravana	2. Bharani	9. Ashlesha	Sun	12
16. Vishakha	23. Dhanishta	3. Kritika	10. Magha	Moon	12
17. Anuradha	24. Satbisha	4. Rohini	11. P. Phalguni	Mars	12
18. Jyestha	25. P. Bhadra	5. Mrigsheri	12. U. Phalguni	Mercury	12
19. Moola	26. U.Bhadra	6. Asidra	13. Hasta	Jupiter	12
20. P. Ashada	27. Revati	7. Punarvasu	14. Chitra	Venus	12
21. U.Ashada	1. Aswini	8. Pushyami	—	Saturn	12
				TOTAL	84

Illustration :

Lifting the data from Example 5; the Dasa balance under Chaturashiti-Sama Dasa system is as under :

Birth Nakshatra - Mirgshira - 18th from Swati Nakshatra

Bhayaata/Bhabhoga factor (1230 + 3610) = 0.341

Ruling Dasa = 18 + 7; Remainder 4 = Mercury

Expired period of Mercury = 0.341 x 12 = 4.092

= 4 years, 1 month and 3 days.

	Years	Months	Days
Dasa of Mercury	12	00	00
Less : Expirid period	4	01	03
Balance of Dasa	7	10	27

7 years 10 months and 27 days

8. DWISAPTATI - SAMA DASA

मूलाज्जन्मर्क्षपर्यन्तं गणयेदष्टभिर्भजेत् ।
शेषाद्दशाधिपा ज्ञेया अष्टौ रव्यादयः क्रमात् ।।३७ ।।
नव वर्षाणि सर्वेषां विकेतूनां नभःसदाम् ।
लग्नेशे सप्तमे यस्य लग्ने वा सप्तमाधिपे ।।३८ ।।

Planets contributing Rekhas to the Ashtakavarga of Jupiter :

गुरोर्लग्ने सुखे जीवलग्नारार्कबुधा धने।।५६।।
चन्द्रशुक्रौ च दुश्चिक्ये मन्दार्यार्काः शनिर्व्यये।
सुते शुक्रेन्दुलग्नज्ञमन्दाश्चन्द्रं विना त्वरौ।।५७।।
लग्नारार्याऽर्केन्दवोऽस्ते मृतौ जीवार्कभूसुताः।
धर्मे शुक्रार्कलग्नेन्दुबुधा मन्दं विनाऽऽयभे।।५८।।
माने गुरुबुधारार्कशुक्रहोरास्तथा विदुः।

56-58½: Jupiter, the Ascendant, Mars, the Sun and Mercury in the 1st and the 4th houses; Jupiter, the Ascendant, Mars, the Sun, Mercury; the Moon and Venus in the 2nd house; Saturn, Jupiter and the Sun in the 3rd house; only Saturn in the 12th house; Venus, the Moon, the Ascendant, Mercury and Saturn in the 5th house; Venus, the Ascendant, Mercury and Saturn in the 6th house; the Ascendant, Mars, Jupiter, the Sun and the Moon in the 7th house; Jupiter, the Sun and Mars in the 8th house; Venus, the Sun, the Ascendant, the Moon and Mercury in the 9th house; all the planets excepting Saturn in the 11th house; Jupiter, Mercury, Mars, the Sun, Venus and the Ascendant in the 10th house are the Rekhaprada planets.

Rekhaprada Chakra of Ashtakavarga of Jupiter :

Houses	P	L	A	N	E	T	S		Total
(signs)	Sun	Mon	Mar	Mer	Jup	Ven	Sat	Ascd	Rekhas
1	|		|	|	|			|	5
2	|	|	|	|	|	|		|	7
3	|				|		|		3
4	|		|	|	|			|	5
5		|		|		|	|	|	5
6				|		|	|	|	4
7	|	|	|		|			|	5
8	|		|		|				3
9	|	|		|		|		|	5
10	|		|	|	|	|		|	6
11	|	|	|	|	|	|		|	7
12							|		1

8 years of Ayu. In this manner, study the number of the Rekhas in all the signs of the Ashtakavargas of all the planets and total up the Ayu contributed by them. Half the sum will denote Ashtakavarga's Ayu (longevity).

Notes : Under the Ashtakavarga's method of fixing the longevity, first of all, the period as described in the foregoing Shlokas, is fixed on the basis of the possession of the number of Rekhas by each sign in the Ashtakavarga of each planet and the total value of the period so obtained is divided by half. The resultant value is called Ashtakavarga's Ayu. In this manner, one can determine the longevity of the native through the Ashtakavarga system. The periods as disclosed in the preceding Shlokas on the basis of a sign securing the number of Rekhas have been tabulated as illustrated below :

TABLE - 37

No. of Rekhas	0	1	2	3	4	5	6	7	8
No. of Years	0	0	0	0	0	2	4	6	8
No. of Months	0	0	0	0	0	0	0	0	0
No. of Days	2	1	1	0	7	0	0	0	0
No. of Hours	0	12	0	12	12	0	0	0	0

Let us apply these basis of the working out the longevity on the Modle Example-89 which is being considered for the purpose of illustrating the various principles expounded by the Sage in the Ashtakavarga system. We would like to take the readers back to the tabulation of Ashtakavargas of various planets in Chapter-69 and would lift therefrom, the units of Rekhas secured by each sign in the Ashtakavarga of different planets. The Ashtakavarga Rekhaprada Chakra of the Sun is being taken up and the number of days etc. contributed by the each sign in this Ashtakavarga are drawn in the subsequent table showing the share of this planet in the total longevity of the native.

ASHTAKAVARGA'S AYU CHAKRA OF THE SUN :

	Sun												
Signs	5	6	7	8	9	10	11	12	1	2	3	4	Total
No. of Rekhas	3	3	3	3	3	5	5	5	6	3	5	4	-
Years	-	-	-	-	-	2	2	2	4	-	2	-	12
Months	-	-	-	-	-	-	-	-	-	-	-	-	-
Days	-	-	-	-	-	-	-	-	-	-	-	7	10
Hours	12	12	12	12	12	-	-	-	-	12	0	12	12

The contribution of Sun's Ashtakavarga is -
12 years, 0 months, 10 days and 12 hrs.

Similarly, the position of Rekhas is lifted from the B.A.V. Chart of the Moon and the other planets and `Ayu' contributed by these planets has also been computed in the succeeding tables.

ASHTAKAVARGA'S AYU CHAKRA OF THE MOON :

	Moon												
Signs	3	4	5	6	7	8	9	10	11	12	1	2	Total
No. of Rekhas	5	1	3	4	4	5	4	4	4	6	4	5	-
Years	2	-	-	-	-	2	-	-	-	4	-	2	10
Months	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	-	1	-	7	7	-	7	7	7	-	7	-	17
Hours	-	12	12	12	12	-	12	12	12	-	12	-	-

The contribution of Moon's Ashtakavarga is -
10 years, 1 month, 17 days and 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE MARS :

Signs	Mars 3	4	5	6	7	8	9	10	11	12	1	2	Total
No. of Rekhas	5	2	1	2	3	2	4	5	3	3	5	4	-
Years	2	-	-	-	-	-	-	2	-	-	2	-	6
Months	-	-	-	-	-	-	-	-	-	-	-	-	-
Days	-	1	1	1	-	1	7	-	-	-	-	7	21
Hours	-	-	12	-	12	-	12	-	12	12	-	12	-

The contribution of Mar's Ashtakavarga is -
16 years, 0 month, 21 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE MERCURY :

Signs	Mer. 5	6	7	8	9	10	11	12	1	2	3	4	Total
No. of Rekhas	3	4	3	4	3	7	4	4	7	5	3	4	-
Years	-	-	-	-	-	6	-	-	6	2	-	7	20
Months	-	-	-	-	-	-	-	-	-	-	-	-	-
Days	-	7	-	7	-	-	7	7	-	-	-	-	25
Hours	12	12	12	12	12	-	12	12	-	-	12	-	-

The contribution of Mercury's Ashtakavarga is -
20 years, 0 month, 25 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE JUPITER :

Signs	Jup. 3	4	5	6	7	8	9	10	11	12	1	2	Total
No. of Rekhas	5	4	5	6	3	4	7	4	3	4	7	4	-
Years	2	-	2	4	-	-	6	-	-	-	6	-	20
Months	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	-	7	-	-	-	7	-	7	-	7	-	7	8
Hours	-	12	-	-	12	12	-	12	12	12	-	12	12

The contribution of Jupiter's Ashtakavarga is -
20 years, 1 month, 8 days, 12 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE VENUS :

	Ven.												
Signs	4	5	6	7	8	9	10	11	12	1	2	3	Total
No. of Rekhas	4	4	3	6	4	2	3	6	4	7	5	4	-
Years	-	-	-	4	-	-	-	4	-	6	2	-	16
Months	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	7	7	-	-	7	1	-	-	7	-	-	7	9
Hours	12	12	12	-	12	-	12	-	12	-	-	12	12

The contribution of Venus's Ashtakavarga is -
16 years, 1 month, 9 days, 12 hrs.

ASHTAKAVARGA'S AYU CHAKRA OF THE SATURN :

	Sat.												
Signs	4	5	6	7	8	9	10	11	12	1	2	3	Total
No. of Rekhas	2	3	3	2	5	2	2	2	3	5	6	4	-
Years	-	-	-	-	2	-	-	-	-	2	4	-	8
Months	-	-	-	-	-	-	-	-	-	-	-	-	-
Days	1	-	-	1	-	1	1	1	-	-	-	7	14
Hours	-	12	12	-	-	-	-	-	12	-	-	12	-

The contribution of Saturn's Ashtakavarga is -
8 years, 0 month, 14 days, 0 hrs.

ASHTAKAVARGA'S AYU CHAKRA :

Signs	Ascd. 1	2	3	4	5	6	7	8	9	10	11	12	Total
No. of Rekhas	4	4	5	4	4	5	4	6	2	3	3	5	-
Years	-	-	2	-	-	2	-	4	-	-	-	2	10
Months	-	-	-	-	-	-	-	-	-	-	-	-	1
Days	7	7	-	7	7	-	7	-	1	-	-	-	9
Hours	12	12	-	12	12	-	12	-	-	12	12	-	12

The contribution of Ascendant's Ashtakavarga is -
10 years, 1 month, 9 days, 12 hrs.

In order to ascertain longevity of the native, as described earlier, the Ashtakavarga's Ayus of all the planets including the Ascendant are to be totaled up and half the value of this sum will denote the Ayu (life span) of the native.

The sum total of the value contributed by all the planets alongwith the Ascendant is tabulated as under :

Planets	Years	Months	Days	Hours
Sun	12	-	10	12
Moon	10	1	17	-
Mars	6	-	21	-
Mercury	20	-	25	-
Jupiter	20	1	8	12
Venus	16	1	9	12
Saturn	8	-	14	-
Ascendant	10	1	9	12
Total	102	7	25	-
Half the Value	51	3	27	12

The Ashstakavarga's Ayu of the native comes to - 51 years, 3 months, 27 days and 12 hrs.

अथ समुदायाष्टकवर्गाध्यायः ।।७४।।

Chapter-74

SAMUDAYA (COLLECTIVE) ASHTAKAVARGA

द्वादशारं लिखेच्चक्रं जन्मलग्नादिभैर्युतम् ।
सर्वाष्टकफलान्यत्र संयोज्य प्रतिभं न्यसेत् ।।१।।
समुदायाभिधानोऽयमष्टवर्गः प्रकथ्यते ।
अतः फलानि जातानां विज्ञेयानि द्विजोत्तम !।।२।।

1-2: Maharishi Parasara said - O, Brahmin ! Draw out the twelve compartments (कोष्ठ) of the birth diagram (chakra) and fix all the houses including the Ascendant. Place sum total of the Rekhas of Ashtakavarga of each sign in the Chakra. This is called Samudaya (Collective) Ashtakavarga. Through this, the results for the native are delineated.

Notes : The underlying idea of Maharishi is that the manner the birth chart is drawn, in the similar fashion this Chakra is also outlined and the sign of the Ascendant is placed in the first house and the rest of the houses are filled in with the signs in seriatim exactly on the pattern it is done in the birth chart. Thereafter, the

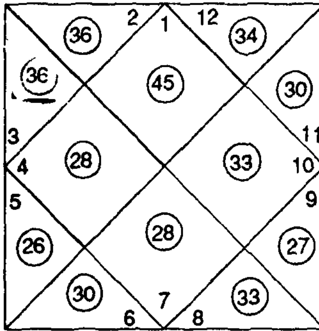
total number of Rekhas obtained by the each sign through the Ashtakavarga of various planets be placed in their respective sign. In case of our Model Example-93, the sign of the Ascendant is Aries and the same should be fixed in the first house and accordingly a chakra of 12 houses is drawn.

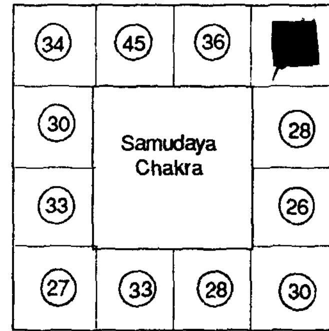
Count the contribution in the Aries sign, by all the planets, right from the Sun to Satum and Ascendant. These figures (Rekhas) obtained in the Model Example is 6,4,5,7,7,7,5 and 4 respectively and the sum total of which comes to 45. Similarly, the total number of Rekhas secured by the other signs shall also be figured out. The easy way of totalling up the Rekhas is to draw out a table of twelve columns for the twelve signs and eight horizontal lines for seven planets and Ascendant. Thereafter, place the number of Rekhas secured by the each sign from the each planet below them. The bottom total of the table will indicate Samudaya Ashtakavarga of each sign. Let us draw the table for the Model Example:

Signs Planets	1	2	3	4	5	6	7	8	9	10	11	12
Sun	6	3	5	4	3	3	3	3	3	5	5	5
Moon	4	5	5	1	3	4	4	5	4	4	4	6
Mars	5	4	5	2	1	2	3	2	4	5	3	3
Mercury	7	5	3	7	3	4	3	4	3	7	4	4
Jupiter	7	4	5	4	5	6	3	4	7	4	3	4
Venus	7	5	4	4	4	3	6	4	2	3	6	4
Saturn	5	6	4	2	3	3	2	5	2	2	2	3
Ascendant	4	4	5	4	4	5	4	6	2	3	3	5
Total	45	36	36	28	26	30	28	33	27	33	30	34

From the foregoing tabulation of total Rekhas obtained by each sign through the planets and Ascendant, Samudaya Chakra as described in the Shlokas could be drawn for the Model Example, like a birth chart.

SAMUDAYA CHAKRA





According to some other renderings on the subject, like the one expounded by savant Vaidyanathan, the totalling of the Rekhas secured by the each sign is not carried out.

Results of the Rekhas of the Samudaya Ashtakavarga :

त्रिंशाधिकफला ये स्यू राशयस्ते शुभप्रदाः ।
पञ्चविंशादि-त्रिंशान्तफला मध्यफला स्मृताः ।।३।।
अतः क्षीणफला ये ते राशयः कष्टदुःखदा ।
शुभे श्रेष्ठफलान् राशीन् योजयेन्मतिमान्नरः ।।४।।
कष्टराशीन् सुकार्येषु वर्जयेद् द्विजसत्तम !।
श्रेष्ठराशिगतः खेटः शुभोऽन्यत्राऽशुभप्रदः ।।५।।

3-5: In the Samudaya Chakra, the sign which has secured more than 30 Rekhas will deliver medium results and in the same way, the signs holding less then 25 Rekhas, their results will be distressful. The planning of propitious work should be done in the signs capable of delivering auspicious results. O superior Brahmin ! Auspicious work should be relegated during the distress giving signs. The planet posited in the superior signs is considered auspicious and in other signs as inauspicious.

Results of the houses compatible with the number of the Rekhas :

तन्वादि-व्ययपर्यन्तं दृष्ट्वा भावफलानि वै।
अधिके शोभनं ज्ञेयं हीने हानिं विनिर्दिशेत्।।६।।
मध्ये मध्यफलं ब्रूयाद् तत्तद्भावसमुद्भवम्।

6: The results of the houses should be studied in consistence with the density of the Rekhas in each house. If the number of Rekhas are more, the results would be extremely good and should the Rekhas are less in number, it will deliver bad results. If the number of Rekhas are neither less nor more, the results of the same magnitude be predicted.

Notes : From the erected birth chart of Samudaya Ashtakavarga which sign is holding more number of Rekhas, the native should undertake auspicious ventures during those signs because results of such activities will be of beneficial nature.

In the Samudaya chart, the Ascendant of Aries sign is having 40 Rekhas and as and when the planets pass over the Aries sign in transit such planets in accordance to their Karakatwas will confer beneficial results for the houses they own. The planet or the house lord while transiting the Aries sign and whenever Aries sign rises in the east, the work related to the planet or the house lord will gain special benefit. Samudaya Ashtakvarga holds key days or time that would be most auspicious for the native.

Many Astrologers follow some set pattern of predicting the results, such as, if any sign is having 40 Rekhas, the 1st, 13th, 25th, 37th, 49th, 61st, 73rd years of the native will prove fortunate for the native. Alternatively, suppose any sign is securing less number of Rekhas then the 8th, 20th, 22nd, 32nd, 44th, 56th and 68th years of the native will bring physical distress and mental anguish to the native. In this way, whichever house holds high Rekhas, in that year and the years followed at a gap of 12 years therefrom, will deliver benefic results. Similarly, the house which contains less number of Rekhas, in that year and in the subsequent years with the spacing of 12 years will be the distressful years for the native.

Spectial Results of Samudaya Ashtakavarga :

मध्यात् फलाधिके लाभो लाभात् क्षीणगतोव्ययः ।।७।।
लग्नं फलाधिकं यस्य भोगवानर्थवान् हि सः ।
विपरीतेन दारिद्र्यं भवत्येव न संशयः ।।८।।

7-8: If the 11th house of the Samudaya Ashtakvarga is having more Rekhas than the Rekhas of the 10th house and if the Rekhas of the 12th house are less than the Rekhas of the 11th house, and the Ascendant has more Rekhas, that native will be fortunate (he will enjoy comforts of all kinds) and wealthy. In the reverse situation (that is 12th house holds more Rekhas than the 11th house and the Ascendant also possesses less Rekhas), the native will definitely labour under poverty.

Trisectional results of the twelve houses :

दशावदिह भावानां कृत्वा खंडत्रयं बुधः ।
पश्येत् पापसमारूढं खंडे कष्टकरं वदेत् ।।९।।
सौम्यैर्युक्तं शुभं ब्रूयान्मिश्रैर्मिश्रफलं यथा ।
क्रमाद् बाल्याद्यवस्थासु खंडत्रयफलं वदेत् ।।१०।।

9-10: Like the results of the Dasas, the results of the houses should also be predicted from the three sections (segments). The segment (Khanda) which is having the malefic planets, that part is considered distressful. The segment (Khanda) which holds benefic planets that part will deliver auspicious results and the segment possessing mixed planets (both benefic and malefic) will deliver mixed results. The result from the Ascendant to the 4th house will be of the childhood. From the 5th to the 8th houses, the result of the adulthood and houses between 9th and the 12th will produce the results of the old age.

Notes : According to these Shlokas, the 12 houses of the nativity have been divided into three broad segments. The first part of the birth chart is represented by the house starting from the Ascendant up to the 4th house. The second part is consisted of the houses

between 5th and the 8th houses. The houses from the 9th to the 12th form the third part of the horoscope. Correspondingly, the first segment will denote the early part of the life and the rest of the two parts of the birth chart, signify the adulthood and old age of the life span. The effects of the planets in these three distinct segments are connected with the disposition of benefic and malefic planets. The early life of the native will have distresses and destitutes, should this part the chart possesses malefic planets. Similarly, any part of which containts auspicious planets, the corresponding life span will be bestowed happiness and prosperity. Similarly, the placement of mixture of the benefic and malefic planets in any segment of the birth chart, there will be a mixed result in that part of the life of the native. In nut shell, it can be said that the life of a particular segment will be quite happy and comfortable, if the benefic planets are occupying it. It will be utterly miserable and distressful, if malefics alone are posited and it will give rise to happiness as well as misery, if there are benefic and malefic planets having the passession of such segment.

From these principles, one thing has emerged quite clearly that the deficiency of the Rekhas could get compensated with the placement of benefic planets in a particular segment (Khanda) of the horoscope. Similarly, if the Khanda of the nativity holds least number of Rekhas and on the other hand it is occupied by the malefics planets, the corresponding part of the life of the native will become excessively miserable. Even otherwise, when the Rekhas are less in number, the native suffers from the sickness, mental worries, destitute and disappointments and on the top of it, if it is influenced by the malefics, the miseries will get compounded.

Results denoted by Rekhas in Samudaya Ashtakavarga :

रेखाभिः सप्तभिर्युक्ते मासे मृत्युभयं नृणाम्।
सुवर्णं विंशतिपलं दद्यात् द्वौ तिलपर्वतौ।।११।।
रेखाभिरष्टभिर्युक्ते मासे मृत्युवशो नरः।
असत्फलविनाशाय दद्यात् कर्पूरजां तुलाम्।।१२।।

रेखाभिर्नवभियुक्ते मासे सर्पभयं वदेत्।
अश्वैश्चतुर्भिः संयुक्तं रथं दद्याच्छुभाप्तये।।१३।।
रेखाभिर्दशभिर्युक्ते मासे शस्त्रभयं तथा।
दद्याच्छुभफलावाप्त्यै कवचं वज्रसंयुतम्।।१४।।
अभिशापभयं यत्र रेखा रुद्रसमा द्विज !।
दिक्पलस्वर्णघटितां प्रदद्यात् प्रतिमां विधोः।।१५।।
युक्ते द्वादशरेखाभिर्जले मृत्युभयं वदेत्।
सशस्यभूमिं विप्राय दत्वा शुभफलं भवेत्।।१६।।
विश्वप्रमितरेखाभिर्व्याघ्रान्मृत्युभयं तथा।
विष्णोर्हिरण्यगर्भस्य दानं कुर्याच्छुभाप्तये।।१७।।
शक्रप्रमितरेखाभिर्युक्ते मासे मृतेर्भयम्।
वराहप्रतिमां दद्यात् कनकेन विनिर्मिताम्।।१८।।
तिथिभिश्च नृपाद् भीतिर्दद्यात् तत्र गजं द्विज !।
रिष्टं षोडशभिर्दद्यात् मूर्ति कल्पतरोस्तथा।।१९।।
सप्तेन्दुभिर्व्याधिभयं दद्यात् धेनुं गुडं तथा।
कलहोऽष्टेन्दुभिर्दद्याद् रत्नगोभूहिरण्यकम्।।२०।।
अंकेन्दुभिः प्रवासः स्याच्छान्तिं कुर्याद् विधानतः।
विंशत्या बुद्धिनाशः स्याद् गणेशं तत्र पूजयेत्।।२१।।
रोगपीडैकविंशत्या दद्याद् धान्यस्य पर्वतम्।
यमाश्विभिर्बन्धुपीडा दद्यादादर्शकं द्विज !।।२२।।
त्रयोविंशतिसंयुक्ते मासे क्लेशमवाप्नुयात्।
सौवर्णी प्रतिमां दद्याद्रवेः सप्तपलैर्बुधः।।२३।।
वेदाश्विभिर्बन्धुहीनो दद्याद् गोदशकं नृपः।
सर्वरोगविनाशार्थं जपहोमादिकं चरेत्।।२४।।
धीहानिः पञ्चविंशत्या पूज्या वागीश्वरी तदा।
षड्विंशत्याऽर्थहानिः स्यात् स्वर्णं दद्याद् विचक्षणः।।२५।।
तथा च सप्तविंशत्या श्रीसूक्तं तत्र संजपेत्।
अष्टविंशतिसंयुक्ते मासे हानिश्च सर्वथा।।२६।।
सूर्यहोमश्च विधिना कर्त्तव्यः शुभकांक्षिभिः।
एकोनत्रिंशता चापि चिन्ताव्याकुलितो भवेत्।।२७।।

घृतवस्त्रसुवर्णानि तत्र दद्यात् विचक्षणः।
त्रिंशता पूर्णधान्याप्तिरिति जातकनिर्णयः।।२८।।

11-28: Samudaya Ashtakavarga, if contains 7 or less than 7 rekhas, there will be fear of death of the native in the same month (that is, in the month the Sun passes through said sign). For the purpose of propitiation (शान्ति) 20 Pala (Pala or Tola equivalent to 11.5 gms) Gold and 2 heaps of sesamum seeds (heap symbalizing mountain) should be given in charity.

If a sign is holding 8 Rekhas, there will be the chances of the death in that very month. For the alleviation of this affliction, 'Tuladana' of camphor (weighting equivalent to natives weight be undertaken.

If a sign is possessing 9 Rekhas, it will cause danger from the snakes in that solar month (Sun over such sign). To mitigate this ill effect, a chariot driven by four horses be donated in charity.

If a sign is holding 10 Rekhas, it will produce danger from weapons in that solar month, in order to mitigate the evil effects, an armour alongwith Vajra (weapon) should be given in charity.

O Vipra ! when a sign secures 11 Rekhas, there will be possibility of getting disgraced in that (solar) month. For propitiation, an idol of the Moon (चन्द्रमा) made out of 10 Palas of gold be donated in charity.

The sign which is containing 12 Rekhas will cause danger of death by drowning in that (solar) month. The charity of (agricultural) land with the crop of the foodgrain to the Brahmins will confer auspicious effects.

The sign having 13 Rekhas will produce danger of death by the tiger (wild animals) in the (solar) month. In order to ward off the evil effects, an idol of Lord Vishnu (हिरण्यगर्भ विष्णु भगवान) be given in charity.

If a sign which is occupied with the 14 Rekhas, there will be danger of death in the solar month. For the propitiation, an idol of Varaha Moorti (वराहमूर्ति) made in gold be given in charity.

If a sign is containing 15 Rekhas, there will be danger from the king (authorities) in that Solar month. An elephant be donated

in charity to get alleviation from this ill effect.

The sign which possesses 16 Rekhas, in the solar month of that sign, a great misfortune will be caused. A replica of Kalpa Vriksha (कल्प वृक्ष - A lengendry tree which fulfils desires) made in gold be given in charity which will ward off this evil effect.

The sign which contains 17 Rekhas, in the (solar) month of that sign, there will be danger from diseases. In order to get this affliction alleviated, a cow and jaggery be given in charity.

The sign which secures 18 Rekhas, the solar month of that sign will cause disputes (conflicts etc.). For propitiation, cow, gems, land and gold be denoted in chairty.

Positioning of 19 Rekhas in a sign will lead to residing in a foreign land (banishment from his homeland) in the (solar) month of such sign. Propitiations be performed with proper rituals to get relief.

Occupation of 20 Rekha in a sign will cause loss of intelligence (prudence) in the (solar) month of that sign. To atone the ill effect, Lord Ganesha be worshipped.

The sign with 21 Rekhas will produce disease and distress in the solar month of that sign. For the alleviation of such an evil effect, food grains in a heap form (structured as a replica of a mountain) be denoted in chairty.

The sign with 22 Rekhas will cause miseries to the brothers (of the natives) in the solar month of that sign. For the propitiation, a mirror be given in charity.

Positioning of 23 Rekhas in a sign will produce conflicts in the solar month of that sign. In order to mitigate this ill effect, an idol made in gold be given in charity.

In the solar month of a sign which is possessing 24 Rekhas, there will be loss of co-borns (death of brothers etc.). For the alleviation of such an evil effect, 10 cows should be given in charity and for getting relief from all the diseases, worship (Japa -जप) be performed.

The sign with 25 Rekhas will cause loss of prudence (wisdom) in the corresponding (solar) month of that sign. For the propitiation of this malefic effect, the Japa (जप) of Goddess

Saraswati (सरस्वती) be performed.

The sign which is possessing 26 Rekhas, the corresponding solar month of that sign will cause loss of wealth. Japa of Shri Sookta (श्री सुक्त जप) be performed for the alleviation of such evil effects.

Positioning of 28 Rekhas in a sign will produce all round losses during the corresponding month (solar) of the sign. Havana (हवन) of the Sun with complete rituals be performed for seeking happiness.

The solar month of the sign securing 29 Rekhas will cause anxiety over the worries. To ward off the evil effect, Ghee, clothes and gold be given in charity.

The sign which is possessed with 30 Rekha, that solar month of the sign will be full of prosperity and happiness.

Notes: The connotation prosperity used in the last paragraph for the word. "Dhana Dhanya" (धन धान्य) embodied in the Shlokas is in the present context.

Results of more than 30 Rekhas in the Samudaya Ashtakavarga :

त्रिंशाधिकाभी रेखाभिर्धनपुत्रसुखाप्तयः।
चत्वारिंशाधिकाभिश्च पुण्यश्रीरुपचीयते।।२९।।

29 : Possessing more than 30 Rekhas [i.e., the sign having secured Rekhas in excess of 30, in the month (solar), Samvatsar (सवंत्सर) and Nakshatra] will confer accretion of wealth, children and happiness. If there are more than 40 Rekhas (in a sign), it will give boost to pious deeds, wealth (Laxmi - लक्ष्मी) and fame.

Commendable system of Ashtakavarga :

अष्टवर्गेण ये शुद्धास्ते शुद्धाः सर्वकर्मसु।
अतोऽष्टवर्गसंशुद्धिरन्वेष्या सर्वकर्मसु।।३०।।
तावद् गोचरमन्वेष्यं यावन्न प्राप्यतेऽष्टकम्।
अष्टवर्गे तु सम्प्राप्ते गोचरं विफलं भवेत्।।३१।।

the Dasa pattern will be in the reverse order. As the maxim goes after the first Dasa of Cancer the next Dasa will be of the third sign after skipping the two signs in the reverse order viz., Aries Dasa, next Capricorn and thereafter the Dasa of Libra will come. The Dasa period (years) are like Sthira Dasa system. The Cancer sign being a movable sign, each Dasa will be of 7 years duration. On the completion of first cycle of movable signs, the next round of Dasas will be of dual signs starting from Gemini, Pisces, Sagittarius and Virgo with the duration of 8 years each. Lastly, Dasa serial of dual signs will follow in the order; Taurus, Aquarius, Scorpio and Leo sign of 9 years duration of each Dasa.

Maharishi Parasara has attributed 7 yrs; 8 yrs ; and 9 yrs; to Movable. Fixed and Dual signs respectively while Rishi Jaimini reckoned 9 years identically for all the signs.

21. Shoola Dasa

निर्याणस्य विचारार्थं कैश्चिच्छूलदशा स्मृता।
लग्नसप्तमतो मृत्युभयोर्यो बलवान् भवेत्।।१८१।।
तदादिर्विषमे विप्र ! क्रमादुत्क्रमतः समे।
दशाब्दाः स्थिरवत्तत्र बलिमारकभे मृतिः।।१८२।।

181-182 : Some astrological Savants consider Shoola Dasa for ascertaining the timing of death. The eighth house from the Ascendant or the 7th house i.e. the 2nd house, which ever is stronger will lead the Dasa order into motion. The sequence of the twelve signs will be in the forward or in the reverse order depending upon the leading sign being odd or even. The Dasas years are identical to those in the Sthira Dasa system. Death possibly occurs in the Dasa of strong Capricorn sign.

Notes : Shoola Dasa is also known as Niryana Shoola Dasa. Maharishi Parasara has adopted an identical Dasa-span of the signs of the Sthir-Dasa even for the Shoola-Dasa system though Rishi Jaimini considered 9 years for all the signs of the Dasa. In the exampled horoscope, Rahu and Ketu are posited in the 2nd and the 8th house respectively and as such it is not possible to ascertain the comparative strength of these signs. On the basis of longitudinal difference, the lord of the 8th house, the Sun

अथ रश्मिफलाध्यायः ।।७५।।

Chapter-75

PLANETARY RAYS

अथ रश्मीन् प्रवक्ष्यामि ग्रहाणां द्विजसत्तम !।
दिङ् नवेष्विषु-सप्ताष्टशराः स्वोच्चे करा रवेः।।१।।
नीचे खं चान्तरे प्रोक्ता रश्मयश्चानुपाततः।
नीचोनं तु ग्रहं भार्धाधिकं चक्राद्विशोधयेत्।।२।।
स्वीयरश्मिहतं षड्भिर्भजेत् स्यू रश्मयः स्वकाः।

1-2½: Maharishi Parasara said, O Superior Brahmin ! Now I will describe the planetary rays. In the state of deep exalation, the unit of the rays for the Sun etc. are respectively 10, 9, 5, 5, 7, 8 and 5 units. The unit of the rays at the deep debilitation point is nil and the unit of the rays for the point in between these two extreme points (the deep exaltation and the deep debilitation) is ascertained on a proportionate basis. In order to determine the rays of a particular planet, deduct the sign of debilitation from the longtitude of that planet and if the resultant turned out to be more than 6 signs, it should be subtracted from the 12 signs (if the resultant is less than 6 signs, it should be kept unaltered). The resultant is then multiplied by the unit of the rays assigned to such

planet. The product be then divided by 6. The resultant will denote the number of rays of that planet.

Notes : *The units of the rays for the Sun etc. planet at their deep exaltation points have been tabulated as under :*

TABLE - 38

Rays of Deep exaltation point :

Planets	Sun	Moon	Mars	Marc	Jup	Ven	Sat
At deep exaltation	10	9	5	5	7	8	5

The procedure for determining the proportionate unit of the rays at a point falling in between the deep exaltation and deep debilitation points as narrated in the foregoing axioms is summed up as follows :

i) The deep debilitation sign of the concerned planet is deducted from the longitude of the said planet. If the resultant figure in less than 6 signs (180°), it should be multiplied by the unit of rays of the deep exaltation point of the same planet (as shown in the above table). The product be divided by 6. The outcome will indicate the number of rays for the planet.

ii) If the outcome happens to be more than six signs, it should be further deducted from the 12 signs (360°) and the figures so obained be multiplied by the unit of the rays of the deep exaltation point of the planet and asusual, the product be divided by 6 and the resultant will denote the number of rays for the planet.

Refinement over the determined number of the Rays :

अपरैरत्र संस्कारविशेषः कथितो यथा।।३।।
स्वोच्चभे ते त्रिगुणिताः स्वत्रिकोणे द्विसंगुणाः।

स्वभे त्रिघ्ना द्विसंभक्ता अधिमित्रगृहे तथा।।४।।
वेदघ्ना रामसंभक्ता मित्रभे षड्गुणास्ततः।
पञ्चभक्तास्तथा शत्रु-गृहे चेद् दलिताः कराः।।५।।
अधिशत्रुगृहे द्विघ्नाः पञ्चभक्ताः समे समाः।
शनि-शुक्रौ विना ताराग्रहा अस्ते गता यदि।।६।।
विरश्मयो भवन्त्येवं ज्ञेयाः स्पष्टकरा द्विज !।
रश्मियोगवशादेवं फलं वाच्यं विचक्षणैः।।७।।

3-7: O Vipra ! some of the other Acharyas have indicated further refinements over the determined number of the rays. If a planet is posited in its sign of exaltation, the determined number of the rays are trebled. If it is in the Moola Trikona sign, the determined rays are to be doubled. In case of being in its own sign, the determined number is multiplied by 3 and then divided by 12. If a planet is in the Adhimitra's (best friend) sign, the determined rays be multiplied by 4 and then divided by 3. In the event of friendly sign, the determined rays be multiplied by 6 and then divided by 5. In case of planet being in the enemy sign, the determined number of rays be brought down to half and if it is in the Adhishatru's sign (bitter enemy), the determined rays are first doubled and then divided by 5. If the planet is in the neutral sign, no correction is called far.

Barring Mercury and Venus, the number of rays in respect of all other planets will get annulled on getting combust. The learned astrolegers should delineate the results on the basis of the determined number of rays duly moderated (i.e. final net numbers).

Notes : The deep debilitation degrees of the planets are as follows :

	Planet	Deep debilitation degrees
1.	Sun	Libra 10°-
2.	Moon	Scorpio 3°
3.	Mars	Cancer 28°

4.	Mercury	Pisces 15°
5.	Jupiter	Capricorn 5°
6.	Venus	Virgo 27°
7.	Saturn	Aries 20°

Let us take an example and apply these rules to make the finer details understadable by the readers.

Example : 94

Data : Date of birth, 6-7-1977; Time of birth 9-30 p.m.; Latitude, 28°-43'(N); Longitude, 77°-47'(E).

The logitudinal details of the birth chart of the native are as follows :

Planets	Sign	Deg.	Mint.	Sec.
Ascendant	Aries	21	35	46
Sun	Leo	20	23	27
Moon	Gemini	1	57	9
Mars	Gemini	9	55	36
Mercury	Leo	17	43	8
Jupiter	Gemini	9	7	3
Venus	Caner	17	12	20
Saturn	Caner	29	59	00

Mercury is the only planet which is combust. As per the aphorisms expounded in the foregoing Shalokas, Mercury insipite of being combust, its number of rays do not get annulled. The correction enunciated in these Shlokas are entirely based upon the Panchdha Maitri (compound relationship) of the planets in the nativity and therefore, it is necessary to draw Pachdha Maitri Chakra (Chart) for the native.

Panchdha Maitri Chakra :

Planets	Sun	Moon	Mars	Mere.	Jup.	Ven.	Sat.
Best Friend	Sun Mars Jup	Sun Merc	Sun	Ven	Sun	Merc	Merc
Friend	-	Sat	Ven Sat	Mars Jup Sat	Sat	Mars Jup	Jup
Neutral	Ven Sat	Ven	Jup Moon Merc	Sun Moon	Moon Mars Merc Ven	Sun Moon	Sun Moon Mars Ven
Enemy	Merc	Mars Jup	-	-	-	Sat	-
Bitter Enemy	-	-	-	-	-	-	-

Computation of number of Rays of the planets

The Sun :

	Sign	Deg.	Mint.	Sec.
Longitude of the Sun	4	20	23	27
Less : Deep debilitation point of the Sun :	6	10	00	00
	10	10	23	27

Since the balance is more then 6 signs, reduction from 12 signs be carried out.

	12	00	00	00
(-)	10	10	23	27
	1	19	36	33

The assigned number of rays to the Sun is 10 and therefore, the above balance figures be multiplied by 10 and divided by 6.

$$\frac{(1 - 19 - 36 - 33) \times 10}{6}$$

$$\frac{(16 - 16 - 5 - 30)}{6} = 2 - 23$$

The Sun is posited in the Moola Trikona sign and therefore, this figure should be doubled.

(2 - 23) x 2 = 4 - 46

The net number of rays of the Sun = 4 - 46

The Moon

	Sign	Deg.	Mint.	Sec.
Longitude of the Moon	2	1	57	9
Less : Deep debilitation point of the Moon	8	3	00	00
	5	28	57	09

Since the balance is less 6 signs, these figures be multiplied by 9 and divided by 6

$$\frac{(5 - 28 - 57 - 9) \times 9}{6}$$

$$\frac{53 - 20 - 34 - 21}{6} = 8 - 28$$

The Moon is located in a Adhimitra sign (best friend). Therefore, the above number of rays be multiplied by 4 and divided by 3

$$\frac{(8 - 28) \times 4}{3} = 11 - 27$$

The net number of rays of the Moon = 11 - 27

Mars :

	Sign	Deg.	Mint.	Sec.
Longitude of the Mars	2	9	55	36
Less : Deep debilitation point of the Mars	3	28	00	00
	10	11	55	36

Since the balance is more than 6 signs, reduction from the 12 signs be carried out.

	12	00	00	00
(-)	10	11	55	36
	1	18	4	24

The above figures be multiplied by 5 (rays of Mars) and divided by 6.

$$\frac{(1 - 18 - 4 - 24) \times 5}{6}$$

$$= \frac{8 - 00 - 22}{6} = 1\text{-}10$$

Mars is posited in the neutral sign, hence no further moderation is required.

The net number of rays of Mars = 1 - 10

Mercury :

	Sign	Deg.	Mint.	Sec.
Longitude of Mercury	4	17	43	8
Less : Deep debilitation point of Mercury	11	15	00	00
	5	2	43	8

Since the balance is less than 6 signs, it can straight away, be multiplied by 5 (rays of Mercury) and divided by 6.

$$\frac{(5 - 2 - 43 - 8) \times 5}{6}$$

$$= \frac{25 - 13 - 35 - 40}{6} = 4 - 7$$

the Dasa running at birth.

From the table given below, the readers can early ascertain the planet, their Dasa years and Nakshatras represented by them.

TABLE-1A

Planetary Dasa years and their Nakshatras

	Planet	Period	Nakshatras assigned to planets					
No.	Dasas	Yrs.	No.	Nakshatra	No.	Nakshatra	No.	Nakshatra
1.	Sun	6	3	Kritika	12	U.Phalguni	21	U.Ashada
2	Moon	10	4	Rohini	13	Hasta	22	Sravana
3	Mars	7	5	Mrigsira	14	Chitra	23	Dhanista
4	Rahu	18	6	Ardra	15	Swati	24	Satbisha
5	Jupiter	16	7	Punarvasu	16	Vishakha	25	P.Bhadra
6	Saturn	19	8	Pushyam	17	Anuradha	26	U.Bhadra
7	Mercury	17	9	Ashlesha	18	Jyestha	27	Revati
8	Ketu	7	10	Magha	19	Moola	1	Aswini
9	Venus	20	11	P.Phalguni	20	P.Ashada	2	Bharani

Note : P = Poorva, U = Uttara

Balance of Dasa

दशामानं भयातघ्नं भभोगेन हृतं फलम्।
दशाया भुक्तवर्षाद्य भोग्यं मानाद् विशोधितम्।।१६।।

16 : Multiply the Dasa years of the planet, in whose Dasa the birth takes place by Bhayaata [The expired (elapsed) period of the Nakshatra] and divide it by Bhabhoga [The full period to be traversed by the Nakshatra]. The resultant value will represent the period consumed in the Dasa of the planet till the time of birth. By deducting this figure from the full duration of the Dasa of the planet, the balance Dasa of the said planet is arrived at. (For terms Bhagyaata and Bhabhoga please refer to page 65 of volume 1).

Note:

Example-1 : Data: Date of birth 11/12-6-1981; Time of birth - 1-30 (night), Place of birth; Latitude 28°-43' N, Longitude 77°-55'E (The calculations are based on Vishwa Panchanga of B.H. University, Varanasi, India).

	12	00	00	00
(-)	9	20	12	20
	2	9	47	40

The balance be multiplied by 8 (rays of Venus) and divided by 6.

$$\frac{(2 - 9 - 47 - 40) \times 6}{6}$$

$$= \frac{18 - 18 - 21 - 20}{6} = 3 - 3$$

Venus is also posited in the neutral sign hence, no moderation is necessary.

The net number of rays of Venus = 3 - 3

Saturn :

	Sign	Deg.	Mint.	Sec.
Longitude of Saturn	3	29	59	00
Less : Deep debilitation point of Saturn	0	20	00	00
	3	9	59	00

The balance is less than 6 sign and hence, to be multiplied by 5 (rays of Saturn) and divided by 6.

$$\frac{(3 - 9 - 59 - 00) \times 5}{6}$$

$$= \frac{15 - 49 - 55 - 00}{6} = 2 - 23$$

Saturn is also placed in a neutral sign and hence, no further moderation is required.

The net number of rays of Saturn = 2 - 23

The number of rays secured by each planet in this example is

illustrated in a tabular form, as under :

Planets	Sun	Moon	Mars	Mer.	Jup.	Ven.	Sat.	Total
Number	4	11	1	4	5	3	2	32
of Rays	46	27	10	7	30	3	23	26

Results of the rays :

एकादि पञ्चपर्यन्तं रश्मिसंख्या भवेद्यदि।
दरिद्रा दुःखसंतप्ता अपि जाताः कुलोत्तमे।।८।।

8 : If the total number of rays are from 1 to 5, the native will face poverty and misery even though his birth be in a noble family.

परतो दशकं यावत् निर्धना भारवाहकाः।
स्त्रीपुत्रगृहहीनाश्च जायन्ते मनुजा भुवि।।९।।

9 : If the total member of rays are between 6 and 11, the native will be poor, load carrier (coolie etc.) and will be without wife, children and house.

एकादशस्वल्पपुत्राः स्वल्पवित्ताश्च मानवाः।
द्वादशस्वल्पवित्ताश्च धूर्ता मूर्खाश्च निर्बलाः।।१०।।
चौर्यकर्मरता नित्यं चेत् त्रयोदश रश्मयः।
चतुर्दशसु धर्मात्मा कुटुम्बानां च पोषकाः।।११।।
कुलोचितक्रियासक्तो धनविद्यासमन्वितः।
रश्मिभिः पञ्चदशभिः सर्वविद्यागुणान्विताः।।१२।।
स्ववंशमुख्यो धनवानित्याह भगवान् विधिः।
परतश्च कुलेशाना बहुभृत्या कुटुम्बिनः।।१३।।
कीर्तिमन्तो जनैः पूर्णाः सर्वे च सुखिनः क्रमात्।

10-13½ : If the total number of rays are 11, there will be derth of children and wealth. With the total rays being 12 - little

wealth, idiot and cunning; with 13 total rays - enganged in steeling; with 14 total rays - looks after many families and religious, follows the family traditions, wealthy and learned; with total 15 rays - high education and qualities, head of the family, this is what Lord Brahma has stated; with 16 rays - most notable in the family; with 17 rays - will have many servants; with 18 rays - famous; with 20 rays - will have many co-borns.

पञ्चाशज्जनपालश्चेदेकविंशति-रश्मय: ।।१४।।
दानशील: कृपायुक्तो द्वाविंशतिसुरश्मिषु ।
सुखयुक् सौम्यशीलश्चेत् त्रयोविंशतिरश्मय: ।।१५।।

14-15 : If the total rays are 21, the native will maintain 50 persons. The total rays being 22, he will be charitable and benevolent. With the total rays of 23, he will be refined, happy and cultured.

आत्रिंशत् परत: श्रीमान् सर्वसत्त्वसमन्वित: ।
राजप्रियश्च तेजस्वी जनैश्च बहुभिर्वृत: ।।१६।।

16 : With the total rays beyond 23 and upto 30 (from 24 to 30) the native will be wealthy, powerful in all respect, will have royal favour, noble and stays amidst many admirers (i.e. being a famous personality, he will always be followed by his admirers).

अत ऊर्ध्वं तु सामन्तश्चत्वारिंशत् करावधि ।
जनानां शतमारभ्य सहस्रावधिपोषक: ।।१७।।

17 : With the number of total rays, between 31 and 40, he will maintain 10 to 1000 persons and will be head of a state.

अत ऊर्ध्वन्तु भूपाल: पंचाशत् किरणावधि ।
तत उर्ध्वकरैर्विप्र ! चक्रवर्ती नृपो भवेत् ।।१८।।

18 : With the number of total rays, between 41 and 50, he

will be a King (head in the Government). If the number of total rays are beyond 51, he will be a king of kings viz., (emperor).

एवं प्रसूतिकालोत्थ-नभोगकरसम्भवम् ।
कुलक्रमानुसारेण जातकस्य फलं वदेत् ।।१९।।

19 : The results of the total number of rays in the nativity should be predicted in accordance to the status of the family.

क्षत्रियश्चक्रवर्ती स्याद् वैश्यो राजा प्रजायते।
शूद्रश्च सधनो विप्रो यज्ञकर्मक्रियारतः ।।२०।।

20 : Like, a native is born in a Kshatrya family (securing total number of rays more the 50), he will be a an emperor. If the native is born in a Vaishya family (with the same count of rays), he will be a king. If the native takes birth in a Sudra family (under the same circumstances), he will be wealthy; and if the birth being in a Brahmin family, he will be highly learned, scholar and a religious person.

Special effects :

उच्चाभिमुखखेटस्य कराः पुष्टफलप्रदाः ।
नीचाभिमुखखेटस्य ततो न्यूनफलप्रदाः ।।२१।।

21 : The planets heading towards their sign of exaltation will give full results in accordance to the total number of the rays of such planets. If they are heading towards the sign of debilitation, the effects will be less (lessor than the actual results on the basis of the total number of rays obtained by the planet).

सर्वेषामेव खेटानामेवं रश्मिवशाद् द्विज !।
शुभं वाऽप्यशुभं चापि फलं भवति देहिनाम् ।।२२।।
रश्मिज्ञानं विना सम्यक् न फलं ज्ञातुमर्हति।
तस्माद्रश्मीन् प्रसाध्यैव फलं वाच्यं विचक्षणैः ।।२३।।

22-23 : O Brahmin ! The auspicious and inauspicious results are in occordance to the number of rays secured by any planet. The prognostication of the correct results without the knowledge of the number of rays will not be possible. Therefore, the scholars should determine the number of rays (of the planets) before predicting the results.

अथ सुदर्शनचक्रफलाध्यायः ।।७६ ।।

Chapter-76

SUDARSHANA CHAKRA

अथोच्यते मया विप्र ! रहस्यं ज्ञानमुत्तमम् ।
जगतामुपकाराय यत् प्रोक्तं ब्रह्मणा स्वयम् ।।१।।
चक्रं सुदर्शनं नाम यद्वशात् प्रस्फुटं फलम् ।
नृणां तन्वादिभावानां ज्ञातुं शक्नोति दैववित् ।।२।।
जन्मतो मृत्युपर्यन्तं वर्षमासदिनोद्भवम् ।
शुभं वाऽप्यशुभं सर्वं तच्छृणुष्वैकमानसः ।।३।।

1-3 : Maharishi Parasara said - O Vipra ! Now I divulge the secret of a supirior knowledge which Lord Brahma himself narrated for the welfare of the world at large. This is known as "Sudarshana Chakra" on the basis of which, the Astrologers will develop a clear insight of perdiction from the Ascendant and the houses, for the persons and their related auspicious and inauspicious results from birth through death, for every year, every month and every day.

Structure of Sudarshana Chakra :

एककेन्द्रोद्भवं रम्यं लिखेद् वृत्तत्रयं द्विज ! ।
द्वादशारं च तत् कुर्याद् भवेदेवं सुदर्शनम् ।।४।।

TABLE - 20

Dasa Srl.	Dasa Lord	Days	Months	Years
1	Aries - Mars	2	6	1951
		17	11	2
2	Taurus - Venus	19	5	1954
				16
3	Gemini - Mercury	19	5	1970
				9
4	Cancer - Moon	19	5	1979
				21
5	Leo - Sun	19	5	2030
				5
6	Virgo - Mercury	19	5	2005
				9
7	Libra - Venus	19	5	2014
				16
8	Scorpio - Mars	19	5	2030
				7
9	Sagittarius - Jupiter	19	5	2037
				10
	TOTAL	19	5	2047

The apropos maxim could also be explained in this manner. The full value (in Ghatis & Palas) of one quarter of the Nakshatra encompasses the corresponding complete life span. Accordingly, the expired life span could be ascertained from the elapsed portion of the Nakshatra's quarter at the time of birth.

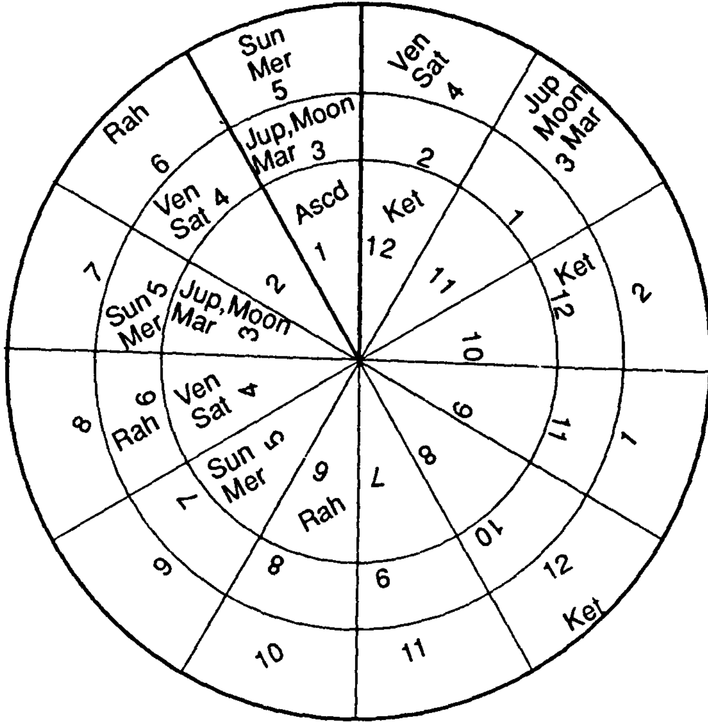
Formula = $\frac{\text{Expired portion of quarter x full span (year)}}{\text{Full value of Nakshatra's quarter}}$

= Expired period of birth.

One fourth of the Bhabhoga equals one quarter (Pada). Therefore, the value of the quarter (Pada) would be different for each native.

In the aforesaid example, with a view to have an easy calculation, the Bhabhoga is taken as 60 Ghatis and 1/4th of which i.e. 15 Ghatis is

Sudarshana Chakra



In the exampled horoscope, the Ascendant is Aries which is denoted by 1 and placed in the first compartment of the inner circle and rest of the planets are placed in their respective sign in this circle. The Moon is posited in the Gemini and therefore, Gemini (Moon's sign) is placed above the Aries in the middle circle and the other planets are positioned in their respective signs. Similarly, the Sun is in the Leo sign of the birth chart and accordingly, placed above the Gemini in the outer circle and others planets in the same fashion, have taken their respective positions in the outer circle. After this, Sudarshana Chakra is ready for delineation.

Special features of Sudarshana Chakra :

अत्र तु प्रथमो भावो लग्नेन्दुरविभिर्युतः ।
तं प्रकल्प्य तनुं त्वग्रे ज्ञेया भावा धनादयः ।।७।।

तत्र तत्र ग्रहस्थित्या ज्ञेयं तत्तत्फलं बुधैः।
तनुभावे शुभः सूर्यो ज्ञेयोऽन्यत्राशुभप्रदः।।८।।
पापोऽपि स्वोच्चराशिस्थो न भवत्यशुभप्रदः।
एवं शुभाऽशुभं दृष्ट्वा तत्तद्भावफलं वदेत्।।९।।

7-9 : The pecularity of Sudarshana Chakra is that, the Ist house, the Ascendant, the Moon and the Sun get combined. Considering this (Ist house in respect of all the three) as Ascendant, the house of wealth (2nd house there from) etc. be reckoned. Thereafter, in accordance to the positions of the planets in these houses, the results be delineated. The Sun be considered aupicious in the Ascendant and inauspicious in the other houses. Malefic planets if are in the sign of exaltation or own sign, may not be treated as inauspicious. In this way, after looking into the auspiciousness and inauspiciousness of the planets, the results should be predicted.

यो भावः स्वामिसौम्याभ्यां युक्तो दृष्टोऽयमेधते।
पापैर्दृष्टो युतो यो वा तस्य हानिः प्रजायते।।१०।।

10 : The house which is harboured by its lord or posited with or aspected by the auspicious planets becomes powerful while the aspects and positioning of the malefic planets in a house will make them weak.

ज्ञेयं सग्रहभावस्य ग्रहयोगसमं फलं।
अग्रहस्य तु भावस्य ग्रहदृष्टिसमं फलम्।।११।।
शुभैरेव शुभं, पापैरशुभं, मिश्रखेचरैः।
शुभाधिके शुभं ज्ञेयमशुभं त्वशुभाधिके।।१२।।
एवं भावेषु खेटानां योगं दृष्टिं विलोक्य च।
तारतम्येन वाच्यानि फलानि द्विजसत्तम !।।१३।।

11-13 : The results of the combined houses, be considered on the basis of the presence of the planets over there. If a house is devoid

of planet but receives the aspect, the results be stated accordingly. The house having the beneficplanets will be auspiciousand the house occupied by the malefics, will deliver inauspicious results. If a house holds mixed planets (both the benefic and malefic), the results will be auspicious, if the number of the benefic planets is more and if the malefic planets are more in numbers, the malefic results will prevail. In this manner, the combinations and the aspects of the planets to a particular house (i.e. the benefic aspects to a houses will deliver auspicious and malefic aspects to a house will cause inauspicious results) be taken into account and the result be stated in accordance to the factors which are more pronoduced.

Notes: The important principles propounded in the foregoing Shlokas are very useful from the point of view of predicting the results. They are summed up as follows :

(i) The first and the formost principle is that the results of the house will depend upon the planets occupying the house.

(ii) In the absence of any planet, the results are delineated onthe basis of the aspects received by a particular house.

(iii) The consideration of auspiciousness and inauspiciouness of the planets in a house is very important. If it is assessed that all the planets are benefic, the auspicious results will come in planty and easily. If malefic planets are influencing the house, such house will be deprived of the results connected with the Karatakwa of the house.

(iv) If a house is holding both benefic and malefic planets, the results will be influenced by the planets which are more in number.

(v) Supposethe number of both benefic and malefic are identical, in that case, the strength of the planets is to be ascertained. If the strength of the benefic planet is more, the results will be auspicious and in a reverse situation, the malefic planets will gain the strength.

(vi) If a house is bereft of planets, the results will be on the basis of aspects. Benefic aspects will indicate auspicious and malefic inauspicious results. Should both types of aspects be in an equal proportion, the strength of the asspects will decide the result.

यत्र नैव ग्रहः कश्चिन्न दृष्टिः कस्यचिद् भवेत् ।
तदा तद्भावजं ज्ञेयं तत्स्वामिवशतः फलम् ।।१४।।

14 : If a house is neither occupied by the planets nor receiving the aspects, the results then be judged on the basis of the auspicious and inauspicious Karkatwas of the lord of the house.

Special effects of the auspicious and inauspicious planets.

शुभोऽप्य शुभवर्गेषु ह्यधिकेष्वशुभप्रदः ।
पापोऽपि शुभवर्गेषु ह्यधिकेषु शुभप्रदः ।।१५।।
स्वभोच्चस्य शुभस्यात्र वर्गा ज्ञेयाः शुभवाहाः ।
शत्रोः क्रूरस्य नीचस्य षड्वर्गा अशुभप्रदाः ।।१६।।

15-16 : If a benefic planet is having many inauspicious Vargas , it is considered delivering malefic results . If a malefic planets occupy more number of auspicious Vargas, benefic results be predicted. The placement of a planet in the sign of exaltation, own sign and in the Vargas of the benefic planets will make the planet as auspicous and positioning of a planet in the enemy or debilitation signs or its divisions (six fold), renders the planet as inauspicious.

एवं सर्वेषु खेटेषु भावेष्वपि द्विजोत्तम !।
शुभा ऽशुभत्वं सञ्चिन्त्य ततस्तत्फलमादिशेत् ।।१७।।

17 : Maharishi Parasara said - O Brahmin ! In this manner, the auspiciousness and the inauspiciousness of the planets, and the houses be considered, for predicting the results of the concerned

houses.

Notes :

Example : 96

It would be easy to comprehend the principles of Sudarshana Chakra through an illustration. The longitudinal details of the planet of the Example -95 of this chapter are given below :

Planet	Sign	Deg.	Mint.	Sec.
Ascendant	Aries	21	35	46
Sun	Leo	20	23	27
Moon	Gemini	1	57	9
Mars	Gemini	9	55	36
Mercury (R)*	Leo	17	43	8
Jupiter	Gemini	9	7	3
Venus	Cancer	17	12	20
Saturn	Cancer	29	59	00
Rahu	Virgo	21	49	23
Ketu	Pisces	21	49	23

(* Retrograde and Combust)

DWADASHA BHAVA SPASTA

House	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	0	1	2	3	4	5	6	7	8	9	10	11
Degrees	21	16	12	7	12	16	21	16	12	7	12	16
Minutes	35	56	17	38	7	56	35	56	17	38	17	56
Seconds	46	34	21	8	21	34	47	34	21	8	21	34

SAPTAVARGA OF PLANETS

Planet	Sun		Moon		Mars		Mer.		Jup.		Ven.		Sat		Rahu		Ketu	
Amsa	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign	Lord	Sign
Sign	Sun	5	Mer	3	Mer	3	Sun	5	Mer	3	Mon	4	Mon	4	Mer	6	Jup	12
Hora	Mon	4	Sun	5	Sun	5	Mon	4	Sun	5	Sun	5	Sun	5	Sun	5	Sun	5
Drek.	Mar	1	Mer	3	Mer	3	Jup	9	Mer	3	Mar	8	Jup	12	Ven	2	Mar	8
Nav.	Ven	7	Ven	7	Jup	7	Mer	6	Jup	9	Jup	9	Jup	12	Mon	4	Sat	10
Dwad	Mar	1	Mer	3	Mer	6	Jup	12	Mer	6	Sat	10	Mer	3	Ven	2	Mar	8
Trins	Mer	3	Mar	1	Sat	11	Jup	9	Sat	11	Jup	12	Mar	8	Sat	10	Sat	10
Sapt	Jup	9	Mer	3	Sun	5	Jup	9	Sun	5	Ven	2	Mon	4	Sun	5	Sat	11
Ausp. Varga	5		6		6		5		6		4		5		4		1	
Inausp. Varga	2		1		1		2		1		3		2		3		6	

A malefic planet, posited in the deblilation or inimical sign will denote inauspicious Varga and benefic planet, posited in the exaltation or own sign will indicate auspicious Varga. It is on the basis of this crlteria, each planet has been assigned the numbers shown in the last two rows of the Saptvarga's table appended below. It may be noted that more importance is given to the natural beneficence rather than the crlteria of friendly relationship.

SAPTAVARGA CHAKRA OF THE HOUSE

Houses	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
Sign	1	2	3	4	5	6	7	8	9	10	11	12
Hora	4	5	5	4	5	5	4	5	5	4	5	5
Drekkana	9	6	7	4	9	10	3	12	1	10	3	4
Navamsa	7	3	10	6	4	3	1	9	4	12	10	9
Dwadamsa	9	8	7	8	9	12	4	3	2	2	3	6
Tinsamsa	3	12	9	6	9	12	3	12	9	6	9	12
Saptamsa	6	11	5	11	7	3	11	5	11	5	1	9
Auspicious Varga	6	4	5	5	7	6	5	7	5	6	5	7
Inauspicitus Varga	1	3	2	2	0	1	2	0	2	1	2	0

It is essesntial for the houses, first of all, to establish the auspiciousness and inauspiciousness of the planets connected with them. Let us take the position of the Sun in the nativity. In the Saptavargas Chakra, It has secured 5 Vargas of auspiciousness and 2 Vargas of inauspiciousness, because, the Sun has gone in the sign of debilitation in the Navamsa and in the rest of the Vargas, it is situated in the friendly or Vargas of the benefic planets. Although, in Trimsamsa, the Sun is in the Varga of Mercury, but the Sun is the enemy of Mercury and hence is considered to be in an inauspicious Varga (see Example-94, Chapter-75).

The Moon secures 6 auspicious and 1 inauspicious Vargas. In the Panchdha Maitri Chakra, the Moon has become enemy of Mars. The lords of the other signs and Vargas are either friends of the Moon or benefic planets. Therefore, the Moon has secured 6 auspicious Vargas.

Mars, in Trimsamsa has gone in the Varga of Saturn. The Vargas of other planets occupied by Mars are either friendly or benefic

planets.

Mercury obtained 5 auspicious and 2 inauspicious Vargas. Mercury is in the sign of the Sun which is a malefic planet. Besides, in Dawadasamsa Varga, it has gone in the sign of debilitation and hence 2 inauspicious Vargas.

Jupiter has also secured 6 auspicious and 1 inauspicious Vargas. The Sun is the best friend of Jupiter and that is why, the Sun has been counted as auspicious over here. In the Panchadha Maitri Chakra (see Example-94, Chapter-75). Saturn is the friend of the Jupiter but in natural relationship, they are enemy to each other. It could have been considered an inauspicious Varga but for Jupiter securing auspicious Varga on the basis of compound relationship.

On similar logic, Venus has 4 auspicious and 3 Inauspicious Vargas. Saturn gets 5 auspicious and 2 inauspicious Vargas. Like wise, the auspicious and inauspicious Vargas for Rahu and Ketu are 4, 3 and 1, 6 respectively.

From these analyses, it can be said that the Moon, Mercury, Jupiter and Venus are auspicious planets while amongst the malefic planets, the Sun is little above medium auspicious. Mars with 6 auspicious and one inauspicious Vargas can not, as well, be termed as truly inauspicious. Inauspiciousness of Ketu is the maximum but Saturn and Rahu are moderately inauspicious planets.

The analyses of the houses are discussed here after.

The First House : It does not possess any planet and hence it will not gain any strength on account of planetary combinations. Let us now see the position of the aspects on the Ascendant. The 1st house receives the aspect of Saturn only, which has acquired, 5 auspicious and 2 inauspicious Vargas and on this basis, Saturn becomes benefic. But it is a natural malefic planet. This will thus signify medium health (neither very sound not weak) of the native.. The effect of Saturn will also give him good height and black hair. At times, he will have complaint of headache. One important fact to be noted over here is that if, a malefic planet secures good number of auspicious Vargas, it is considered benefic in the financial matters but will not do good from the health point of view. It could thus be concluded that the birth of the native would have been in a well to do family.

The Second House : This house is also devoid of any planet but it receives 9th aspect of Rahu (the lord of the 2nd house Venus has secured little more than medium auspiciousness). Therefore, the native will have weak eye sight and the native would have taken spectacle at an early age and will be possessing a peculiar white patch on his face. The 2nd house signifies the life span of adolescent after the childhood which might have passed through well by the native.

The Third House : This house is occupied by the Moon, Jupiter and Mars and all of them have secured more number of the auspicious Vargas. This, therefore, will signify that the native is bestowed with the happiness of many younger co-boms. Besides, he will be an expert in handicraft and will perform his skill with great dexterity and precision.

The Fourth House : This house harbours Venus and Saturn. Venus has auspiciousness little over medium and the status of Saturn has already been described while analysing the first house. The native is conferred with house, social status, fame but will not be having the benefit of the mother's comforts.

The Fifth House : The Sun and Mercury are occupying this house. The Sun is generally clubbed with the other malefic planets except being in the Ascendant. The Sun, however, has secured 5 auspicious and 2 inauspicious points in the Saptavarga Chakra. Mercury has also obtained the same count. Therefore, it can be concluded that the education will run well but at an average level.

The Sixth House : It is posited with Rahu which possesses medium inauspiciousness and therefore, the health will be mediocre.

The Seventh House ; This house also does not hold any planet. Therefore, it should be assessed on the basis of aspects. Jupiter with 6 auspicious and 1 inauspicious points is aspecting the 7th house. Therefore, the married life will be comfortable and the marriage alliance will also be with a good family.

The Eight House : There is no planet in it and hence, the the aspect on this house be considered. Ketu is aspecting the 8th house. In this nativity, Ketu is the most malefic planet. Therefore, the native will not cherish a long life. In the Chapter of Ashtakavarga, the native's age has been assessed as 51 years, 3 months, 27 days and 12 hrs.

The Ninth House : There is no planet in it but it is receiving

the apects of the Moon, Jupiter and Mars planets. The Moon and Jupiter have been proved as most auspicious planets in their respective assessment carried out earlier. Although Mars is a natural malefic planet, it has secured 6 auspicious and 1 inauspicious counts. Hence the native shall be inclined towards religion, be famous and will receive blessings of big persons.

In this manner, the rest of the houses may also be analysed.

यदा सुदर्शनादेव फलं सिद्ध्यति देहिनाम्।
तदा किं मुनिभिः सर्वैर्लग्नादेव फलं स्मृतम्।।१८।।
इति मे संशयो जातस्त्वं छेत्तुमर्हसि।

18-18½ : Maitreya said - O Maharishi ! When the predictions for the natives could be made through Sudarshana Chakra why the other sages narrate the results from the Ascendant ? I had only this much doubt and O-Lord, kindly clarify the same.

पृथग्भगौ यदाऽर्केन्दू लग्नादन्यत्र संस्थितौ।।१९।।
तदा सुदर्शनाच्चक्रात् फलं वाच्यं विचक्षणैः।
एकभे द्वौ त्रयो वा चेत् तदा लग्नात् फलं वदेत्।।२०।।

19-20 : Parasara said - If the Sun and the Moon are posited in the different signs other than the sign of the Ascendant, the results from the Sudarshna Chakra be only delineated. Between these three viz., the Ascendant (Lord), the Sun and the Moon, if two or all the three are posited in the Ascendant, the results be declared on the basis of the Ascendant.

अथ विप्र ! प्रवक्ष्येऽहं प्रतिवर्षादिजं फलम्।
अस्मात् सुदर्शनादेव दशान्तरदशावशात्।।२१।।
तन्वाद्यैर्वर्षमासार्ध-द्विकघस्रान् प्रवर्तयेत्।
भावेशादि-द्वादशानां दशा वर्षेषु कल्पयेत्।।२२।।
तदाद्यन्तर्दशास्तद्वन्मासादौ तद्बलैः फलम्।
तं तं भावं प्रकल्प्यांग तत्तत्तन्वादिजं द्विज !।।२३।।

21-23 : O Vipra ! Now I will narrate the results of every year etc., from the Sudarshna Chakra in accordance to Dasa and Antardasa. Assigning one year to each house commencing from the Ascendant, assume every house as Ascendant for that very year and the following house as the 2nd house and soon. Thereafter, presume an Antardasa of one month in the every year in each house and then from the Ist house of the Antardasa, the 12 signs in seriatim, be assumed as 12 months which should be perceived as the results giving months connected with the 12 houses.

Similarly, commencing from the house identical with the month, each house be taken for the Pratyantar Dasa of two and a half days. Considering the sign of the Pratyantar Dasa as the Ascendant, the results of the 2nd, 3rd houses etc. be taken as the effects for two and half days each. In the same way, the Sookshma Dasa of 12½ hrs. is worked out and its results may also be considered in the same manner

The method of prediction :

तत् तल्लग्नात् केन्द्रकोणाष्टमे सौम्याः शुभप्रदाः ।
यत्र भावे सैंहिकेयो भवेत् तद्भावहानिकृत् ।।२४ ।।
पापा वा यत्र बहवस्तत्तद्भावविनाशनम् ।
विरिष्फारिशुभैः, पापैस्त्रिषडायस्थितैः शुभम् ।।२५ ।।
एवं प्रत्यब्दमासादौ भावानां फलचिन्तनम् ।
द्वादशानां दशाऽऽवृत्त्या दशाश्चायुषि चिन्तयेत् ।।२६ ।।

24-26 : If the Angular, Trinal and the 8th houses from the house emanating the Dasa, are occupied with the benefic planets, it (Dasa) will deliver auspicious results. Rahu and Ketu, occupying the houses will cause loss to such houses. The house holding more number of malefic planets gets destroyed. Barring the 6th and the 12th houses, the benefic planets in other houses bestow auspicious results. The malefic in the 3rd, 6th and 11th house give benefic results. (That is benefic planets in the 6th and the 12th house will do harm while malefic planets in the 3rd, the 6th and the 11th house will do good). In this manner, the results of every year, month, day etc. be assessed right

from the time of birth.

Ten cycles of 12 houses from the Ascendant (12 years of each cycle) of Dasas or Antardasa should be considered. (The ten cycles of 12 houses make 120 years of Poorna Ayu, a full life cycle under Vimshottari Dasa system).

Notes : To have a proper insight of the apropriate principle embodied in Shlokas 21 to 26, we will take the support of the example.

Yearly Dasas: Suppose we need to delineate the results of the first year, the Ascendant be taken as first year. In other words, the first house will have the first Dasa of one year. It may be seen from the Sudarshana Chakra that the birth Ascendant is the Aries sign and hence, the Aries sign will rule over the first year of the native. Since the Ascendant denotes first year, the rest of the houses of the Chakra will remain as it is. The third house is occupied by the Moon, Jupiter and Mars. As per stated principle, malefic planets in the 3rd, the 6th and the 11th houses confer favourable results. Here, Mars is the only malefic planet but vide Saptavargas Chakra, its inauspiciousness has been mitigated and has since acquired the auspicious qualities.

The 4th house, with the position of benefic planet Venus over there, will deliver favourable results. Besides, Saturn is also posited over there but Saturn has also shed its malevolent traits as per Saptavarga Chakra and has since secured some element of beneficence.

The 5th house is occupied by the Sun and Mercury. The Sun is in its own sign and Mercury is an auspicious planet. Hence, this will deliver favourable results. In the 6th house and the 12th houses, Rahu and Ketu respectively are posited. The rule relating to this is that, the house which harbours Rahu or Ketu, will cause harm to such house.

Monthly Antardasas : The first year belongs to the Ascendant and accordingly, the first month of Antardasa will also go to the Ascendant (the Ist house). The Ist house is owned by Aries sign and as such the month will also be that of Aries. The second monthly Antardasa will pertain to the 2nd house i.e. of Taurus sign and it should be treated as Ascendant for the second month. It means that the physical comforts of the native will

be identical to the status of the 2nd house (as Ascendant) and also the lord of the 2nd house in the nativity should by studied accordingly. In the same month, the 3rd house will show the results of the 2nd house i.e., for wealth etc. Likewise, the subsequent houses are studied. In the same manner, the third house be reckoned as Ascendant for the third month and for which the 4th house of the birth chart will denote the 2nd house and status of the wealth etc. should be interpreted therefrom.

For the second year, the 2nd house should be treated as the Ascendant. Taurus owns the 2nd house and as such, the Taurus Dasa will operate in the second year and for which the 3rd house will act as house of wealth, (2nd house) etc. The rest of the house will take their positions considering the 2nd house as Ascendant. In this Dasa, the first monthly Antardasa will also go to the 2nd house (as Ascendant) and so on and so forth.

Under the same scheme, the 3rd house will assume the role of Ascendant in the third year and its yearly Dasa will operate. The 2nd, the 3rd house etc. will be represented by the 4th, the 5th houses respectively. In the same fashion, the 12 years results will be delineated from the 12 houses.

In the 2nd cycle of the Dasas, the 13th year will again belong to the Ascendant and the Dasas of the succeeding years should be situdied exactly on the lines explained earlier.

Pratyantar Dasas : Commencing from the monthly Ascendant (of the Antardasa), the 12 signs will indicate the 12 Pratyantar Dasas of 2½ days (2½ x 12 = 30 days = one month). Let us suppose, we have to see the result of the first 2½ days of the first month and the first year. Here, the Ascendant will act as the Ist house and following it, will be the 2nd house and so on. What, we mean to say is that the total effect for these 2½ days should be interpreted from the corresponding houses, keeping the Ist house as the Ascendant. Accordingly, for the next 2½ days, the 2nd house will assume the position of the Ascendant and the effects be interpreted from all the 12 houses in the same manner.

In the Sudarshana Chakra system, 30 days are taken for a month which is identical to a solar month. For the benefic of the readers, the Dasa, Antardasa and Pratyantardasa Chakras representing the Ist twelve years cycle, the Ist twelve months cycle and the Ist twelve 2½ (2 days - 12 hrs.)

cycle respectively are illustrated and could be applied on the example being considered for this purpose.

First Yearly Dasa Cylce

Sign	1	2	3	4	5	6	7	8	9	10	11	12
Year	1	1	1	1	1	1	1	1	1	1	1	1
Months	0	0	0	0	0	0	0	0	0	0	0	0
Days	0	0	0	0	0	0	0	0	0	0	0	0
Date of Birth												
Day - 6	6	6	6	6	6	6	6	6	6	6	6	6
Month - 9	9	9	9	9	9	9	9	9	9	9	9	9
Year - 1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989

Monthly Antardas Cycle in Ist year

Sign	1	2	3	4	5	6	7	8	9	10	11	12
Year	0	0	0	0	0	0	0	0	0	0	0	0
Month	1	1	1	1	1	1	1	1	1	1	1	1
Day	0	0	0	0	0	0	0	0	0	0	0	0
Date of birth												
Day - 6	6	6	6	6	6	6	6	6	6	6	6	6
Month - 9	10	11	12	1	2	3	4	5	6	7	8	9
Year - 1977	1977	1977	1977	1978	1978	1978	1978	1978	1975	1978	1978	1978

2½ Days each Pratyantardasa In Ist Antardasa month of Ist year:

Sign	1	2	3	4	5	6	7	8	9	10	11	12
Year	0	0	0	0	0	0	0	0	0	0	0	0
Months	0	0	0	0	0	0	0	0	0	0	0	0
Days	2	2	2	2	2	2	2	2	2	2	2	2
Hours	12	12	12	12	12	12	12	12	12	12	12	12
Date of Birth												
Hours	12	0	12	0	12	0	12	0	12	0	12	0
Day - 6	8	11	13	16	18	21	23	26	28	1	3	6
Month - 9	9	9	9	9	9	9	9	9	9	10	10	10
Year - 1977	1977	1977	1977	1977	1977	1977	1977	1977	1977	1977	1977	1977

Delineation of the results :

एवं सुदर्शनाच्चक्राद् वर्षमासादिजं फलम् ।
ज्ञात्वा तथाष्टवर्गोत्थमुभाभ्यां फलनिर्णयः ।।२७।।
उभयत्र समत्वे हि सम्पूर्णं तत् फलं वदेत् ।
विषमत्वे यदाधिक्यं तत्फलं च बलक्रमात् ।।२८।।

27-28 : Judging the results for the year, month, day etc., from the Sudarshana Chakra system and also analysing the same through Ashtakavarga system, the net results be determined. When the same auspicious and inauspicious results are indicated from both these systems, then only the prognostications are declared. If there exist some difference in both these results, that is, one is showing auspiciousness and other is indicating inauspiciousness, then the results should be stated on the basis of the comparative strength of the case.

sign is altogether on a different footings. In this scheme, the natal Moon has no relevance. In Apsavya, the allotment cycle of the Navamsa-sign is in the reverse order commencing from Scorpio, Libra, Leo, Cancer, Gemini, Taurus, Aries etc.

There are twelve Navamsa-signs (the 12 zodiacal signs). As per the explanations rendered in respect of Savya and Apsavya Nakshatras and the distributions of the Navams-sign to their respective quarters (Padas), two tables are drawn i.e. Table-21 and Table-22 which will make the concept amply clear.

TABLE - 21

Navamsa - Signs For Savya Nakshatras :

Nakshatra	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
Ashawani Cluster :				
Ashawani	Aries	Taurus	Gemini	Cancer
Panvasu	"	"	"	"
Hasta	"	"	"	"
Moola	"	"	"	"
P.Bhadra	"	"	"	"
Bharini Cluster :				
Bharini	Leo	Virgo	Libra	Scorpio
Pushya	"	"	"	"
Chitra	"	"	"	"
P.Ashada	"	"	"	"
U.Bhadra	"	"	"	"
Kritika Cluster :				
Kritika	Sagittarius	Capricorn	Aquarius	Pisces
Ashleysha	"	"	"	"
Swati	"	"	"	"
U.Ashada	"	"	"	"
Revati	"	"	"	"

वीणावज्रधनु:पाशवृषचक्रांकित: करे।
मन्त्राभिचारकुशली दैर्घ्ये चैव शतांगुल:।।५।।
मुखदैर्घ्यसमं मध्यं तस्य विज्ञै: प्रकीर्तितम्।
तुल्यस्तुलासहस्रेण रुचको द्विजपुंगव !।।६।।
भुनक्ति विन्ध्यसह्याद्रिप्रदेशं सप्ततिं समा:।
शस्त्रेण वह्निना वाऽपि स प्रयाति सुरालयम्।।७।।

3-7: Features of Ruchaka Yoga : A person born in Ruchaka Yoga will have longish face, over zealous, radiant but polite, extremely powerful, beautiful eye brows, black hair, refined tastes, fond of battle fields, dark red complexion, conqueror, intelligent, head of the thieves, cruel temperament, slender thighs, devout of Brahamins, holding 'Veena', 'Yagra', 'Dhanush', 'Pasha' and 'Vrishabha' sign in his hands and having "Chakra-Rekha"; well versed in incantation, occultism and employing the spells with malevolent purpose, having the height of hundred 'Angulas' with equal proportion of length of the face and the waist, equal to one thousand "Tulas (तुला)", ruler of Vindya and Sahasya Pradesh and will attain Swarga (heavens) at the age of 70 years and will die by weapon or fire.

Notes: If Mars being in the sign of Aries, Scorpio or in Capricorn and get posited in the Angular houses, it will form Ruchaka Yoga. This Yoga will, therefore, not be created in the Ascendants of Virgo, Sagittarius and Pisces signs. Besides, it is also not necessary that in which ever nativity this Yoga is formed, it will deliver the identical results.

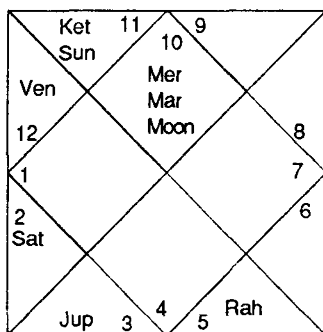
Infact, Sage Parasara has greatly generalised the results of this Yoga and if we deeply study these effects, we will notice some amount of contradiction. In Aries and Capricorn Ascendants, the described results would be more prominent in the native. Suppose Mars is posited in Capricorn sign in Aries Ascendant, the Mars apart from being in the sign of exaltation, it will acquire the directional strength and will cause direct 4th aspect on the Ascendant. In such a situation, it will gain abundant strength in bringing an equilibrium

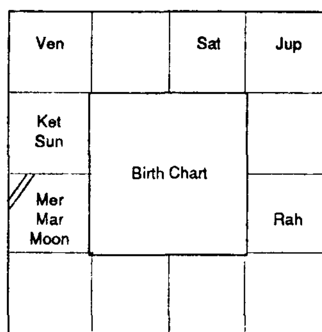
between mind and temperament.

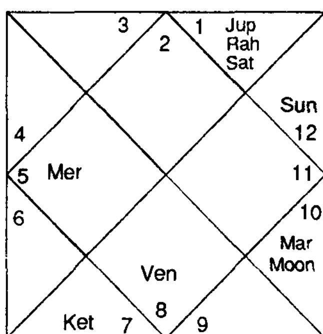
The position of Mars in the Ascendant of Capricorn is also considered quite powerful and the only difference would be that it will lose half the potency of directional strength. Here again the Ascendant (self) and 4th house (mind) would be under the influence of Mars especially so when Mars owns the 4th house. With these kind of disposition an illustration is cited here under :

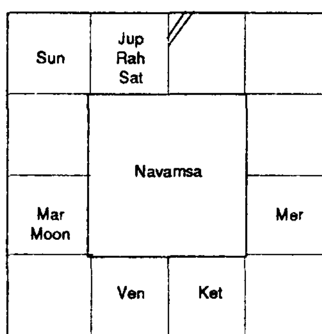
Example : 97

Data : Date of birth 2/3-3-1943; Time of birth 5-00 hrs. (IST), Latitude: 28°-39' (N); Longitude : 77°-13' (E)

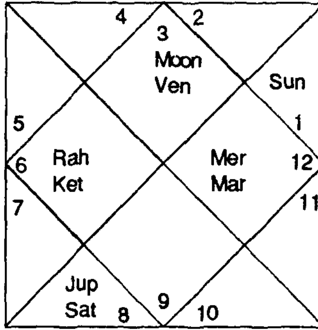








This birth chart pertains to one I.A.S. Officer (Indian Administrative Service). Mars is exalted in an Angular house forming Ruchaka Yoga. This native has got longish face with dark red complexion, stout body, hot temperament but the position of the Moon and Mercury in the Ascendant protects him from being cruel. Having born in an elite family, he possesses literary and high class interests. He has special



Mer Mar	Sun		Moon Ven
	Navamsa		
	Jup Sat		Rah Ket

Results of the Antardasa of Ketu in the Mahadasa of Mercury :

बुधस्यान्तर्गते केतौ लग्नात्केन्द्रत्रिकोणगे ।
शुभयुक्ते शुभैर्दृष्टे लग्नाधिपसमन्विते ।।६।।
योगकारकसम्बन्धे दायेशात्केन्द्रलाभगे ।
देहसौख्यं धनाल्पत्वं बन्धुस्नेहमथादिशेत् ।।७।।
चतुष्पाज्जीवलाभः स्यात्संचारेण धनागमः ।
विद्याकीर्तिप्रसंगश्च समानप्रभुदर्शनम् ।।८।।
भोजनाम्बरसौख्यं च ह्यादौ मध्ये सुखावहम् ।।८½।।

6-8½: During the Antardasa of Ketu in the Mahadasa of Mercury, if Ketu is placed in Angle or Trine, conjoined with or aspected by the benefic planets or associated with the Yogakaraka planet or from the lord of the Mahadasa, if it is located at Angle or in the 11th house, it will confer results like bodily comforts. generation of abundant wealth, affection of brothers and friends; gain of animals, acquisition of wealth through travellings; educational attainments and opportunities for improvement of reputation; honourable meeting with the king; comforts of food and clothes in the beginning and also in the middle of the Antardasa.

Notes: The Edition of Brihat Parasara Hora Sastra of Chaukhambha carried a word "धनाढ्यत्व" which means influx of excessive wealth. In other words, during the Ketu's Antardasa of the Mahadasa of Mercury, one becomes wealthy. Looking into the other results of the

weaponary, adorns black and curly hairs, having an independant nature but is the protector of the family. Shares his luxuries and enjoyments with his friends, heavy weight (20 Tulas). Spends happy and comfortable life with his wife and children and as a ruler of Madhya Pradesh, he lives for hundred years.

Notes: If Mercury goes into an Angular house duly posited in the sign of Gemini or Virgo, it will cause Bhadra Yoga. Savant Mantreswara in Phala Deepika had made a special mention of this Yoga. It runs like this that a person who is born with this Yoga will be of sharp intellect, neat and honest living, praised by the learneds, of pleasant nature and is an eloquent public speaker, such native possesses imposing and kingly personality.

The formation of Bhadra Yoga is restricted to Gemini, Virgo, Sagittarius and Pisces Ascendants. In all these four Ascendants for giving rise to Bhadra Yoga, there would have maximum eight possibilities i.e. two in each Ascendant, on the basis of changing of sign. Therefore, prognostication should be based on the predominance of Mercury in these signs and houses. However, the other influences on Mercury should also be taken into consideration. It is pertinent to state that the full effect of Bhadra Yoga could only be obtained when Mercury is sigularly posited in its own or exalted sign falling in the Angular houses and is also devoid of aspect from any planet and there should not be any kind of interference. This conviction becomes more true in the case of Sagittarius and Pisces Ascendants. In Gemini or Virgo Ascendant, if Mercury gets the conjunction of Venus, it may be construed as a compatible combination that too when Mercury is located in the Gemini sign and in which case this combination would be of Angular and Trinal houses and it will thus be backed by a Rajayoga. The conjunction of Venus with Mercury in Virgo will lower the effect of the Yoga on account of debilitation of Venus though Virgo is an exalted sign for Mercury and that would cause cancellation of debilitation. Nevertheless, it would affect the results of the Bhadra Yoga because it would certainly degrade the strength of Venus. The effect of connotation 'कामी' imbibed in these Shlokas is more pronounced in the event of the presence of Mercury and Venus in the Virgo sign because in this, Venus attains special overbearing effects and becomes a determing

factor for a particular vocation.

हंसो हंसस्वरो गौरः सुमुखोन्नतनासिकः ।
श्लेष्मलो मधुपिंगाक्षो रक्तवर्णनखः सुधीः ।।१३।।
पीनगण्डस्थलो वृत्तशिराः सुचरणो नृपः ।
मत्स्याऽङ्कुश-धनुः-शंख-कञ्ज-खट्वांगचिह्नकैः ।।१४।।
चिह्नतांघ्रिकरः स्त्रीषु कामार्तो नैति तुष्टताम् ।
षण्णवत्यंगुलो दैर्घ्ये जलक्रीडारतः सुखी ।।१५।।
गंगायमुनयोर्मध्यदेशं पाति शतं समाः ।
वनान्ते निधनं याति भुक्त्वा सर्वसुखं भुवि ।।१६।।

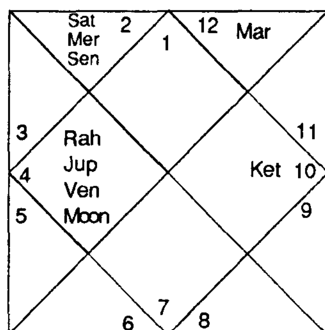
13-16: Features of Hamsa Yoga: The native of Hamsa Yoga will possess voice analogous to swan (hamsa), fair in complexion, charming face and well developed nose, phlegmatic nature, having honey like reddish brown coloured eyes, reddish nails and is an intelligent person. He is like a king with well moulded cheeks, round forehead and elegant feet. He possesses marks of fish (Matsya), iron hook (Ankusha), Bow (Dhanusha), Conch (Sankha) Lotus (Kamla) on his hands and feet. He will be of lascivious nature but his lustful urge of women will remain unsatisfied. He attains a height of 96 Angulas (अगुंल) and have interest in swimming and water sports. Being a contented ruler of the areas between Ganga and Yamuna, he after enjoying all comforts, leaves the world at the age of 100 years.

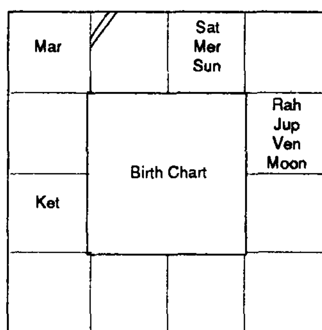
Notes: Jupiter possessing the sign of Cancer, Sagittarius or Pisces, exalted and own signs, and posited in the Agular houses gives rise to Hamsa Yoga. Accordingly, this Yoga will be formed in Aries, Gemini, Cancer, Virgo, Libra, Sagittarius, Capricorn and Pisces Ascendants and the native, with the rest of the Ascendants, would be deprived of this Yoga. However, the results of these four Ascendants of movable signs and four of dual signs will be at variance. These divergent results would be on account of placement, conjunction and aspects of various planets on Jupiter. The results narrated by the Maharishi are obtained in a limited manner. In Aries Ascendant, the Jupiter will be in the 4th house which is a house of comforts and

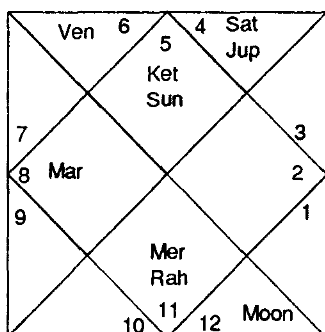
happiness and Jupiter is the Karaka of happiness. However, these results will only be felt if Jupiter gets support from a dignified planet giving happiness of that very level and if a planet of contrary nature is influencing Jupiter, this Yoga will render diminishing results. Here is an example, where such an effect has been vividly experienced.

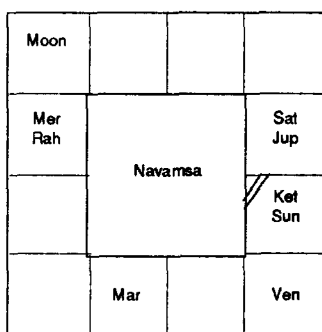
Example : 98

Data : Date of birth, 8-6-1943; Time of birth 3-10 hrs. (IST); Latitude, 29°-10' (N); Longitude, 75°-44' (E)









This birth chart demonstrates an excellent example of Hamsa Yoga. Here, lord of the 4th house (happiness) the Moon is dignified and Karaka of luxuries, Venus is also conjoining them. (Both Moon and Venus get directional strength in the 4th house). This native made tremendous gains through export business and also acquired sizeable property though he already had sufficient parental property. He is famous, fortunate and prosperous person. In this chart, the 2nd and the 7th lord Venus have a connection with the 12th lord Jupiter and that is why developed intimate relations with various young

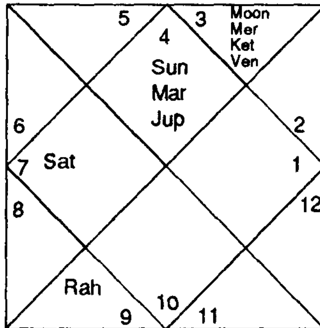
women. "Karaka Bhava" of 2nd house (speach), is Jupiter, Venus Karaka for the speach and Moon (humbleness) and all combined go to indicate that the native will be a soft spoken, a well composed person who would render imposing effect on an individual through his refined mannerism and captivating speech. This trait enabled the native to develop close relations with the young women in no time. The impact of his this forte not only attracted the young women but also fairly grown up ladies fell for him. The underlying idea of narrating this effect is to show that the combination of the Moon and Venus with Jupiter, confers lustful nature as otherwise Hamsa Yoga would not have given rise to the nature of lascivious passion. The combination of the 7th and 9th lords in a nativity will indicate that after the marriage, the native will indulge with women other than his wife becuase 9th house represent the younger sister of the wife and the 7th house signifies the sex. Therefore, after wife, there would be a possibility of sexual relationship with the younger sister of the wife.

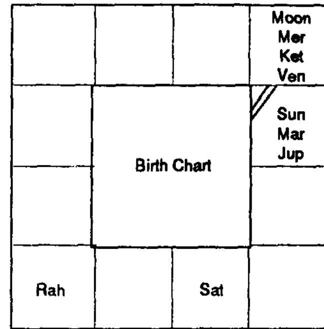
In Aries Ascendant, the Yoga is more pronounced because libidinous planet Venus takes over the ownership of the 7th house. It is not intended to discuss Kala Sarpa Yoga but this Yoga is quite prominent in this birth chart because the Hamsa Yoga which delivered royal comforts and luxuriant enjoyments also destroyed its effects. This shows that malice Karakatwa (signification) of Kala Sarpa Yoga did come to play.

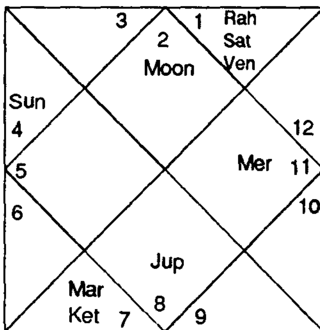
The formation of Hamsa Yoga in Cancer Ascendant brings many ups and downs. No doubt, this Yoga gives rise to the fortune of the native and he is bestowed with opulent wealth and abundant property but Jupiter being the lord of the 6th house becomes cause for the disease and having posited in the Ascendant (body), the native will fall victim to some serious disease. Here, Jupiter's connection with any planet either through conjunction or aspect will land the native into litigation related to the house owned by these planets. This effect is quite evident in the horoscope discussed here after.

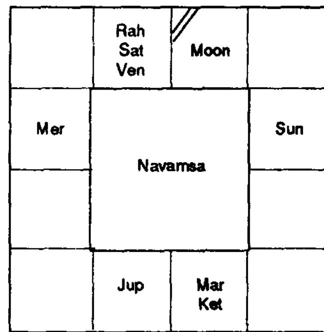
Example : 99

Data : Date of birth 18/19-7-1955; Time of birth, 4-50 hrs. (IST); Latitude, 28°-21' (N); Longitude 79°-23' (E)









Jupiter is posited in the Ascendant thus gives rise to Hamsa Yoga. The native has been suitably benefited with this Yoga. Mars being the lord of the 10th house duly conjoined with the lord of the 2nd house (wealth) is placed with Jupiter in the Ascendant. On account of this combination, the native is a Sales Tax officer and amassed so much wealth that he could be counted as wealthiest in the strata of the middle class. One day, he was caught red handed while accepting the bribe. This incident gave such a rude shock that he became partially lunatic. Besides he was prosecuted by the Government and terminated from the service. The reason for all this malady is quite obvious. Mars is the lord of the 10th house which represents the Government. Jupiter being the 6th lord, depicts litigation and therefore, litigation with Government became evident and the Sun was the cause i.e. wealth which added fuel to the fire.

In this horoscope, Saturn is aspecting Jupiter and other planets in the Ascendant. Although Jupiter does not aspect Saturn, the Jupiters'

sign Sagittarius is under the aspect of Saturn and Saturn's sign Capricorn is aspected by Jupiter. Therefore, both these planets are aspecting the signs of each other and involving the 6th house (litigation) and the 7th house (wife). The native being under mental-tension, started harassing his wife who eventually deserted him and started living in her father's house. The father of the native's wife being a renowned lawyer got the native and his family entangled in a litigation and obtained divorce for his daughter.

The idea of citing these cases is that the results of these Yogas should be delineated with due care and after a detailed analyses. Predicting results merely on the basis of the right planet at the right place as propounded by the Sage for these Yogas may land one into an embarrassing situation.

समौष्ठः कृशमध्यश्च चन्द्रकान्तिरुचिः पुमान्।
सुगन्धो नातिरक्तांगों न ह्रस्वो नातिदीर्घकः।।१७।।
समस्वच्छरदो हस्तिनाद आजानुबाहुधृक्।
मुखं विश्वांगुलं दैर्घ्ये विस्तारे च दशाङ्गुलम्।।१८।।
मालव्यो मालवाख्यं च देशं पाति ससिन्धुकम्।
सुखं सप्ततिवर्षान्तं भुक्त्वा याति सुरालयम्।।१९।।

17-19: Features of Malavya Yoga : The native having the Malavya Yoga possesses beauteous lips, slim waist, splendour alike Moon, body emitting special fragrance, normal redish complexion, medium height, uniform and neat teeth, voice resembling elephant's loud cry (trumpet i.e. deep thick voice), elongated arms, length of face 13 and breadh 10 Agulas (अगुंल). After attaining the rulership of sindh and Malwa and experiencing comforts and happiness for 70 years, he departs from this world for heavenly abode.

Notes: This Yoga is created when Venus duly conjoined with Taurus, Libra or Pisces sign is located in an Agular house. Malavya is a kind of Yoga which gets formed with every Ascendant. For delineating results of this yoga, certain precautions are necessarily to be observed. Some of these are appended as under :

i) It is said that the lord of the 2nd and the 7th houses is posited in 2nd or 7th house becomes Markesha. This principle tends to cause some kind of doubt about the efficacy of this yoga in case of Aries and Scorpio Ascendants, because the Antardasa of Venus may inflict death and the native when having this thing in store, how can he enjoy material comforts? However, it is our humble submission that one should not rush through in declaring this result unless he has meticulously ascertained the longevity of the native. It is also necessary to know whether Venus is under the influence of any malefic planets or not. Even though Venus is being influenced by the malefic planets and if the native has a good longevity, this period will pass away merely causing some kind of physical distress which however, will not leave any telling effects.

ii) Malavya Yoga in Aries Ascendant confers marriage or love with a woman, wealth, family comforts, prosperity, accretion of wealth, progress in the vocation of the children or business tours etc. While the Scorpio Ascendant no doubt, gives marriage or woman's love but it also causes heavy expenditure. The business tours are by and large, remain unsuccessful. The relations with the partner and relatives become estranged. Wife may contract some disease. Depletion of wealth may also be observed.

iii) The Antardasa of Venus in Cancer Ascendant does cause sufferings but Venus being the lord of an Angular house, the effect gets neutralised and the results of the lord of the 11th house becomes more pronounced which according to Maharishi is of malefic nature.

iv) The Antardasa of Venus in Libra Ascendant does cause some physical sufferings but of an ordinary nature. However, in Taurus Ascendant, the intensity of sufferings is more severe because with this Ascendant, Venus attains the lordship of the 1st house (body) and the 6th house (disease). However, good results relating to financial

matters are not experienced in both these Ascendants. In Libra Ascendant, if Venus gets the association of the lords of auspicious houses, it may confer success specifically in the worldly matters but in Taurus Ascendant, with whatever house Venus establishes its connection, the native would get involved in litigation relating to the signification of that particular house.

v) Malavya Yoga delineates specific results in Capricorn and Aquarius Ascendants provided Venus forms connections with the lords of auspicious houses. In these Ascendants, Venus becomes Yogakarakas being the lord of Angular and Trinal houses.

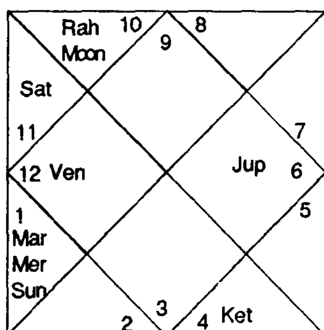
vi) Formation of Malvya Yoga in Gemini and Virgo Ascendants, the signs of Mercury, its results are excellent. In this case if Venus has connection with the lord of any Angular houses through conjunction or aspect etc., the results would be par excellent because this relationship would be amongst the Yogakaraka planets. Malavya Yoga in Gemini Ascendant makes the native intelligent and he will have good earnings in instructional vocation (teaching, disseminating knowledge etc.) but in Virgo Ascendant, the native will get success in the business activities.

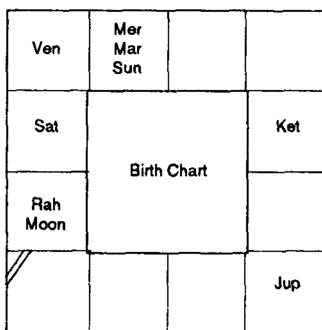
vii) To get material happiness in Sagittarius and Pisces Ascendants by Malavya Yoga would be quite doubtful because Venus over here acquires ownership of auspicious houses. However, in Pisces Ascendant, when Venus forms certain particular connections with some lords of the houses, the results of some favourable events or attributes are observed. Here are two horoscopes to affirm these contentions.

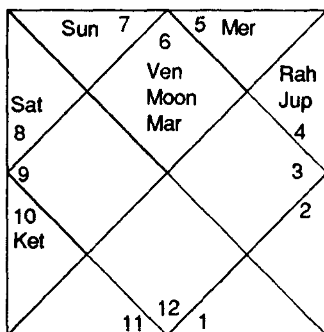
Example : 100

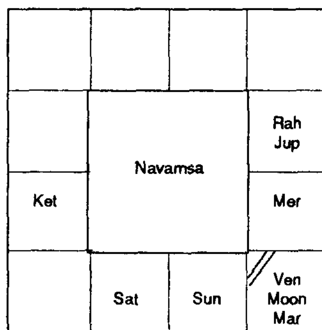
Data : Date of birth 6-5-1934; Time of birth 11-05 p.m. (IST); Latitude, 30°-19' (N); Longitude, 78°-63' (E)

In the instant horoscope, Venus is in Pisces sign and located in the 4th house hence Malavya Yoga. This Venus is also the lord





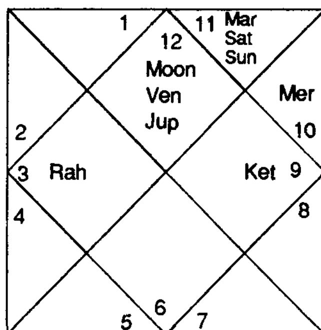


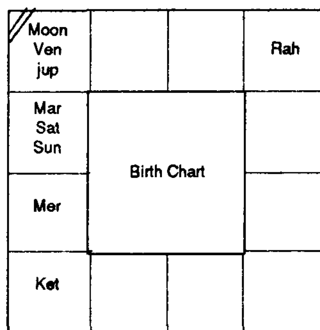


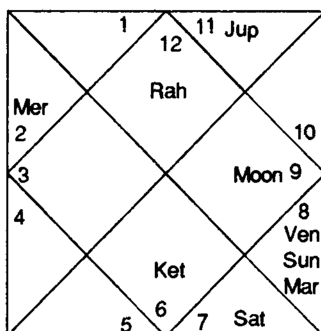
of the 6th house which signifies fights, litigations etc. thereby forming a combination of certain attainments through these traits. if the native makes his earnings in these vocations, it would be quite enterprising. Therefore, the native may pursue legal profession. Actually, he is a very famous, efficient and successful advocate. Jupiter which is a "Karaka Bhava" for speech is positioned in the 10th house free from any type of affliction. In natural horoscope, Venus owns the 2nd house which denotes speech, is the lord of the 6th house and in the sign of exaltation in the birth horoscope aspecting the "Karaka Bhava". These positional qualities of Venus in the nativity lended full support of making him a renowned advocate. The status and the educational level of a native could be identified by analysing the enitre qualities of the 5th, the 9th and 10th houses. Although this is a general principle but these houses and their lords are, in a way, very much inter-related in this horoscope and that is why the native could have good achievements in his life.

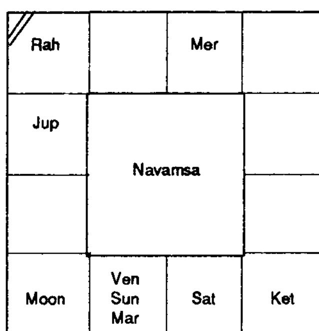
Example : 101

Data : Date of birth 17-2-1964; Time of birth 9-35 hrs. (IST); Latitude, 28°-21' (N); Longitude, 79°-23' (N).









In this birth chart, Venus being in the Pisces sign, is posited in the Ascendant. As such Venus is forming Malavya Yoga. In the Pisces nativity, Venus owns the 3rd and the 8th houses, hence becomes inauspicious. Every house may be auspicious and inauspicious does have some beneficial significations. Like, the 3rd house is connected with technical, sculpture, engineering type of education. In the same manner, the 8th house signifies minerals and materials found beneath the earth. Consequently, Venus would represent Mining Engineering. If this Venus creates any nexus with the house of education (5th house), the native will study these subjects and if Venus also forms connection with the house of vocation (10th house), he will pursue the same profession.

In the instant horoscope, Venus does have linkage with both these houses (5th and 10th) as the lords of these houses being in

conjunction with Venus are posited in the Ascendant. The native having passed his master of engineering in mining is employed in the same profession. Significator of intelligence Mercury is posited in the 11th house and aspeceting the 5th house and Karaka of wisdom Jupiter being in its own sign as become powerful. The native remained a brilliant student and even after the completion of his education, he is still busy in academic and scholarly pursuits.

Incidentally, it is necessary to clarify one fact over here, that is, if the Moon, Venus and Jupiter are conjoined with Mars, the native definitely gets selected in Indian Administrative Service (I.A.S.) because, in this format, Mars, the lord of the 9th house joins the 10th lord Jupiter. The native could not get success in I.A.S. even after three attempts because he did not get support from of the 9th lord Mars in his nativity.

तनुद्विजमुखः शूरो नातिह्रस्वः कृशोदरः।
मध्ये क्षाम सुजंघश्च मतिमान् परस्न्ध्रवित्।।२०।।
शक्तो वनाद्रिदुर्गेषु सेनानीर्दन्तुरः शशः।
चंचलो धातुवादी च स्त्रीशक्तोऽन्यधनान्वितः।।२१।।
मालावीणामृदकिंऽस्त्ररेखांगातकरांघ्रिकः।
भूपोऽयं वसुधा पाति जीवन् खाद्रिसमाः सुखी।।२२।।

20-22: Feature of Sasa Yoga : A person having Sasa Purusha Yoga will possess small teeth and soft faces brave but will not have small body. He will have narrow waist with weak loins, elegant thighs, intelligent and will have interests in forests, hills etc., powerful and be an army chief. Such natives do have protruding teeth to some extent, agile, will possess special knowledge in metallurgy, indulges in flirtation with women, plunderer of others wealth etc. This kind of native will have marks like garland (mala), Veena, Mridanga (percussion instrument) and weapons in his hands and feet. After having served the holy Earth and lived happily for 70 years, he departs for the heavenly abode.

Notes : The position of Saturn in the Angular houses and in the sign of Capricorn, Aquarius or Libra will give rise to Sasa Yoga. The Yoga will not be formed in Gemini, Virgo, Sagittarius and Pisces

Ascendants because the required signs will not fall in the Angular houses with these Ascendants. This Yoga gives excellent results in Libra and Taurus Ascendants because here, Saturn will become Yogakaraka.

One should delineate the results in Aries, Cancer, Leo, Scorpio Ascendants with great care, specially in the case of Cancer and Leo Ascendants an extra precaution is to be exercised because the position of Saturn will give the lordship of the 6th or the 8th house as well. In Scorpio Ascendant, due care is also required but with a deep study and proper insight, if the pit falls are located and kept in mind, one can avoid wrong and unmindful prognostications.

अथ पञ्चमहाभूतफलाध्याय: । ।७८ । ।

Chapter-78

RESULTS OF PRIMORDIAL COMPOUND OF FIVE ELEMENTS (PANCHA BHUTAS)

अथ पञ्चमहाभूतच्छायाज्ञानं वदामि ते ।
ज्ञायते येन खेटानां वर्तमानदशा बुधैः । ।१ । ।

1: Maharishi Parasara said - Now I will narrate the splendour of knowledge in connection with the five prime elements (Pancha Mahabhutas) on the basis of which the learneds ascertain the operating Dasa (period) of the planets.

शिखिभूखाम्बुवातानामधिपा मंगलादयः ।
तत्तद्बलवशाज्ज्ञेयं तत्तद्भूतभवं फलम् । ।२ । ।

2: The planets Mars, Mercury, Jupiter, Venus, Saturn rule Fire, Earth, Ether (sky), Water and Air respectively.

सबले मंगले वह्निस्वभावो जायते नरः ।
बुधे महीस्वभावः स्यादाकाशप्रकृतिर्गुरौ । ।३ । ।

शुक्रे जलस्वभावश्च मारुतप्रकृतिः शनौ ।
मिश्रैर्मिश्रस्वभावश्च विज्ञेयो द्विजसत्तम ! । ।४ । ।

3-4: O Great Brahmin ! The native whose Mars in strong, (in the nativity) he will have fiery temperament (viz. windy, bilious or phlegmatic). If Mercury being strong, the earthy temperament will be predominant. With strong Jupiter, he will acquire etheral temperament. His nature will be watery, if Venus is strong and the temperament of airy will be more pronounced should Saturn being strong.

सूर्ये वह्निस्वभावश्च जलप्रकृतिको विधौ ।
स्वदशायां ग्रहाश्छायां व्यंजयन्ति स्वभूतजाम् । ।५ । ।

5: If the Sun becomes strong (in the birth chart), it will give fiery nature and in case the Moon is getting stronger, the native will acquire watery nature. During the Dasa (period) of a particular planet, it will show the predominancy of its element (Tatwa) from the brilliance (lustre) of the body.

क्षुधार्तश्चपलः शूरः कृशः प्राज्ञोऽतिभक्षणः ।
तीक्ष्णो गौरतनुर्मानी वह्निप्रकृतिको नरः । ।६ । ।

6: Temperament of a person with predominent Fiery Tatwa : He will be hunger-stricken (i.e. having a strong appetite), very active, valorous, having thin physique, learned, a voracious eater, quite sharp, fair in complexion and will attain an over bearing (dominating) nature.

कर्पूरोत्पलगन्धाढ्यो भोगी स्थिरसुखी बली ।
क्षमावान् सिंहनादश्च महीप्रकृतिको नरः । ।७ । ।

7: Temperament of a person with predominent Earthy Tatwa : He will emit fragrance of camphor and lotus, will enjoy copious luxuries, will always remain happy and comfortable (happy go lucky kind), powerful, forgiveful and having a roaring voice akin to lion.

शब्दार्थवित् सुनीतिज्ञो प्रगल्भो ज्ञानसंयुतः।
विवृतास्योऽतिदीर्घश्च व्योमप्रकृतिसम्भवः।।८।।

8: Temperament of a person with predominent Etheral Tatwa : He will have a good semantic knowledge, will be diplomatic in dealings, will possess good knowledge, emits brilliance, with an open face, tall structure.

कान्तिमान् भारवाही च प्रियवाक् पृथिवीपतिः।
बहुमित्रो मृदुर्विद्वान् जलप्रकृतिसम्भवः।।९।।

9: Temperament of a person with predominant Watery Tatwa : A radiant personality, capable of taking burden (of his friends and relatives), polite nature, royal, possesses good number of friends, soft and learned.

वायुतत्त्वाधिको दाता क्रोधी गौरोऽटनप्रियः।
भूपतिश्च दुराधर्षः, कृशांगो जायते जनः।।१०।।

10: Temperament of a person with predominant Airy Tatwa : Charitable, angry kind, fair in complexion, loves travellings, royal, hard to win and possesses thin structure.

स्वर्णदीप्तिः शुभा दृष्टिः सर्वकार्यार्थसिद्धिता।
विजयो धनलाभश्च वह्निभायां प्रजायते।।११।।

11: Characteristics of the lustre of Fiery Tatwa : When there is a rise of fiery Tatwa, the person shines like a gold, his eyes shower purity (of love, happiness, equality, warmth), achieves success in all pursuits, conquoror and acquires good wealth.

इष्टगन्धः शरीरे स्यात् सुस्निग्धनखदन्तता।
धर्मार्थसुखलाभश्च भूमिच्छाया यदा भवेत्।।१२।।

12: Characteristics of the lustre of Earthy Tatwa : When there is rise of earthy Tatwa, the body of the person will emit likable fragrance; he possesses neat nails, hair and teeth. He is religious

and is bestowed with weatlh, and happiness.

स्वच्छा गगनजा छाया वाक्पटुत्वप्रदा भवेत्।
सुशब्दश्रवणोद्भूतं सुखं तत्र प्रजायते।।१३।।

13: Characteristics of the lustre of Etheral Tatwa : The lustre of etheral Tatwa will confer beautiful voice and will be eloquence and by listening to his sweet voice, one gets solace.

मृदुता स्वस्थता देहे जलच्छाया यदा भवेत्।
तदाऽभीष्टरसस्वादसुखं भवति देहिनः।।१४।।

14: Characteristics of the lustre of Watery Tatwa : When there is rise of watery Tatwa, the person will be graceful and will have sound health. On getting food of his own taste, he remains quite happy.

मालिन्यं मूढता दैन्यं रोगाश्च पवनोद्भवाः।
तदा च शोकसन्तापौ वायुच्छाया यदा भवेत्।।१५।।

15: Characteristics of the lustre of Airy Tatwa : When airy Tatwa rises, the person becomes dirty, foolish, struck with poverty, contract airy borne diseases (rheumatism) and faces sorrows and agonies.

एवं फलं बुधैर्ज्ञेयं सबलेषु कुजादिषु।
निर्बलेषु तथा तेषु वक्तव्यं व्यत्ययाद् द्विज !।।१६।।

16: O Vipra ! The kind of results stated over here should be predicted by the learneds only on the basis of the strength of the planets i.e. Mars etc. If these planets happen to be weak, contrary results of the Tatwa should be stated.

नीचशत्रुभगैश्चापि विपरीतं फलं वदेत्।
फलाप्तिरबलैः खेटैः स्वप्नचिन्तासु जायते।।१७।।

17: In the event of planets being in the debilitation or inimical sign, in that case also, the contrary results of the Tatwa, will

take place. If they are bereft of strength, the effect of Tatwa will be imaginary which one may just dream of.

तद्दुष्टफलशान्त्यर्थमपि चाज्ञातजन्मनाम् ।
फलपक्त्या दशा ज्ञेया वर्तमाना नभःसदाम् ।।१८।।

18: The planet giving evil effect, the necessary measures of propitiation should be undertaken. A person whose time of birth is unknown, his Dasa (period) of the planet could be judged merely on seeing the effects as narrated above.

अथ सत्वादिगुणफलाध्याय: ।।७९।।

Chapter-79

SATWA, RAJO AND TAMO GUNAS

अथो गुणवशेनाहं कथयामि फलं द्विज !।
सत्त्वग्रहोदये जातो भवेत्सत्त्वाधिक: सुधी:।।१।।
रज:खेटोदये विज्ञो रजोगुणसमन्वित:।
तम:खेटोदये मूर्खो भवेज्जातस्तमोऽधिक:।।२।।
गुणसाम्ययुतो जातो गुणसाम्यखगोदये।
एवं चतुर्विधा विप्र ! जायन्ते जन्तवो भुवि।।३।।
उत्तमो मध्यमो नीच उदासीन इति क्रमात्।
तेषां गुणानहं वक्ष्ये नारदादिप्रभाषितान्।।४।।

1-4: Maharishi Parasara said - O Vipra ! Now I will narrate the results on the basis of Gunas (गुणों). If Satwa-guni (सत्त्वगुणी) planets are rising at the time of birth, the native will be Satwika (सात्विक) and of sharp intellect. With the rise of Rajoguni planets at the time of birth, he will be Rajoguni (रजोगुणी) and at the time of birth, if there is rise of Tamoguni planets, the person will be an idiot and of Tamsika (तामसिक) nature. With the predominance of the planets of all the

Gunas at the time of birth, there will be a mixture of the qualities of all the three Gunas (साम्य गुण) in the native.

O Vipra ! a person born under these Gunas are classified as Uttama (उत्तम), Madhyama (मध्यम), Neecha (Adhama) (नीच) and Udaseena (उदासीन). I am now narrating (the characteristics of) these Gunas as stated by Sage Narada (नारद मुनी).

शमो दमस्तपः शौचं क्षान्तिरार्जवमेव च।
अलोभः सत्यवादित्वं जने सत्त्वाधिके गुणाः।।५।।

5: Characteristics of a person with Uttam Guna : He bears the quality of forgiveness, having control over his senses, will under go penance (तपस्या), will possess purity, calmness and humbleness etc.

शौर्यं तेजो धृतिर्दाक्ष्यं युद्धे चाऽप्यपलायनम्।
साधूनां रक्षणं चेति गुणा ज्ञेया रजोऽधिके।।६।।

6: Characteristics of a person with Madhyama Guna : He will be Valorous, radiant, clever, will not retreat from the war fronts and protect the holy persons.

लोभश्चासत्यवादित्वं जाड्यमालस्यमेव च।
सेवाकर्मपटुत्वंच गुणा एते तमोऽधिके।।७।।

7: Characteristics of a person with Adhama Guna : He will be greedy and tell lies, foolish and lethargic, will render service to others etc.

कृषिकर्मणि वाणिज्ये पटुत्वं पशुपालने।
सत्या ऽसत्यप्रभाषित्वं गुणसाम्ये गुणा इमे।।८।।

8: Characteristics of a person with Udaseena Guna : He will be an agriculturist, businessman, proficient in the upkeep of animals and speaks both truth and lies.

एगतैश्च लक्षणैर्लक्ष्य उत्तमो मध्यमोऽध्यमः।
उदासीनश्च विप्रन्द ! तं तत्कर्मणि योजयेत्।।९।।

9: O Vipra ! In keeping with the classifications of these Gunas viz., Uttama (best), Madhyama (moderate), Adhama (worst) and Udaseena (neutral) in view, the occupation of the native should be planned.

द्वाभ्यामेकोऽधिको यश्च तस्याधिक्यं निगद्यते।
अन्यथा गुणसाम्यं च विज्ञेयं द्विजसत्तम !।।१०।।

10: O Great Brahmin ! If one Guna is more fortified then to the other two Gunas, its effects would be the predominant one. Otherwise, all the Gunas should be taken as equal.

सेव्य-सेवकयोरेवं कन्यकावरयोरपि।
गुणैः सदृशयोरेव प्रीतिर्भवति निश्चला।।११।।

11: Objective of the knowledge of the Gunas : If there are identical Gunas between master and servant and between husband and wife, there will be lasting affection between them.

उदासीनोऽधमस्यैवमुदासीनस्य मध्यमः।
मध्यमस्योत्तमो विप्र ! प्रभवत्याश्रयो मुदे।।१२।।

12: O-Vipra ! Should there exist any kind of relationship between Adhama and Udaseena, Udaseena and Madhyama, Madhyama and Uttama persons, they will have mutual love and affection (happy company).

अतोऽवरा वरात् कन्या सेव्यतः सेवकोऽवरः।
गुणैस्ततः सुखोत्पत्तिरन्यथा हानिरेव हि।।१३।।

13: Therefore, if bride's Guna from bridegroom and servant's Guna from that of master are inferior, there will be mutual happiness, otherwise, it will certainly cause the loss of happiness (there will be bitterness and bickering between them).

वीर्यं क्षेत्रं प्रसूतेश्च समयः संगतिस्तथा।
उत्तमादिगुणे हेतुर्बलवानुत्तरोत्तरम्।।१४।।

The happiness or sorrows related to woman (wife) be considered from the Rekhas contained in the 7th house (sign) from the Venus duly mutliplied by (total) Shodya Pinda etc.

Notes : The status of the Ashtakavarga of Venus in the Model horoscope (Example-93) showing the reductions etc., is tabulated hereafter:

Planets	Ven Sat	Sun Mer	Rah						Ket			Mar Jup Mon
Signs	4	5	6	7	8	9	10	11	12	1	2	3
Number of Rekhas	4	4	3	6	4	2	3	6	4	7	5	4
Trikona Shodhana	0	2	0	2	0	0	0	2	0	5	2	0
Ekadhipatya Shodhana	0	2	0	0	0	0	0	2	0	5	0	0

The Rashi and Graha Pinda are calculated on the lines of Moon's Ashtakavarga and the final position so emerged is as follows :

Rashi Pinda	=	77
Graha Pinda	=	20
Shodya Pinda	=	97

Venus is posited in the sign Cancer and the 7th sign therefrom is Capricorn which has 3 Rekhas and the product after multiplying these Rekhas with the total Shodya Pinda (3x97) comes to 291. The remainder after dividing this product by 27 is obtained as 21. The 21st Nakshatras from Aswini Nakshatra is Uttara Ashada and the trinal Nakshatras (10th and 19th) thereferom are Kritika and Uttar Phalguni. As and when Venus passes through these Nakshatras, the wife will get distressed.

Now, divide the product (291) by 12 and we get remainder as 3. The 3rd sign from Aries is Gemini and the trinal signs therefrom is Libra and Aquarius. The transit of Venus over these sign will bring about distress to the wife of the native.

19: The Uttam creature in Uttam limb, Madhya creature in the Madhya limb, the Udhaseena creature in Udhaseena limb and the Adhama creature in Adhama limb (of the Lord Kala) are created.

उत्तमांग शिरस्तस्य मध्यमांगमुरः-स्थलम्।
जंघाद्वयमुदासीनमधमं पदमुच्यते।।२०।।

20: The Uttam limb (of Lord Kala) is the head, Madhyama limb, the chest; Udhaseena limb, both the thighs and Adhama limb denote the feet.

एवं गुणवशादेव कालभेदः प्रजायते।
जातिभेदस्तु तद्भेदाज्जायतेऽत्र चराचरे।।२१।।

21: Gunas govern various segments of 'Kala' (time-frames showing some pronounced tendencies of nature), which creates distinctions (or classifications) in the various forms of the living or the non-living (nature).

एवं भगवता सृष्टं विभुना स्वगुणैः समम्।
चतुर्विधेन कालेन जगदेतच्चतुर्विधम्।।२२।।

22: In this way, in line with its own nature of Chaturvida (composed of four elements;) lord 'Kala' has created this universe with four characteristics.

Note : The Indian Yoga philosophy essentially teaches us to be the master of self as well as the elements of the process of elevation of soul to its final goal of sublimation with God.

Nature has been conceptualised to be composed of three inseparable cardinal states of existance (qualities गुण) namely, Sat (सत), Raja (रज) and Tama (तम). This trinity of cardinal states of nature is always in equilibrium and its composition determines the thoughts and actions.

Even Vadic/Hindu God represent the same trinity. Lord Brahma (the creator) Vishnu (the protector) and Mahesh (the destroyer) symbolise the Raja, Sata and Tama Gunas governing nature.

The three Gunas (गुण) are contemporary and also inseparable roots of the powers (शक्ति) of the nature (प्रकृति) which mutually interact and reach the equilibrim. As a matter of fact, the Sato Guna is the balancing power and owing to this very quality, this guna is known for its adjustment, joy and light (प्रकाश). Rajo Guna is the power (शक्ति) of motion and denotes struggle, efforts, endeavour, enthusiasm and action. Tamo Guna is the power (शक्ति) of inertia (lethargy) and stands for lack of consciousness and in its qualitative form it symbolises ignorance, incapability and lack of action. These Gunas form the foundation of the study of metaphysics and are generally used for self analysis as they are also active in the physical nature. Besides, this type of power is conferred upon every object exsisting in the nature. The mode of action and mobile form of physical nature, is the out come of the interaction of the qualitative powers.

The equilibrium of the variety of the conscious and the unconscious in the world is protected by the active natural powers of these qualities (गुण शक्ति) though, it all depends upon the persisting flow of the supportive, obstructive or destructive contacts which are secured by them through the kinds of powers encampassing them. The man's own mental, spritual or physical (bodily) nature is nothing but the synthesis of these creative powers and the fusion of these trinal balancing qualities. The man is surrounded by the environment, and its assimilation and interaction decides the nature of behaviour and reaction, to be adopted from these three types of qualities.

Constantly being faced with the conditions (good or bad) without any efforts of self-defence or capacity to absorb or turning it favourable, if one bears it by remaining inert and powerless, such will be the symptom of Tamo Guna. In fact a lethargic person behaves in this manner only. Accordingly, the Tamo Guna manifests itself ignorance, disconcernment, in-capacity, imprudence, laziness, languour, lack of intelligence, mechanical behaviour, mental inertia, dullness, obscurity and dormant soul. The impact of this quality (Guna) breaks the very system of the nature and disbalances it. If a man alters the system, any other form of balancing power or new force of creative developments would not be able to replace it.

On the other hand, there is Rajo Guna, and with its support,

a man would be able to counter act these evil contacts, conditions or impacts which tend to take him towards the destructive course of Tamo Guna quite effectively. The planets representing Rajo Guna manifest the permission, encourgement and inspiration to endeavour, resist and master over the circumstances or situations and have it obsorbed in oneself and establish a determined will to fight and win it over. The characteristics of Rajo Guna indeed, are eagerness, action and desire. The struggles, changes and new creations, victory and defeat, joy and grief, hopes and disappointments emanate from Rajo Guna. However, Rajo Guna obstructs the way of spirituality and happy life (happy life as perceived by the Indian sages). Its knowledge is incomplete as well as untrue. The excessiveness of Rajo Guna causes imprudent, forgetfulness, imbroglio, confusion, perpetual action mal-adjustment, agony on account of attachments, frustrated desires, unhappiness over losses and failures.

Rajo Guna manifests strength of mobility, vibrant action, desire to work, power of creativity and efforts leading to success. However, Rajoguni (the one who is imbued with Rajo Gunas) is certainly touched with demonic tendencies. Although the presence of Rajo Guna is absolutely essential, yet this type of quality does make the man suffer from confusion, intoxication, pride, over ambition, cruelty, brute anger, extremism, selfishness, prejudice, deception, envy, jealousy and ungratefulness, savagary, greed and plundering etc. These qualities of the man are responsible in deforming the nature of the Earth. If one man is born with the exceedingly excessive qualities of Rajo Guna, the Earth has to endure the threat of a world war. The Indian masses have not forgotten the exceptionally exuberant quality of Rajo Guna having been possessed by one man of ancient period known as "Duryodhana" who was responsible in taking Kauravas and Pandavas into the great war of Mahabharta. The names of the great warriors of the old and present times viz., Ashoka, Taimur, Changez Khan, Napoleon and Hitler could as well be clubbed with the name of Duryodhana.

Besides these two qualities (Gunas) of the native, there is yet another Guna saturated with the Divine light which is known as Satwa Guna or Satoguna. Satwa Guna represents that trait of nature (प्रकृति) which is imbued with light (प्रकाश) and equilibrium and is drawn

towards the truth, knowledge, blissfulness, ecstasy, beauty, happiness, right mindedness, perfection, composure and steadiness. The characteristics of the Satwa guna are the pleasure of the bright affluence of knowledge, burning enthusiasm of compassion, sponteneous zeal, perfect minuteness and enlightened wisdom. Besides, restraining the power, hormonious and equalitarian existence are the other attributable factors of the Satwa Guna.

Satwa Guna having endowed with the characteristics of purity is the foundation of keen knowledge (ज्ञान) and light (प्रकाश). The very strength of purity of Satwa Guna does not permit any disease, deformity or distress to have it set into the nature (प्रकृति). When body receives the light of awakening, self learning and plentiful glitters of knowledge, it appears as if, the doors and the windows of a closed room have opened up towards the sun and the sunlight gushes into the room brightening it all over. When righteous qualities are awakened, intellect gets brightened, all the senses are sharpaned, entire mind is enlightened and contented, life on getting calm and steady becomes glowing, satisfying and pleasurable, it would then be understood that Satwa Guna has since arisen and grown excessively.

It is not correct to say that a native possesses only one of these Gunas (qualities) exclusively and is completely devoid of the other two qualities. In fact these Gunas have interchangable relationship and inter-flow of mutual influences which keep on joining and separating. There is always a struggle going on at the back of the mind of the native (conscious and unconscious mind) to win over other Gunas dormanted in the native i.e. one of these qualities will be more evident than the another in the native. In other words, all the natives do possess all these qualities but it varies widely in content.

All the natives do possess Satwika tendencies in a greater or lesser measures. Consequently, it is seen that all of them have some light (enlightenment) different and distinct mode of tenderness and happiness or undeveloped attitudes. They also have some amount of hold over the quality of subtle adjustment with the circumstances, sympathatic nature, basic intellect, wisdom of judgement, right kind of thinking, fair amount of determination, weak

emotions, true excitements and sense of adherence to the rules and regulations.

Similarly, all the natives also possess the Rajo Gunas (qualities) and as a result of which a greater amount of zeal, desire, excitements, tendencies to struggle, dejection, falsehood, confusion and unbalanced joy and grief are evident from them. However, all the natives with this quality (Rajo Guna) do show eagerness to act or react, and undertake tough and adventurous pursuits at the face of lots of oppositions and pressures from all the comers.

In the same way, every native has Tamsika tendencies as well, because, all the natives do have some elements of ignorance, moments of unsconsciousness, poor tolerance, natural weaknesses and also have the feel of tiredness, laziness and mental lethargy. Besides, the ignorance, incapacity and grief, fear, subjugation by the circumstances, exertation of pressure by the other persons, events, powers etc., are generally faced by all the natives in some form or the other.

All the natives in some directions of natural powers or in some corner of their mind or nature, are found to be Satwika. Similarly, they are Rajsika in some other direction or part of their mind and nature and they are, simultaneously, Tamiska in yet some other directions or portion of their mind and nature.

A native is said to posses either Satwika, Rajsika or Tamsika nature depending upon the impregnation of the strongest Gunas (quality) amongst the three in respect of general nature, particular mind and mode of action of the native. However, a person holding exclusively one type of quality is a impossiblity. No one possesses an absolute purity. A knowledgeable person does not dominate an absolute knowledge. Similarly, a learned person always remains partially learned. Infact, many bad, wicked or brute qualities remain dormant in him due to predominence of good and virtuous qualities.

With the same analogy, a bad person is not a thoroughly bad person. Even the most stupid person does have some latent and underdeveloped capabilities. A timid person also has a facet of courge which can precisely be judged after proper analysis of the

planetary and Dasas (Mahadasa, Antardasas etc.) position in the nativity. Besides, for a particular point of time, an astrologer can safely ascertain which of the quality (Guna) and of what measure is available and how long it will last, in the native, merely by observing and analysing his behaviour at that point of time. However, only those astrologers can acquire this analytical capability who is leading the life in a Satwika manner. When an astrologer himself is indulging in the activities contrary to spiritual discipline and virtous living, his nature and innerself could never gain this ability.

अथ नष्टजातकाध्यायः ।।८०।।

Chapter-80

LOST HOROSCOPY (NASHTA JATAKA)

जन्मकालवशादेवं फलं प्रोक्तं त्वया मुने !।
यज्जन्मसमयोऽज्ञातो ज्ञेयं तस्य फलं कथम्।।१।।
शुभं वाऽप्यशुभं वाऽपि मनुजस्य पुराकृतम्।
अस्ति कश्चिदुपायश्चेत् तं भवान् वक्तुमर्हति।।२।।

1-2 : Maitraya said - O Maharishi ! You have since explained the results on the basis of the time of the birth but how to find out the results of the one whose time of birth is unknown. Kindly deseribe if there exist any method through which auspicious and inauspicious results modelled by the past birth, could be ascertained.

साधु पृष्टं त्वया विप्र ! लोकानुग्रहमानसा।
कथयामि तव स्नेहात् फलमज्ञातजन्मनाम्।।३।।
वर्षायनर्तु–मासार्द्ध–तिथिनक्षत्रभादिषु।
यदज्ञातं च तन्मानं ज्ञायते प्रश्नलग्नतः।।४।।

44-49 : The periods of 5 Ghatis (2 hrs.) astride the setting of the semi-disc of the sun and like wise, 5 Ghatis (2 hrs.) proceding and 5 Ghatis (2 hrs.) succeeding the Sun rise i.e. a span of 10 Ghatis (4 hrs.) each is termed as the twilight period (Sandhya) of evening and morning respectively. As such both these Sandhyas are constituted of 20 Ghatis (8 hrs.) the 20 Ghatis period (4 hrs.) of the day (i.e. the gap between morning and evening Sandhyas) is called POORNA (पूर्णा) and similarly, 20 Ghatis (8 hrs.) of the night is named as MUGDHA (मुग्धा). 10 Ghatis Sandhya of the sunrise and 10 Ghatis Sandhya of the sun set are called KHANDA (खण्डा) and SUDHA (सुधा) respectively.

If the birth occurs in Poorna or Mugdha, multiply the period (Ghatis) consumed at birth in the said portion by 2 and divide it by 15. The product be expressed in years, months etc. and reckoned as a constant factor. Multiply this factor by 1 to 9 in natural order, the Kala Dasa of the corresponding planet starting from Sun to Rahu, again in normal planelary order is achieved. In case the birth is in the span of Khanda or Sudha, the expired period upto the birth be multiplied by 4 and then divided by 15. This product also be used as a constant factor in calculating the Kala Dasa of the planets in the same manner.

Notes : The technical terms used in these Shalokas are explained further for the proper comprehension of the readers.

(i) **Khanda (खण्डा)** : Day and night consist of 60 Ghatis (24 hrs). The period of 10 Ghatis i.e. 5 Ghatis (2 hrs.) prior and 5 Ghatis (2 hrs.) later to the Sun rise is called morning twilight (Sandhya). The Sandhya of the morning is called Khanda.

(ii) **Sudha (सुधा):** In the identical fashion 10 Ghatis of the evening i.e. 5 Ghatis (2 hrs.) astride sun set time constitute the evening twilight (Sandhya).

(iii) **Poorna (पूर्णा)**: The period of 20 Ghatis (8 hrs.) between both the Sandhyas i.e. Khanda to Sudha is known by the name Poorna.

(iv) **Mugdha (मुग्धा)** : Similarly, the 20 Ghatis (8 hrs.) portion from Sudha to Khanda is termed as Mugdha.

Mercury	=	Summer (Greeshama)
Moon	=	Spring (Vasanta)
Jupiter	=	Winter (Shishira)
Mars	=	Autumn (Sarad)
Venus	=	Rainy (Varsha)
Saturn	=	Winter (Hemanta)

मासो दृकाणपूर्वार्धेपूर्वोऽन्यस्तु परार्धके।
अनुपातात् तिथिर्ज्ञेया भास्करांशसमा द्विज !।।८।।
तद्वशादिष्टकालो यो जन्मकालसमो हि सः।
तत्र ग्रहांश्च भावांश्च ज्ञात्वा तस्य फलं वदेत्।।९।।

8-9 : The first half part (5 Deg.) of the Drekkana will denote the first month of the season (There are six seasons and each season is of two months) and the second half part will be represented by the second month of the season. The Tithi (तिथि) could be determined on the propotionate basis of the part of Drekkana Degrees (Amsas) of the Sun. The Istakala (इष्टकाल) denoted by the Sun's degrees will be the time of birth of the queriest. After calculating the degrees (Spasta) of the other planets and the houses, the predictions for the queriest should be (from the time of birth thus obtained) pronounced.

Notes : The Hindu Astronomy has reckoned six seasons (Ritus) in a year. They are as follows :

Seasons	**Months**
i) Vasanta (Spring)	Chaitra and Vaisaka (April and May)
ii) Greeshma (Summer)	Jyeshta and Ashada (June and July)
iii) Varsha (Rainy)	Shravana and Bhadra (August and Sept.)
iv) Sarad (Autumn)	Aswini and Kritika (October and November)
v) Hemanta (Winter)	Mrigasira and Pausha (December and January)
(vi) Shashira (Winter)	Magha and Phalguna (February and March)

If the first half of the Drekkana rising at the time of query, all the 30 days of a month will be represented by the first month of that season and should the latter part of the Drekkana be rising, it will indicate that the birth has taken place in the second month of

the season. A Drekkana is of 10 degrees and half of the Drekkana will be of 5 degrees. The 30th part of this 5 degree of the Drekkana will constitute just 10 minutes. In other words, every 10 minutes of rising of half Drekkana will represent a `day'.

There are two Ayanas viz. Uttarayana. Three seasons each are covered by these two Ayanas. The seasons Shashira, Vasanta and Greeshma are in the fold of Uttarayana while, the rest of the three seasons namely Varsha, Sarad and Hemanta, will go to Dakshinyana.

If the Ritu does not agree with the Ayana, the season of the alternative planet shall be taken as the season of the birth of the querist. The first, the Moon and Venus the second, Mercury and Mars and the third, Jupiter and Saturn are the three pairs of alternative planets.

गुरुर्द्वादशभिर्वर्षैः पुनस्तद्राशिगो भवेत् ।
तत् कस्मिन् पर्यये तस्य ज्ञेयः संवत्सरो मुनम ! ।।१० ।।

10 : Maitraya enquired - O Maharishi ! Since Jupiter turns around to the same sign after 12 years, which of the cycle (of Jupiter) be considered the year of the birth.

सँवत्सरस्य सन्देहे प्रश्नकर्तुर्द्विजोत्तम ।
वयोऽनुमानतस्तत्र द्वादश द्वादश क्षिपेत् ।।११ ।।
तत्रापि संशये जाते गुरुर्लग्नत्रिकोणगः ।
कल्प्यो वयोऽनुमानेन वत्सरः पूर्ववत् ततः ।।१२ ।।

11-12 : Maharishi Parasara said - O Virtuous Brahmin ! In the event of doubt about the birth year, it should be judged from the approximate age of the querist at the time of query and the birth time (year) be fixed by adding, 12 years for each Jupiter's cycle to arrive at the estimated number of years of the age and the year of the birth. Inspite of this, if any difference inthe age is indicated, then presuming the position of Jupiter in the trinal sign from the Ascendant (Prashna Lagna), the age of the querist is estimated and through which the time of birth on the basis of Lagna and Ritu, is fixed as per the procedure described earlier.

ज्ञात्वा मासं ससूर्यांशं कालज्ञानं कथं भवेत्।
भगवन्निति मे ब्रूहि लोकानुग्रहचेतसा।।१३।।

13 : Maitreya contended, O Maharishi ! After finding out the month, degrees (Amsas) of the Sun etc. as stated by you, how to ascertain the time of birth, kindly explain to me for the advantage of the world at large.

सक्रान्तेरिष्टसूर्यांशतुल्येऽह्नि द्विजसत्तम !।
रविरौदयिकः साध्यस्तस्येष्टार्कस्य चान्तरम्।।१४।।
कलीकृत्य स्वषण्निघ्नं स्फुटार्कगतिभाजितम्।
लब्धंघट्यादिमानं यत् तावान् सूर्योदयात् परम्।।१५।।
पूर्वं जन्मेष्टकालो हि क्रमाज् ज्ञेयो विपश्चिता।
साधितौदयिकादर्कादिष्टेऽर्केऽधिकहीनके।।१६।।

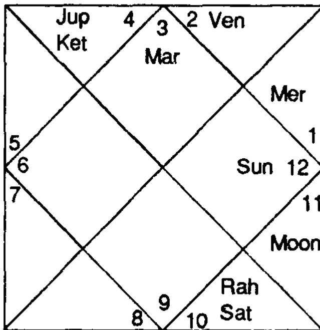
14-16 : Maharishi Parasara said, O Virtuous Brahmin ! On determining the sign, Amsa etc., of the Sun, the longitudinal (Amsas) details of the Sun be ascertained on the basis of number of days expired after the Sun's ingress into a sign identical with the consumed degree (Amsas) etc. at the sunrise. Thereafter, convert the difference between the Amsas (degrees etc.) of the sunrise and the Sun's Amsas (longitude) at the time of birth into Kala (कला)and multiply it by 60. The product be then divided by the day's motion of the Sun. The resultant Ghatis, Palas etc. will denote "Ishta Kala" of the birth either before or after the sunrisè. If the longitude of the Ishta Sun is less then the longitude of the sunrise of the Sun, that much before the sunrise, and if the longitude of the Ishta Sun is more than the longitude of the sunrise of the Sun, that much after the sunrise would be the Istakala of the birth (Time of birth). (This principle will be well understood once the readers go through the example coming up in the note portion of this chapter).

Notes : In this chapter, Maharishi has expounded the principles of creating the birth chart of a person whose horoscope has either been destroyed or has not been made earlier and also that person does not remember the time of birth or year of birth etc. or, if time

is known, but year is not known or vice-a-varsa. The priciples could best be comprehend through an example.

Example : 102

Let us suppose, a querist whose birth details are not known, approached an Astrologer on 11-4-1991 at 11-40 hrs. The Ishta Kala of the sunrise was 14 Gh. 9 Pal. 40 Vipal. The longitude of the Sun was 11^{s}-27°-7'-38" and Ascendant 2^{s}-26°-37'-56". The Ayanamsa was 23°-44'-22". The age of the querist was estimated to be between 18 and 22 years. The chart at the time of query is shown below :



Sun	Mer	Ven	Mar
Moon	Query Chart		Jup Ket
Rah Sat			

The Aries is the Ascendant for the Dwadasamsa Chart. Therefore, Jupiter will be posited in the Aries sign at the time of birth, meaning thereby, when Jupiter was passing through Aries, the native had birth in that year. Jupiter remains in one sign for about one year. In the query chart, Jupiter is posited in the Cancer sign and Jupiter was transiting the Aries sign 4 years prior to it. If we take into account one full zodiacal cycle of Jupiter, the native would be arround 16 years (12+4). Considering another cycle of Jupiter, the age of the native will go in the vicinity of 28 years but we have estamated the age between 18 and 22 years. Therefore, reckoning one cycle of Jupiter will take us nearer to the estimated age and we take off from this point.

By subtracting 16 years from the year of query i.e. 1991, the rough year of birth comes to 1975. It is confirmed, from the Panchanga (Almanac or Ephemeris) that the transitory position of Jupiter during 1975 was in the Aries sign. It is important to note here that we should

stick to the year of birth on the basis of the deductions and should there be some difference in the actual transiting position of Jupiter at the time of birth, the same could be over looked.

Assessment of Ayana : The Ascendant at the time of query is 2^s-26°-37'-56" which is in the latter part of the Gemini sign and hence the birth was 'Dakshinayana'.

Assessment of Ritu (season) : The query Ascendant is in the Drekkana of Saturn which denotes Shishira Ritu. This Ritu falls between 20 January to 19 March when the Sun transits Capricorn and Aquarius sign. Here we have seen that the compatibility between Ayana and Ritu does not exist. Therefore, we need to take shelter of the special rule embodied in Shloka 7 and according to which the Ritu connected with Jupiter should be adopted. Jupiter denotes Hemanta Ritu which takes place between 20 November and 19 January corresponding to lunar months Mrigshira and Pausha.

Assessment of the month : The longitude of the query Ascendant is 2^s-26°-37'-56" which is the latter part of the 3rd Drekkana which indicates the 2nd month of the pair of month. Therefore, Pausa lunar month (from 19 December to 19 January) would be the month of the birth.

Assessment of the Amsas of the Sun : The third Drekkana of the query Ascendant is 1°-37'-56" ahead of the Ist half of this part of Drekkana (after 25°) i.e. 1°-38' (say). Therefore, the expired position in the degrees (Amsas) etc. is 1 Amsa and 38 Kalas (60+38) = 98 Kalas. The 5 Amsas of the latter part of the Drekkana will be 300 Kalas. (5°x60). The latter half of the Drekkana is equal to 30 Amsas (degrees) of the Sun (i.e. month) and thus we can find out the expired Amsas of the Sun by applying rule of proportion.

$$30 \text{ Amsas} = 300 \text{ Kalas}$$

$$98 \text{ Amsa} = \frac{30 \times 98}{300} = \frac{98}{10}$$

$$= 9 \text{ Amsas and } 48 \text{ Kalas } (9°\text{-}48')$$

The Sun between 19 December and 19 January remains in the Sagittarius sign. Therefore, the longitude of the Sun at the time of birth will be 8^s-9°-48'-00".

Assessment of time of birth : From the longitude of the Sun, it has become evident that the native was born 9 days after the solar ingress inthe Sagittarius sign. Therefore, we need to find out the longitude of the Sun on the sunrise of the 10th day. The longitude of the Sun at the time of sunrise on the 25th December, 1975 was 8^s-9°-11' and, day's motion of the Sun was 1°-1'(61'). These data are less than the above Sun's longitude. Therefore, the native was born after the sunrise. On the basis of these details, we now proceed to fix the time of birth of the native.

Subtract the longitude of the sunrise from the reckoned longitude of the Sun.

Longitude of the Sun :	8^s	9°	48'
Less longitude of sunrise (-)	8	9	11
	0	0	37

The daily motion of the Sun is 61' and there are 60 Ghates in a day. Therefore, the expired Amsas (degrees) after the sunrise will be.

$$\frac{37 \times 60}{61} =$$ 36 Gh. 23 Pal., 36 Vipal
36 Gh and 24 Pal. (say)

Therefore, the native was born 36 Gh. 24 Pal after the sunrise.

The birth time could also be worked out in terms of hours and minutes by taking 24 hrs in place of 60 Ghatis for the day. It will come to :

$$\frac{37 \times 24}{61} = \frac{888}{61} =$$ 14 hrs. 33 mts. 25 sec.

Alternatively, divide Ghatis etc. by 2.5 or $\frac{5}{2}$ to get the position of hrs. etc.

$$(36 - 24) \div \frac{5}{2} = \frac{(36 - 24) \times 2}{5}$$

$$= \frac{72 - 48}{5} =$$ 14 hrs. 34 mts.

This expired hrs. after the sunrise should be added to the

time of sunrise on 25th December 1975 which was 7 hrs. 16 mts. and we will arrive at the birth time of the native.

	hrs.	mts.
Time of sunrise	7	16
Add expired time	14	34
	21	50

Therefore, the time of birth of the native was 9 hrs. 50 mts. at night on the 25th December 1975. Based onthis birth time, the birth chart of the native could be erected and analysed for the predictions.

अथ प्रव्रज्यायोगाध्यायः ।।८१।।

Chapter-81

YOGAS CAUSING ASCETICISM

अथ विप्र ! प्रवक्ष्यामि योगं प्रव्रज्यकाभिधम्।
प्रव्रजन्ति जना येन सम्प्रदायान्तरं गृहात्।।१।।

1: Maharishi Parasara said - O Brahmin ! Now I will expound the Yogas which will cause asceticism (Pravrajya) and during which the persons recluse himself from his home and adopt some other religious tenets (discipline).

चतुरादिभिरेकस्थैः प्रव्रज्या बलिभिः समाः।
रव्यादिभिस्तपस्वी च कपाली रक्तवस्त्रभृत्।।२।।
एकदण्डी यतिश्चक्रधरो निर्ग्रन्थिकः क्रमात्।
ज्ञेया वीर्याधिकस्यैव सबलेषु बहुष्वपि।।३।।

2-3: If one house contains four planets duly strong, it will give rise to a Yoga which will cause asceticism (abandonment of

temparal concerns). Amongst these planets, if the Sun is strong, the native will be a Tapasvi (तपस्वी), a contemplative ascetic; should the Moon be strong, the person becomes a Kapali (कपाली) - a man with begger's bowl; if Mars being strong, the person will adorn red clothes; with Mercury being strong, he will possess a staff (दण्डा); incase Jupiter gets stronger, he will be a Yati (यती) - and ascetic (Pravrajya) abstinent and severe in self-discipline; should Venus be strong, he will be the possessor of Chakra (चक्रधारी); in case Saturn be strong, he becomes Naga (नागा) - the one who moves about in nude forms. In the event of many planets come out to be strong, the native will embrace asceticism on the basis of the strongest planet amongst them.

Notes : Infact the inclination towards asceticism is nothing but the mental make up of a person or a particular state of mind. For the fructification of Pravrajya Yoga, the 4th house becomes more relavent. The 4th house and its lord, the Moon that signifies the mind and if malefic planets like Saturn or the Sun or the lord of the 12th house (मोक्ष स्थान) have the overbearing influence in the nativity, the Yoga of asceticism (सन्यास) gets fructified. Some learned Astrologers may not agree for the involvement of the 12th house and the lord of the 12th house and this disagreement may due to the fact that the 12th house signifies bed comforts (sexual connections), but this is a traditional interpretation and which is not derived etymologically. If we understand this disposition in a broad sense, it stands to mean as Yoga (योग) for combining, meeting, making pair or for that matter, mating. Our ancient have also described this house as मोक्ष स्थान - final emancipation.

Maharish Parasara's contention of having four or more planets in one house is confined to the fact that they should be within the space (orb) of one degree. If they are apart by more than one degree in one sign, it will not form Pravrajya Yoga.

सूर्येणाऽस्तं गतास्ते चेदपि वीर्यसमन्विताः ।
अदीक्षितास्तदा ज्ञेया जनास्तद्गतभक्तयः ।।४।।

4: A weak Pravrajya Yoga : The planets forming the Yoga

causing asceticism may be strong but if they are combust, the native will not turn (take initiation of) ascetic even though he may develop deep adoration in the religious tenets.

अस्तंगता निर्बलाश्चेत् सबलश्च रविर्यदा।
तदा रविभवा ज्ञेया प्रव्रज्या द्विजसत्तम !।।५।।

5: If the powerful Pravrajya causing planets are weak and also get combust, the Sun becomes the significator for the Pravrajya Yoga and such native turn ascetic (तपस्वी) of the type denoted by the Sun.

जन्मभेशोऽन्यखेटैश्चेददृष्टः शनिमीक्षते।
तयोर्बलवशात्तत्र प्रव्रज्यामाप्नुयान्नरः।।६।।

6: Other Pravrajya Yogas : The dispositor of the Moon if receives no aspect from any planet but, in turn, aspects Saturn, the native get initiated (दीक्षा) into religious tenets signified by the planet who is stronger between the two of them.

निर्बलो जन्मभेशश्चेत् केवलेनार्किणेक्षितः।
तदा शनिभवामेव प्रव्रज्यां प्राप्नुयाज्जनः।।७।।

7: If the dispositor of the Moon (lord of the sign where the Moon is posited) is weak and is only aspected by Saturn, the native will embrace the religious tenets (precept) duly signified by Saturn.

शनिदृक्काणसंस्थे च शनिभौमनवांशके।
शनिदृष्टे विधौ ज्ञेया प्रव्रज्या शनिसम्भवा।।८।।

8: If the Moon be in the Drekkana of Saturn and also in the Navamsa of Saturn or Mars and aspected by Saturn, the native will be an ascetic of the type signified by Saturn.

कुजादिषु जयी शुक्रः सौम्यगो याम्यगोऽपि वा।
जयी सौम्यगतश्चान्यः परस्परयुतौ भवेत्।।९।।

9: Should there be planetary war between Mars etc. planets and if Venus happens to be in the North or in the South, it become victorious. The conjunction of the other planets within one degree causes planetary war and the planet only in the north - i.e. having higher celestial longitude is reckoned as stronger and becomes victorious.

प्रव्रज्याकारकः खेटो यद्यन्येन पराजितः ।
तदा लब्ध्वा परिव्रज्यां परित्यजति तां पुनः ।।१० ।।

10: Yoga opposing asceticism : The planet causing asceticism if gets defeated in a planetary war, the native discard the religious precept related to the defeated planet.

बहवो जन्मकाले चेत् प्रव्रज्याकारका ग्रहाः ।
बलतुल्यास्तदा तत्र प्रव्रज्या कतमा भवेत् ।।११ ।।

11: Maitreya enquired - O Maharishi ! If at the time of birth, there are many planets who are in a position of causing asceticism, which planet's asceticism should be considered.

बहवो बलिनश्चेत् स्युः प्रव्रज्याकारका ग्रहाः ।
तदा प्राप्नोति सर्वेषां तेषां प्रव्रज्यकां ध्रुवम् ।।१२ ।।

12: Sage Parasara replied - In the event of many planets getting strong, the signification of asceticism of all the planets should undoubtedly, be considered.

तत्तद्ग्रहदशाकाले प्रव्रज्यां याति तद्भवाम् ।
त्यक्त्वा गृहीतपूर्वां तामन्यां प्राप्नोति मानवः ।।१३ ।।

13: In the event of many planets becoming significator for asceticism and the planet amongst them who has the first Dasa, that planet will cause asceticism. With the operation of the Dasa of the other planet, the precept of ascetism of that planet with take over, discarding the previous one. In the same manner, asceticism

identical to the other planets will take effect.

दुष्टेष्विन्द्विज्यलग्नेषु शनिना नवमे गुरु: ।
राजयोगेऽत्र जातोऽसौ तीर्थकृन्नाऽत्र संशय: ।।१४।।

14: Other Pravrajya Yoga : If Saturn aspects Jupiter, the Moon and the Ascendant and Jupiter is posited in the 9th house, it will cause asceticism. In the presence of Pravrajya Yoga, if there exists Raja Yoga, the native inspite of becoming a king, will undertake pilgrimages of the holy shrines. In other words, he will himself will be the founder of a religious tenet.

धर्मस्थानगते मन्दे ग्रहदृष्टिविवर्जिते ।
राजयोगेऽत्र यो जात: स राजा दीक्षितो भवेत् ।।१५।।

15: If Saturn is posited in the 9th house and is devoid of aspect from any planet and Raja Yoga is also available, the native inspite of being a king will also follow an existing religious precept and will not initiate any new tenet.

अथ स्त्रीजातकाध्यायः ।।८२।।

Chapter-82

FEMALE HOROSCOPY

बहुधा भवता प्रोक्तं तज्जातकफलं मुने !।
तन्नारीणां कथं ज्ञेयमिति मे कथयाऽधुना।।१।।

1: Maitreya enquired - O Maharishi ! You have narrated various kinds of results connected with the native. Kindly now explain as to how to ascertain the results for the female native.

साधु पृष्टं त्वया विप्र ! तदपि प्रवदाम्यहम्।
स्त्रीणां पुंभिः समं ज्ञेयं फलमुक्तं विपश्चिता।।२।।
विशेषस्तत्र यो दृष्टः संक्षेपात् कथयामि तत्।
लग्ने देहफलं तस्याः पञ्चमे प्रसवस्तथा।।३।।
सप्तमे पतिसौभाग्यं वैधव्यं निधने द्विज ;।
स्त्रीणामसम्भवं यद्यत् तत्फलं तत्पतौ वदेत्।।४।।

2-4: Maharishi Parasara replied - O Vipra ! You have posed a very good question. I will explain the same as well. What all results relating to the male horoscopy which have been narrated so far, be also considered for the female horoscopy. However, what are

special to the female horoscopy, the same are briefly , being described over here. The attributes related to her Deha (देह - physical traits, body etc.) should be reckoned from the 1st house (Ascendant), the birth from the 5th house, husband from the 7th house and widowhood be ascertained from the 8th house. Those results which are not possible to occur for a female, the same be stated for her husband.

Notes: The fortune (सौभाग्य) of the husband and widowhood of a woman should be analysed from the 7th and 8th houses respectively from her nativity. This is what, Maharishi has indicated in the above Shlokas. The 7th house denotes the husband. This house is reckoned as the Ascendant for the husband. Besides, the Ascendant not only signifies the body as expounded in these Shlokas but also stands for general happiness, sorrows, knowledge (prudence), place of birth, fame, strength, glory, honour, kingship, politeness, longevity, solace, general appearance, prestige, behaviour, sound health, vocation, childhood, adulthood, old age etc. The learned Astrologers have also reckoned the other Karkatwas of the Ascendant as to forsake things (त्याग), character of the native, shortcomings, various Avasthas (dignity of planets) etc.

Therefore, from the 7th house in the woman's nativity (taken as the Ascendant for her husband), it is quite appropriate to analyse the characteristics of the husband of the native. Positioning of benefic planets in the 7th house, makes the woman as most fortunate.

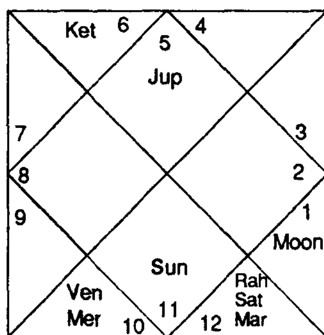
In the birth chart of a woman, if the dignified Sun is posited in the 7th house, and it (the Sun) does not form any kind of connections with the malefic planets like Rahu, Saturn etc., such female native gets married in a high class family.

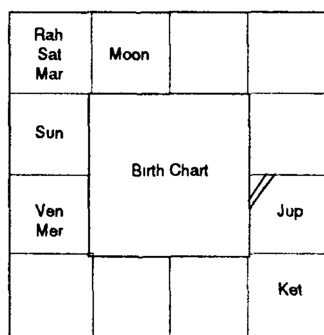
In Chapter-1 of the Shloka 14 of Phaldeepika, it is stated that the Sobhagya (सौभाग्य)of the woman (husband's fortune), whether he is alive or not, should be delineated from the 8th house. Further, in accordance to the Shlokas 5 and 6 of Jataka Parijata (Chapter XVI), the longevity of the husband of a woman should be judged from the 8th house only. Therefore, to analyse the widowhood of a female from the 8th house is rather more appropriate. This is the

only place where the position of Mars causes obstacles in the happiness and comforts of the husband. Placement of Mars in the 8th house denotes that the native is Manglika (मंगली). The 8th place from the 7th house is the 2nd house. This 2nd house is considered as the house of longevity or death of the husband. If the 8th house of a female holds two or more than two malefic planets, the 2nd house of such nativity will have the aspect of these malefic planets and that will indicate an adverse situation for the longevity of the husband of the native. In the 28th and 47th Shlokas of this very Chapter have stated that the position of Mars in the 8th house makes the native responsible for the husband's death. Here are two illustrations to affirm this contention.

Example : 103

Data : Date of birth, 3-3-1968; Time of birth, 18-06 hrs. (IST); Latitude 25°-34'N; Longitude 84°-01'E.

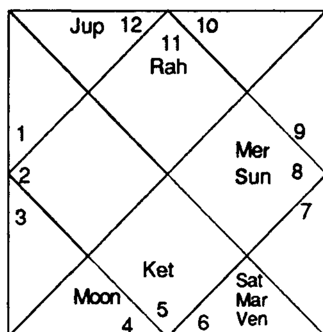


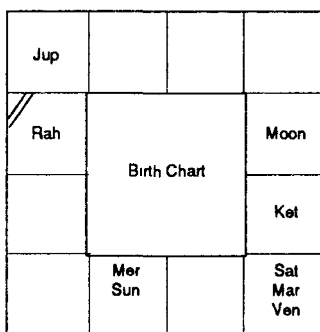


The husband of this native died due to throat disease after one and half years of the marriage. In the birth chart, Rahu, Saturn and Mars are posited in the 8th house forming a direct aspect over the 2nd house. This 2nd house is owned by Mercury. The signs belonging to Mercury always react swiftly. Therefore, in a short time after the marriage, this tragedy took place. The placement of malefic planets in the 8th house are therefore, not welcomed especially in context with the happenings of the life.

Example : 104

Data : Date of birth, 19-11-1951; Time of birth, 13-20 hrs (IST); Latitude, 27°-13'(N); Longitude 77°-29'(E).





In the instant horoscope, the 8th house is harbouring Saturn, Mars and Venus of which first two are first rated malefic planets. In the 2nd house, Jupiter is posited in its own sign. The lord of the house of longevity of the house, Karaka of the husband and the Bhava Karaka (2nd house) all the three factors related to the husband, are being represented by Jupiter.The 2nd house is also badly afflicted. Therefore, the husband died after 7 years of the marriage. Besides, this woman never experienced the lascivious comforts of the marriage. The reason being that firstly, the Karaka for such traits of life is Venus which is in the sign of debilitation and is also badly afflicted through the conjunction of two malefic planets and secondly, the lord of the spouse house (7th) Sun is receiving a malefic aspect of Saturn. Therefore, her husband, most of the time in this space of 7 years, remained sick and the obvious reason was the aspect of the Saturn over the Sun. This maleficence became prominent due to the fact that Saturn is the lord of the 12th house which is 6th (house of disease) from the 7th (house of husband) and when ever any connection between the Ascendant (body) and the 6th house is formed, the body contracts some disease. Both these horoscopes demonstrate the ill effects of the positioning of the malefic planets in the 8th house which resulted in the shortening the life of the husbands.

लग्नेन्दू समभे यस्याः सा नारी प्रकृतिस्थिता।
कन्योचितगुणोपेता सुशीला शुभलक्षणा।।५।।
शुभेक्षितौ सुरूपा च सदा देहसुखान्विता।

5-5½: If the sign of the Ascendant and the sign in which the Moon is posited, are even signs, that woman will be conjoined with the feminine characteristics and will have the feminish qualities. She will be submissive and possessed with auspicious attributes. Should there be aspects of the benefic planets, she will be exceedingly beautiful and will have sound health and bodily comforts.

Notes : The charateristics of even and odd signs are of different types. Even is also known as Somaya which is synonymous to calmness, serenity, silence, tranquillity, auspiciousness, beautiful, attractive etc. In other words, these qualities are more compatable with the characteristics of the Moon. Probably, with the evolution of the Earth, the word Somaya would have been coined as an expression for the Moon. Therefore, both the even (सम)sign and the Moon are connected with attraction, feelings, tenderness etc. As a matter of fact, the word Somaya is also akin to Mercury who is considered to be the son of the Moon. Therefore, lovely and attractive features should also be studied from Mercury.

Venus exclusively is the Karaka for beauty. It is said in the Deva Keralam "शुक्रे युग्म बल सम राश्योमयरतप्रिय" that is, in a female nativity if Venus is posited in an even sign and the Ascendant is neither occupied or aspected by the malefic signs, that woman will possess calm, composed and quite nature and will also be adomed with delicate womanish qualities. If the sign of the Moon also happenes to be of an even sign and is bereft of malefic aspect and also occupied by the malefic planets, such female qualities will get more pronounced.

Sage Mantreshwara in his treatise has affirmed this aspect in Shloka which runs as under :

"उदयशिमयरी स्त्री युग्मगी सौम्यदृष्टी
सुक्लयपति भूषासंपत्कृष्ठ शीला।"

It means that if a woman's horoscope have both Ascendant

and the Moon in the even signs and are aspected by the benefic planets that woman will have a good son and husband and imbued with calmness and adorn plenty of ornaments.

Sage Varaha Mihira has stated in his Brihat Jataka some thing like this :

"युग्मेषु लग्नशशिनो प्रकृतिस्थिता स्त्री
सच्छील भूषणयुता शुभदृष्टयोश्च।"

It states that if the Ascendant and the Moon both are in the even signs, that woman will bear feminine nature. In other words, such women will have glowing lustre and will possess submissive, blushing and innocent looks. If these Ascendants are aspected by the auspicious planets, that woman will have decent behaviour and adorn elegant clothes and omaments.

Saravali contains the following Shloka in this context:

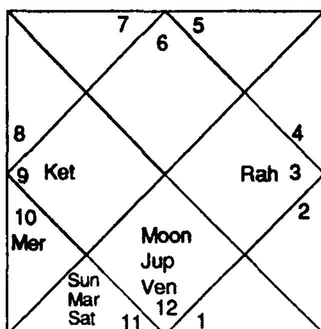
"प्रकृतिस्था लग्नेन्द्वोः समभे सच्छीलरूपावया।
भषणगुणैरूपेता शुभवीक्षितयो श्रवयुवतिः स्यात।।"

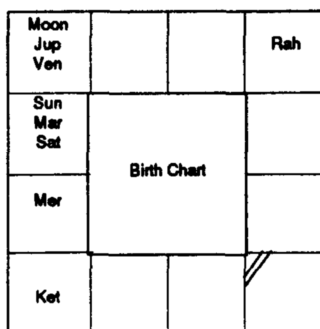
It says that if the Ascendant and the Moon be in the even sign in a woman's nativity, that woman will be faithful to her husband, beautiful and will possess a pleasant nature. If these Ascendants are aspected by the benefic planets, such woman will have long beautiful hair and imbued with many qualities.

An idol of beauty and carved in accordance to the descriptions expounded by the sages, for the body and behaviour of a woman, an appropriate horoscope of a woman is illustrated over here.

Example : 105

Data : Date of birth, 17-2-1964; Time of birth, 20-59 hrs





(IST); Latitude, 23°-09'(N); Longitude 79°-57'(E).

In this horoscope, the Ascendant is of Virgo sign while the Moon is in the Pisces sign (Ascendant of the Moon) and hence both are of even signs. The Karaka of beauty Venus is also in the sign of exaltation and that too is in an even sign. Again, Venus owns the 2nd house in the nativity which signifies the 'face' and as such it gains further importance. The Ascendant is receiving the direct aspects from the most auspicious planets, Jupiter, Venus and the Moon. Besides, the Ascendant is owned by a benefic planet Mercury. No doubt, the Ascendant is also being aspected (8th aspect) by Mars, but with so many other benefic factors in favour, this malefic aspect will not have much bearing over the auspiciousness.

The features of this woman are very much akin to these exceptionaly auspicious combinations, like she is fair in complexion, possesses a well proportionate body. She is soft spoken, polite, well behaved and adorns a pleasant smile. Her face is imbued with freshness and possessed with the quality of understanding. She is having a most comfortable married life.

विषमे पुरुषाकारा दुःशीला पापवीक्षितौ।।६।।
पापाढ्यौ च गुणैर्हीना मिश्रे मिश्रफलं वदेत्।
लग्नेन्द्वोर्यो बली तस्य फलं तत्र विशेषतः।।७।।

6-7: If the Ascendant and the Moon are in odd signs, that woman will possess manly attributes (both in shape and bearings) and will have bad temperament. If these (the Ascendant and the Moon) are being influenced by the malefic planets, she will be bereft of good qualities. If they receive a mixed (auspicious and inauspicious) influences, the mixed results be predicted. Amongst the Ascendant and the Moon whosoever is the stronger, its results will be pronounced.

Notes : In this Shlokas, Maharishi's revelations are contrary to what has been divilged in the earlier Shlokas. It states that if the Ascendant and the sign in which Moon is posited in a female nativity are the odd signs, that woman will possess manly features and behaviour. The word Vishama (विषम odd) over here stands for (ऊना diminish or

less) or रज (dust). Here both stand for the similar meaning. Infact, the quality of dust (रज) over here symbolizes the power of virility, efforts and exertion. The odd (विषम) signs are also called as signs of energy or power (ओज राशियाँ). These signs bear great power of virility and masculine vigour or strength. Therefore, manly traits to be signified by the odd signs, are but natural.

When the Ascendant and the Moon (significator of mind and portrays nature of a person) bear the odd signs in the birth chart of a woman, such woman will bound to acquire masculine nature and will also reflect manly features from her face and body. If the strong Sun, Mars and Jupiter influence the Ascendant and the Moon in the female horoscope, that native will be a valorous woman like Rani Jhansi, Joan of Arc etc. However, if in addition to these planets, other malefic planets also cast their influence over the Ascendant and the Moon, that woman will be rude and uncivilised. All other Astrological treatises (Jataka Shastras) also give the similar account. Phaladeepika states :

अशुभसहितदृष्टौ चोजगो पुस्वंभावा।
कुटिल मतिरवश्या भर्तुरुग्रा दरिद्रा।।

It means that when the Ascendant and the Moon both are inthe odd signs and are aspected by or conjoined with malefic planets and the female possessing such dispositions in her birth chart will be of a fraudulent mind, haughty and behaves with her husband in, furious and impolite manner. She will have manly traits, will not remain under the control and will face poverty.

Saravali also speaks in the tone of Phaldeepika andthe matching renderings are as follows :

पुरुषाकृतिशीलता दुःशीला दुःखिता विषमराशौ।
क्रूरैवीक्षितयुतयोः पापा स्त्री स्याद्गुणैर्हीना।।

It says that if, in the horoscope of a female, the Ascendant and the Moon are in the odd signs, that woman will have the manly appearance, and behaviour and will possess maleficent nature and undergo miseries. If the odd sign of the Ascendant and the sign housing the Moon are conjoined with or aspected by the malefic planets, she will be sinful, wretched and bereft of good qualities.

According to Brihat Jataka :

ओजः स्वयोश्च मनुजाकृतिशीलयुक्ता।
पापा च पापयुतवीक्षित योर्गुणोना।।

It states that if odd signs herbour the Ascendant and the Moon in the female nativity, she will possess masculine features and behaviour. Should the Ascendant and the Moon receive malefic aspects and conjunction, she will perform sinful act and devoid of good qualities. If the Ascendant in the even and the Moon in the odd signs or if it is in other way round, she will posses the combination of the mixed qualities.

लग्नेन्द्वोर्यो बली विप्र ! त्रिंशांशैस्तदधिष्ठितैः।
ग्रहराशिवशाद् वाच्यं फलं स्त्रीणां विशेषतः।।८।।

8: O Vipra ! The stronger between the two i.e. the Ascendant and the Moon, will give specific results in its sign (Rashi) and Trimsamsa in the female horoscopy.

कन्यैवारगृहे दृष्टा भौमत्रिंशांशके भवेत्।
कुचरित्रा तथा शौक्रे, समाया बोधने स्मृता।।९।।
जैवे साध्वी, शनौ दासी, शर्क्षे कौजे छलान्विता।
शौक्रे प्रकीर्णकामा सा बौधेऽशे च गुणान्विता।।१०।।
क्लीबाऽऽर्क्यंशे, सती जैवे, कौजे दुष्टा सितर्क्षके।
शौक्रे ख्यातगुणा बौधे कलासु निपुणा भवेत्।।११।।
जैवे गुणवती, मान्दे पुनर्भूश्चन्द्रभे ततः।
स्वतन्त्रा कुजात्रिंशांशे शौक्रे च कुलपांसना।।१२।।
बौधे शिल्पकलाऽभिज्ञा जैवे बहुगुणा, शनौ।
पतिघ्नी, चार्कभे कौजे वाचाला भार्गवे सती।।१३।।
बौधे पुंश्चेष्टिता जैवे राज्ञी मान्दे कुलच्युता।
कौजे बहुगुणाऽऽर्यर्क्षे शौक्रे चाप्यसती मता।।१४।।
बौधे विज्ञानसंयुक्ता जेवैऽनेकगुणान्विता।
मान्दे चाल्परतिः प्रोक्ता, दासी कौजे, तथाऽऽर्किभे।।१५।।
सुप्रज्ञा च भवेच्छौक्रे बौधे दुःस्था तथा खला।
जैवे पतिव्रता प्रोक्ता मान्दे नीचजनानुगा।।१६।।

9-16: The stronger between the Ascendant and the Moon (the lord of the Ascendant and the sign of the Moon) if is posited in the signs of Mars and in the Trimsamsa of Mars of a woman nativity, that woman will have sexual union with a male before her marriage. If it is in the Trimsamsa of Venus, she will be an adulterous woman even after her marriage. Should it be in the Trimsamsa of Mercury, that woman will be involved in conjuration and incantation (occultism). If it being in the Trimsamsa of Jupiter, she will be a saintly and virtuous woman. In case, it is in the Trimsamsa of Saturn, she will be a maid servant or a mistress.

If the Ascendant or the Moon as the case may be, is posited in the signs of Mercury and had gone in the Trimsamsa of Mars, she will be a cunning and guileful woman. If in the Venus Trimsamsa, she will be of lascivious character; if in the Trimsamsa of Mercury, a virtuous woman; in case, it is in the Trimsamsa of Saturn, she will be hermaphrodite and if in Jupiter's Trimsamsa, she will be a chaste woman.

If the Ascendant or the Moon as the case may be, is posited in the signs of Venus and gets located in the Trimsamsa of Mars, the female native will be of a wicked nature; if in its own Trimsamsa (Venus), she will become popular on account of her good qualities; if in the Trimsamsa of Mercury, she will distinguish herself in various kinds of arts (having an artistic flair); should it be in the Trimsamsa of Jupiter, she will be full of qualities and in case of Saturn's Trimsamsa, she will marry for the second time.

If the Moon being in the sign of Cancer (own sign) in the nativity and get located in the Trimsamsa of Mars, she will be of an independent nature; if it is in the Trimsamsa of Venus, she will be characterless; in Mercury's Trimsamsa, she be an expert in sculpture art; in the Trimsamsa of Jupiter, she will be endowed with many qualities and should it be in the Trimamsa of Saturn, she will attain widowhood.

If the Ascendant or the Moon as the case may be, is posited in the Leo sign in the birth chart and is situated in the Trimsamsa of Mars, she will be of a talkative nature; if in Venus's Trimsamsa, she will immolate herself (Sati-सती); if in the Trimsamsa of Mercury,

she will behave like a man (possessing manly qualities and nature); if in the Jupiter's Trimsamsa, she will be a queen and if in the Trimsamsa of Saturn, she will go astray (or go against) from her family's traditions and customs.

If the Ascendant or the Moon as the case may be, is placed in the signs of Jupiter in the nativity and then has gone in the signs of Mars in the Trimsamsa, she will possess many qualities; if in the Trimsamsa of Venus, she will be deviating from a good conduct; if in Mercury's Trimsamsa, she will be acquainted with sciences; in the Trimsamsa of Jupiter, she will be conjoined with many qualities and if it is in the Trimsamsa of Saturn, she will be averse to an intense sexual relationship.

If the Ascendant or the Moon as the case may be is posited in the signs of Saturn in a female horoscopy, and get placed in the Trimsamsa of signs of Mars, that woman will be a maidservant; if in the Trimsamsa of Venus, she will be a learned; if it being in the Trimsamsa of Mercury, she will be of a low moral values; in case of the Trimsamsa of Jupiter, she will be devoted to her husband and should it be in the Trimsamsa of Saturn, she will be involved in the adultry with the low caste persons.

Notes : In these Shlokas, Maharishi expounded the theory of the qualities depicted by the Trimsamsa Varga of the nativity. From these renderings and also other such scriptures, it is revealed that the Trimsamsa in the female horoscopy portrays the characteristic of good and bad qualities connected with the women. In order to comprehand these priciples, it is, first of all, required to establish as to who between the Ascendant and the Moon (Ascendant) is the stronger one in a particular nativity and these principles will only apply on that Ascendant (i.e. the stronger one). Secondly, it is necessary to ascertain the sign of the stronger Ascendant and where exactly this sign is placed in the Timsamsa Varga and the prognostications are made accordingly.

If the stronger Ascendant is in the sign of Aries and Scorpio, barring the Trainsamsa of the Jupiter, the results will not be of a good quality. This is what Maharishi has revealed. The reason being,

if it is in the Timsamsa of Mars, the woman enjoys the sexual union even before her marriage. The reason for this is quite obvious because Mars is also the lord of the Ascendant and owns the Trimsamsa of the Ascendant which is imbued with the qualities of independent nature and to act in ones own will. It also gives rise to passion and to control over the passion is rather difficult, especially by the one who possesses such a nature. Phatdeepika, and Saravali used the word 'दुष्टा' (sinful) and in Jataka Parijata called it as दुराचारिणी (ill tempered) for such combinations. These connotations lend full support and confirm the statement of Brihat Jataka.

With the Trimsamsa of Venus, the woman is also stated to be of ill tempered but in this situation she maintains sexual union with the other persons even after the marriage. Venus is the significator of the marriage. This kind of disposition does form some kind of connection between Mars and Venus. While Mars denotes passion, Venus attributes sex. This combination tends the native to cross the limits of wedlock, customs and sensitivity of the precious relations.

If it is in the Trimsamsa of Mercury, she will pursue occutlism. This is also stated by the savants Varaha Mehira, Kalyana Varma, and Mantreswara apart from Maharishi Parasara. Such women are the great believer of occultism (मायाविनी)and incantation. Even though they acquire good education and have modren out look, this particular quality will be deep seated in them. Jataka Parijata contains "सौम्यो मलिना---" instead of 'मायाविनी' which connotes that in the event of Mercury's Trimsamsa, the woman will be of dirty nature. It is also experienced that in such a situation, the woman will be lethargic and lives in an apathetic state.

In case of Jupiter's Trimsamsa, the intensity of the passion of Mars is checked by Jupiter. As such the woman of such nativity will be sober and moderate. The Trimsamsa of Satum will give rise to subservientence to the native because the nature of Saturn (service) influences Mars to give such results.

The Ascendant or the Moon (Ascendant) who so ever is stronger, if is in the sign of Mercury and in the Trimamsa of Mars in a female horoscopy, she will be a cunning woman, according to Maharishi Parasara.

Here an important principle takes birth that the combination of the Ascendant and the Trimsamsa takes priority because Maharishi has stated earlier that if the Ascendant being Mars falls in the Trimsamsa of Mercury then only the woman will believe in occultism. Here, if the Ascendant that of Mercury is in the Trimsamsa of Mars, the native will be a cunning women.

In the event of Venus trimsamsa, she will be hard working type. Saravali also states some thing like this "शौके प्रकीर्णकामा ---" which means that she will believe in working hard thereby lending full support to Maharishi. Varaha Mihira in Brihat Jataka expounded the same aphorism while Jataka Parijata gives a different version. According to which, if there be the Ascendant or Moon (Ascendant) of Mercury and Mercury be in the Trinsamsa of Venus, she will adorn beautiful clothes and ornaments and also be the keeper of many cows and female buffaloes besides being wealthy and reputed. The concerned Shloka runs as follows:

"शौके चारुवराम्बराभरणगोविन्त प्रसिद्धा भवेत।।"

The version of Phaleepika is all together different which states such woman will be an important woman. As a matter of fact, the results depicted by Phaldeepika and Jataka Parijata appear to be more relevant in this context. The basis of this statement, in addition to the experience, are some technical reasons which are as follows:

(i) Mercury signifies handicraft especially work of minute nature such as making ornaments etc.

(ii) Venus, on the other hand, is fond of ornaments and finances are also controlled by it

(iii) Mercury is considered as hermaphrodite planet

(iv) In a natural horoscope, Venus owns the 2nd house which denotes apart from other things, mouth and due to this fact, the eatables like food, milk products etc., also being signified by it

(v) Here, Mercury being a hermaphrodite planet and Venus being a planet of passion and lust, it will not give less indulgence in sex because this combination carries conflict within itself. It is here, Maharishi has stated, that if there

be Trimsamsa of Saturn, the native will be hermaphrodite which is quite true because both the planets involved in creating this situation in the Vargas are hermaphrodite planets.

In the Mercury's Ascendant and also in the Trimsamsa of Mercury in the birth chart of a female, she will possess many qualities. Infact, these qualities are related to the sculptural trait. Such woman is also good in house holds. She would be expert in all kinds of works and carries out her duties most diligently.

In the event of Ascendant or Moon, whatever is the case, is in the sign of Venus and in the Trimsamsa of Mars, she will be an unchaste woman. This expression is in line with the Shloka-9 ibid.

Should it be in the Trimsamsa of Venus, she will possess great qualities. Infact, such a woman will be highly civilised, having a sweet voice and loves music. Her work will have an artishic touch. She organises herself well and keeps a perfect equilibrium in every sphere of her work. According to Phaldeepika, such female is a reputed woman. In this context, Saravali has this much to say : "शौके स्यातगुण -----।" meaning the same thing. However, Jataka Parijata have the different connotation. It says :

"शुक्रांशे बहावल्लभा च सुभगा लोकप्रिया जायते"

It implies that with such a combination, she will be the wife of a learned person(पंडित) , will be good looking and reputed.

In the Trimamsa of Mercury, she will be expert in arts. These renderings are rather quite appropriate. However, here some kind of distinction could be drawn between the two signs of the Venus viz., Taurus Libra. If the Ascendant being Taurus and Trimsamsa of Mercury, it will give subtle and intellegent touch to her art and even the finer details would not escape her notice. In case of Libra Ascendant and Mercury is the Trimsamsa, her art will be infused with a special quality and her reputation will spread beyond the frontiers of the country.

In the Jupiter's Trimsamsa, the woman will be possessed with many qualities. This is also contended in Brihat Jataka and

Saravali but Jataka Parijata states :

"साध्वी पुत्रवती पुरन्दर गुरोरंशे।"

That is, such a woman is like an epithet of Lord Indra, loyal to her husband, bestowed with children and saturated with many good qualities.

The Trimsamsa of Saturn will cause remarriage for the native. If such Satum is the lord of the 7th house or posited therein, the remarriage may take place at an old age.

If the sign of the Moon is in the Ascendant and be in Trimsamsa of Mars, she will be of an independent nature. Infact, this state of nature is confined upto the age of adolescent. Thereafter, the mental excitements and anger will come up in a great measure.

In the event of Venus Trimsamsa, she will be an unchaste woman and her conduct will be contrary to her family's traditions. It should also be termed as characterless. This contention of Maharishi will probably, in the state of fall of the Moon and Venus because with the loss of strength of the Moon, the level of the native goes down (in respect of family, society and education) and in the grip of her intense feelings, the Karkatwa of Venus takes over and its related attributes bring diminuation in her behaviour, character etc. If both the planets are strong, the expression contained in Phaladeepika in this respect, be kept in mind, which states that in the Cancer Ascendant and Venus Trimsamsa, she will possess a good conduct.

In the Trimsamsa of Mercury and Jupiter, the results will take place in according to the said priciple. With regerd to Saturns' Trimsamsa, she will attain widowhood. This effect is noticed primarily in those horoscopes in which there is an exchange between the Moon and Satum.

If the Ascendant being of Leo sign with the Trimamsa of Mars, the native will be talkative and loquacious as stated by Maharishi. However, Phaladeepika contended that with such a combination, she will act as wicked wife. According to Brihat Jataka, she will be of manly nature. Jataka Parijata has this to say:

"नारी पुम्प्रकृतिरिष्यता च कुलटाः"

That is, such a woman will have qualities befitting to a man and unchaste in character. However, the contention of Saravali falls

in line with Maharishi.

Infact, woman with this combination would be of aggresive nature, loud mouthed, commanding voice and of a dominating kind. The other results may be read in this context.

If the Ascendant is in the sign of Jupiter and Trimsamsa of Mars, she will have many qualities. If the 5th house of the nativity of such woman is well fortified, she will undertake research work on some topic. She will be commended for her work at least once in her life time and her reputation will be acclaimed by the world. The results of the Trimsamsas of Mercury, Jupiter and Saturn will take effect in the same manner. However, in the Trimsamsa of Venus, bad charater is stated. This possibility will be in the event of Venus being in the sign of debilitation.

When the Ascendant is in the sign of Saturn or the Moon is also in the Saturn's sign and in the Trimsamsa of Mercury, the stated results that such woman is cruel and will be involved in adultry with the low caste persons, needs to be analysed alongwith other expositions on the subject which would be useful.

According to Jataka Parjata;

"सर्वज्ञा कुलटा बुधांशजनिता"

which means that such woman is omniscient and her sharp intallect will have many facets but those will be of unchate nature.

Phaldeepika, Brihat Jataka and Saravali used the connotation of characterless, sinful, evil respectively. It may, therefore, be seen that except Jataka Parijata, the point of views of all others are identical. It has also been observed through experience that such a woman undertakes decieitful and cunning works for the financial gains. This is also possible, in the event of planets lending support to such an act.

मन्दे शून्ये शुभादृष्टे पतिः कापुरुषो भवेत्।
चरभे च प्रवासी स्यात् क्लीवस्तत्र ज्ञमन्दयोः।।१७।।
सूर्येऽस्तभे पतित्यक्ता बाल्ये च विधवा कुजे।
शनावशुभसन्दृष्टे याति कन्यैव वृद्धताम्।।१८।।

विधवास्तगतैः पापैः सौम्यैस्तु सधवा सती।
मिश्रखेटैः पूनर्भूः सा ज्ञेया मिश्रफलान्विता।।१९।।
मिथोंऽशस्थौ सितारौ चेदन्यासक्ता तदाऽंगना।
सप्तमे च स्थिते चन्द्रे तदा भर्तुरनुज्ञया।।२०।।
शुक्रभे शनिभे वाऽपि सेन्दुशुक्रे च लग्नगे।
मात्रा सह तदा नारी बन्धकी भवति ध्रुवम्।।२१।।

17-21: If the 7th house is devoid of any planet and also without any benefic aspect, she will have a coward husband. If the sign of the 7th house being a moveable sign, the husband will be out of the house for most of the times. If Saturn or Mercury is posited in the 7th house, the husband of the native will be impotent. In the event of the Sun getting posited in the 7th house, she will be deserted by her husband. With the position of Mars in the 7th house, that woman will become widow at childhood or she dies immediately after the marriage. If Saturn is posited in the 7th house duly aspected by the malefic planets, she will remain unmarried right upto her old age. If the 7th house contains malefic planets, she will attain widowhood and if the planets being benefic she will devoted to her husband who will live long. Should there be planets of mixed category, she may remarry and will have mixed results (about her married life).

If the Moon duly conjoined with Venus is posited in the Ascendant or in the signs of Venus or Saturn, such woman will certainly be a mistress alongwith her mother.

Results of the signs and Navamsas of the 7th house:

कुजर्क्षे वा तदंशेऽस्ते स्त्रीलोलः क्रोधनः पतिः।
बौधर्क्षांशे तथा विद्वान् कलासु निपुणः सुधीः।।२२।।
जैवे सर्वगुणोपेतः पतिरस्ते जितेन्द्रियः।
शौक्रे सौभाग्यसंयुक्तः कान्तः स्त्रीजनवल्लभः।।२३।।
सौरर्क्षे वाऽथ सौरांशे वृद्धो मूर्खश्च सप्तमे।

अतीवामृदुरर्कांशे तद्गृहेवाऽतिकर्मकृत्।।२४।।
अस्ते कर्के तदंशे वा कान्तः कामी मृदुः पतिः।
मिश्रे मिश्रफलं वाच्यं भांशयोश्च बलक्रमात्।।२५।।

22-25: If the sign of the 7th house and also the Navamsa, be of Mars, her husband will flirt with other women and will be an angryman. If it be in the sign and the Navamsa of Mercury, her husband will be intelligent, skilled and a well composed person. If it be in the sign and Navamsa of Jupiter, her husband will be virtuous and will be able to exercise control over his sensing organs. If it be in the sign and Navamsa of Venus, her husband will be fortunate, handsome and loved by the women. If the 7th house be in the sign and Navamsa of Saturn, her husband will be old (much older than his wife) and stupid. If it be in the sign and Navamsa of the Sun, the husband will be a stone hearted and hard working type. If it be in the sign and Navamsa of the Moon, her husband will be handsome, libidinous and delicate. If there be different signs and different Navamsas of the 7th house, the result will also be mixed one and it should be so stated.

Results of the planets posited in the 8th house :

सूर्येऽष्टमगते जाता दुःखदारिद्र्यसंयुता।
क्षतांगी खेदयुक्ता च भवेद्धर्मपराङ्मुखी।।२६।।
चन्द्रेऽष्टमगते नारी कुभगा कुस्तनी कुदृग्।
वस्त्राभरणहीना च रोगिणी चातिगर्हिता।।२७।।
कुजेऽष्टमगते बाला कृशांगी रोगसंयुता।
विधवा कान्तिहीना च शोकसन्तापदुःखिता।।२८।।
बुधेऽष्टमगते जाता धर्महीना भयातुरा।
अभिमानधनैर्हीना निर्गुणा कलहप्रिया।।२९।।

26-29: If the Sun be posited in the 8th house in the horoscope of a female, the woman remains in distress and faces poverty. She will have a deformed limb (or suffers from ulcer) and

irreligious. If the Moon be in the 8th house, she will have defective vagina, deformed breasts and repulsive eyes. She will be bereft of clothes (decent) and ornaments, will be diseased and criticised by others. If Mars is posited in the 8th house, that woman will be of weak physique, sickly, widow, not beautiful and will face destitution and distress. The position of Mercury, in the 8th house, she will be irreligious, remain frightful, deprived of wealth, pride, good qualities and will be quarrelsome.

गुरावष्टमगे बाला विशीला स्वल्पसन्ततिः।
पृथुपादकरा पत्या त्यक्ता बह्वशना भवेत्।।३०।।
शुक्रेऽष्टमगते जाता प्रमत्ता धनवर्जिता।
निर्दया धर्महीना च मलिना कपटान्विता।।३१।।
शनावष्टमगे जाता दुःस्वभावा मलिम्लुचा।
प्रवंचनपरा नारी भवेत् पतिसुखोज्झिता।।३२।।
राहावष्टमभावस्थे कुरूपा पतिवर्जिता।
कठोरहृदया रोगैर्युक्ता च व्यभिचारिणी।।३३।।

30-33: The position of Jupiter in the 8th house will make the woman shameless, of less children, with thick hands and feet, deserts her husband and a voracious eater. If Venus be in the 8th house, she will be lethargic, bereft of wealth, irreligious, cruel, filthy and cunning. If Saturn is situated in the 8th house, she will be ill mannered, remain filthy and deprived of her husband's affection. Rahu's being in the 8th house, she will be repulsive (ugly), without a husband, stone hearted, sickly and of a bad conduct.

Yogas of barrenness :

शशिशुक्रौ यदा लग्ने मन्दाराभ्यां युतौ तदा।
बन्ध्या भवति सा नारी सुतभे पापदृग्युते।।३४।।

34: If the Moon and Venus are posited in the Ascendant and get conjoined with Saturn or Rahu and the 5th house is occupied or aspected by the malefic in the female nativity, that

woman will be barren.

Notes : The Chaukhambha edition has also included the method of propitiation which is as follows :

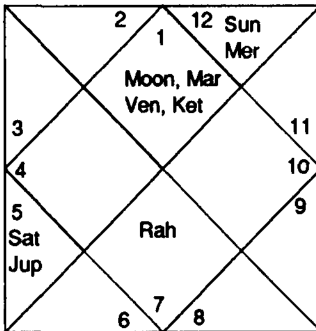
"शिवस्नपनतो विष्णुकीर्त्तनाद्वा ससन्ततिः।"

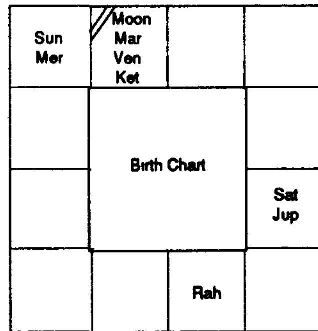
Meaning thereby that one begets a child by performing Rurdra-Abhisheka and singing (कीर्तन) of sacred hymns in devotion to Lord Vishnu.

When the Moon and Venus duly conjoined with Saturn or Mars are posited in the Ascendant, they will certainly get deeply afflicted. The out come of the affliction of Venus in a female birth chart would be that the productive parts of the woman would get greatly diseased. Some kind of disorder in the generating organs will set in. Added to it, if the Moon is also in a state of distress, the effect will be in a greater degree.

Besides, formation of any adverse Yoga or malefic aspects over the 5th house in female nativity would mean a straight assault on the capability of giving birth to a child because, this house signifies wombs which is directly connencted with the progeniture and such a woman is considered as barren (वन्ध्या). Therefore, such disposition of the planets will naturally get affected with Bandhya Yoga (combinations of barreness). In support of this aphorism of causing Bandhya Yoga of Maharishi, two practical examples are illustrated over here :

Example : 106





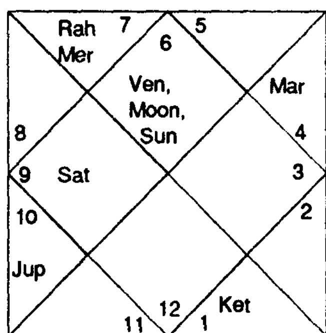
Data : Date of birth, 10.4.1921; Time of birth 5-40 hrs (IST);

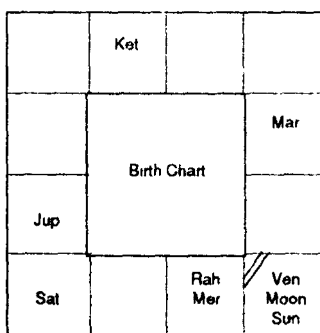
Latitude, 26°-27'(N); Longitude, 79°-02'(E).

In the instant horoscope of Aries Ascendant, the Moon, Venus duly conjoined with Mars are posited therein. Further, the 5th house is occupied by Saturn. As such, all the conditions of the preceding aphorism are getting satisfied. This woman could never bear a child. Besides, the occupation of the 7th house by Rahu, Karaka of offspring Jupiter is having association with Saturn (retrograde), the Sun the lord of the 5th house conjoining with Mercury lord of the 6th house (disease) and getting posited in the 12th house (Dushtha Sthana), are such important and nagetive factors that lend active support in causing barrenness conclusively.

Example : 107

Data : Date of birth, 2.10.1902; Time of birth 6-30 hrs (IST); Latitude, 26°-55'(N); Longitude, 75°-49'(N).





This horoscope of a female of Virgo Ascendant holds Venus and the Moon in it and receiving a malefic aspect from Saturn which is also the lord of the 6th house (disease). The 5th house is under the direct aspect of Mars and the Karaka for progeny (Jupiter) is also getting engulfed by this malefic aspect. Besides, Jupiter is weak being in the sign of debilitation and this has also weaken the 7th house owned by Jupiter. In this nativity, the Moon is totally weak. This woman, accordingly, was never blessed with a child.

In the Shloka in question, there is close involvement of the Ascendant. When ever any discease giving planet gets affected in the Ascendant, the effect of such affliction causes great miseries. This is a distinctive principle which has great bearing in delivering the adverse results and is a very important angle of the whole gamut.

Fortunate and unfortunate Yogas :

कुजांशेऽस्तगते सौरि-दृष्टे नारी सरुग्भगा।
शुभांशे सप्तमे ज्ञेया सुभगा पतिवल्लभा।।३५।।

35: If the 7th house be in the Navamsa of Mars and is aspected by the Saturn in the female horoscopy, that woman will be unfortunate (she will possess diseased vagina). In the 7th house, if there is Navamsa of an auspicious planet, such woman will be fortunate and is loved by her husband.

Yoga for the attainment of happiness in father's house :

बुधभे लग्नगे सूतौ चन्द्रशुक्रयुते द्विज !।
ज्ञेया पितृगृहे नारी सा सर्वसुखसंयुता।।३६।।

36: If the Ascendant contains the sign of Mercury, and it is occupied by the Moon and Venus in the female nativity, she beholds abundant comforts of her father's house.

Notes : The very fact that there are auspicious planets in the Ascendant explains itself that the native had a very comfortable childhood. The Shloka reveals that if the Ascendant be of Mercury's sign which harbours the Moon and Venus in it in a female nativity, such woman enjoys abundant comforts of her parents house (before marriage). The signs of the Mercury represent adolescent stage of the native. The Moon and Venus denote childhood and comforts respectively. Besides, on account of Mercury possessing special qualities, Maharishi has given preference to Mercury in the maxim.

Multibeneficial Yoga :

लग्ने चन्द्रज्ञशुक्रेषु बहुसौख्यगुणान्विता ।
जीवे तत्रातिसम्पन्ना पुत्रवित्तसुखान्विता ।।३७ ।।

37: If the Mocn, Mercury and Venus are posited in the Ascendant in the horoscope of a woman, she is endowed with many qualities. If Jupiter happens to be in the Ascendant, she will be bestowed with great satisfaction, children, wealth and happiness.

Notes : This Shloka is very important because in this, Mars and Saturn are also implicated in causing affliction to the Ascendant. In a nativity of Aries Ascendant, the lord and the Bhava Karaka of the 4th house is the Moon. As it is stated earlier that the sensibility of motherhood is infused in the Moon. Here, the position of Venus in the Ascendant is as a lord of the 7th house. In the event of progeniture, this house plays an important role. Therefore, placement of the Moon and Venus in the Ascendant becomes exceedingly important in connection with the motherhood.

Secondly, in the Capricorn Ascendant, the Moon and Venus acquire due importance related to progeny because in such a nativity, they own the 5th and the 7th houses respectively. It could be stated that amongst the four Ascendants of Mars and Saturn, Aries and Capricorn are the only two Ascendents in which if the Moon and Venus get afflicted, they will become responsible for the denial of progeny. The other two Ascendants are of different level. Between them, Scorpio Ascendant is again important than the Aquarious Ascendant in which Venus get the ownership of 7th house and the Moon takes over the 9th house. Incidentally, the 9th house is also connected with the progeny.

In Aquarious Ascendant, the lord of the 9th house is Venus and the same planet own the 2nd house as well. Therefore, Venus has an edge over the Moon in this case. In fact the conjunction of the Moon and Venus in the Ascendant will produce an opposite effect because the Moon being the lord of the 6th house will acquire malice prepense through disease. Therefore, the positionof the Moon in the Ascendant with Venus will not only be harmful for the Venus but also for the Ascendant.

The Yoga of barrenness (वन्ध्या) is also formed in other Ascendants

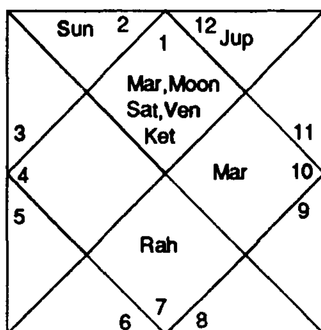
but the combination of Venus and the Moon in these Ascendants is not that important. The other planets also perform the similar function but it is also true that these planets are not capable of producing such damaging affects as in the Ascendants of Mars and Saturn while harbouring the Moon and Venus. The following planets will be the source of causing barrenness in different Ascendants :

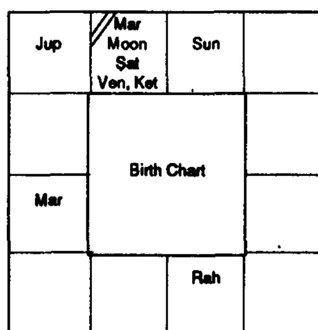
	Sign of Ascendant	Planets of Barrenness
1.	Taurus	Mercury, Mars
2.	Gemini	Venus, Jupiter
3.	Cancer	Mars, Saturn
4.	Leo	Jupiter, Saturn
5.	Virgo	Saturn, Jupiter
6.	Libra	Saturn, Mars
7.	Sagittarious	Mars, Mercury
8.	Pisces	Moon, Mercury.

In these Ascendants, the lord of the 5th and the 7th houses are taken as the basis. Besides, the lord of the 9th house and Jupiter also play an important role because, as stated earlier that 9th house is also, in a way, connected with the progeny and Jupiter is the significator (Karaka) for the progeny. Here are a few horoscopes to demonstrate the effect of the combinations of the barrenness.

Example : 108

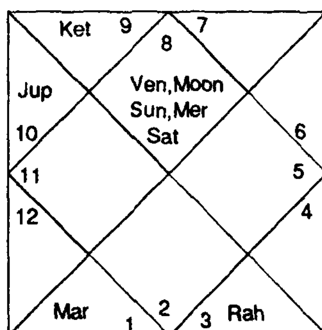
Data : Date of birth, 17-5-1939; Time of birth 4-30 hrs (IST); Latitude 29°-27'(N); Longitude 77°-19'(N).

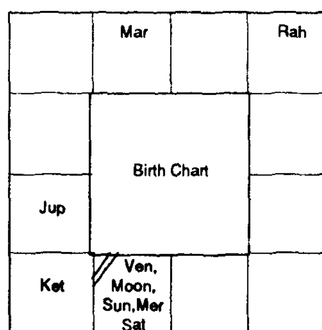




In the horoscope of Aries Ascendant, Venus, the Moon, Saturn, Ketu are posited therin and are afflicted through the aspect of Mars from the 10th house. Besides, the planet which is greatly malefic in the Aries Ascendant is Mercury and it is also occupying the Ascandant. Therefore, the Moon and Venus are deeply afflicted. Further, here Mercury is the lord of the 6th house which has also aggrevated the situation of barrenness. The aspect of Mars over the 5th house (progeny) has also diminished the chances of motherhood. Owning to these adverse factors, this woman inspite of performing so many propitiatory measures and undertaking series of treatments, remained barren.

Example : 109





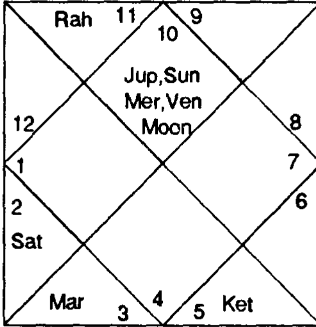
Data : Date of birth, 5-12-1926; Time of birth, 7-30 hrs (IST); Lalitude, 28°-39'(N); Longitude, 77°-13'(E).

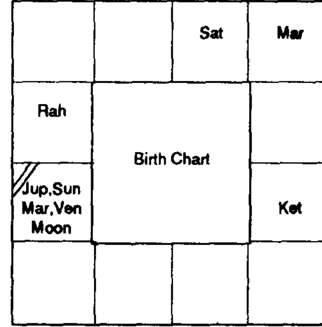
In the Ascendant, the Moon and Venus are conjoined with Saturn. Mars is in the 6th house and causing aspect over the Ascendant. Mercury being the lord of 8th and the 11th house will be considered as a malefic planet over here. The Karaka of progey Jupiter is in the sign of debilitation. Therefore, this woman could not be blessed with a child in her entire life due to heavy affliction on the Moon and Venus and with so many other adverse factors. All her attempts to bear a child turned futile and she remained barren.

Example : 110

Here is an example of Capricorn Ascendant of Saturn:

Data : Date of birth, 26-1-1914; Time of birth, 6-00 hrs (IST); Lalitude, 29°-01'(N); Longitude, 77°-45'(E).





In this horoscope of Capricom Ascendant, Venus, the Moon and the lord of the 6th house Mercury are posited there in and they will cause disease in the nativity. The debilitated position of Jupiter in the Ascendant will also prove no less harmful. Again, Mars having posited in the 6th house, causing aspects over the Ascendant. Further, the position of Satum which is Karaka for scarcity In the 5th house is also harmful. The Sun occupying the Ascendant also very damaging as it is making Venus combust and the Moon is getting powerless and afflicted and thus becomes malefic. All these nagetive attributes aganist progeny in the horoscope kept the native childless.

Yoga for barrenness or only one child :

लग्नादष्टमगौ स्यातां चन्द्रार्कौ स्वर्क्षगौ तदा।
वन्ध्याऽथ काकवन्ध्या चेदेवं चन्द्रबुधौ यदा।।३८।।

38: If the Sun or the Moon be in their own sign in the 8th house in the female nativity, she will be barren (वन्ध्या). If the 8th house have the signs of Gemini, Vigro or Cancer and Mercury or the Moon is posited over there, the woman will have only one child (काकवन्ध्या).

शनिमंगलभे लग्ने चन्द्रभार्गवसंयुते।
पापदृष्टे च सा नारी बन्ध्या भवति निश्चयात्।।३९।।

39: If Saturn is posited in the Ascendant or the Moon and Venus are posited in the sign of Mars and are aspected by the malefic planets in the female horoscopy, she will certainly be a barren woman.

Yoga for the still born child :

स-राहौ सप्तमे सूर्ये पञ्चमे पापसंयुते।
शुक्रेज्यराहवो मृत्यौ मृतापत्या च सा भवेत्।।४०।।

40: If the Sun is posited in the 7th house duly conjoined with Rahu or Jupiter conjuncts with Venus or Rahu and gets posited in the 8th house, and the 5th house contains malefic planets, that woman will give birth to a still born child.

शुक्रेज्यावष्टमे सारौ सप्तमे वा कुजो भवेत्।
शनिना दृग्युतो नारी गलद्गर्भा प्रकीर्तिता।।४१।।

41: Should Jupiter or Venus conjoin with Mars or Mars in the 7th house is conjoined with or aspected by Saturn in the birth chart of a woman, such woman will get abortion after the conception.

Yoga for the destruction of the family :

पापकर्तरिके लग्ने चन्द्रे जाता च कन्यका।
समस्तं पितृवंशं च पतिवंशं निहन्ति सा।।४२।।

42: The woman whose Ascendant and the Moon (Lagna) in the birth chart contain Papa-Kartari (पापकर्तरि) Yoga (hemmed between malefic planets), that woman will cause destruction to her father's and husband's families.

Notes : A retrograde malefic planet in the 2nd house and a direct moving malefic planet in the 12th house of the Ascendant will cause Papa-

kartari Yoga. Such native will face an untimely death. One should not fix any Muhurta for the marriage, with such an afflicted Ascendant.

Yoga of Visha-Kanya (विष कन्या) :

ससर्पाग्निजलेशर्क्षे भानुमन्दारवासरे ।
भद्रातिथौ जनुर्यस्याः सा विषाख्या कुमारिका ।।४३।।

43: A woman who takes birth in the combination of (i) the Nakshatra of Aslesha, Kritika and Shatabisha, (ii) on the week days of Sunday, Saturday and Tuesday and (iii) in the Bhadra Tithis (2nd, 7th, 12th), that woman is called Visha-Kanya.

सपापश्च शुभो लग्ने द्वौ पापौ शत्रुभस्थितौ ।
यस्या जनुषि सा कन्या विषाख्या परिकीर्तिता ।।४४।।

44: At the time of birth, the woman who has one benefic and one malefic planet in the Ascendant and two malefic planets are posited in the inimical signs, she will also be reckoned as Visha-Kanya.

विषयोगे समुत्पन्ना मृतवत्सा च दुर्भगा ।
वस्त्राभरणहीना च शोकसन्तप्तमानसा ।।४५।।

45: A birth of a female Visha-Kanya Yoga, still born (मृतवत्सा) and in unfortunate Yogas, she will be distressed and bereft of clothes and ornaments.

Cancellation of Visha-Kanya Yoga :

सप्तमेशः शुभो वाऽपि सप्तमे लग्नतोऽथवा ।
चन्द्रतो वा विषं योगं विनिहन्ति न संशयः ।।४६।।

46: If the lord of the 7th house from the Ascendant or the sign of the Moon is an auspicious planet and if auspicious planets are posited in the 7th house, it will, certainly destroy the Visha-Kanya Yoga.

Yoga causing death of husband :

लग्ने व्यये सुखे वाऽपि सप्तमे वाऽष्टमे कुजे।
शुभदृग्योगहीने च पतिं हन्ति न संशयः।।४७।।

47: If Mars is bereft of the aspect or conjunction of the auspicious planets and is posited in the Ascendant, in the 12th house, the 4th house, the 7th house or the 8th house, (in the nativity of a woman), the husband of such woman will certainly have an early death.

Caucellation of Widowhood Yoga :

यस्मिन् योगे समुत्पन्ना पतिं हन्ति कुमारिका।
तस्मिन् योगे समुतपन्नो पत्नीं हन्ति नरोऽपि च।।४८।।
स्त्रीहन्त्रा परिणीता चेत् पतिहन्त्री कुमारिका।
तदा वैधव्ययोगस्य भंगो भवति निश्चयात्।।४९।।

48-49: The Yoga in which when a woman takes birth and attains widowhood, with the similar yoga, if a male takes birth will also become widower. If a woman with the Yoga of widowhood, marries a man with the similar Yoga in his nativity, it will cause cancellation of such yoga.

Yoga for lesbianism :

मिथोंऽशस्थौ मिथो दृष्टौ सितार्की वा सितर्क्षके।
घटांशे लग्नगे नारी प्रदीप्तं मदनानलम्।।५०।।
संशान्तिं नयति स्त्रीभिः सखीभिर्मदनातुरा।
पराभिः पुरुषाकारस्थिताभिर्द्विजसत्तम !।।५१।।

50-51: In the nativity of a woman, if Saturn and Venus are in the Navamsa of each other, both are also aspecting each other

or in the Ascendant of Taurus or Libra, if there is Navamsas of Capricorn, that woman will be of lascivious passion. Duly aroused with excessive desire of sexual union, she gets her lustful passion satisfied through another female companion acting as male (lesbianism is like homosexuality in women).

Yoga for Vedhanta etc. Shashtras :

कुजज्ञगुरुशुक्रैश्च बलिभिः समभे तनौ।
कुशलाऽनेकशास्त्रेषु सा नारी ब्रह्मवादिनी।।५२।।

52: If the Ascendant of an even sign and in which Mars, Mercury, Jupiter and Venus are powerful in the horoscopy of a woman, that woman will be learned in many 'shashtras' and will give renderings on Vedanta.

Yoga of asceticism (सन्यास) :

क्रूरे सप्तमगे कश्चित् खेचरो नवमे यदि।
सा प्रव्रज्यां तदाप्नोति पापखेचरसंभवाम्।।५३।।

53: In the birth chart of woman, if there are malefic planets in the 7th house and the 9th house is devoid of any planet, she will embrace asceticism. This will be caused when there is influence of the malefic planets. (i.e. during the operation of the Antardasa of the malefic planets).

Yoga of death before husband :

विलग्नादष्टमे सौम्ये पापदृग्योगवर्जिते।
मृत्युः प्रागेव विज्ञेयस्तस्या मृत्युर्न संशयः।।५४।।

54: If there is an auspicious planet in the 8th house from the Ascendant and is bereft of any malefic conjunction or aspect, in the nativity of a woman, she will die before the death of her husband.

Yoga of death alongwith the husband :

अष्टमे शुभपापौ चेत् स्यातां तुल्यबलौ यदा।
सह भर्त्रा तदा मृत्युं प्राप्त्वा स्वर्याति निश्चयात्।।५५।।

55: At birth (horoscope) of a female, if benefic and malefic planets of identical strength are posited in the 8th house, that woman will certainly die alongwith her husband.

अथ अंगलक्षणफलाध्याय: ।।८३।।

Chapter-83

CHARACTERISTICS OF THE PARTS OF WOMAN'S BODY

बहुधा भवता प्रोक्तं जन्मकालात् शुभाशुभम् ।
श्रोतुमिच्छामि नारीणामंगचिह्नै: फल मुने ! ।।१।।
शृणु विप्र ! प्रवक्ष्यामि नारीणामङ्गलक्षणम् ।
फलं यथाऽऽह पार्वत्यै भगवान् शंकरस्तथा ।।२।।

1-2: Maitreya said - Hey Maharishi ! You have perorated various types of auspicious and inauspicious results (of woman) from the birth time (Ascendant), now I beseech the results on the basis of the characteristics of the various parts of the woman's body.

Maharishi Parasara replied - O Brahmin ! In the manner the results of the characteristics of the parts of the woman's body propounded by Lord Shiva to Goddess Parvati, I will unfold the same before you. Please listen.

Characteristics of the soles :

स्निग्धं पादतलं स्त्रीणां मृदुलं मांसलं समम्।
रक्तमस्वेदमुष्णं च बहुभोग-प्रदायकम्।।३।।
विवर्णं परुषं रूक्षं खण्डितं विषमं तथा।
सूर्पाकारञ्च शुष्कं च दुःखदौर्भाग्यदायकम्।।४।।

3-4: A woman whose soles are slick, delicate, fleshy, even, reddish in colour, non sweating that woman will enjoy plenty of comforts. A woman whose soles are pale in colour, hard, dry, chilblains, crooked, having mesh like marks (सूप) and skinny, such woman suffers miseries and is unfortunate.

Marks on the sole of the feet :

शंख-स्वस्तिक-चक्राऽब्ज-ध्वज-मीनाऽऽतपत्रवत्।
यस्याः पादतले चिह्नं सा ज्ञेया क्षितिपांगना।।५।।
भवेत् समस्तभोगाय तथा दीर्घोर्ध्वरेखिका।
रेखाः सर्पाऽऽखु-काकाभा दुःखदारिद्र्यसूचिकाः।।६।।

5-6: A woman whose sole contains marks like conch, Swastika, Chakra, lotus, flag, fish, umbrella and having long raised lines, such woman enjoys copious happiness and comforts and is like a queen. If the marks like serpent, mouse, crow are apparent on the sole of a woman that woman is the indicator of misery, poverty and destitute.

Characteristics of nails of the toes :

रक्ताः समुन्नताः स्निग्धा वृत्ताः पादनखाः शुभाः।
स्फुटिताः कृष्णवर्णाश्च ज्ञेया अशुभसूचकाः।।७।।

7: The one beholds nails of the toes of reddish colour, well developed, slick and roundish is bestowed with happiness and comforts while short, blackish in colour and torn nails, indicate discomfort and unhappiness.

Great toes (thumb) of the feet :

उन्नतो मांसलोऽङ्गुष्ठो वर्तुलोऽतुलभोगदः।
वक्रो ह्रस्वश्च चिपिटो दुःखदारिद्र्यसूचकः।।८।।

8: A well developed, fleshy and roundish thumb of the feet manifests enjoyment and crooked, short and flat indicates misery and misfortune.

Characteristics of toes :

मृदवोऽङ्गुलयः शस्ता घना वृत्ताश्च मांसलाः।
दीर्घाङ्गुलीभिः कुलटा कृशाभिर्धनवर्जिता।।९।।

9: If the toes are soft, filled, roundish and well formed are auspicious and a woman who possesses longish toes is considered to have loose moral and the one with lean (bony) toes will be poor and destitute.

भवेद्ध्रस्वाभिरल्पायुर्विषमाभिश्च कुट्टनी।
चिपटाभिर्भवेद्दासी विरलाभिश्च निर्धना।।१०।।
यस्या मिथः समारूढाः पादाङ्गुल्यो भवन्ति हि।
बहूनपि पतीन् हत्वा परप्रेष्या च सा भवेत्।।११।।

10-11: A woman who possesses short toes will have short life; toes being short and long, she will be procuress and deceitful. If toes are flat, she will be a maid and the toes being unevenly spaced, she will be poor. Should the toes be of uneven size, she will be a widow and live on others.

यस्याः पथि चलन्त्याश्च रजो भूमेः समुच्छलेत्।
सा पांसुला भवेन्नारी कुलत्रयविघातिनी।।१२।।
यस्याः कनिष्ठिका भूमिं गच्छन्त्या न परिस्पृशेत्।
सा हि पूर्वपतिं हत्वा द्वितीयं कुरुते पतिम्।।१३।।

12-13: A woman while walking raises the dust, such woman

will bring disrepute and stigma to father, mother and husband's family. While walking, if the small toe does not touch the ground, such woman marries again after the death of her first husband.

मध्यमाऽनामिका चापि यस्या भूमिं न संस्पृशेत्।
पतिहीना च सा नारी विज्ञेया द्विजसत्तम ! । ।१४ । ।
प्रदेशिनी भवेद्यस्या अंगुष्ठाद् व्यतिरेकिणी।
कन्यैव दूषिता सा स्यात् कुलटा च तदग्रतः । ।१५ । ।
उन्नतं पादपृष्ठं चेत् तदा राज्ञी भवेद् ध्रुवम्।
अस्वेदमशिराढ्यञ्च मांसलं मसृणं मृदु । ।१६ । ।

14-16: O Great Brahmin ! A woman whose middle and its adjescent toes (अनामिका) also do not touch the ground, she will attain widowhood. The toe next to the great toe is longer than the great toe (अंगुष्ठ) such woman will have illicit relation with a man before marriage and continues to have such relation's even after the marriage and is an unchaste woman.

Characteristics of the back of the feet :

अन्यथा धनहीना च शिरालं चेत्तदाऽध्वगा।
रोमाढ्यं चेद् भवेद्दासी निर्मांसं यदि दुर्भगा । ।१७ । ।

17: A woman whose back (top) of the feet is well developed, does not sweat, slick and fleshy, such woman equates with a queen. If having opposite features, she will be a poor woman. If this portion of the feet is full of veins, she will be a keen traveller. If it is hairy, she will be a maid and in the event of skinny (bony), she will be unfortunate.

Characteristics of the heels :

सुभगा समपार्ष्णिः स्त्री पृथुपार्ष्णिश्च दुर्भगा।
कुलटोन्नतपार्ष्णिश्च दीर्घपार्ष्णिश्च दुःखिता । ।१८ । ।

18: If the heels being even, she will have the pleasure of the

love of her husband and if thickly padded, she will be unfortunate. Raised heels will denote unchaste woman and if heels being long, she will face sufferings.

Characteristics of the legs (below knees)

अरोमे च समे स्निग्धे यस्या जंघ सुवर्तुले।
विसिरे च सुरम्ये सा राजपत्नी भवेद् ध्रुवम्।।१९।।

19: A woman if having hairless, even, smooth, roundish, invisible veins and elegant legs, will in all certainity, be the wife of the king.

Characteristics of Knees :

वर्तुलं मांसलं स्निग्धं जानुयुग्मं शुभप्रदम्।
निर्मांसं स्वैरचारिण्या निर्धनायाश्च विश्लथम्।।२०।।

20: If both the knees are round, full of flesh and smooth, it will manifest happiness. If the knees are bony, she will dictate her own terms, while loose knees will cause poverty.

Characteristics of Thighs :

घनौ करिकराकारौ वर्तुलौ मृदुलौ शुभौ।
यस्या ऊरू शिराहीनौ सा राज्ञी भवति ध्रुवम्।।२१।।

21: If both the thighs are fleshy and of round shape analogous to the trunk of an elephant, delicate, beautiful and hairless such a woman will be certainly a queen. The possessor of flat and hairy thighs will be a widow and an unfortunate woman.

Characteristics of the Waist :

चिपिटौ रोमशौ यस्या विधवा दुर्भगा च सा।
चतुर्भिर्विंशतियुतैरंगुलैश्च समा कटिः।
समुन्नतनितम्बाढ्या प्रशस्ता स्यात् मृगीदृशाम्।।२२।।

22: A Waist of 24 Angula (अंगुल), evenly shaped with well formed hips is appreciable and auspicious.

विनता चिपिटा दीर्घा निर्मांसा संकटा कटिः ।
ह्रस्वा रोमैः समायुक्ता दुःखवैधव्यसूचिका ।।२३।।

23: An uneven, flat, long, skinny, hairy waist indicates widowhood and inauspiciousness.

Characteristics of the Hips :

नितम्बः शुभदः स्त्रीणामुन्नतो मांसलः पृथुः ।
सुखसौभाग्यदः प्रोक्तो ज्ञेयो दुःखप्रदोऽन्यथा ।।२४।।

24: If a woman possesses beautiful, well formed (shaped), fleshy and well spread hips, she will be bestowed with comforts and have love and warmth of her husband (सौभाग्य). The contrary features of the hips produces unhappiness and distress.

Characteristics of the Sexual organs (योनी) :

स्त्रीणां गूढमणिस्तुंगो रक्ताभो मृदुरोमकः ।
भगः कमठपृष्ठाभः शुभोऽश्वत्थदलाकृतिः ।।२५।।

25: If clitoris remains concealed, having pinkish lustre, duly covered with tender hairs and curved like the back of a tortoise, shape analogous to the leaf of Pipal (पीपल) and smooth, produces auspiciousness.

कुरंगखुररूपो यश्चुल्लिकोदरसंनिभः ।
रोमशो दृश्यनासश्च विवृतास्योऽशुभप्रदः ।।२६।।

26: If the shape of the sexual organ corresponds to deer's feet (खुर) having cavity like hearth (चुल्हा), thick haired, spread like open mouth, coarse hair, with protruding clitoris is considered as inauspicious.

वामोन्नतस्तु कन्याजः पुत्रजो दक्षिणोन्नतः।
शंखावर्तो भगो यस्याः सा विगर्भाऽंगना मता।।२७।।

27: If the left side of the female organ is raised one, she will give birth to female children and if the right side is raised, she will be blessed with male children. If the sexual organ is shaped like conch, she will be unable to produce children.

Characteristics of the portion below the Navel (बस्ति):

मृद्वी वस्तिः प्रशस्ता स्याद् विपुलाल्पसमुन्नता।
रोमाढ्या च शिराला च रेखांका न शुभप्रदा।।२८।।

28: If the portion below the navel is well spread, tender and slightly raised is considered auspicious. If the same portion is hairy with visible veins and containing lines (wrinkles etc.), it will indicate inauspiciousness.

Characteristics of the Navel :

गम्भीरा दक्षिणावर्ता नाभिः सर्वसुखप्रदा।
व्यक्तग्रन्थिः समुत्ताना वामावर्ता न शोभना।।२९।।

29: A navel having a depth, turning towards south will manifest auspiciousness and a raised navel, titled towards right, lumpy will bring inauspiciousness.

Characteristics of the Womb :

पृथुकुक्षिः शुभाः नारी सूते सा च बहून् सुतान्।
भूपतिं जनयेत् पुत्रं मण्डूकाभेन कुक्षिणा।।३०।।

30: A well spread womb will have healthy sexual organ and produce many children and will also manifest happiness and if it similar to a frog, it will be capable of giving birth to a king.

उन्नतेन, वलीभाजा, सावर्तेन च कुक्षिणा।
वन्ध्या संन्यासिनी, दासी जायते क्रमशोऽबला।।३१।।

31: A woman with raised, wrinkled, whirled type of womb is .signified as barren, ascetic and maid respectively.

Characteristics of Ribs :

समे समांशे मृदुले पार्श्वे स्त्रीणां शुभप्रदे।
उन्नते रोमसंयुक्ते शिराले चाऽशुभप्रदे।।३२।।

32: If the area over the ribs is even, well developed and tender, it will be propitious. If this portion is raised, hairy and with many visible veins, it will be inauspicious.

Characteristics of portion of heart (chest) :

निर्लोमं हृदयं स्त्रीणां समं सर्वसुखप्रदम्।
विस्तीर्णं च सलोमं च विज्ञेयमशुभप्रदम्।।३३।।

33: If the portion over the heart (chest) of a woman is devoid of hairs and even, it will manifest happiness but a well spread and hairy chest is considered inauspicious.

Characteristics of the Breasts :

समौ पीनौ घनौ वृत्तौ दृढौ शस्तो पयोधरौ।
स्थूलाग्रौ विरलौ शुष्कौ स्त्रीणां नैव शुभप्रदौ।।३४।।

34: The breasts of a woman are equal in size, fleshy, fully developed (well inflated) roundish and firm are appreciable. If these are thick in front and both are distant to each other, skinny, it will not be considered propitious.

दक्षिणोन्नतवक्षोजा नारी पुत्रवती मता।
वामोन्नतस्तनी कन्याप्रजा प्रोक्ता पुरातनैः।।३५।।

35: A woman who has raised right breast, will bear male child and who has raised left breast, will have female child as described by the ancient savants of the Astrology.

Characterisitcs of the Teats :

नारीणां चूचुके शस्ते श्यामवर्णे सुवर्तुले।
अन्तर्भग्ने च दीर्घे च कृशे चापि न शोभने।।३६।।

36: If the teats of a woman is roundish and of brownish (tawny) colour, it is considered as good. The depressed, long and weak teats are not reckoned as propitious.

Characteristics of the Shoulders :

स्त्रीणां स्कन्धौ समौ पुष्टौ गूढ़सन्धी शुभप्रदौ।
रोमाढ्यावुन्नतौ वक्रौ निर्मांसावशुभौ स्मृतौ।।३७।।

37: Even, strong with concealed joints type of shoulders of a woman are propitious and hairy, raised, crooked, bony shoulder are not considered as auspicious.

Characteristics of Armpits :

सुसूक्ष्मरोमे नारीणां पुष्टे स्निग्धे शुभप्रदे।
कक्षे शिराले गम्भीरे न शुभे स्वेदमेदुरे।।३८।।

38: A woman who has fine and delicate hair under the armpits which are strong and smooth is propitious. The armpits which are fleshy, deep and sweating type are considered inauspicious.

Characteristics of Arms :

गूढास्थी कोमलग्रन्थी विशिरौ च विरोमकौ।
सरलौ सुवर्तुलौ चैव भुजौ शस्तौ मृगीदृशाम्।।३९।।
निर्मांसौ स्थूलरोमाणौ ह्रस्वौ चैव शिराततौ।
वक्रौ भुजौ च नारीणां क्लेशाय परिकीर्तितौ।।४०।।

ॐ

श्रीगणेशाय नमः

अथ दशाध्यायः ।।४८।।

Chapter-48

DASA SYSTEMS

सर्वज्ञोऽसि महर्षे ! त्वं कृपया दीनवत्सल !।
दशाः कतिविधाः सन्ति ! तन्मे कथय तत्त्वतः ।।१।।

1: Maitreya said, O Supreme Sage! You are ominiscient and have infinite knowledge. Kindly be merciful and enlighten me, in detail, about the prevalent "Planetary Dasas" (Periods).

Types of Dasas :

साधु पृष्टं त्वया विप्र ! लोकानुग्रहकारिणा।
कथयामि तवाग्रेऽहं दशाभेदाननेकशः ।।२।।
दशाबहुविधास्तासु मुख्या विंशोत्तरी मता।
कैश्चिदष्टोत्तरी कैश्चित् कथिता षोडशोत्तरी।।३।।
द्वादशाब्दोत्तरी विप्र ! दशा पञ्चोत्तरी तथा।
दशा शतसमा तद्वत् चतुराशीतिवत्सरा।।४।।
द्विसप्ततिसमा षष्टि-समा षट्त्रिंशवत्सरा।
नक्षत्राधारिकाश्चेताः कथिताः पूर्वसूरिभिः।।५।।

delicate, hairless, it is propitious, while if it shows veins prominently, hairy and depressed, it will indicate distress and poverty.

Characteristics of the lines on the Palm :

यस्याः करतले रेखा व्यक्ता रक्ता च वर्तुला।
स्निग्धा पूर्णा च गम्भीरा सा सर्वसुखभागिनी।।४५।।
मत्स्येन सुभगा ज्ञेया स्वस्तिकेन धनान्विता।
राजपत्नी सरोजेन जननी पृथिवीपतेः।।४६।।
सार्वभौमप्रिया पाणौ नद्यावर्ते प्रदक्षिणे।
शंखातपत्रकमठैर्भूपस्य जननी भवेत्।।४७।।

45-47: A woman whose palm shows clear lines which are pink in colour, circular, smooth, complete (without cuts) and deep, such woman enjoys all comforts. If the lines of the palm indicating marks like a fish, she will have good luck and Sawbhaya (will have pleasure of the love of her husband). If the lines showing marks like a swaslika, that woman will be wealthy; if like lotus, she becomes wife of a king. If palm contains a sign of whirl traversing from right to left, she will be the queen of the king of the kings. If a woman's palm possesses sign (mark) of couch, umbrella, tortoise, she will be the mother of the king.

रेखा तुलाकृतिः पाणौ यस्याः सा हि वणिग्वधूः।
गजवाजिवृषाभा वा करे वामे मृगीदृशः।।४८।।

48: If the palm of a woman contains' sign (mark) analogous to balance, elephant, horse or bull, she will be the wife of a business man.

रेखा प्रसादवज्राभा सूते तीर्थकरं सुतम्।
कृषीवलस्य पत्नी स्याच्छकटेन युगेन वा।।४९।।
चामराङ्कुश-चापैश्च राजपत्नी पतिव्रता।
त्रिशूलाऽसिगदाशक्तिदुन्दुभ्याकृतिरेखया।।५०।।

49-50: If palm is having a mark (sign) indicating a house,

Weapon (वज्र) that woman will give birth to a son who will be learned of Shashtras (scriptures). Marks of indicating the signs of Chamar (चामर - awhisk of hairs with staff), Ankush (अकुंश), bow, trident, sword, mace, shakti (trumpet), small drum kind (दुन्दुभि) are prominent, she will be the wife of the emperor.

अङ्गुष्ठमूलान्निर्गत्य रेखा याति कनिष्ठिकाम्।
सा नारी पतिहन्त्री स्याद् दूरतस्तां परित्यजेत्।।५१।।
काक-मण्डूक-जम्बूक-वृक-वृश्चिक-भोगिनः।
रासभोष्ट्र-विडालाभा रेखा दुःखप्रदाः स्त्रियाः।।५२।।

51-52: If lines on the palm commencing from the root of the thumb and run upto the base of the little fingure, a woman possessing such palm will be the cause for the death of her husband. Such women shall be discarded even before the marriage. The lines showing the shapes of crow, frog, jackal, wolf, scorpion, snake, donkey, camel and cat that woman will suffer miseries.

Characteristics of Fingers :

मृदुलाश्च सुपर्वाणो दीर्घा वृत्ताः क्रमात् कृशाः।
अरोमकाः शुभाः स्त्रीणामङ्गुल्यः परिकीर्तिताः।।५३।।
अतिह्रस्वाः कृशा वक्रा विरला रोमसंयुताः।
बहुपर्वयुता वाऽपि पर्वहीनाश्च दुःखदाः।।५४।।

53-54: If fingers of the hand of a woman are delicate with elegant phalanges, thin and tapering towards the end, hairless, such figures are propitious. If the fingers are short, skinny, crooked, showing space in a closing form, hairy, having several phlanges or without any phlange, such woman will cause distress and bring miseries.

Characteristics of the Nails :

रक्तवर्णा नखास्तुंगा सशिखाश्च शुभप्रदाः।
निम्ना विवर्णा पीता वा पुष्पिता दुःखदायकाः।।५५।।

55: Nails of the fingers being redish in colour, raised and pointed are propitious. Depressed, colurless, pale or with white spots are considered as inauspicious.

Characteristics of the Back :

अन्तर्निमग्नवंशास्थि पृष्ठं स्यान्मांसलं शुभम्।
स-शिरं रोमयुक्तं वा वक्रं चाऽशुभदायकम्।।५६।।

56: A woman having back where bones are not visible, well shaped and filled with flesh is propitious and a back with visible veins, hairy and crooked is considered inauspicious.

Characteristics of the Neck :

स्त्रीणां कण्ठस्त्रिरेखांकस्त्वव्यक्तास्थिश्च वर्तुलः।
मांसलो मृदुलश्चैव प्रशस्तफलदायकः।।५७।।
स्थूलग्रीवः च विधवा वक्रग्रीवा च किंकरी।
बन्ध्या च चिपिटग्रीवा लघुग्रीवा च निःसुता।।५८।।

57-58: If the neck of a woman contains three lines (strips) and bones are not visible, roundish, well formed and delicate is appreciably beneficial. A thick necked woman attain widowhood; a woman with uneven neck becomes maid; a woman with flat neck will be barren and with short neck remains childless.

Characteristics of the Throat :

श्रेष्ठा कृकाटिका ऋज्वी समांसा च समुन्नता।
शुष्का शिराला रोमाढ्या विशाला कुटिलाऽशुभा।।५९।।

59: If throat being straight, fully developed and well raised is considered the best. Skinny, showing veins, hairy, long and uneven type of throat is proved to be inauspicious.

home, success in all ventures, acquisition of wealth, prosperity, high reputation, gains, recognition, inclination towards worship of deity etc.

दायेशात्षष्ठरन्ध्रस्थे व्यये वा बलवर्जिते।
पिशाचक्षुद्रव्याघ्राद्यैर्गृहक्षेत्रार्थनाशनम्।।७३।।
मार्गे चौरभयं चैव व्रणाधिक्य महोदयम्।
द्वितीयद्यूननाथे तु अपमृत्युस्तदा भवेत्।।७४।।
श्वेतां गां महिषीं दद्याद् विप्रायारोग्यसिद्धये।
ततः सौख्यमवाप्नोति चन्द्रग्रहप्रसादतः।।७५।।

73-75: If the weak Moon is placed in the 6th, the 8th or the 12th house, it will cause fear of evil spirits, tiger, other ferocious animals; loss of house and agricultural fields. Fear of theft during journey, deep injury and other serious diseases will also get erupted.

If the Moon be the lord of the 2nd on the 7th house, premature death may cause. Donation of white cow and buffalo for Brahmins will mitigate the ill effects and bestow sound health and happiness with the blessings of the Moon.

Notes: Results of the Moon's Antardasa in the Mahadasa of the Rahu have also been enunciated by savant Manteshwar, in Shloka-37 chapter-21 of Phaldeepika.

वपुर्विनाशः कलहो मनोरुजा
कृषिक्रिया वित्तपशुप्रजाक्षयः।
सुहृद्विपत्तिः सलिलाद्भयं भवे
द्विधौ दशा भक्तिरि देवविद्विषः।।

Meaning thereby that in the Mahadasa of Rahu and the Antardasa of the Moon, there will be loss of wife; quarrel with the people, mental distress; misfortune befall on friends; danger from water; loss of crops, wealth, animals and children.

The under lying idea of citing this stanza from the other classical works on Astrology is, that one should analyse the effects of this Antardasa with great caution, because this sub-period does not pass through smoothly and without giving any trouble.

the value (Zodiacal factor) of such planet. The sum total of these products (multiplied figures) is called Pinda.

Multiply signs Taurus and Leo by 10, Gemini, Scorpio by 8, Libra and Aries by 7, Capricorn and Virgo by 5 and the rest of the signs viz., Cancer, Sagittarius, Aquarius and Pisces be multiplied by 4,9,11 and 12 respectively. (These are the value of the signs or the multipliers of the signs).

Now, I will explain the values of the planets. Jupiter has 10, Mars-8, Venus-7, Mercury-5 and the rest of the planets viz., the Sun, the Moon and Saturn have identical value as 5. These are the multipliers (गुणक) for the planets.

Notes: The multipliers both for the signs and the planets are tabulated as under :

TABLE - 36-A
RASHI-MANA CHAKRA

Signs	Ars	Tau	Gem	Can	Leo	Virg	Lib	Sco	Sagi	Cap	Aqu	Pisc.
Rashi-Mana Multiplier	7	10	8	4	10	5	7	S	9	5	11	12

TABLE - 36-B
GRAHA-MANA CHAKRA

Planet	Sun	Mon	Mar	Mer	Jup	Ven	Sat
Graha-Mana Multiplier	5	5	8	5	10	7	5

The benefic Rekhas of the Sun Ashtakavarga of the model horoscope (Example-89) have since been rectified after applying the Trikona and Ekadhipatya reductions. While picking up these rectified figures, the Pinda Shodhana be applied. For the convenience, the last Table of Ekadhipati Shodhana of Example-93, is being reproduced here under :

tongue indicates lethargy and carelessness.

Characteristics of the Palate :

सुस्निग्धं पाटलं स्त्रीणां कोमलं तालुशोभनम् ।।७०।।
श्वेते तालुनि वैधव्यं पीते प्रव्रजिता भवेत्।
कृष्णे सन्ततिहीना स्याद् रूक्षे भूरिकुटुम्बिनी।।७१।।

70-71: If a woman has well smooth, pinkish in colour, soft palate, it will be propitious. A white palate denotes widowhood; a pale palate indicates asceticism; a blackish coloured palate manifests barrenness; a dry palate is the indicative of a large family.

Characteristics of Laughter :

अलक्षितरदं स्त्रीणां किञ्चित्फुल्लकपोलकम्।
स्मितं शुभप्रदं ज्ञेयमन्यथा त्वशुभप्रदम्।।७२।।

72: A laughter of a woman which does not show her teeth and her cheeks are seen being mildly inflated, she will be propitious otherwise it will be inauspicious.

Characteristics of the Noise :

समवृत्तपुटा नासा लघुच्छिद्रा शुभप्रदा।
स्थूलाग्रा मध्यनिम्ना वा न प्रशस्ता मृगीदृशाम्।।७३।।
रक्ताग्राऽऽकुञ्चिताग्रा वा नासा वैधव्यकारिणी।
दासी सा चिपिटा यस्या ह्रस्वा दीर्घा कलहप्रिया।।७४।।

73-74: If a woman has evenly round noise with small nostrils, it is considered propitious. In the event of nose being thick in its front portion and middle part is flat, it is not admirable.

If the front portion of the nose is reddish in colour or shrunken, it indicates widowhood. If nose being flat, she will work as maid and if nose happens to be too small or too long, she will be

quarrelsome.

Characteristics of Eyes :

शुभे विलोचने स्त्रीणां रक्तान्ते कृष्णतारके।
गोक्षीरवर्णे विशदे सुस्निग्धे कृष्णपक्ष्मणी।।७५।।
उन्नताक्षी न दीर्घायुर्वृत्ताक्षी कुलटा भवेत्।
रमणी मधुपिंगाक्षी सुखसौभाग्यभागिनी।।७६।।
पुंश्चली वामकाणाक्षी वन्ध्या दक्षिणकाणिका।
पारावताक्षी दुःशीला गजाक्षी नैव शोभना।।७७।।

75-77: If the eyes of a woman are reddish in its corners with black pupils, eye balls are white like cow's milk, longish and smooth eye lashes, it will be auspicious.

A woman with raised eyes will have short life and with round eyes will indicate loose morals. Honey kind reddish - brown colour eyes denote good-luck and happiness. A woman being blind from her left eye will have bad conduct and being blind from her right eye will be a barren woman. A woman with pigeon like eyes will be of a vicious and sinful character and if a woman has eyes analogous to elephant eyes, she will be unfortunate.

Characteristics of Eye lashes :

मृदुभिः पक्ष्मभिः कृष्णैर्घनैः सूक्ष्मैः सुभाग्ययुक्।
विरलैः कपिलैः स्थूलैर्भामिनी दुखभागिनी।।७८।।

78: A silky soft, black, compact, subtle eye lashes denote good-luck. A woman with scanty, reddish brown coloured or thick eye lashes suffers miseries.

Characteristics of the Eye brows :

वर्तुलौ कार्मुकाकारौ स्निग्धे कृष्णे असंहते।
सुभ्रुवौ मृदुरोमाणौ सुभ्रुवां सुखकीर्तिदौ।।७९।।

79: A woman who has eye brows as round, curved like bow, smooth, black in colour, disjointed and with silky hair, is bestowed with happiness and fame.

Characteristics of the Ears :

कर्णौ दीर्घौ शुभावर्तौ सुतसौभाग्यदायकौ।
शष्कुलीरहितौ निन्द्यौ शिरालौ कुटिलौ कृशौ।।८०।।

80: Long and elegantly moulded ears of a woman is lucky and she is bestowed with a son. A woman with compact, visible veins, crooked and thin ears, will be misreputed.

Characteristics of the Forehead :

शिराविरहितो भालः निर्लोमाऽर्धशशिप्रभः।
अनिम्नस्त्र्यङ्गुलस्त्रीणां सुतसौभाग्यसौख्यदः।।८१।।
स्पष्टस्वस्तिकचिह्नश्च भालो राज्यप्रदः स्त्रियाः।
प्रलम्बो रोमशश्चैव प्रांशुश्च दुःखदः स्मृतः।।८२।।

81-82: A woman who has forehead not showing veins, hairless, shaped as half Moon, undepressed, of three Angula (अंगुल figures) width, she will be blessed with a son and good-luck. If forehead bears a clear Swastik sign, its possessor will be a queen. An over larged, hairy and abnormally raised forehead manifests miseries.

Characteristics of the Head :

उन्नतो गजकुम्भाभो वृत्तो मूर्धा शुभः स्त्रियाः।
स्थूलो दीर्घोऽथवा वक्रो दुःखदौर्भाग्यसूचकः।।८३।।

83: A woman who has head developed similar to that of elephant, round is bestowed with good-luck. If the head being of large sized, long, crooked, it will indicate miseries and misfortune.

Characteristics of the Hair :

कुन्तलाः कोमलाः कृष्णाः सूक्ष्मा दीर्घाश्च शोभना।
पिङ्गलाः परुषा रूक्षा विरला लघवोऽशुभाः।।८४।।
पिङ्गला गौरवर्णया श्यामायाः श्यामलाः शुभाः।
नारीलक्षणतश्चैवं नराणामपि चिन्तयेत्।।८५।।

84-85: Soft (silky), black, thin and long hair brings auspiciousness. Hairs of reddish-brown colour, hard, dry, scanty and short are inauspicious.

However, a woman possessing golden-yellow coloured (honey) or black coloured hairs is propitious.

In the manner the characteristics of the parts of the body of the woman are enunciated in this chapter, these (characteristics) as well, be applied to delineate the features of the man's body.

अथ तिलादिलांछनफलाध्याय: ।।८४।।

Chapter-84

BODY'S MARKS LIKE MOLES ETC.

अथाऽहं देहजातानां लांछनानां फलं ब्रुवे।
आवर्तानां तिलानां च मशकानां विशेषत:।।१।।

1 : Maharishi Parasara said - O Maitreya ! Now I will narrate the specific results of the marks like mole, warts (मसक), whirling hairs, signs etc., impressed on the body of a native.

अङ्गनानां च वामांगे दक्षिणाङ्गे नृणां शुभम्।
रक्ताभं तिलकाभं वा लोम्नां चक्रमथापि वा।।२।।
तिलादि-लांछनं स्त्रीणां हृदि सौभाग्यसूचकम्।
यस्या: दक्षिणवक्षोजे रक्ते तिलकलांछने।।३।।
सा सन्ततितिं सूते सुखसौभाग्यसंयुताम्।

2-3½: If mole, warts or whirling hairs [रोमों का चक्र (भवँर)] is found impressed on the left part of the body of a woman and on the

right part of the body of a man is considered propitious. If a woman has a sign of mole etc., on the part of the body over the heart, it will indicate good-luck. A woman have a red mole impressed on the left breast, she begets happiness and will be fortunate (सौभाग्य) and will give birth to several children.

रक्ताभं तिलकं यस्याः स्त्रिया वामे स्तने भवेत्।।४।।
एक एव सुतस्तस्या भवतीति विदो विदुः।

4-4½: A Woman who possesses bright red mole on her left breast, she will have only one son. This is what has been stated by the savants.

पुत्रीपुत्रयुता ज्ञेया तिलके दक्षिणे स्तने।।५।।

5: Having a mole on the right breast, she will be blessed with daughters and sons.

भ्रुवोर्मध्ये ललाटे वा लांछनं राजसूचकम्।
कपोले मशको रक्तो नित्यं मिष्ठान्नदायकः।।६।।

6: If there is a mark on the forehead - between the eye brows, it will indicate kingship. If there is red warts on the cheeks, one begets sweets (मिष्ठान्न).

भगस्य दक्षिणे भागे लांछनं यदि योषितः।
सा हि पृथ्वीपतेः पत्नी सूते वा भूपतिं सुतम्।।७।।

7: If the right side of the female organ (योनी) of a woman contains a mark (चिह्न), she will undoubtedly becomes wife of a king or gives birth to a king.

नासाग्रे लाञ्छने रक्तं राजपत्न्याः प्रजायते।
कृष्णवर्णं तु यस्याः सा पुंश्चली विधवाऽथ वा।।८।।
नाभेरधो नृणां स्त्रीणां लाञ्छनं च शुभप्रदम्।
कर्णे गण्डे करे वाऽपि कण्ठे वाऽप्यथ लाञ्छनम्।।९।।

प्रागगर्भे पुत्रदं ज्ञेयं सुखसौभाग्यदं तथा।
तिलादि लाञ्छनं विप्र ! गुल्फदेशे च दुःखदम्।।१०।।

8-10: If a red mark impressed on the front portion of the nose, she will be a wife of a king. If the mark has a black tint, she will not be of a good conduct or widow.

A mark below the navel is propitious both for the men and women. Should there be a mark on the ear, cheek, hand or neck, the first issue will be a male child and this mark will render comforts and good fortune. O - Vipreya ! Marks impressed on the calf would cause sufferings and distress.

त्रिशूलाकृति चिंह च ललाटे यदि जायते।
नारी राजप्रिया ज्ञेया भूपतिश्च नरो भवत्।।११।।

11: A mark like reddish trident on the forehead if possessed by a woman, she will be bestowed with the affection of a king and if by a man, he begets kingship.

लोम्नां प्रदक्षिणावर्तो हृदि नाभौ करे श्रुतौ।
दक्षपृष्ठे शुभो वस्तौ वामावर्तोऽशुभप्रदः।।१२।।

12: Characteristics of whirling hairs : If whirling hairs (in a clock-wise circles) are located on heart, navel, hand, ear, waist (right side) and pelvis, it will be propitious. If this whirling hairs are anti-clock-wise, it will be inauspicious.

कट्यां गुह्येऽथवाऽऽवर्ती स्त्रीणां दौर्भाग्यसूचकः।
उदरे हन्ति भर्तारं मध्येपृष्ठे च पुंश्चली।।१३।।
कण्ठे ललाटे सीमन्ते मध्येभागे च मूर्धनि।
आवर्तो न शुभः स्त्रीणां पुसां वाऽपि द्विजोत्तम!।।१४।।

13-14: The formation of whirling hairs at the waist or over the private parts of the women will indicate misfortune and if it being on the stomach, it will cause widowhood and if at the middle of the waist, it will denote mis-conduct or of loose moral.

O Great Brahmin ! A whirling hairs formed over the neck,

forehead, at the place or parting-hair (माँग) and middle of the forehead both of woman as well as man, it is not considered auspicious.

सुलक्षणा सुचरिता अपि मन्दायुषं पतिम्।
दीर्घायुषं प्रकुर्वन्ति प्रमदाश्च मुदास्पदम्।।१५।।

15: A woman having lucky marks or sign and of a good character makes the short longevity of her husband prolonged (दीर्घायु) and creates environment of happiness.

Note : The connotation 'mark' used over here, by and large, stands for 'mole'.

अथ पूर्वजन्मशापद्योतनाध्यायः ।।८५।।

Chapter-85

CURSES OF THE PREVIOUS BIRTH

महर्षे ! भवता प्रोक्तं फलं स्त्रीणां नृणां पृथक् ।
अधुना श्रोतुमिच्छामि त्वत्तो वेदविदांवर।।१।।
अपुत्रस्य गतिर्नास्ति शास्त्रेषु श्रूयते मुने !।
अपुत्रः केन पापेन भवतीति वद प्रभो !।।२।।
जन्मलग्नाच्च तज्ज्ञानं कथं दैवविदां भवेत्।
अपुत्रस्य सुतप्राप्तेरुपायं कृपयोच्यताम्।।३।।

1-3: Maitreya said - Hey Maharishi ! you have since enlightened me with the results severly for women and men. Hey Vedagya (वेदज्ञ) (scholar of Vedic scriptures) I am yet inquisitive to hear more from you. O Sage ! I learnt from the Shastras that the soul of a childless person haunts after his death. O Lord ! Kindly explain - what sin leads to childlessness ? How an astrologer will delineate its effects from the Ascendant and what propitiatory penance a childless person should undertake to have a child ?

साधु पृष्टं त्वया विप्र ! कथ्यते हि तथा मया।
यथोमया हि पृष्टेन शिवेन कथितं पुरा।।४।।

4: Sage Parasara replied - Hey Vipreya, you have posed a good question. I will certainly reiterate the facts as described by Lord Shiva when beseeched by Goddess Parvati.

केन योगेन, पापेन ज्ञायतेऽपत्यनाशनम् !।
तेषां च रक्षणोपायं कृपया नाथ ! मे वद।।५।।

5: Goddess Parvati said - O my Lord ! kindly tell me what sin destroys the children and what planetary combinations depict these effects and what are the preventive propitiatory measures ?

साधु पृष्टं त्वया देवि ! कथयामि तवाऽधुना।
सन्तानहानियोगांश्च तद्रक्षोपायसंयुतान्।।६।।

6: Lord Shiva replied - Hey Devi ! you have asked a very good question. Now I will describe the combinations for the loss of children alongwith its propitiatory measures.

Yogas for childlessness :

गुरु-लग्नेश-दारेश-पुत्रस्थानाधिपेषु च।
सर्वेषु बलहीनेषु वक्तव्या त्वनपत्यता।।७।।

7: If Jupiter, lord of the Ascendant, the 7th and the 5th houses are bereft of strength, it will cause Yoga for childlessness.

रव्यार-राहु-शनयः सबलाः पुत्रभावगाः।
तदाऽनपत्यता चेत् स्युरबलाः पुत्रकारकाः।।८।।

8: If the Sun, Mars, Rahu and Saturn duly strong are posited in the 5th house and Jupiter Karaka for children is weak, it will give rise to Yoga for childlessness.

Yogas of childlessness due to the curse of the Snake (Naga Raja):

पुत्रस्थानगते राहौ कुजेन च निरीक्षिते।
कुजक्षेत्रगते वाऽपि सर्पशापात् सुतक्षयः।।९।।
पुत्रेशे राहुसंयुक्ते पुत्रस्थे भानुनन्दने।
चन्द्रेण संयुते दृष्टे सर्पशापात् सुतक्षयः।।१०।।
कारके राहुसंयुक्ते पुत्रेशे बलवर्जिते।
लग्नेशे कुजसंयुक्ते सर्पशापात् सुतक्षय।।११।।
कारके भौमसंयुक्ते लग्ने च राहुसंयुते।
पुत्रस्थानाधिपे दुःस्थे सर्पशापात् सुतक्षयः।।१२।।
भौमांशे भौमसंयुक्ते पुत्रेशे सोमनन्दने।
राहु-मान्दियुते लग्ने सर्पशापात् सुतक्षयः।।१३।।
पुत्रभावे कुजक्षेत्रे पुत्रेशे राहुसंयुते।
सौम्यदृष्टे युते वाऽपि सर्पशापात् सुतक्षयः।।१४।।
पुत्रस्था भानुमन्दाराः स्वर्भानुः शशिजोऽगिंराः।
निर्बलौ पुत्रलग्नेशौ सर्पशापात् सुतक्षयः।।१५।।
लग्नेशे राहुसंयुक्ते पुत्रेशे भौमसंयुते।
कारके राहुयुक्ते वा सर्पशापात् सुतक्षयः।।१६।।

9-16: If Rahu is posited in the 5th house and aspected by Mars or similar combination is formed in Aries or Scorpio sign, it will cause childlessness due to the curse of the 'Snake' (नाग).

When lord of the 5th house conjoins with Rahu and Saturn forms conjunction with or aspects the Moon in the 5th house, it will cause loss of children attributed to the curse of the 'Snake'.

Should Jupiter conjoin Rahu, lord of the 5th house is weak, lord of the Ascendant is conjunct with Mars, there will be loss of children owing to the curse of the 'Snake'.

Conjunction of Jupiter and Mars, Rahu's position in the Ascendant, the 5th lord being in a Trik house (6th, 8th, 12th) will also give effect to the childlessness.

If 5th lord Mercury is in the Navamsa of Mars and conjoined

with Mars, the ascendant contains Rahu and Mandi, the curse of 'Snake' will destroy the children (progeny).

If the 5th house is of the sign of Mars and the 5th lord is in conjunction with Rahu and is also under the aspect or conjunction of Mercury, it will denote loss of children as a result of the curse of the 'Snake'.

When the 5th house contains the Sun, Saturn, Mars, Rahu, Mercury, Jupiter and the 5th and the Ascendant lords are weak, the childlessness will be ascribed to the curse of the 'Snake'.

Conjunction of the lord of the Ascendant with Rahu and the lord of the 5th house with Mars or Jupiter with Rahu, will also effect the destruction of children attributed to the curse of the 'Snake'.

Propitiatory measures :

ग्रहयोगवशेनैवं नृणां ज्ञात्वाऽनपत्यता।
तद्दोषपरिहारार्थं नागपूजां समारभेत्।।१७।।
स्वगृह्योक्तविधानेन प्रतिष्ठां कारयेत् सुधीः।
नागमूर्तिं सुवर्णेन कृत्वा पूजां समाचरेत्।।१८।।
गो-भू-तिल-हिरण्यादि दद्याद् वित्तानुसारतः।
एवं कृते तु नागेन्द्रप्रसादात् वर्धते कुलम्।।१९।।

17-19: After ascertaining childlessness on the basis of planetary combination's enunciated in the previous Shlokas and to propitiate the curse, Naga Raja be gratified through worship. An idol of Naga Raja (नाग राजा) be made in gold and have it glorified as per the traditions of the family and shall be worshipped by the scholars and cow, land, sesamum, gold etc. be denoted in charity as could be afforded by the family. By performing these rites, with the blessing of Naga Raja, there will be prolongation of the family.

Yogas of childlessness due to the curse of the forefathers (पितर) :

पुत्रस्थानं गते भानौ नीचे मन्दांशकस्थिते।
पार्श्वयोः क्रूरसम्बन्धे पितृशापात् सुतक्षयः।।२०।।

flowers or clothes; will undertake pious deeds, construction of pond, cow shed etc., will have festivity of marriage, happiness from wife and children, co-operation from the parents, blessings of Goddess Laxami (wealth), completion of ambitious tasks with the blessings of the king etc. If it is full Moon, the result will be total and in case of weak Moon, diminishing results will be experienced.

नीचारिस्थऽष्टमे षष्ठे दायेशाद्रिपुरन्ध्रके।
मरणं दारपुत्राणां कष्टं भूमिविनाशनम्।।७४।।
पशुधान्यक्षयश्चैव चौरादिरणभीतिकृत्।
द्वितीयद्यूननाथे तु ह्यपमृत्युर्भविष्यति।।७५।।
देहजाड्यं मनोदुःखं दुर्गा लक्ष्मीजपं चरेत्।
श्वेतां गां महिषीं दद्यादनेनारोग्यमादिशेत्।।७६।।

74-76: Debilitated, in inimical sign and placed in the 6th or the 8th house from the lord of the Mahadasa, the Moon in its Antardasa will produce death, distress to wife and son, loss of land, destruction of animals and agricultural produce, danger from the thieves and war (encounter). If the same Moon is the lord of the 2nd or the 12th house, it will cause early death, danger to body, mental distress etc. Recitation of Mantras (Japa) of Goddess Durga, Laxami, giving away white cow, buffalo in charity will ward off the evil effects.

deprivation of children.

A weak lord of the Ascendant is posited in the 5th house, the lord of the 5th house is in conjunction with the Sun and malefic planets are posited in the Ascendant and the 5th house will attribute childlessness consequential to the curse of the forefathers.

If there is an exchange between the lords of the 10th and the 5th houses and malefic planets are posited in the Ascendant and the 5th house, there will be no issue following the curse of the forefathers.

Mars being the lord of the 10th house conjoins with the lord of the 5th house and there are malefic planets posited in the Ascendant, the 5th, the 10th houses an annihiliation of the children will take effect.

If the lord of the 10th house is positioned in the Trik house (6th, 8th, 12th), Jupiter being in the inauspicious sign, the lords of the Ascendant and the 5th house are associated with the malefic planets, the curse of the forefathers will destroy the children.

If the Sun, Mars, Saturn are posited in the Ascendant and Rahu and Jupiter are in the 8th and the 12th houses, the curse of the forefathers destroys the children.

When the Sun is located in the 8th house, Saturn in the 5th house, the lord of the 5th house is conjunct with Rahu and malefic planet is posited in the Ascendant, there will be loss of children.

If the lord of the 12th house is posited in the Ascendant, 8th lord be in the 5th house and the 10th lord is placed in the 8th house, it will cause childlessness.

The 6th lord be in the 5th house, the lord of the 10th house is posited in the 6th house and the Jupiter being in conjunction with Rahu, there will be loss of children due to the curse of the forefathers.

Propitiatory measures :

तद्दोषपरिहारार्थं गयाश्राद्धं च कारयेत् ।
ब्राह्मणान् भोजयेदत्र अयुतं वा सहस्रकम् ।।२१।।

अथवा कन्यकादानं गोदानं च समाचरेत्।
एवं कृते पितुः शापान्मुच्यते नाऽत्र संशयः।।३२।।
वर्धते च कुलं तस्य पुत्रपौत्रादिभिः सदा।
ग्रहयोगवशादेवं फलं ब्रूयात् विचक्षणः।।३३।।

31-33: To get set free from these afflictions, Shrada at Gaya be performed and unlimited or one thousand Brahmins be fed. Besides, Kanya Dan (to undertake the marriage of a girl) and donate cow in charity be also done.

By performing these propitious deeds, one certainly gets released from the curse of the forefathers and his family will get perpetuated with children and grand children.

Therefore, it is desirable of the learned Astrologers to delineate the results on the basis of planetary combination (Yoga) in the nativity.

Yogas of childlessness due to the curse of the mother :

पुत्रस्थानाधिपे चन्द्रे नीचे वा पापमध्यगे।
हिबुके पञ्चमे पापे मातृशापात् सुतक्षयः।।३४।।
लाभे मन्दसमायुक्ते मातृस्थाने शुभेतरे।
नीचे पञ्चमगे चन्द्रे मातृशापात् सुतक्षयः।।३५।।
पुत्रस्थानाधिपे दुःस्थे लग्नेशे नीचराशिगे।
चन्द्रे च पापसंयुक्ते मातृशापात् सुतक्षयः।।३६।।
पुत्रेशेऽष्टारिरिष्फस्थे चन्द्रे पापांशसंगते।
लग्ने पुत्रे च पापाढ्ये मातृशापात् सुतक्षयः।।३७।।
पुत्रस्थानाधिपे चन्द्रे मन्दराह्वारसंयुते।
भाग्ये वा पुत्रभावे वा मातृशापात् सुतक्षयः।।३८।।
मातृस्थानाधिपे भौमे शनिराहुसमन्विते।
चन्द्रभानुयुते पुत्रे लग्ने वा सन्ततिक्षयः।।३९।।
लग्नात्मजेशौ शत्रुस्थौ रन्ध्रे मात्रधिपः स्थितः।
पितृनाशाधिपौ लग्ने मातृशापात् सुतक्षयः।।४०।।

षष्ठाष्टमेशौ लग्नस्थौ व्यये मात्रधिपः सुते।
चन्द्र-जीवौ पापयुक्तौ मातृशापात् सुतक्षयः।।४१।।
पापमध्यगते लग्ने, क्षीणे चन्द्रे च सप्तम।
मातृपुत्रे राहुमन्दौ मातृशापात् सुतक्षयः।।४२।।
नाशस्थानाधिपे पुत्रे पत्रेशे नाशराशिगे।
चन्द्रमातृपतौ दुःस्थे मातृशापात् सुतक्षयः।।४३।।
चन्द्रक्षेत्रे यदा लग्ने कुजराहुसमन्विते।
चन्द्रमन्दौ पुत्रसंस्थौ मातृशापात् सुतक्षयः।।४४।।
लग्ने पुत्रे मृतौ रिष्फे कुजो राहू रविः शनिः।
मातृलग्नाधिपौ दुःस्थौ मातृशापात् सुतक्षयः।।४५।।
नाशस्थानं गते जीवे कुजराहुसमन्विते।
पुत्रस्थाने मन्दचन्द्रौ मातृशापात् सुतक्षयः।।४६।।
एवं योगं बुधैर्दृष्ट्वा विज्ञेया त्वनपत्यता।
ततः सन्तान-रक्षार्थं कर्त्तव्या शान्तिरुत्तमा।।४७।।
सेतुस्नानं प्रकर्तव्यं गायत्रीलक्षसंख्यका।
रौप्यमात्रं पयः पीत्वा ग्रहदानं प्रयत्नतः।।४८।।
ब्राह्मणान् भोजयेत्तद्वदश्वत्थस्य प्रदक्षिणम्।
कर्तव्यं भक्तियुक्तेन चाष्टोत्तरसहस्रकम्।।४९।।
एवं कृते महादेवि ! शापान्मोक्षो भविष्यति।
सुपुत्रं लभते पश्चात् कुलवृद्धिश्च जायते।।५०।।

34-50: The Moon being lord of the 5th house, in debilitation and hemmed by the malefic planets and the 4th and 5th houses also contain malefic planets, will cause destruction of children due to the curse of the mother.

The position of Saturn in the 11th house, the 4th house containing a malefic planet and the Moon be in the sign of debilitation will destroy the children.

If the lord of the 5th house is posited in a Trik house (6th, 8th, 12th) duly debilitated and the Moon be in conjunction with the malefic planet, there will be loss of children attributed to the curse of the mother.

उरस्तापो भ्रमश्चैव गतागतविचेष्टितम् ।
क्वचिल्लाभः क्वचिद्धानिर्भृगोः सूक्ष्मगते विधौ ।।७५ ।।

75: Sookshmadasa of the SUN in the Pratyantardasa of VENUS : Weary heart, wavering mind, wandering, sometimes profit and some time loss (period of uncertainity) etc.

आरोग्यं धनसम्पत्तिः कार्यलाभो गतागतैः ।
बुद्धिविद्याविवृद्धिः स्याद् भृगोः सूक्ष्मगते विधौ ।।७६ ।।

76: Sookshmadasa of the MOON in the Pratyantardasa of VENUS : Sound health, accretion of wealth and property, gain sales and purchases, advancement in education and intelligence (mental faculty) etc.

77: Sookshmadasa of MARS in the Pratyantardasa of VENUS : Sluggishness, differences with the enemies, abandoning the country, great fear, eruption of disease and sorrow.

78: Sookshmadasa of RAHU in the Pratyantardasa of VENUS : Danger from the king, fire and snake, loss of co-borns, severe conflicts, dislodgement from place or position (demotion) great fear etc.

79 : Sookshmadasa of JUPITER in the Pratyantardasa of VENUS : Gains from all activities, increase in wealth and crops, copious gains from the business etc.

80 : Sookshmadasa of SATURN in the Pratyantardasa of VENUS : Affliction by the enemies, great anguish, destruction of animals, tremendous loss due to the death of an elderly person in the family etc.

81: Sookshmadasa of MERCURY in the Pratyantardasa of VENUS : Increase of property amongst the brothers (co-borns), accretion of wealth from business, pleasure of wife and children.

82: Sookshmadasa of KETU in the Pratyantardasa of VENUS : Fire incident, deep distress, disease affecting face/mouth, eyes and forehead, loss of amassed wealth etc.

Notes : As it is apparent from the very name of 'Sookshmadasa' that it has a 'little' duration. In order to pinpoint the occurrence in the

Virgo-Amsa-pleasure of wife, in the Dasa of Libra Amsa-ministership, in the Dasa of Scorpio Amsa-apprehension of death, in the Dasa of Sagittarius Amsa-acquisition of wealth.

O-Brahmin! These are the results of the nine parts of Aries-that is, 'Navamsa'. Similar results be reckoned in one's own Dasas.

मकरे पापकर्माणि कुम्भे वाणिज्यतो धनम् ।
मीने सर्वार्थसिद्धिश्च वृश्चिके वह्नितो भयम् ।।४।।
तुलभे राजपूजा च कन्यायां शत्रुतो भयम् ।
कर्के पत्नीजने कष्टं सिंहभे नेत्रपीड़नम् ।।५।।
मिथुने विषतो भीतिर्वृषस्य नवमांशके ।।५½।।

4-5½ : **Results of the Dasas of Taurus Amsa:**

In the Dasa of Capricorn Amsa - inclination towards sinful acts, in the Dasa of Aquarius Amsa - gain of wealth in business, in the Dasa of Pisces - accomplishment of all tasks, in the Dasa of Scorpio - danger from fire, in the Dasa of Libra-eminence from the king, in the Dasa of Virgo-danger from the enemies, in the Dasa of Cancer Amsa - trouble from wife, in the Dasa of Leo - eye trouble, in the Dasa of Gemini-danger from poison. These are the results of the Dasas of Taurus Amsa.

वृषभे धनलाभः स्यान्मेषे तु ज्वरसम्भवः ।।६।।
मीने च मातुलप्रीतिः कुम्भे शत्रुप्रवर्धनम् ।
मकरे चोरतो भीतिश्चापे विद्याविवर्धनम् ।।७।।
मेषे तु शस्त्रसंघातो वृषे तु कलहो भवेत् ।
मिथुने सुखमाप्नोति मिथुनांशे फलं त्विदम् ।।८।।

6-8: **Results of the Dasas of Gemini Amsa:**

In the Dasa of Taurus Amsa - gain of wealth, in the Dasa of Aries Amsa - ailments of fever, in the Dasa of Pisces - affection of the maternal uncles, in the Dasa of Aquarius - increase of enemies, in the Dasa of Capricorn - fear of theft, in the Dasa of Sagittarius - elevation in education, in the Dasa of Aries - assault by

कर्मेशे भ्रातृभावस्थे पापयुक्ते, तथा शुभे।
पुत्रगे कुजसंयुक्ते भ्रातृशापात् सुतक्षयः।।५७।।
पुत्रस्थाने बुधक्षेत्रे शनि-राहु-समन्विते।
रिष्फे विदारौ विज्ञेयो भ्रातृशापात् सुतक्षयः।।५८।।
लग्नेशे भ्रातृभावस्थे भ्रातृस्थानाधिपे सुते।
लग्नभ्रातृसुते पापे भ्रातृशापात् सुतक्षयः।।५९।।
भ्रात्रीशे मृत्युभावस्थे पुत्रस्थे कारके तथा।
राहुमन्दयुते दृष्टे भ्रातृशापात् सुतक्षयः।।६०।।
नाशस्थानाधिपे पुत्रे भ्रातृनाथेन संयुते।
रन्ध्रे आरार्किसंयुक्ते भ्रातृशापात् सुतक्षयः।।६१।।

51-61: Now I will narrate the Yogas arising out of the curse of the brother and on knowing the same, the learned Astrologers should make efforts to protect the children from the curse.

If the lord of the 3rd house is posited in the 5th house duly conjunct with Mars and Rahu, the lords of the 5th house and the Ascendant are in the 8th house, there will be loss of children due to the curse of the brother.

If Mars and Saturn are respectively posited in the Ascendant and the 5th house and the lord of the 3rd house is located in the 9th house and Karaka for the brother gets posited in the 8th house, it will cause destruction of the children attributed to the curse of the brother.

If Jupiter duly debilitated is posited in the 3rd house and Saturn goes to the 5th house and the Moon and Mars are posited in the 8th house, there will be loss of children ascribed to the curse of the brother.

When the lord of the Ascendant be in the 12th house and Mars gets into the 5th house and the lord of the 5th house duly conjunct with a malefic planet is posited in the 8th house, then children will be destroyed owing to the curse of the brother.

If the Ascendant and the 5th house are hemmed between the malefic planets and the lords of the Ascendant and the 5th house are posited in the Trik houses (6th, 8th, 12th), the brother's curse will

15. Sthira Dasa
(16. Brahma - Graha Dasa)

अथाऽहं संप्रवक्ष्यामि स्थिरसंज्ञां दशां द्विज ! ।
चरे सप्त स्थिरे चाऽष्टौ द्वन्द्वे तत्र समाः स्मृताः । ।१६८ । ।
स्थिरत्वाच्च दशाब्दानां स्थिराख्येति निगद्यते ।
ब्रह्मखेटाश्रितर्क्षादिर्दशेयं परिवर्तते । ।१६९ । ।

168-169 : Maharishi Parasara said : O Brahmin! Now I divulge Sthira type of Dasa. The movable signs are ascribed 7 years, fixed signs 8 years and dual signs 9 years of Dasas. Since the Dasa years are of fixed nature, this system is called Sthira Dasa system. The sequence of twelve sign Dasas commences from Brahma-Graha Sign. The order of counting for odd signs is forward and for even signs is backward.

योऽसौ ब्रह्मग्रहः प्रोक्तः कथं स ज्ञायते मुने ! ।
इति स्पष्टतरं ब्रूहि कृपाऽस्ति यदि ते मयि । ।१७० । ।

170 : Maitreya said, O Supreme Sage! You have just mentioned about Brahma-Graha, be kind and shed some more light on this subject.

षष्ठाष्टव्ययनाथेषु यो बली विषमर्क्षगः ।
पृष्ठस्थितो भवेद् ब्रह्मा बलिनो लग्नजाययोः । ।१७१ । ।
कारकादष्टमेशो वा ब्रह्माऽप्यष्टभावगः ।
शनौ पाते च ब्रह्मत्वे ब्रह्मा तत्षष्ठखेचरः । ।१७२ । ।
बहवो लक्षणाक्रान्ता ज्ञेयस्तेष्वधिकांशकः ।
अंशसाम्ये बलाधिक्याद् विज्ञेयो ब्रह्मखेचरः । ।१७३ । ।

171-173 : Maharishi Parasara replied; "The strongest lord amongst 6th, 8th or 12th house reckoned from the Ascendant or 7th house (the house holding more strength) and posited in an odd sign and also located within 6 signs from the Ascendant or 7th house (the one being considered) is called Brahma-Graha. The lord of the

(son) should donate land having fruit trees in charity through his wife. All these ceremonies be performed alongwith the wife with full devoutness. This will bestow children (son) and prolongation of the family will be assured.

Yogas of childlessness due to the curse of the maternal uncle :

पुत्रस्थाने बुधे जीवे कुज-राहु-समन्विते।
लग्ने मन्दे सुताभावो ज्ञेयो मातुलशापतः।।६५।।
लग्नेपुत्रेश्वरौ पुत्रे बुध-भौमार्किसंयुतौ।
ज्ञेयं मातुलशापत्वाज्जनस्य सन्ततिक्षयः।।६६।।
लुप्ते पुत्राधिपे लग्ने सप्तमे भानुनन्दने।
लग्नेशे बुधसंयुक्ते तस्यापि सन्ततिक्षयः।।६७।।
ज्ञातिस्थानाधिपे लग्ने व्ययेशेन समन्विते।
शशिसौम्यकुजे पुत्रे विज्ञेयः सन्ततिक्षयः।।६८।।

65-68: If Mercury, Jupiter, Mars and Rahu are posited in the 5th house and the Ascendant contains Saturn, it will cause deprivation of children due to the curse of the maternal uncle.

Should the lords of the Ascendant and the 5th house duly conjunct with Mercury, Mars, Saturn are posited in the 5th house, the childlessness will be attributed to the curse of the maternal uncle.

When the lord of the 5th house on combusion gets posited in the Ascendant, Saturn be in the 7th house and lord of the Ascendant conjoins Mercury, even then there will be loss of children.

Positioning of the lord of the 4th house duly conjunct with the lord of the 12th house in the Ascendant and the Moon, Mercury, Mars are posited in the 5th house will indicate the destruction of the children.

Propitiatory measures :

तद्दोषपरिहारार्थं विष्णुस्थापनमाचरेत् ।
वापी-कूप-तडागादिखननं सेतुबन्धनम् ।।६९।।
पुत्रवृद्धिर्भवेत्तस्य संपद्वृद्धिः प्रजायते ।
इति योगवशादेवं शान्तिं कुर्याद् विचक्षणः ।।७०।।

69-70: In order to get released from the curse of the maternal uncle, the idol of Lord Vishnu be installed and water pond, well and embankment be constructed. These measures will help accretion of children and property. The scholars should alleviate the curse in this manner.

Yoga of childlessness due to the curse of the Brahmins :

बलगर्वेन यो मर्त्यो ब्राह्मणानवमन्यते ।
तद्दोषाद् ब्रह्मशापाच्च तस्य स्यात् सन्ततिक्षयः ।।७१।।
गुरुक्षेत्रे यदा राहुः पुत्रे जीवारभानुजाः ।
धर्मस्थानाधिपे नाशे ब्रह्मशापात् सुतक्षयः ।।७२।।
धर्मेशे पुत्रभावस्थे पुत्रेशे नाशराशिगे ।
जीवारराहुभिर्युक्ते ब्रह्मशापात् सुतक्षयः ।।७३।।
धर्मभावाधिपे नीच व्ययेशे पुत्रभावगे ।
राहुयुक्तेक्षिते वापि ब्रह्मशापात् सुतक्षयः ।।७४।।
जीवे नीचगते राहौ लग्ने वा पुत्रराशिगे ।
पुत्रस्थानाधिपे दुःस्थे ब्रह्मशापात् सुतक्षयः ।।७५।।
पुत्रभावाधिपे जीवे रन्ध्रे पापसमन्विते ।
पुत्रेशे सार्कचन्द्रे वा ब्रह्मशापात् सुतक्षयः ।।७६।।
मन्दांशे मन्दसंयुक्ते जीवे भौमसमन्विते ।
पुत्रेशे व्ययराशिस्थे ब्रह्मशापात् सुतक्षयः ।।७७।।
लग्ने गुरुयुते मन्दे भाग्ये राहुसमन्विते ।
व्यये वा गुरुसंयुक्ते ब्रह्मशापात् सुतक्षयः ।।७८।।

71-78: The one getting proud and overbearing of ones power, if insults the Brahmins, this affliction (दोष) or the curse of the Brahmins destorys the children (The kind of pride could be due to excessive property, physical strength, status, wealth etc.)

If Rahu is posited in the sign of Jupiter, the 5th house contains Jupiter, Mars and Saturn and the lord of the 9th house is posited in the 8th house, the children get destroyed due to the curse of the Brahmins.

When the 9th lord is in the 5th house, the lord of the 5th house be in the 8th house and gets conjunct with or aspected by Jupiter, Mars, Rahu, it will attribute childlessness due the curse of the Brahmins.

Should the lord of the 9th house get debilitated, the lord of the 12th house is posited in the 5th house and either gets conjunct or aspected by Rahu, it will cause loss of children as a result of the curse of the Brahmins.

If Jupiter being debilitated, Rahu is situated in the Ascendant or in the 5th house and the lord of the 5th house is in a Trik house (6th, 8th, 12th), it will also denote destruction of children following the curse from the Brahmins.

If Jupiter being the lord of the 5th house and posited in the 8th house duly conjunct with the malefic planet or the lord of the 5th house alongwith the Sun and the Moon is in the 8th house, there will be loss of children due to the curse of the Brahmins.

When Jupiter being in the Navámsa of Saturn and Saturn conjoins Mars and the lord of the 5th house is posited in the 12th house, the Brahmins' curse destroys the children.

Should the Ascendant contain's Jupiter and Saturn and Rahu being in the 9th house or Rahu joins Jupiter in the 12th house, even then it will cause deprivation of children.

Propitiatory measures :

तस्य दोषस्य शान्त्यर्थं कुर्याच्चान्द्रायणं नरः।
ब्रह्मकृच्छ्रत्रयं कृत्वा धेनुं दद्यात् सदक्षिणाम्।।७९।।

पञ्चरत्नानि देयानि सुवर्णसहितानि च।
ब्राह्मणान् भोजयेत् पश्चाद्यथाशक्ति द्विजोत्तम!।।८०।।
एवं कृते तु सत्पुत्रं लभते नाऽत्र संशयः।
मुक्तशापो विशुद्धात्मा स नरः सुखमेधते।।८१।।

79-81: In order to alleviate this affliction (दोष), the native should observe Chandrayana fast and three fasts to do penance against the sinful act against the Brahmins and charity of a cow with donation (दक्षिणा) be given in charity. O Brahmin! Five gems alongwith gold be also denoted in charity and thereafter the Brahmins shall be fed with devoutness. In this manner, the native will certainly gain seven children and the native will get released from the curse of the noble soul.

Yogas of childlessness due to the curse of the wife of previous birth:

दारेशे पुत्रभावस्थे दारेशस्यांशपे शनौ।
पुत्रेशे नाशराशिस्थे पत्नीशापात् सुतक्षयः।।८२।।
नाशसंस्थे कलत्रेशे पुत्रेशे नाशराशिगे।
कारके पापसंयुक्ते पत्नीशापात् सुतक्षयः।।८३।।
पुत्रस्थानगते शुक्रे कामपे रन्ध्रमाश्रिते।
कारके पापसंयुक्ते पत्नीशापात् सुतक्षयः।।८४।।
कुटुम्बे पापसंयुक्ते कामपे नाशराशिगे।
पुत्रे पापग्रहैर्युक्ते पत्नीशापात् सुतक्षयः।।८५।।
भाग्यस्थानगते शुक्रे दारेशे नाश-राशिगे।
लग्ने सुते च पापढ्ये पत्नीशापात् सुतक्षयः।।८६।।
भाग्यस्थानाधिपे शुक्रे पुत्रेशे शत्रुराशिगे।
गुरुलग्नेशदारेशा दुःस्थाश्चेत् सन्ततिक्षयः।।८७।।
पुत्रस्थाने भृगुक्षेत्रे राहुचन्द्रसमन्विते।
व्यये लग्ने धने पापे पत्नीशापात् सुतक्षयः।।८८।।
सप्तमे मन्दशुक्रौ च रन्ध्रेशे पुत्रभे, रवौ।

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो धनागमः।
लभते सर्वतः सौख्यं बुधप्राणगते विधौ।।६०।।

60: Pranadasa of the MOON in the Sookshmadasa of MERCURY: Procuring wife (marriage), gain of wealth and property, birth of a daughter, assorted comforts etc.

पतितः कुक्षिरोगी च दन्तनेत्रादिजा व्यथा।
अर्शांसि प्राणसन्देहो बुधप्राणगते कुजे।।६१।।

61: Pranadasa of MARS in the Sookshmadasa of MERCURY: Becoming wicked, ailments of stomach, teeth and eyes, serious attack of piles, apprehension of death etc.

वस्त्राभरणसम्पत्तिर्वियोगो विप्रवैरिता।
सन्निपातोद्भवं दुखं बुधप्राणगतेऽप्यहौ।।६२।।

62: Pranadasa of RAHU in the Sookshmadasa of MERCURY: Acquisition of clothes, jewellery, property, grief from kinsmen, enmity with Brahmins, distress on account of down fall etc.

गुरुत्वं धनसम्पत्तिर्विद्या सद्गुणसंग्रहः।
व्यवसायेन सल्लाभो बुधप्राणगते गुरौ।।६३।।

63: Pranadasa of JUPITER in the Shookshma Dasa of MERCURY : Increase in pride, wealth, property, education and good qualities, gains in business etc.

चौर्येण निधनप्राप्तिर्विधनत्वं दरिद्रता।
याचकत्वं विशेषेण बुधप्राणगते शनौ।।६४।।

64: Pranadasa of SATURN in the Sookshmadasa of MERCURY: Death through thieves, poverty, resorting to beggings-in particular.

PRANADASAS IN SOOKSHMADASA OF KETU :

right part of the body of a man is considered propitious. If a woman has a sign of mole etc., on the part of the body over the heart, it will indicate good-luck. A woman have a red mole impressed on the left breast, she begets happiness and will be fortunate (सौभाग्य) and will give birth to several children.

रक्ताभं तिलकं यस्याः स्त्रिया वामे स्तने भवेत्।।४।।
एक एव सुतस्तस्या भवतीति विदो विदुः।

4-4½: A Woman who possesses bright red mole on her left breast, she will have only one son. This is what has been stated by the savants.

पुत्रीपुत्रयुता ज्ञेया तिलके दक्षिणे स्तने।।५।।

5: Having a mole on the right breast, she will be blessed with daughters and sons.

भ्रुवोर्मध्ये ललाटे वा लांछनं राजसूचकम्।
कपोले मशको रक्तो नित्यं मिष्ठान्नदायकः।।६।।

6: If there is a mark on the forehead - between the eye brows, it will indicate kingship. If there is red warts on the cheeks, one begets sweets (मिष्ठान्न).

भगस्य दक्षिणे भागे लांछनं यदि योषितः।
सा हि पृथ्वीपतेः पत्नी सूते वा भूपतिं सुतम्।।७।।

7: If the right side of the female organ (योनी) of a woman contains a mark (चिह्न), she will undoubtedly becomes wife of a king or gives birth to a king.

नासाग्रे लाञ्छने रक्तं राजपत्न्याः प्रजायते।
कृष्णवर्णं तु यस्याः सा पुंश्चली विधवाऽथ वा।।८।।
नाभेरधो नृणां स्त्रीणां लाञ्छनं च शुभप्रदम्।
कर्णे गण्डे करे वाऽपि कण्ठे वाऽप्यथ लाञ्छनम्।।९।।

कर्मलोपे पितृणां च प्रेतत्वं तस्य जायते।।९५।।
तस्य प्रेतस्य शापाच्च पुत्राभाव: प्रजायते।
अतोऽत्र तादृशान् योगात् जन्मलग्नात् प्रवच्म्यहम्।।९६।।
पुत्रस्थितौ मन्दसूर्यौ क्षीणचन्द्रश्च सप्तमे।
लग्ने व्यये राहुजीवौ प्रेतशापात् सुतक्षय:।।९७।।
पुत्रस्थानाधिपे मन्दे नाशस्थे, लग्नगे कुजे।
कारके नाशभावे च प्रेतशापात् सुतक्षय:।।९८।।
लग्ने पापे व्यये भानौ सुते चारार्किसोमजा:।
पुत्रेशे रन्ध्रभावस्थे प्रेतशापात् सुतक्षय:।।९९।।
लग्ने स्वर्भानुना युक्ते पुत्रस्थे भानुनन्दने।
गुरौ च नाशराशिस्थे प्रेतशापात् सुतक्षय:।।१००।।
लग्ने राहौ स-शुक्रेज्ये चन्द्रे मन्दयुते तथा।
लग्नेशे मृत्युराशिस्थे प्रेतशापात् सुतक्षय:।।१०१।।
पुत्रस्थानाधिपे नीचे कारके नीचराशिगे।
नीचस्थग्रहदृष्टे च प्रेतशापात् सुतक्षय:।।१०२।।
लग्ने मन्दे सुते राहौ रन्ध्रे भानुसमन्विते।
व्यये भौमेन संयुक्ते प्रेतशापात् सुतक्षय:।।१०३।।
कामस्थानाधिपे दु:स्थे पुत्रे चन्द्रसमन्विते !।
मन्दमान्दियुते लग्ने प्रेतशापात् सुतक्षय:।।१०४।।
वधस्थानाधिपे पुत्रे शनिशुक्रसमन्विते।
कारके नाशराशिस्थे प्रेतशापात् सुतक्षय:।।१०५।।

95-105: By non performance of Shradha of the parents (previous birth) that gets into an evil spirit (soul) and with the curse of this spirit, there will be deprivation of children. Yogas of these kinds in relation to the Ascendant are described over here.

If Saturn and the Sun are posited in the 5th house, the weak Moon in the 7th house and Rahu and Jupiter being in the Ascendant and in the 12th house respectively, the curse of evil spirit will destroy the children.

When Saturn being, the lord of the 5th house is posited in the 8th house and Karaka (Jupiter) is also placed in the 8th house,

it will cause deprivation of children due to the curse of the evil spirit.

Positioning of malefic planet in the Ascendant, the Sun being in the 12th house and Mars, Saturn, Mercury in the 5th house and the lord of the 5th house is in the 8th house will cause destruction of the children as a result of the evil spirit.

Should Rahu be posited in the Ascendant, Saturn in the 5th house and Jupiter being posited in the 8th house, loss of children will be the result owing to the curse of the evil spirit.

If Venus, Jupiter and Rahu are posited in the Ascendant, Saturn is in conjunction with the Moon and the lord of the Ascendant is posited in the 8th house, the curse of evil spirit will destroy the children.

If the Karaka (Jupiter) and lord of the 5th house being in the signs of debilitation and also aspected by the debilitated planets, it will also cause loss of children. When Saturn is in the Ascendant, Rahu in the 5th house, the Sun in the 8th house and Mars being in the 12th house, the evil spirit will destroy the children.

If lord of the 7th house is in a Trik house (6th, 8th, 12th), the Moon is posited in the 5th house and Mars and Gulika are in the Ascendant, it will bring about the loss of children following the curse of the evil spirit.

Positioning of the lord of the 8th house, Saturn and Venus in the 5th house and Karaka Jupiter being in the 8th house will cause the destruction of the children due to the curse of the evil spirit.

Propitiatory measures :

अस्य दोषस्य शान्त्यर्थं गयाश्राद्धं समाचरेत्।
कुर्याद्रुद्राभिषेकञ्च ब्रह्ममूर्तिं प्रदापयेत्।।१०६।।
धेनुं रजतपात्रं च तथा नीलमणिं द्विज !।
ब्राह्मणान् भोजयेत् पश्चात् तेभ्यश्च दक्षिणां दिशेत्।।१०७।।
एवं कृते मनुष्यस्य शापमोक्षः प्रजायते।
पुत्रोत्पत्तिर्भवेत्तस्य कुलवृद्धिश्च जायते।।१०८।।

106-108: To alleviate the affliction (दोष) and get released

from the curse, the native should perform Shradha (श्राद्ध) at Gaya, Rudra Abhisheka (रुद्र अभिषेक) and charity of idol of Lord Bramha etc., should be done. Besides, cow, silver vessel and Neelamani (नीलमणि) be also given in a charity to the Brahmins. After feeding the Brahmins, they should be paid Dakshna (दक्षिणा). By performing these rituals, the native will get released from the curse and birth of a child (son) will take place bestowing prolongation to the family.

Propitiation of Planets whose afflictions (दोष) cause childlessness :

तथा ज्ञशुक्रजे दोषे पुत्राप्तिः शम्भुपूजनात् ।
जीवचन्द्रकृते विप्र ! मन्त्रयन्त्रौषधादितः ।।१०९ ।।
राहुजे कन्यकादानात् सूर्यजे हरिकीर्तनात् ।
गोदानात् केतुजे दोषे रुद्रजापात् कुजाऽर्किजे ।।११० ।।
सर्वदोषविनाशाया शुभसन्तानलब्धये ।
हरिवंशकथा भक्त्या श्रोतव्या विधिना द्विज ! ।।१११ ।।

109-111: In order to get blessed with a son (child), propitiation of the concerned planets to mitigate the affliction be performed. Worshipping of Lord Shiva will alleviate the affliction and curse of Mercury and Venus. Adoption of Mantras, Yantras and administering certain medicine (औषधियाँ) will ward off the affliction (curse) of the Moon and Jupiter. Performing Kanyadana (कन्यादान) will alleviate the Rahu's affliction. By recitation of Hari Bhajna (हरिभजन), the affliction of the Sun gets mitigated. By giving cow in charity will effect release from Ketu's affliction. Japa of Rudriya will mellow down the affliction of the Mars and Saturn. All the afflictions will get extenuated by performing devout worship and listening to Harivansha Puma (हरिवंश पुराण) with earnest devotion and thus one will be blessed with a son (child).

अथ ग्रहशान्त्यध्यायः ।।८६।।

Chapter-86

PROPITIATION OF PLANETS CAUSING AFFLICTION

ग्रहाणां दोषशान्त्यर्थं तेषां पूजाविधिं वद !।
मानवानां हितार्थाय संक्षेपात् कृपया मुने !।।१।।

1: Maitreya said - O Sage ! Kindly briefly explain the propitiatory measures to alleviate the affliction of the planets for the benefit of the mankind.

ग्रहा सूर्यादयः पूर्वं मया प्रोक्ता द्विजोत्तम !।
जगत्यां सर्वजन्तूनां तदधीनं सुखाऽसुखम्।।२।।
तस्मात् सुशान्तिकामो वा श्रीकामो वा सुचेतसा।
वृष्टाद्यायुः पुष्टिकामो वा तेषां यज्ञं समाचरेत्।।३।।

2-3: Maharishi Parasara replied - O Brahmin the great! Whatever characteristics and attributes of the planets like the Sun etc., I have since narrated, all griefs and happiness of the living

beings are under the control of these planets. Therefore, for the attainments of placid peace, perpetual prosperity, immaculate and virtuous knowledge, adequate rainfalls, good longevity, sound health and righteous power, propritiatory measures and different Yagnas (यज्ञ) [sacrificial rites and an act of worship] of these planets be performed devotedly.

Specification of Idols for the worship:

ताम्राच्च स्फटिकाद्रक्तचन्दनात् स्वर्णकादुभौ।
रजतादयसः सीसात् कांस्यात् कार्याः क्रमाद् ग्रहाः ।।४।।
पूर्वोक्तैः स्वस्ववर्णैर्वा पटे लेख्या द्विजोत्तमैः।
स्वस्वोक्तदिग्विभागेषु गन्धाद्यैर्मण्डनेषु वा।।५।।

4-5: The idol of the Sun be made out of copper, the Moon in Sphatika (a kind of stone), Mars in red sandal, Mercury and Jupiter in gold, Venus in silver, Saturn in iron, Rahu in lead and Ketu in brass. Alternatively, the features (figure) of the various planets are sketched on a silk cloth of the colours ascribed to them as stated earlier, with the paste of sandal (चन्दन) and installed in the directions assigned to each planet as already explained.

Features (forms) of the planets to be perceived while worshipping:

पद्मासनः पद्महस्तः पद्मपत्रसमद्युतिः।
सप्ताश्वरथसंस्थश्च द्विभुजश्च दिवाकरः।।६।।

6: The Sun God be perceived duly seated on a lotus, adorned with a lotus flower in one hand, with lotus like radiance, aboard in chariot drawn by seven horses and with two beautiful arms.

श्वेतः श्वेताम्बरो देवो दशाश्वः श्वेतभूषणः।
गदाहस्तो द्विबाहुश्च विधातव्यो विधुर्द्विज !।।७।।

7: Perceive the Moon duly attired in white clothes, riding on a chariot pulled by ten horses, bedecked with white ornaments, holding mace in one hand and giving blessings (वर) with the other.

रक्तमाल्याम्बरधरो शक्ति-शूल-गदाधरः ।
वरदस्तु चतुर्बाहुर्मंगलो मेषवाहनः ।।८।।

8: Adorning rosary of red colour and red clothes; having four arms bedecked with Sword (शक्ति), axe (शूल) and mace (गदा) in one hand in a blessing posture, riding on a quadruped lamb, be he perception of Mars.

पीतमाल्याम्बरधरः कर्णिकार-समद्युतिः ।
खड्ग-चर्म-गदा-पाणिः सिंहस्थो वरदो बुधः ।।९।।

9: Mercury be perceived duly attired in yellow coloured clothes possessing yellow rosary, having radiance alike Kanika (flowers of Kanera - कनेर), holding sword, shield, club and one hand in blessing posture mounted on a lion.

गुरु-शुक्रौ क्रमात् पीत-श्वेतवर्णौ चतुर्भुजौ ।
दण्डिनौ वरदौ कार्यौ साक्षसूत्र-कमण्डलू ।।१०।।

10: Jupiter and Venus be perceived respectively, in yellow and white colour and both being four armed, holding staff (दण्ड), Akshasutra (अक्षसूत्र), Kamandal (कमण्डल) and the fourth hand in a state of blessing posture.

इन्द्रनीलद्युतिः शूली वरदो गृध्रवाहनः ।
बाण-बाणासनधरो विज्ञेयोऽर्कसुतो द्विज ! ।।११।।

11: O Brahmin! With the radiance of blue colour and the four arms are bedecked with Shoola (शूल), bow, arrow and one hand in a state of blessing posture, riding on a donkey, Saturn be perceived.

करालवदनः खड्गचर्मशूली वरप्रदः ।
सिंहस्थो नीलवर्णश्च राहुरेवं प्रकल्प्यते ।।१२।।

stick to the year of birth on the basis of the deductions and should there be some difference in the actual transiting position of Jupiter at the time of birth, the same could be over looked.

Assessment of Ayana : The Ascendant at the time of query is 2^s-26°-37'-56" which is in the latter part of the Gemini sign and hence the birth was 'Dakshinayana'.

Assessment of Ritu (season) : The query Ascendant is in the Drekkana of Saturn which denotes Shishira Ritu. This Ritu falls between 20 January to 19 March when the Sun transits Capricorn and Aquarius sign. Here we have seen that the compatibility between Ayana and Ritu does not exist. Therefore, we need to take shelter of the special rule embodied in Shloka 7 and according to which the Ritu connected with Jupiter should be adopted. Jupiter denotes Hemanta Ritu which takes place between 20 November and 19 January corresponding to lunar months Mrigshira and Pausha.

Assessment of the month : The longitude of the query Ascendant is 2^s-26°-37'-56" which is the latter part of the 3rd Drekkana which indicates the 2nd month of the pair of month. Therefore, Pausa lunar month (from 19 December to 19 January) would be the month of the birth.

Assessment of the Amsas of the Sun : The third Drekkana of the query Ascendant is 1°-37'-56" ahead of the Ist half of this part of Drekkana (after 25°) i.e. 1°-38' (say). Therefore, the expired position in the degrees (Amsas) etc. is 1 Amsa and 38 Kalas (60+38) = 98 Kalas. The 5 Amsas of the latter part of the Drekkana will be 300 Kalas. (5°x60). The latter half of the Drekkana is equal to 30 Amsas (degrees) of the Sun (i.e. month) and thus we can find out the expired Amsas of the Sun by applying rule of proportion.

$$30 \text{ Amsas} = 300 \text{ Kalas}$$

$$98 \text{ Amsa} = \frac{30 \times 98}{300} = \frac{98}{10}$$

$$= 9 \text{ Amsas and } 48 \text{ Kalas } (9°\text{-}48')$$

The Sun between 19 December and 19 January remains In the Sagittarius sign. Therefore, the longitude of the Sun at the time of birth will be 8^s-9°-48'-00".

स्त्रीलाभश्चार्थसम्पत्तिः कन्यालाभो धनागमः।
लभते सर्वतः सौख्यं बुधप्राणगते विधौ।।६०।।

60: Pranadasa of the MOON in the Sookshmadasa of MERCURY: Procuring wife (marriage), gain of wealth and property, birth of a daughter, assorted comforts etc.

पतितः कुक्षिरोगी च दन्तनेत्रादिजा व्यथा।
अर्शांसि प्राणसन्देहो बुधप्राणगते कुजे।।६१।।

61: Pranadasa of MARS in the Sookshmadasa of MERCURY: Becoming wicked, ailments of stomach, teeth and eyes, serious attack of piles, apprehension of death etc.

वस्त्राभरणसम्पत्तिर्वियोगो विप्रवैरिता।
सन्निपातोद्भवं दुखं बुधप्राणगतेऽप्यहौ।।६२।।

62: Pranadasa of RAHU in the Sookshmadasa of MERCURY: Acquisition of clothes, jewellery, property, grief from kinsmen, enmity with Brahmins, distress on account of down fall etc.

गुरुत्वं धनसम्पत्तिर्विद्या सद्गुणसंग्रहः।
व्यवसायेन सल्लाभो बुधप्राणगते गुरौ।।६३।।

63: Pranadasa of JUPITER in the Shookshma Dasa of MERCURY : Increase in pride, wealth, property, education and good qualities, gains in business etc.

चौर्येण निधनप्राप्तिर्विधनत्वं दरिद्रता।
याचकत्वं विशेषेण बुधप्राणगते शनौ।।६४।।

64: Pranadasa of SATURN in the Sookshmadasa of MERCURY: Death through thieves, poverty, resorting to beggings- in particular.

PRANADASAS IN SOOKSHMADASA OF KETU :

Mantras for 108 or 28 times, the Havana be performed.

गुडौदनं पायसं च हविष्यं क्षीरषाष्टिकम्।
दध्योदनं हविश्चूर्णं मांसं चित्रान्नमेव च।।२३।।
दद्याद् ग्रहक्रमादेव विप्रेभ्यो भोजनं द्विज !।
शक्तितो वा यथालाभं देयं सत्कारपूर्वकम्।।२४।।

23-24: Feasting the Brahmins with the foods like, rice cooked with Jaggery, rice cooked in milk, Havishya (हविष्य), paddy duly cooked in milk, curd rice, rice with Ghee (घी), rice baked with Sesame (तिल), meat rice and rice cooked with pulses (खिचड़ी) will propitiate the planets viz., the Sun, the Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu respectively.

धेनुः शंखस्तथाऽनड्वान् हेम वासो हयः क्रमात्।
कृष्णा गौरायसं छाग एता रव्यादिदक्षिणाः।।२५।।

25: To propitiate the planets like the Sun etc. milking cow, conch, bullock, gold, clothes, horse, black cow, iron and goat for the Sun etc., planets respectively be given in charity.

यस्य यश्च यदा दुःस्थः स तं यत्नेन पूजयेत्।
एषां धात्रा वरो दत्तः "पूजिताः पूजयिष्यथ"।।२६।।
मानवानां ग्रहाधीना उच्छ्रायाः पतनानि च।
भावाऽभावौ च जगतां तस्मात् पूज्यतमा ग्रहाः।।२७।।

26-27: At the time when any planet is turning inauspicious for the native, the said planet be propitiated with proper worship and oblations because lord Brahma has given boon to these planets that who so ever would worship them, they (the planets) should do good to him. The growth and the down fall of the mankind, the existence and the destruction (प्रलय) of the world are solely dependent upon them. Therefore, the planets are the supreme amongst the divine Gods (पूज्यदेवों).

अथाऽशुभजन्मकथनाध्यायः ।।८७।।

Chapter-87

INAUSPICIOUS BIRTHS

अथाऽन्यत् संप्रवक्ष्यामि सुलग्ने सुग्रहेष्वपि।
यदन्यकारणेनापि भवेज्जन्माऽशुभप्रदम् ।।१।।
दर्शे, कृष्णाचतुर्दश्यां विष्ट्यां सोदरभे तथा।
पितृभे सूर्यसंक्रान्तौ पातेऽर्केन्दुग्रहे तथा।।२।।
व्यतीपातादिदुर्योगे गण्डान्ते त्रिविधेऽपि वा।
यमघण्टेऽवभे दग्धयोगे त्रीतरजन्म च।।३।।
प्रसवस्य विकारेऽपि ज्ञेयं जन्माऽशुभप्रदम्।
शान्त्या भवति कल्याणं तदुपायं च वच्म्यहम्।।४।।

1-4: Maharishi Parasara said - O Vipra ! Now I will narrate the causes of the inauspicious births despite the fact when Ascendant (लग्न) and other planets being auspicious and well disposed. If a birth takes place during the Amavasya (अमावास्या), or Chaturdasi of the darker half of the lunar month. (14th tithi of Krishna Paksha), in the prevalance of Vishti Karna (विष्टि करण), having the birth Nakshatra that of brother, in the birth Nakshatra of mother and father, during the solar ingress, during the Pata (क्रान्तिसाम्य), at the time

of Solar or Lunar eclipses, during in the prevalance of inauspicious Yogas like Vyatipata (व्यतीपात) etc. in all the three types of Gandants, during Yamaghant (यमघण्ट), Tithikshaya (तिथिक्षय), in the Yogas of Dagdha (दग्ध) etc., Tritara (त्रीतर) birth (son's birth after the birth of three daughters and vice-versa), a freak birth (some degree of disability) are considered inauspicious births. Performing of propitiatory measures will be beneficial and therefore, I now explain these measures (rituals) in the succedingly narrations.

अथ दर्शजन्मशान्त्यध्याय: ।।८८।।

Chapter-88

PROPITIATION OF PLANETS FOR BIRTHS DURING AMAVASYA

मैत्रेय ! दर्शजातानां मातापित्रोर्दरिद्रता।
तद्दोषपरिहाराय शान्तिं कुर्याद् विचक्षण:।।१।।
कलशस्थापनं कृत्वा प्रथमं विधिपूर्वकम्।
उदुम्बर-वटा-अश्वत्थ-चूतानां पल्लवाँस्तथा।।२।।
स-निम्बानां च मूलानि त्वचस्तत्र विनिक्षिपेत्।
पंचरत्नानि निक्षिप्य वस्त्रयुग्मेन वेष्टयेत्।।३।।

1-3: Maharishi Parasara said - O Maitreya ! The birth of a child on Amavasya causes poverty for both the parents. The learned persons should undertake propitiatory measures for the alleviation of such affliction (दोष).

To begin with, install a Kalasha (कलश) - a metal pitcher and put Goolar (गूलर) - a wild fig, leaves of Banyan (बड़), Pipal (पीपल),

mango and margo (नीम) trees and five gems (पचंरत्न), and have its mouth covered with a cloth.

Method of worship :

'स्र्वे समुद्रं' इति चाऽऽपोहिष्ठादित्र्यृचेन च।
आमन्त्र्य कलशे तच्च स्थापयेद् वह्निकोणके।।४।।
दर्शस्य देवयोश्चाऽथ चन्द्र-भास्करयोः क्रमात्।
प्रतिमां स्वर्णजां नित्यं राजतीं ताम्रजां तथा।।५।।
'आप्यायस्वे'ति मन्त्रेण 'सविता' पश्चात्तमेव च।
उपचारैः समाराध्य ततो होमं समाचरेत्।।६।।
समिधश्च चरुं विद्वान् क्रमेण जुहुयाद् व्रती।
भक्त्या 'सवितृमन्त्रेण' सोमो धेनुश्च' मन्त्रतः।।७।।
अष्टोत्तरशतं वाऽपि अष्टाविंशतिरेव वा।
अभिषेकं तथा कुर्यात् दम्पत्योश्च सपुत्रयोः।।८।।
हिरण्यं रजतं चैव कृष्णधेनुश्च दक्षिणा।
ब्राह्मणान् भोजयेत् शक्त्या ततः क्षेममवाप्नुयात्।।९।।

4-9: Worshipping amidst chanting of Mantras " सर्वे समुद्रा ....." and "आपोहिष्ठ ......", the Kalasha (कलश) be established in the south west corner (अग्नि कोण). The idol of the deities of the Sun and the Moon being the lords of Amavasya be made out of gold or the idol of the Moon made of silver and that of the Sun in Copper. Both these idols be installed with the prescribed rituals by worshipping amidst recitation of Mantra "आप्यायस्व ...." for the Sun and "सविता ....." for the Moon for 16 or 5 times and perform the Havana (हवन).

The learned Priests (पंडित) should perform Havana (हवना) giving oblations of wood pieces (समिधा) and cooked charu (चरु) while reciting Mantras with devoutness "सवितृ ...." and "सोमो धेनुश्च ...." respectively for 108 or 28 times. Thereafter, water be sprinkled (semblance of a water bath - Abhisheka - अभिषेक) on the parents and

the son (born on Amavasya). This be followed by offering of gold, silver and black cow as charity (दक्षिणा) and the Brahmins be fed (as many one can afford). These propitiatiary ceremonies will extirpate the affliction and bring happiness and wellfare to the child.

अथ कृष्णचतुर्दशोजन्मशान्त्यध्यायः ।।८९ ।।

Chapter-89

PROPITIATION OF PLANETS FOR BIRTHS DURING KRISHNA - CHATAURDASHI

कृष्णपक्षचतुर्दश्याः षड्भागेषु फलं क्रमात् ।
जन्म चेत् प्रथमे भागे तदा ज्ञेयं शुभं द्विज ! ।।१।।
द्वितीये पितरं हन्ति मातरं च तृतीयके ।
चतुर्थे मातुलं चैव पञ्चमे वंशनाशनम् ।।२।।
षष्ठे तु धननाशः स्यादात्मनो नाश एव वा ।
तद्दोषपरिहारार्थं शान्तिं कुर्यात् प्रयत्नतः ।।३।।

1-3: Maharishi Parasara said - O Vipra ! The result of this affliction will be in accordance to the birth taking place in six different parts of Krishna Chataurdashi. If birth is in the first part, it be considered auspicious. The birth in the second and the third parts, will cause death to father and mother respectively. The birth in the fourth part, will attribute ruination of the maternal uncle and in the fifth part, will cause destruction of the family. There will be down fall of self and loss of wealth, should the birth be in the sixth part. For

getting released from this affliction, propitiatory measures be taken in line the with the prescribed rituals.

Appearance of the idol of the devoted deity :

शिवस्य प्रतिमां कुर्यात् सौवर्णीं कर्षसम्मिताम्।
तदर्धार्धमितां वाऽपि यथावित्तं मनोहराम्।।४।।
बालचन्द्रकिरीटाञ्च श्वेतमाल्याम्बरान्विताम्।
त्रिनेत्रां च वृषासीनां वराभयकरामथ।।५।।

4-5: An elegant idol of Lord Shiva be made in one Karsha (कर्ष - a measure of 16 Masas - माशा) or half of the weight or of an affodable weight with a sign of new Moon on the forehead, white rosary, attired in white clothes, possessing three eyes (त्रिनेत्र - one in the forehead), mounted over a bull and hands showing postures of blessing (वर) and fearlessness (अभय).

'त्रयम्बकं' चेति मन्त्रेण पूजां कुर्यादतन्द्रितः।
आवाह्य वारुणैर्मन्त्रैराचार्यो मन्त्रतत्त्ववित्।।६।।
'इमं मे वरुणे' त्येवं 'तत्त्वा यामी' त्यचा पुनः।
'त्वन्नो अग्ने' इत्यनया 'स त्वं नो' इत्यृचापि च।।७।।
आग्नेयं कुम्भमारभ्य पूजयेत् भक्तितः क्रमात्।
'आ नो भद्रे' ति सूक्तं च 'भद्रा अग्नेश्च' सूक्तकम्।।८।।
जप्त्वा पुरुषसूक्तं च 'कुद्रुद्रे'ति तथा जपेत्।
शंकरस्याऽभिषेकं च ग्रहपूजां च कारयेत्।।९।।
समिदाज्यचरूंश्चैव तिलमाषांश्च सर्षपान्।
अश्वत्थप्लक्षपालासखादिराः समिधः शुभाः।।१०।।
अष्टोत्तरशतं वह्नौ जुहुयाद् विधिपूर्वकम्।
अष्टाविंशतिसंख्या वा होमं कुर्यात् पृथक् पृथक्।।११।।
मन्त्रेण 'त्रयम्बकेना' ऽथ तिलान् व्याहृतिभिस्तथा।
ग्रहहोमं च विधिवत् कुर्यात् क्षेमं ततो भवेत्।।१२।।
अभिषेकं च जातस्य तत्पित्रोश्चापि मन्त्रवित्।
कुर्यात् ततो यथाशक्ति ब्राह्मणान् भोजयेत् सुधीः।।१३।।

6-13: The Brahmins knowing the ccorrect substance of the Mantras, should make the beginning with Varuna (वरुण) Mantra after fully invoking themselves and then commence the worship with the Kalasha (कलश) duly installed in the south-west corner while chanting Mantras viz; "त्रयम्बक .....", "इमं मे वरुण....", "तत्व यामि .....", "त्वन्नो अग्ने ....." and "तथा स त्वं नों .....". Thereafter Japa (जप) of Sukta (सूक्त) "आ नो भद्रे ...." etc., and "भद्रा अग्नेय ......" be performed followed by the recitation of "कुद्रुदे ....." etc., Mantras. Subsequently, the idol of Lord Shiva be given water bath (अभिषेक) and worship of Nine-Planets (नव ग्रह) be carried out. This be succeeded with Havana (हवन) in a prescribed manner giving oblation of, Ghee (घी), Charu (चरु), sesamums seeds (तिल), Urda (pulse - माष), mustered oil, wood pieces (समिधा) of Pipal (पीपल) Pakar (पाकर), Palas (पलाश), Khaira (खैर), amidst chanting Mantras for 108 or 28 times severally for each Planet. Next, as per the precept, while chanting the Mantras of "त्रयम्बक ...." Havana (हवन) with the oblations of Sesamums seeds be performed for the nine planets with full rituals. Finally, the water of the Kalasha be sprinkled (अभिषेक) over the child and the father and then Brahmins, as many one can afford, be fed. This will bring wellfare (कल्याण) to the child.

अथ भद्रावमदुर्योगशान्त्यध्याय: ।।९०।।

Chapter-90

PROPITIATION OF PLANETS FOR BIRTHS DURING BHADRA AND OTHER INAUSPICIOUS YOGAS

अथाऽहं संप्रवक्ष्यामि भद्रायामवमे तथा।
व्यतीपातादिदुर्योगे यमघण्टादिके च यत्।।१।।
जन्माशुभफलं प्रोक्तं तस्य शान्तिविधिं द्विज !।
प्राप्ते प्रसूतिदुर्योगे शान्तिं कुर्याद् विचक्षण:।।२।।

1-2: Maharishi Parasara said - O Vipra ! Now I will narrate the propitiatory measures for the births taking place in Bhadra (Vishti Karana), Vyati-Pata etc., kinds of inauspicious Yogas and during Yamaghants etc. producing inauspicious results. At the time of birth, if there is formation of the inauspicious Yogas, the learned, priests (पण्डित) should propitiate planets to mitigate the ill effects.

TABLE-5
ASTOTTARI DASA

Srl.	Dasa Lord	No.	Nakshatra	Period	
				Yr.	Month
1.	Sun	6	Ardra	1	6
		7	Punarvasu	1	6
		8	Pusyami	1	6
		9	Ashlesha	1	6
			TOTAL	6	00
2.	Moon	10	Magha	5	00
		11	Poorva-Phalguni	5	00
		12	Uttara-Phalguni	5	00
			TOTAL	15	00
3.	Mars	13	Hasta	2	00
		14	Chitra	2	00
		15	Swati	2	00
		16	Vishakha	2	00
			TOTAL	8	00
4.	Mercury	17	Anuradha	5	8
		18	Jystha	5	8
		19	Moola	5	8
			TOTAL	17	00
5.	Saturn	20	Poorva-Ashada	2	6
		21	Uttara-Ashada	2	6
		22(a)	Abijita	2	6
		22(b)	Shravana	2	6
			TOTAL	10	00
6.	Jupiter	23	Dhanishta	6	4
		24	Shatbisha	6	4
		25	Poorva-Bhadra	6	4
			TOTAL	19	00
7.	Rahu	26	Uttara Bhadra	3	00
		27	Revati	3	00
		1	Aswini	3	00
		2	Bharani	3	00
			TOTAL	12	00
8.	Venus	3	Kritika	7	00
		4	Rohini	7	00
		5	Mrigshira	7	00
			TOTAL	21	00
			G. TOTAL	108	00

अथैकनक्षत्रजातशान्त्यध्यायः ।।९१।।

Chapter-91

BIRTHS IN THE RELATIVES' BIRTH NAKSHATRAS

अथ यद्येकनक्षत्रे भ्रात्रोर्वा पितृपुत्रयोः।
प्रसूतिश्च तयोर्मृत्युरथवैकस्य निश्चयः।।१।।
तत्र शान्तिं प्रवक्ष्यामि गर्गादिमुनिभाषितम्।
सुदिने शुभनक्षत्रे चन्द्रताराबलान्विते।।२।।
रिक्ताविष्टिविवर्ज्ये च समये शान्तिमाचरेत्।
अग्नेरीशानदिग्भागे नक्षत्रप्रतिमां शुभाम्।।३।।
तन्नक्षत्रोक्तमन्त्रेण पूजयेत् कलशोपरि।
रक्तवस्त्रेण संच्छाद्य वस्त्रयुग्मेन वेष्टयेत्।।४।।
स्वस्वशास्त्रोक्तमार्गेण कुर्यादग्निमुखं तथा।
पुनस्तेनैव मन्त्रेण हुनेदष्टोत्तरं शतम्।।५।।
प्रत्येकं समिदन्नाज्यैः प्रायश्चित्तान्तमेव हि।
अभिषेकं ततः कुर्यादाचार्यश्च द्वयोरपि।।६।।
ऋत्विग्भ्यो दक्षिणां दद्यादाचार्याय विशेषतः।
ब्राह्मणान् भोजयेद् भक्त्या वित्तशाठ्यविवर्जितः।।७।।

transactions be caused.

In the last Shloka, the Sage has emphasised the transit positions of the planets. Although the Dasa may be unfavourable, if the said planet is having a favourable transit in the signs of auspicious houses, it will not produce unfavourable results as long as it remains in that transit. Conversely, if the planet is having a favourable Dasa but the transit is not good, in that case, the favourable resu'ts gets forestalled till the time the planet is passing through such a phase of the transit.

पञ्चमेशेन युक्तस्य कर्मेशस्य दशा शुभा।
नवमेशेन युक्तस्य कर्मेशस्यातिशोभना।।९।।
पञ्चमेशेन युक्तस्य ग्रहस्यापि दशा शुभा।
तथा धर्मपयुक्तस्य दशा परमशोभना।।१०।।
सुखेशसहितस्यापि धर्मेशस्य दशा शुभा।
पञ्चमस्थानगस्यापि मानेशस्य दशाशुभा।।११।।
एवं त्रिकोणनाथानां केन्द्रस्थानां दशाः शुभाः।
तथा कोणस्थितानां च केन्द्रेशानां दशाः शुभाः।।१२।।
केन्द्रेशः कोणभावस्थः कोणेशः केन्द्रगो यदि।
तयोर्दशां शुभां प्राहुर्ज्योतिःशास्त्रविदो जनाः।।१३।।

9-13: The results of the Dasa of the 10th lord will be auspicious if conjunct with the 5th or the 9th lord. The Dasa of the other planets will also be favourable if posited with the 5th lord. Conjunction of the 9th lord with the other planets will cause exceedingly good results during the Dasa of such planets. The Dasa of the 9th lord if conjoined with the 4th lord and the Dasa of the 10th lord if posited in the 5th house are also the benefic Dasas. The Dasas of the Trine lords occupying Angles (kendras) position or the Angle lords located in the Trine houses, also render good results and these Dasas according to the Astrological Savants are said to be extremely auspicious.

Notes: The apropos Shlokas unfold the most important maxims relating to the effects of Vimshottari Dasas which are elaborated in the following notes :

i) The Dasa of the 10th lord duly conjunct with the 5th lord brings favourable results. This Dasa will boost the career

अथ संक्रान्तिजन्मशान्त्यध्यायः।।९२।।

Chapter-92

PROPITIATION OF PLANETS FOR BIRTHS DURING SOLAR INGRESS (SANKRANTI)

घोरा-ध्वांक्षी-महोदर्यो मन्दा मन्दाकिनी तथा।
मिश्रा च राक्षसी सूर्यसंक्रान्तिः सूर्यवासरात्।।१।।
संक्रान्तौ च नरो जातो भवेद् दारिद्र्यदुःखभाक्।
शान्त्या सुखमवाप्नोति ततः शान्तिविधिं ब्रुवे।।२।।

1-2: The name of the solar ingress (संक्रान्ति) falling on the weekdays - Sunday etc., are respectively - Ghora (घोरा), Dhuvankshi (ध्वांक्षी), Mahodari (महोदरी), Manda (मन्दा), Mandakini (मन्दाकिनी), Mishra (मिश्रा) and Rakshasi (राक्षसी). The native who have birth on the day of the Solar ingress will face poverty and miseries. The propitiation of planets this affliction to alleviate, confers happiness. Now I will state the method of propitiation.

emotions, true excitements and sense of adherence to the rules and regulations.

Similarly, all the natives also possess the Rajo Gunas (qualities) and as a result of which a greater amount of zeal, desire, excitements, tendencies to struggle, dejection, falsehood, confusion and unbalanced joy and grief are evident from them. However, all the natives with this quality (Rajo Guna) do show eagerness to act or react, and undertake tough and adventurous pursuits at the face of lots of oppositions and pressures from all the comers.

In the same way, every native has Tamsika tendencies as well, because, all the natives do have some elements of ignorance, moments of unsconsciousness, poor tolerance, natural weaknesses and also have the feel of tiredness, laziness and mental lethargy. Besides, the ignorance, incapacity and grief, fear, subjugation by the circumstances, exertation of pressure by the other persons, events, powers etc., are generally faced by all the natives in some form or the other.

All the natives in some directions of natural powers or in some corner of their mind or nature, are found to be Satwika. Similarly, they are Rajsika in some other direction or part of their mind and nature and they are, simultaneously, Tamiska in yet some other directions or portion of their mind and nature.

A native is said to posses either Satwika, Rajsika or Tamsika nature depending upon the impregnation of the strongest Gunas (quality) amongst the three in respect of general nature, particular mind and mode of action of the native. However, a person holding exclusively one type of quality is a impossiblity. No one possesses an absolute purity. A knowledgeable person does not dominate an absolute knowledge. Similarly, a learned person always remains partially learned. Infact, many bad, wicked or brute qualities remain dormant in him due to predominence of good and virtuous qualities.

With the same analogy, a bad person is not a thoroughly bad person. Even the most stupid person does have some latent and underdeveloped capabilities. A timid person also has a facet of courge which can precisely be judged after proper analysis of the

if it is in the Timsamsa of Mars, the woman enjoys the sexual union even before her marriage. The reason for this is quite obvious because Mars is also the lord of the Ascendant and owns the Trimsamsa of the Ascendant which is imbued with the qualities of independent nature and to act in ones own will. It also gives rise to passion and to control over the passion is rather difficult, especially by the one who possesses such a nature. Phatdeepika, and Saravali used the word 'दुष्टा' (sinful) and in Jataka Parijata called it as दुराचारिणी (ill tempered) for such combinations. These connotations lend full support and confirm the statement of Brihat Jataka.

With the Trimsamsa of Venus, the woman is also stated to be of ill tempered but in this situation she maintains sexual union with the other persons even after the marriage. Venus is the significator of the marriage. This kind of disposition does form some kind of connection between Mars and Venus. While Mars denotes passion, Venus attributes sex. This combination tends the native to cross the limits of wedlock, customs and sensitivity of the precious relations.

If it is in the Trimsamsa of Mercury, she will pursue occutlism. This is also stated by the savants Varaha Mehira, Kalyana Varma, and Mantreswara apart from Maharishi Parasara. Such women are the great believer of occultism (मायाविनी)and incantation. Even though they acquire good education and have modren out look, this particular quality will be deep seated in them. Jataka Parijata contains "सौम्यांशे मलिना---" instead of 'मायाविनी' which connotes that in the event of Mercury's Trimsamsa, the woman will be of dirty nature. It is also experienced that in such a situation, the woman will be lethargic and lives in an apathetic state.

In case of Jupiter's Trimsamsa, the intensity of the passion of Mars is checked by Jupiter. As such the woman of such nativity will be sober and moderate. The Trimsamsa of Satum will give rise to subservientence to the native because the nature of Saturn (service) influences Mars to give such results.

The Ascendant or the Moon (Ascendant) who so ever is stronger, if is in the sign of Mercury and in the Trimamsa of Mars in a female horoscopy, she will be a cunning woman, according to Maharishi Parasara.

of Mrityunjaya Mantra and of the devoted deity be performed and thereafter Brahmins be fed. It is after these rituals, the pacification of Deva (देव) is complete.

अथ ग्रहणजातशान्त्यध्यायः ।।९३।।

Chapter-93

PROPITIATION OF PLANETS FOR BIRTHS DURING ECLIPSES

सूर्येन्दुग्रहणे काले येषां जन्म भवेद् द्विज !।
व्याधिः कष्टं च दारिद्र्यं तेषां मृत्युभयं भवेत्।।१।।
अतः शान्तिं प्रवक्ष्यामि जनानां हितकाङ्क्षया।
सूर्यस्येन्दोश्च ग्रहणं यस्मिनृक्षे प्रजायते।।२।।
तन्नक्षत्रपते रूपं सुवर्णेन प्रकल्पयेत्।
सूर्यग्रहे सूर्यरूपं सुवर्णेन स्वशक्तितः।।३।।
चन्द्रग्रहे चन्द्ररूपं रजतेन तथैव च।
राहुरूपं प्रकुर्वीत सीसकेन विचक्षणः।।४।।

1-4: Maharishi Parasara said - O Vipra ! Whosoever is born during the solar or lunar eclipses runs the risk of sickness, sufferings, poverty and death. Therefore, for the benefit of mankind, I wish to narrate the method of propitiation for the alleviation of such

afflictions. An idol of the lord of Nakshatra in which eclipses of solar and lunar take place be got made in gold. In case of solar eclipse an idol of Surya Deva (सूर्य देव) be also got made in gold, of afforable size. For the lunar eclipse, silver idol of Chandra Deva (चन्द्रमा) should be got made and the learned should make the idol of Rahu in lead.

शुचौ देशे समं स्थानं गोमयेन प्रलेपयेत्।
तत्र च स्थापयेद् वस्त्रं नूतनं सुमनोहरम्।।५।।
त्रयाणामेव रूपाणां स्थापनं तत्र कारयेत्।
सूर्यग्रहे प्रदातव्यं सूर्यप्रीतिकरं च यत्।।६।।
रक्ताक्षतं रक्तगन्धं रक्तमाल्याम्बरादिकम्।
चन्द्रग्रहे प्रदातव्यं चन्द्रप्रीतिकरं च यत्।।७।।
श्वेतगन्धं श्वेतपुष्पं श्वेतमाल्याम्बरादिकम्।
राहवे च प्रदातव्यं कृष्णपुष्पाम्बरादिकम्।।८।।
दद्यान्नक्षत्रनाथाय श्वेतगन्धादिकं तथा।
सूर्यं सम्पूजयेद्धीमानाकृष्णेति च मन्त्रतः।।९।।
तथा चन्द्रं 'इमे देवा' इति मन्त्रेण भक्तितः।
दूर्वाभिः, पूजयेद्राहुं 'कया न' इति मन्त्रतः।।१०।।
सूर्येन्द्वोरर्कपालाशसमिद्भिर्जुहुयात् क्रमात्।
तथा च राहोः प्रीत्यर्थं दूर्वाभिर्द्विजसत्तम ?।।११।।
ब्रह्मवृक्षसमिद्भिश्च भेशाय जुहुयात् पुनः।

5-11: A sacred and even place be cleansed by smearing cow dung paste and a neat and decent cloth is spread over it and then install all the above three idols. In the event of solar eclipse, make oblation's of things favoured by the Sun viz. red rice, red sandal, red rosary, red clothes etc. and in the case of lunar eclipse, the Moon's favourable things like while sandal, white flower, white rosary, white clothes etc. and for Rahu, black flower and black clothes etc. and for the lord of the Nakshatra, offer white and fragrant things like flower etc.

The Sun be worshipped with Mantras "आकृष्णेन ....." and the

Moon with "इमं देवा .....". The worship of Rahu be performed with Doorva (दूर्वा) and with Mantras "कयानश्चित्र ......". Then, for the Sun and the Moon, Havana (हवन) be performed with the wood pieces of Aak (आक) and Palasha (पलाश) respectively. And O-Brahmin the great ! for the favour of Rahu, the Havana (हवन) be performed with Doorva (दूर्वा - a kind of grass).

अभिषेकं ततः कुर्यात् जातस्य कलशोदकैः। ।१२। ।
आचार्यं पूजयेद् भक्त्या सुशान्तो विजितेन्द्रियः।
ब्राह्मणान् भोजयित्वा तु यथाशक्ति विसर्जयेत्। ।१३। ।
एवं ग्रहणजातस्य शान्तिं कृत्वा विधानतः।
सर्वविघ्नं विनिर्जित्य सौभाग्यं लभते नरः। ।१४। ।

12-14: The native (the child) be given bath with the water of the Kalasha (कलश) and then after calming down the senses (इन्द्रियाँ), worship the priest (आचार्य). The Brahmins, as many one can afford, are fed.

In this manner, the propitiatory measures for the child born during the eclipses be executed and after winning over all kinds of precepts, the person becomes fortunate.

अथ गण्डान्तजातशान्त्यध्यायः ।।९४।।

Chapter-94

PROPITIATION OF PLANETS FOR BIRTHS DURING GANDANTA

तिथि-नक्षत्र-लग्नानां गण्डान्तं त्रिविधं स्मृतम्।
जन्म-यात्रा-विवाहादौ भवेत्तन्निधनप्रदम्।।१।।

1: Maharishi Parasara said - O Vipra ! There are three types of Gandanta (गण्डान्त) namely - Tithi, Nakśhatra and Ascendant (लग्न). They render death during the birth, travelling and auspicious ceremonies like marriage etc.

Tithi Gandanta :

पूर्णानन्दाख्ययोस्तिथ्योः सन्धौ नाडीचतुष्टयम्।
अध ऊर्ध्वं च मैत्रेय ! तिथिगण्डान्तमुच्यते।।२।।

2: O Maitreya ! The starting Two Ghatis (घटी) of Poorna Tithis viz., Panchami (5th), Dashami (10th) and Puranmashi (15th)

and ending two ghatis of Nanda Tithis viz. Pratipada (1st), Shashti (6th) and Ekadashi (11th) totally four ghatis are called Gandanta.

Nakshatra Gandana :

रेवतीदास्रयोः सार्पमघयोः शाक्रमूलयोः ।
सन्धौ नक्षत्रगण्डान्तमेवं नाडीचतुष्टयम् ।।३।।

3: The four Ghatis of the Junction point (सन्धि) of Nakshatras Revati - Aswini, Ashlesa - Magha and Jyehta - Moola denoted by the last two Ghatis of the first and first two Ghatis of the second Nakshatra, are called Nakshatra Gandanta.

Ascendant (Lagna) Gandanta :

मीनाजयोः कर्किहर्योर्लग्नयो-रलिचापयोः ।
सन्धौ च लग्नगण्डान्तमघ ऊर्ध्वं घटीमितम् ।।४।।

4: Half Ghatis astride the junction point (सन्धि) of signs Pisces - Aries, Cancer - Leo and Scorpio - Sagittarius totally one Ghati is known as Lagna Gandanta (ending half Ghatis of the first sign and starting half Ghatis of the second sign in each case)

एषु चाभुक्तमूलाख्यां महाविघ्नप्रदं स्मृतम् ।
इन्द्रराक्षसयोः सन्धौ पञ्चाष्टघटिकाः क्रमात् ।।५।।

5: Amongst these Ghandatas the ending five Ghatis of Jyeshta and Starting eight Ghatis of Moola Nakshatras are called Abukta Moola (अभुक्त मूल). This is reckoned as highly trouble giving period.

अथ गण्डान्तजातस्य शिशोः शान्तिविधिं ब्रुवे ।
गण्डान्तकालजातस्य सूतकान्त्यदिने पिता ।।६।।
शान्तिंशुभेऽह्नि वा कुर्यात् पश्येत् तावन्न तं शिशुम् ।
वृषभं तिथिगण्डान्ते नक्षत्रे धेनुमेव च ।।७।।
काञ्चनं लग्नगण्डान्ते दद्यात्तद्दोषशान्तये ।

आद्यभागे प्रजातस्य पितुश्चाप्यभिषेचनम् ।।८।।
द्वितीये तु शिशोर्मातुरभिषेकं च कारयेत् ।

6-8: Now I will narrate the method of propitiation for the alleviation of the affliction to the birth of the Gandanta Nakshatra. The father of the child should see the child only after the end of Janma Shouchaka (जन्मशौच - the period of ten days after the birth) or any auspicious day after performing rituals of propitiation.

By giving charity of a bullock for the birth in Tithi Gandanta; a cow with calf in Nakshatra Gandanta and gold in Lagna Gandanta, will mitigate the evil effects. If birth took place in the first half part of the Gandanta, the Abhisheka (अभिषेक - bath) of the child be performed alongwith father and in case of birth being in the second half part of the Gandanta, it should be alongwith mother.

सुवर्णेन तदर्धेण यथावित्तं द्विजोत्तम !।
तिथिभेशादिरूपं च कृत्वा वस्त्रसमन्वितम् ।।९।।
उपचारैर्यथाशक्तिं कलशोपरि पूजयेत् ।
पूजान्ते समिदन्नाज्यैर्होमं कुर्याद्यथाविधि ।।१०।।
ब्राह्मणान् भोजयेत् पश्चादेवं दोषात्प्रमुच्यते ।
आयुरारोग्यमैश्वर्यं सम्प्राप्नोति दिने दिने ।।११।।

9-11: On making idol in gold of the lord (deity) of the Tithi (for birth in Tithi Gandanta) or of the Nakshatra lord (for birth in Nakshatra Gandanta) or of the Lagna lord (for birth in Lagna Gandanta) and of weight 16 or 8 or 4 Masas as one can afford and Pooja be performed on placing over Kalasha (कलश) as per the prescribed rituals and with complete devoutness. Towards the end of the Pooja, Havana (हवन) be performed with the pieces of wood, food grains and Ghee (घी) and finally on feeding Brahmins with devotion as many as one could afford, the evil effects get alleviated.

अथ अभुक्तमूलशान्त्यध्यायः ।।९५।।

Chapter-95

PROPITIATION OF PLANETS FOR BIRTHS DURING ABHUKTA MOOLA

ज्येष्ठामूलभयोर्यस्मादधिपाविन्द्रराक्षसौ ।
महावैरात् तयोः सन्धिर्महादोषप्रदःस्मृतः ।।१।।
अभुक्तमूलजं पुत्रं पुत्रीं वाऽपि परित्यजेत् ।
अथवाऽब्दाष्टकं तातस्तन्मुखं न विलोकयेत् ।।२।।
तद्दोषपरिहारार्थमथ शान्तिविधिं ब्रुवे ।

1-2½ : Maharishi Parasara Said - The lords of Nakshatras Jyeshta and Moola are Indra Deva (इन्द्रदेव) and Rakshasa (राक्षस) and both being highly inimical to each other, the birth taking place in their Gandanta (Junction) will suffer from severe affliction (दोष). A son or a daughter born during Abhukta Moola should be deserted or else, the father should not see the child upto eight years from the birth. For the purpose of getting relieved from this evil effect, I now narrate the method of propitiation.

तत्राऽऽदौ दोषबाहुल्यान् मूलशान्तिर्निगद्यते।।३।।
जन्मतो द्वादशाहे वा तदृक्षे वा शुभे दिने।
जातस्य वाऽष्टमे वर्षे शान्तिं कुर्याद् विधानतः।।४।।

3-4: Since these afflictions at birth are having high malice prepense, I will first explain the process of Moola Shanti (मूल शान्ति). The propitiatory rites be performed on the 12th day from the birth or on the birth Nakshatra or any auspicious day or during the 8th year of the native (child).

सुसमे च शुभे स्थाने गोमयेनोपलेपिते।
मण्डपं स्वगृहात् प्राच्यामुदीच्यां वा प्रकल्पयेत्।।५।।
चतुर्द्वारसमायुक्तं तोरणाद्यैरलङ्कृतम्।
कुण्डं ग्रहादियज्ञार्थं तद्बहिश्च प्रकल्पयेत्।।६।।
सुवर्णेन तदर्धेन तदर्धार्धेन वा पुनः।
नक्षत्रदेवतारूपं कुर्याद् वित्तानुसारतः।।७।।
श्यामवर्णं महोग्रं च द्विशिरस्कं वृकाननम्।
खड्गचर्मधरं तद्वद् ध्येयं कुणपवाहनम्।।८।।

5-8: Make a sacred place which is neat and even and have it purified with the paste of cow dung under a Mandapa (मण्डप - an open place covered with temprorary covers etc.) having four gates duly decorated with arches in the east or north side of the house. Prepare a pit (कुण्ड) for performing Havana (हवन) for the planets etc. Then get made an idol of Rakshasa (राक्षस) being deity (lord) of the Nakshatra of 16, 8 or 4 of Mashas of gold as per the economic position of an individual. The idol should have two heads of blackish colour with sword and shield and mounted on a dead body and showing horrifying face alike goat.

सुवर्णस्य च मूल्यं वा स्थापयित्वा प्रपूजयेत्।
सुवर्णं सर्वदेवत्यं यतः शास्त्रेषु निश्चितम्।।९।।

9 : In case of difficulty to make a golden idol, an equivalent piece of gold, may be placed and perform the Pooja because gold

is very dear to all deities (देवताओं) as has been stated in the religious scriptures.

आचार्यं वरयेत् पश्चात् स्वस्तिवाचनपूर्वकम्।
कलशस्थापनं कुर्यात् स्वगृह्योक्तविधानतः।।१०।।
पञ्चगव्यादिकं क्षेप्यं कलशे तीर्थवारि च।
शतौषध्यादिकं तत्र शतच्छिद्रघटे क्षिपेत्।।११।।
वंशपात्रं च संस्थाप्य तत्र वै पश्चिमामुखम्।
अर्चयेन्निर्ऋतिं देवं शुक्लवस्त्राक्षतादिभिः।।१२।।
इन्द्रं तदधिदेवं च जलं प्रत्यधिदैवतम्।
स्वस्वशाखोक्तमन्त्रेण प्रधानादीन् प्रपूजयेत्।।१३।।
देवाधिदेवप्रीत्यर्थं होमं कुर्याद्यथाविधि।
अष्टोत्तरं सहस्रं वा शतं वा नियतेन्द्रियः।।१४।।
मृत्युप्रशमनार्थं च मन्त्रं त्र्यम्बकं जपेत्।
प्रार्थयेच्च ततो देवमभिषेकार्थमादरात्।।१५।।

10-15: Select a learned and intelligent Acharya (priest) and establish Kalasha (कलश) as per the prevalent religious traditions of the family and put Shataushadhi (शतौषधि), water of holy river and Panchagavya (पञ्चगव्य). Then put the leaves of Bamboo over the Kalasha of 100 small holes and while facing towards west, place the idol over it and perform the worship by giving oblation of white clothes, rice etc. After drawing figures of Adhideva Indra and Pratyadhideva Jala (जल) in their respective Shakha (शाखा), perform worship of the prime (प्रधान) deities (देवताओं) with Mantras. Thereafter as per the laid down procedure, perform the Havana (होम) for the happiness of the Deva and Adhideva. For the pacification of death affliction, after calming down the senses (इन्द्रियाँ), the Japa (जप) of Mantra " त्र्यम्बकं ....", be recited 1008 or 108 times and then the priest be honoured with the gifts with all humbleness.

भद्रासनोपविष्टस्य सस्त्रीपुत्रस्य मन्त्रवित्।
आचार्यो यजमानस्य कुर्यात् प्रीत्याभिषेचनम्।।१६।।
वस्त्रान्तरितकुम्भाभ्यां स्नापयेत्तदनन्तरम्।

शुक्लाम्बरधरस्तद्वत् श्वेतगन्धानुलेपनः ।।१७।।
धेनुं पयस्विनीं दद्यादाचार्याय च शक्तितः ।
ऋत्विग्भ्यो दक्षिणां दद्याद् ब्राह्मणांश्चापि भोजयेत् ।।१८।।

16-18: The priest well conversed with the Mantras be made seated at a sacred place, and the father (यजमान), the wife and the child should take bath from the water of the two Kalashas wrapped with cloth. Thereafter, they should get dressed with white clothes and put fragrant paste of sandal and the father should offer milk bearing cow to the priest as well as gifts, as he could afford, and feast the Brahmins.

यत्पापं यच्च मे दौःस्थ्यं सर्वगात्रेष्ववस्थितम् ।
तत्सर्वं भक्षयाज्य त्वं लक्ष्मीं पुष्टिं च वर्धय ।।१९।।
अनेनैव तु मन्त्रेण सम्यगाज्यं विलोकयेत् ।
मूलगण्डोद्भवस्यैवं सर्वपापं प्रणश्यति ।।२०।।

19-20: Recite the Mantra embodid in Shloka 19 i.e., "यत् पापं भक्षयाज्य .....", meaning "Destroy what ever sin and short comings contained in my limbs and accept oblation of Ghee (घृत) and grow my wealth (लक्ष्मी) and invigoration"

While chanting the above Mantra, they (father, mother and son) should clearly see the reflections of their faces in the Ghee (in melted form). With these alleviatory measures, all the afflictions (evil effects) arising out of the birth of the native (son) in the Moola gandanta (अभुक्त मूल) will get destroyed.

अथ ज्येष्ठादिगण्डशान्त्यध्यायः ।।९६ ।।

Chapter-96

PROPITIATION OF PLANETS FOR BIRTHS DURING JYESHTA GANDANTA

ज्येष्ठागण्डान्तजातस्तु पितु स्वस्य च नाशकः।
तस्य शान्तिविधिं वक्ष्ये सर्वविघ्नोपशान्तये।।१।।
मूलशान्तिसमं सर्वमत्रापि मण्डपादिकम्।
इन्द्रोऽत्र देवता, तद्वदधिदेवोऽनलस्तथा।।२।।
विज्ञेयं च तथा विप्र ! रक्षः प्रत्यधिदैवतम्।

1-2½ : Sage Parasara said - O Vipra ! The birth in Jyeshta Gandanta proves disastrous for both native (son) and his father. Now I narrate the methodology for the purpose of alleviation of all the afflictions (obstructions - विघ्न). Like in the case of Moola Gandanta, erect Mandapa (मण्डप) for the pacification of Jyeshta Gananda as well. Here Indra Devta be the prime Devta (प्रधान), Agni Devta (अग्नि) as Adhideva and consider Rakshasa (राक्षस) as Pratyadhideva.

यथाशक्ति सुवर्णेन कुर्यादिन्द्रस्वरूपकम् ।।३।।
वज्राङ्कुशधरं दिव्यं गजराजोपरिस्थितम् ।
शालितण्डुलसंयुक्तकुम्भस्योपरि पूजयेत् ।।४।।
स्वस्वगृह्योक्तमन्त्रेण गन्धपुष्पाक्षतादिभिः ।
अभिषेकं च होमं च कुर्याद् ब्राह्मणभोजनम् ।।५।।
इन्द्रसूक्तं जपेद् भक्त्या मन्त्रं मृत्युञ्जयं तथा ।
प्रार्थयेदिन्द्रदेवं ततः शान्तिमवाप्नुयात् ।।६।।

3-6: Have the Idol of Indra Devta made of gold as one can afford holding Ankusha (अकुंश) and seated over Airavata (ऐरावत) and put it on Kalasha (कलश) filled duly with paddy and rice. Worship be performed amidst chanting of Mantras as prevalent in the family and with fragrance, flowers, rice and take Abhisheka (sprinkling of holy water) and do Havana (हवन) and arrange food for the Brahmins. Recite Indra Sukata (इन्द्र सूक्त) and Mrityunjaya Mantras with complete devoutness. Lastly, do the prayer of Indra Devata. These rituals will bestow peace.

अथ वा शक्त्यभावे तु कुर्याद् गोदानमेव हि ।
यतः समस्तभूदानाद् गोदानमतिरिच्यते ।।७।।

7: Should performance of these rituals of pacification are unaffordable, merely giving cow in charity will bring the same result because charity of a cow is greater than donating the entire land.

मूलेन्द्राहिमघागण्डजाते दद्याद् गवां त्रयम् ।
गोयुग्मं पौष्णदास्रोत्थे गण्डान्ते च द्विजन्मने ।।८।।
अन्यगण्डे च दुर्योगे गामेकां हि प्रदापयेत् ।
गोरभावे च विप्राय दद्यात् तन्मूल्यमेव हि ।।९।।

8-9: For the Gandantas of Moola-Jyeshta and Aslesha - Magha Nakshatras - three cows, in Revati and Aswini Gantantas - two cows and in other Yogas of Gandantas and other malefic Yogas - one cow be given in charity. In the event of non availability of cows, the cash amount equivalent to the cow(s) be given to the Brahmins.

ज्येष्ठानक्षत्रजा कन्या विनिहन्ति धवाग्रजम्।
विशाखान्त्यपदोत्पन्ना कन्या देवरघातिनी।।१०।।
तस्याः प्रदानकालेऽतो गोदानमपि कारयेत्।

10: A girl taking birth in Jyestha Nakshatra, destroys the elder brother of her husband and if the birth being in the end of Vishakha Nakshatra, she destroys the younger brother of her husband. A cow must be given in charity during the marriage of that girl.

आश्लेषान्त्यत्रिपादोत्थौ मूलाद्यत्रिपदोद्भवौ।।११।।
कन्यासुतौ हतः श्चश्रूं श्वशुरञ्च यथाक्रमम्।
तयोर्विवाहकालेऽतः शान्तिं कुर्याद् विचक्षणः।।१२।।
तत्तदोषविनाशाय यथावित्तानुसारतः।
धवाग्रजाद्यभावे तु न दोषाय प्रजायते।।१३।।

11-13: The birth of a girl or a boy in the last three quarters of Aslesha Nakshatra and their birth being in the first three quarters of Moola Nakshatra will become the cause of death of mother-in-law and father-in-law respectively. Therefore, the learned priest (पण्डित) should take propitiatory measures at the time of their marriages. If there is no elder brother of the husband, this evil effect will not occur.

अथ त्रीतरजन्मशान्त्यध्यायः ।।९७।।

Chapter-97

PROPITIATION OF PLANETS FOR TRITARA (त्रीतर) BIRTHS

अथाऽन्यत् संप्रवक्ष्यामि जन्मदोषप्रदं द्विज !।
सुतत्रये सुताजन्म तत्त्रये सुतजन्म चेत्।।१।।
तदाऽरिष्टभयं ज्ञेयं पितृमातृकुलद्वये।
तत्र शान्तिविधिं कुर्याद् वित्तशाठ्यविवर्जितः।।२।।

1-2: Maharishi Parasara said - O Vipra ! After this, I will now state the other kinds of afflictions caused to the Tritara (त्रीतर) births. A birth of a daughter after three sons or a birth of a son after three daughters brings misfortune to his both paternal and material famlies. In that case the rituals of propitiation be undertaken bountifully.

सूतकान्तेऽथ वा शुद्धे समये च शुभे दिने।
आचार्यमृत्विजो वृत्वा ग्रहयज्ञपुरस्सरम्।।३।।
ब्रह्म-विष्णु महेशेन्द्र-प्रतिमाः स्वर्णजाः शुभाः।
पूजयेद् धान्यराशिस्थ-कलशोपरि भक्तितः।।४।।

3-4: After the completion of the period of Sutaka (सूतक - 10 days after the birth) select an Acharya (आचार्य - Priest) and Brahmin. Place the Kalashas over the heaps of paddy and install elegant idols of Bramha, Vishnu, Mehesha and Indra on it and perform worship with complete devoutness.

चत्वारि रुद्रसूक्तानि शान्तिसूक्तानि सर्वशः।
विप्र एको जपेद् होमकाले च शुचिसंयतः।।५।।
आचार्यो जुहुयात्तत्र समिदाज्यतिलांश्चरुम्।
अष्टोत्तरं सहस्रं वा शतं वाऽष्टौ च विंशतिम्।।६।।
ब्रह्मादिसर्वदेवेभ्यः स्वस्व-गृह्योक्तमन्त्रतः।
ततः स्विष्टकृतं हुत्वा बलिं पूर्णाहुतिं पुनः।।७।।
अभिषेकं च जातस्य सकुटुम्बस्य कारयेत्।
ऋत्विग्भ्यो दक्षिणां दद्याद् ब्राह्मणांश्चापि भोजयेत्।।८।।
कांस्याज्यवीक्षणं कृतवा दीनानाथांश्च तर्पयेत्।
एवं शान्त्या च मैत्रेय ! सर्वारिष्टं विलीयते।।९।।

5-9: At the time of Havana (हवन), one Brahmin after purifying himself should undertake Japa (जप) for Rudra Suktas (रुद्र सूक्त) and the entire Shanti Sukta (शान्ति सूक्त). Acharya, thereafter should perform the Havana with wood pieces (समिधा), Ghee (घी), Sesamum seeds (तिल), Charu (चरु) for 1008, 108 or 28 times amidst the recitation of Mantras relating to Bramha, Vishu, Mehesha and Indra and the final oblation (पूर्णाहुति) be given in favour of devoted deity (इष्ट देवता).

Thereafter, the child be given Abhisheka alongwith his entire family followed by presenting of gifts to the priest and Brahmins be fed. After this, they should see there reflections in the Ghee kept in a copper vessel and gifts be distributed amongst the poors. With these propitiatory measures, all kinds of afflictions will get alleviated.

अथ प्रसवविकारशान्त्यध्यायः ।।९८।।

Chapter-98

PROPITIATION OF PLANETS FOR ABNORMAL BIRTHS

अथाऽहं संप्रवक्ष्यामि विकारं प्रसवोद्भवम् ।
येनाऽरिष्टं समस्तस्य ग्रामस्य च कुलस्य च ।।१।।
अत्यल्पे वाऽधिके काले प्रसवो यदि जायते ।
हीनांगो वाऽधिकांगो वा विशिरा द्विशिरास्तथा ।।२।।
नार्या पश्वाकृतिर्वापि पशुष्वपि नराकृतिः ।
प्रसवस्य विकारोऽयं विनाशायोपजायते ।।३।।

1-3: Maharishi Parasara said - O Vipra ! Now I narrate the abnormal birth (delivery) on account of which the entire village and family get afflicted. If there is an early or delayed birth or the child is born with less or more times or without the head or with two heads or female showing appearance of an animal or male of animal, these kinds of abnormal births signify destruction.

यस्य स्त्रियाः पशूनां वा विकारः प्रसवोद्भवः।
अनिष्टं भवने तस्य कुलेऽपि च महद् भवेत्।।४।।
तद्दोषपरिहारार्थं शान्तिः कार्या प्रयत्नतः।
स्त्री वा गौवंडवा वापि परित्याज्या हितार्थिना।।५।।

4-5: These kind of birth (delivery) to a woman or animal in a house bring about affliction to the entire members of the family of the person concerned. In order to get relieved from such affliction, a proper procedure of propitiation should be carried out vigoursly or the concerned woman or animal viz., horse, cow etc. should be given up.

नार्याः पञ्चदशे वर्षे जन्मतः षोडशोऽपि वा।
गर्भो वा प्रसवो वाऽपि च शुभाय प्रजायते।।६।।
सिंहराशिस्थितेऽर्के गौनक्रस्थे महिषी तथा।
प्रसूता स्वामिनं हन्ति स्वयं चापि विनश्यति।।७।।
ब्राह्मणाय प्रदद्यात् तां शान्तिं वाऽपि समाचरेत्।
ब्रह्मविष्णुमहेशानां ग्रहाणां चैव पूजनम्।।८।।
सर्वं होमादिकं कर्म कुर्यात् त्रीतरशान्तिवत्।
ततो गृही सुखी भूत्वा सर्वपापैः प्रमुच्यते।।९।।

6-9: If a woman get pregnant or give birth to a child in the 15th or 16th years from her birth, it will be inauspicious. If cow gives birth when the Sun is posited in Leo sign, or a buffalo (female) gives birth when the Sun is in Capricorn, it will cause destruction to their keeper and also to their possessor (owner) and as such they should be donated in charity to a Brahmin or else, propitiatory measures be taken as per the prescribed procedure. All the rituals like Havan (हवन) etc. be carried out as per the sequence as described earlier in a peaceful manner and with which the entire family will be get released from the affliction and bestowed happiness.

एवं त्वरिष्टे सम्प्राप्ते नरः शान्तिं करोति यः।
सर्वान् कामानवाप्नोति चिरजीवी सुखी च सः।।१०।

10: Likewise, in a situation of any kind of affliction, if a person takes propitiatory measures, he after accomplishing all his desires, gets bestowed with prosperity happiness and long life.

अथ प्रश्नाध्यायः ।।९९।।

Chapter-99

HORARY SYSTEM

श्रुतं महर्षे ! निखिलं यदुक्तं कृपया त्वया ।
इदानीं वक्तुमुचितं प्रश्नैरेव तु जन्मिनाम् ।।१।।
भावं मनोगतं वाऽपि पथिकागमनादिकम् ।
स्त्रीपुत्रयोर्लाभहानी मरणं जीवनं तथा ।।२।।
रोगिणामेतदखिलं कृपया वद मे प्रभो ।
त्वामन्तरा नचान्योऽस्ति कश्चित्तत्त्वविशारदः।।३।।

1-3 : Maitreya said, O Maharishi - I have carefully listened to what all you have said but kindly enlighten me how to predict the subject like state of mind, movements of the travellers, marriage, birth and the loss of a child, recovery or the death of a patient etc., through queries (Horary System of Astrology).

अथ ब्रवीमि ते विप्र ! यथाभिलषितं तव।
प्रश्नांगतो भवेत् सर्व ज्ञेयं तच्छृणु यत्नतः।।४।।
भावैर्विचार्य विषयान् जानीयात् प्राग् बुधस्ततः ।
बलाऽबलविवेकेन शुभाऽशुभफलं दिशेत्।।५।।

4-5 : Sage Parasara said, O Brahmin ! As desired by you, now I would explain how to forecast every thing through queries. Kindly listen with full attention. The savants first of all, should know the subject matters related to the houses and thereafter, they should explain auspiciousness and inauspiciousness about the houses.

To Know Events or Matters from houses :

स्वरूपलक्षणं प्रश्न-कर्तुर्दुःखसुखे तनोः।
रत्नानां लाभहानी तु धनस्थानाद् विचिन्तयेत् ।।६।।
पराक्रमं भ्रातृ-भृत्य-सुखं सहजभावतः।
मित्रालयग्राममातृ-वाहनानां सुखं सुखात्।।७।।
अपत्यमतिशास्त्राणि चिन्तयेत् पंचमालयात्।
शत्रुमातुलरागांस्तु व्रणानपि रिपोस्तथा।।८।।
विवादस्त्रीवणिग्वृत्ति-गमनागमनानि वै।
सप्तमान् मृत्युभावाच्च मृत्युं युद्धं च रुग्भयम्।।९।।
वापीदेवालयादीनां निर्माणं नवमालयात्।
राज्यं पितृसुखं राज-कर्म चिन्त्यं पितुर्गृहात्।।१०।।
कन्याकांचनसस्यानि वाहनानि च लाभतः।
व्ययतो रिपुरोधंच व्ययं भोगादिकर्मसु।।११।।

6-11 : The Assendant (1st house) denotes features of the querist, grief, happiness etc. and consider gain or loss of gems (wealth) from the 2nd house; valour, brothers (co-borns) and comforts of servants from the 3rd house; friends, house, village or town, mother and comforts of vehicles from the 4th house; pregnancy, wisdom, scholarly pursuits from the 5th house; enemy, maternal uncle, disease injury from the 6th house; grief, wife, business, travellings from the 7th house; death, battles (conflicts), disease, frightfulness from the 8th house; digging of pond, well and temple from the 9th house; kingdom, happiness of father, king's or government affairs from the 10th house; agricultural produce and vehicles from the 11th house; hindrances by the enemies, sexual relationship, expenditure should be considered from the 12th house.

The assigned number of rays to the Sun is 10 and therefore, the above balance figures be multiplied by 10 and divided by 6.

$$\frac{(1 - 19 - 36 - 33) \times 10}{6}$$

$$\frac{(16 - 16 - 5 - 30)}{6} = 2 - 23$$

The Sun is posited in the Moola Trikona sign and therefore, this figure should be doubled.

(2 - 23) x 2 = 4 - 46

The net number of rays of the Sun = 4 - 46

The Moon

	Sign	Deg.	Mint.	Sec.
Longitude of the Moon	2	1	57	9
Less : Deep debilitation point of the Moon	8	3	00	00
	5	28	57	09

Since the balance is less 6 signs, these figures be multiplied by 9 and divided by 6

$$\frac{(5 - 28 - 57 - 9) \times 9}{6}$$

$$\frac{53 - 20 - 34 - 21}{6} = 8 - 28$$

The Moon is located in a Adhimitra sign (best friend). Therefore, the above number of rays be multiplied by 4 and divided by 3

$$\frac{(8 - 28) \times 4}{3} = 11 - 27$$

The net number of rays of the Moon = 11 - 27

of Vedic knowledge), spiritual knowledge, study of physics, disciple, religious, practicing Matra, Yantra and Tantra, spaculation, lottery, diplomacy, consullations, etc., be answered.

The Sixth House : rules thief, hindrances, mental and physical troubles, death through weapons, (Prasna Marga); ill health, destitution, servant, evil deeds, aggressive actions, fatal assault of weapons by the enemises, suspicion, battle, animals like buffalo etc. (Daivagya Vallabha). In addition, the queries of killing, attraction, disliking etc., employing spells with malevolent purpose, dispute opposition, thief, litigation, fire incidents, accidents, injury, captivity, bull, donkey, camel, explosion, conspiracy, arson, etc., and also house of maternal grand parents be considered from the 6th house.

The Seventh House : denotes marriage, sexual relationship between man and woman, bed, house, loss of wealth through theft (Prasna Marga); health, purchases, servant, return from the journey (Daivagya Vallabha). The other queries like, business disputes, daily business engagements, love, attraction, romance, works related to film, lost item, love disputes, girl's first enterance into the house after marriage, sea voyage, selection of trade, business transactions, theft articles, oblivion, excitement, enjoyment of co-habitation etc., also be considered from the 7th house.

The Eight House : governs destruction, calamity, dispute, cause and place of death, imprisonment, monastry or student hostel, disease, obstacles and hindrances (Prasna Marga); longevity, opposition, secrets of the kingdom (Government), weaknesses of relatives, difficult places, fort, killing of enemy and wife, crossing the river (Daivagya Vallabha). In addition, the queries related to obstruction in sea voyage, snake, scorpion or dog bite, sudden accident, haunted by evil spirits, debts, wound through weapon, bad omen, back biting, foul languge, about the deceased bequest, ups and downs, quarrel evil acts etc. also be considered from the 8th house.

The Ninth House : signifies fortune, religion, sympathy, pious deeds, penance, father, charity, austerity, preceptor (Prasna Marga); Imitiation, temple of devoted deity, pilgrimage, coronation, religious pursuits, digging of water tanks, brother-in-law (Davagya Vallabha). From the same house, queries relating spintual teachings, religious

and social works, trust, progress, fame, favour of the King and Goddess, etc., be also tackled.

The Tenth House : rules temple, town, auditorium, rest house enroute, drinking and eating places, permission, livelihood (Prasna Marga); attraction, rain, commendation of father's work and position, pious deed, fall in authority, currency and change of position (Daivagya Vallabha). Besides, from this house, the queries related to climate, social and public places, capital, social status, honoured with title, reception, decoration, foreign travelling, etc., could as well be answered.

The Eleventh House : denotes accomplishment of all the desired objectives, elder brother and sisters, infant, left ear (Prasna Marga). Besides, progress in the business, gain from the investments, elephant, horses, conveyance etc., clothes, theft of gold and wealth, scholarly conversation on worldly matters, logic, etc., be considered from the 11th house.

The Twelth House : governs evil act, losses, left eye, fall from the position, failures, (Prasna Marga); enjoyment, marriage, charity, loss of crops, uncle, witnessing the battle and the thought of defeat in the battle (Daivagya Vallabha). From this house matters like, punishment, imprisonment, donation of animals, maternal aunt (mother's brother's wife and sister), sea voyage, etc., should also be considered.

Strength and weakness of the house

भावः स्वस्वामिसत्खेटै-र्युक्तो दृष्टोऽपि वर्धते।
अशुभैरीक्षितयुतो नष्टो मिश्रैस्तु मध्यमः।।१२।।

12 : A house, if occupied or aspected by its lord or benefic planets will possess strength and a house, if occupied or aspected by the malefic planets is rendered weak. Should a house be occupied or aspected by both benefic and malefic planets, it will produce madium results.

Deceitful or misleading queries :

प्रश्नांगौ चन्द्रमन्दौ विरश्मिर्ज्ञो घटे रविः।
पृच्छको दुष्टभावेना-यातश्चेति विनिर्णयेत्।।१३।।

13 : In a query chart, if Saturn and the Moon, are posited in the Ascendant, and Mercury is combust and the Sun be in the Aquarious sign, it should be construed that the querist has come with dishonest intentions (deceptive motives).

Notes : Some persons by their sheer negetive approach, put question to the Astrologer just to test his knowledge. They visit the Astrologer with dishonest intentions. However, should the Astrologer feel through the analysis of the query chart that the queriest has posed the question mere for the fun sake, he should refuse to entertain and decline giving any prediction. The combinations for deceitful queries have been given in the foregoing Shloka through which it could easily be assessed whether the query is genuine or not and then only he should proceed to analyse the Horary Chart.

About success :

प्रश्नांगपस्तनुं कार्य-गेहं कार्याधिपो यदि।
कार्यमंगाधिपः कार्या-धीशोंऽग वाऽपि पश्यति।।१४।।
स्वस्वभावस्थयोर्लग्न-कार्याधीशनभोगयोः।
मिथोदृष्टिस्तदाऽपि स्यात् कार्यसिद्धिः प्रयासतः।
पुर्णेन्दुनेक्षितौ नो चे-दनायासं तु सा भवेत्।।१५।।

14-15 : When (i) the lord of the ascendant (Lagnesha) the Ascendant and the significator (Karyesha) related to query, aspects the concerned house, (ii) the lord of the Ascendant aspects the concerned house and significator (Karyesha) aspect the Ascendant or duly posited in their respective houses, (iii) Lagnesha and Kareysha are in a mutual aspect, the success will be acheived after making efforts. Should the Ascendant (Lagna) and Kareysha are aspected by the full Moon, the success is achieved all of a sudden.

ससद्ग्रहे तनौ सौम्य-वर्गगे शीर्षकोदये।
त्वरितं व्यत्यये नैव मिश्रे सिद्धिर्विलम्बतः।।१६।।

16 : If the Ascendant (of the query chart) is conjoined with

the auspicious planets or in the Vargas (Divisions) of the benefic planets and the Ascendant is in Sirshodaya sign (sign rising from the head), it will cause an early success.

Query held in the fist or thought of.

प्रश्नांगेऽस्तित्रिकोणे वा स्वांशं स्वांशगतो ग्रहः ।
पश्येत्तदा धातुचिन्ता जीवचिन्तान्यभागगः ।।१७।।
परांशं परभागस्थो मूलचिन्तां विनिर्दिशेत् ।
युग्मभेंऽशक्रमाज् ज्ञेये जीवं मूलं च धातुकम् ।।१८।।
ओजेंऽशक्रमतो धातु-मूलजीवानि मौष्टिके ।

17-18 : A query held in the fist or thought of, will relate to Dhatu (article of the metal, mineral origin), if the planet (in a query chart) occupying its own Navamsa and aspects its own Navamsa in the Ascendant or in the trinal house. But, if the planet (in the same case) occupies the Navamsa of another planet and then aspects its own Navamsa in the Ascendant or in the trinal houses, the query will relate to Jeeva (matter connected with living beings). If the planet be in another's Navamsa and also aspects another's Navamsa in the Ascendant or in the trnal houses, the query will refer to Moola (some roots or vegetables kind).

In the case of even signs, if the Ascendant is located in the 1st Navamsa, the query will relate to Jeeva; in the 2nd Navamsa, Moola; in the 3rd Navamsa, it will concern Dhatu. Again, the 4th, the 5th, the 6th Navamsas will relate to Jeeva, Moola and Dhatu respectively. (Further, the 7th, the 8th and the 9th Navamsas will repeat the order). In the case of Ascendant be in the odd sign and is located in the 1st Navamsa, the fist query will relate to Dhatu, the 2nd Navamsa, Moola and the 3rd Navamsa, will refer to Jeeva. Similarly, the remaining six Navamsas of the odd sign will repeat twice.

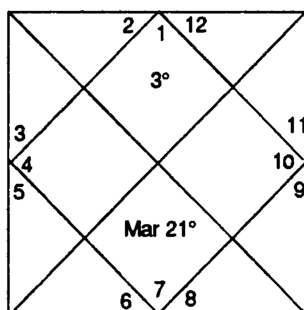
Notes : The fist or thought of queries were generally used to test the skill of the Astrologers by the kings inthe ancient time. The foregoing stanza contains the method of delineating of the three types of queries which relate to (i) Dhatu, (ii) Jeeva and

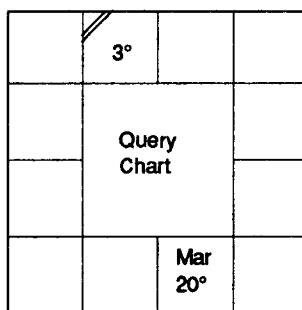
(iii) Moola. From these methods, it is possible to determine whether the object or subject matter held in the fist or thought of, is of a Dhatu, Moola or Jeeva kind. The principles, enunciated in this Shloka, are reiterated hereafter for the benefit of the readers.

Principle-1

If any planet occupying a Navamsa of its own, aspects a Navamsa of its own in the Ascendant, the 5th or the 9th house, it should be stated that the querist is thinking about Dhatu such as gold, silver, steel etc.

Illustration :



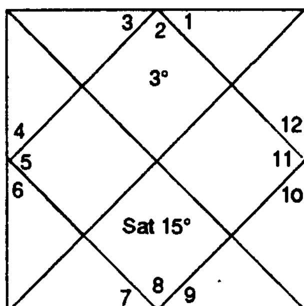


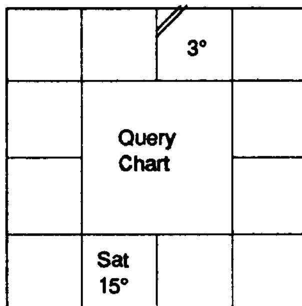
The Mars is posited in its own Navamsa (20° in Libra) and also aspecting its own Navamsa in the Ascendant (3°-Aries).

Principle-2

If the planet is occupying the Navamsa of another planet but is aspecting the own Navamsa in the Ascendant or the trinal houses (the 5th or the 9th), the query will relate to Jeeva

Illustration





मृत्युञ्जयजपं कुर्यात् सर्वसम्पत्प्रदायकम्।
ततः शान्तिमवाप्नोति शंकरस्य प्रसादतः।।५२।।

50-52: Should the lord of Antardasa be at the 6th or the 8th house from the lord of the Mahadasa and in conjunction with or aspected by the malefic planets, in that case there will defintely be the loss in the venture through the enemies and befall of sudden calamity. The same Ketu if posited in the 2nd or the 7th house, physical ailment, great fear will be the effects. In this critical period, the recitation (Japa) of Mrityunjaya Matras (Vedic hymns), the evil effects will get mellowed down with the blessings of Lord Shiva.

Results of the Antardasa of Venus in the Mahadasa of the Moon :

चन्द्रस्यान्तर्गते शुक्रे केन्द्रलाभत्रिकोणगे।
स्वोच्चे स्वक्षेत्रगे वापि राज्यलाभं करोति च।।५३।।
महाराजप्रसादेन वाहनाम्बरभूषणम्।
चतुष्पाज्जीवलाभः स्याद्दारपुत्रादिवर्धनम्।।५४।।
नूतनागारनिर्माणं नित्यं मिष्ठान्नभोजनम्।
सुगन्धपुष्पमाल्यादिरम्यस्त्र्यारोग्यसम्पदम्।।५५।।

53-55: During the Antardasa of Venus of the Mahadasa of the Moon, if Venus is posited in Angle, Trine, the 11th house, own or exalted sign, there will be gain of kingdom (high placement) acquisition of vehicle, clothes and ornaments with the generosity of the king. Besides, increase of animals, pleasure of the wife, increase of children, construction of new mansion, meals with sweet every day, will receive strings of fragrant flowers, beautiful wife and sound health will be the other results.

दशाधिपेन संयुक्ते देहसौख्यं महत्सुखम्।
सत्कीर्तिसुखसम्पत्तिगृहक्षेत्रादिवृद्धिकृत्।।५६।।

56: If Venus is placed with the lord of the Mahadasa (the Moon) there will be improvement in the physical comforts, fame,

journey and if malefic planets are occupying the same house, he will not travel. As many days a planet takes to transit from the Ascendant, the 4th house and the 10th house to the 2nd, the 5th and the 11th houses respectively, so many days the traveller will remain on tour.

Returning home :

सप्तमस्थानगश्चन्द्रो भाग्येशो भाऽपरार्धगः ।
पथिकं तु तदायान्तं पथि विद्याद् द्विजोत्तम ! ।।२१।।
सुखे जीवोऽथवा शुक्र-श्चन्द्रो वा यदि संस्थितः ।
पथिकं गेहमायान्तं विद्याद् गणकसत्तमः ।।२२।।
प्रश्नलग्नाद् द्वितीये वा तृतीये जीवभार्गवौ ।
पथिकं गेहमायातं जानीयात् प्रश्नवित्तदा ।।२३।।
सितवित्सूर्यमन्दाना-मेकोऽपि चरलग्नगः ।
प्रवासी शीघ्रमायाति वक्री नैव यदा ग्रहः ।।२४।।

21-24 : If from the Ascendant of query, the Moon is posited in the 7th house and the lord of the 9th house is in the first half of the sign, the traveller will be on his way back. If from the Ascendant of query, Jupiter, Venus or the Moon is posited in the 4th house, the traveller is about to return home. If from the Ascendant of query, Jupiter and Venus are occupying the 2nd or the 3rd house, the traveller is almost at home (that is, he would be reaching home at any moment). If between Venus, Mercury and Saturn if any one posited in a movable sign, the traveller will return home quickly but these planets should not be in retrogression.

Distress during Journey :

पृष्ठोदयगते लग्ने सदृष्टेऽशुभेक्षिते ।
अशुभैः केन्द्रगैर्वापि पथिकः क्लेशसंयुतः ।।२५।।

25 : If any of the signs Aries, Taurces, Cancer, Sagittarius

or Capricorn be the Ascendant of query and is not aspected by the aupicious planets and instead is under the aspect of malefic planets or the inauspicious planets are occupying the Angular houses, the journey will be distressful.

प्रश्नांगतोऽष्टमे सूर्ये भौमे वाऽपि तु चौरभीः।
सिंहे रवौ, विधौ वाऽपि कुजे निधनगे सति।।२६।।
शनीक्षिते शस्त्रभीति-र्लग्ने चेन्न शुभो भवेत्।
सशुभे दशमे वाऽपि नवमे सधनो हि सः।।२७।।

26-27 : If the Sun or Mars is posited inthe 8th house from the Ascendant of query, it will cause fear of theives. If the Sun occupies Leo sign and the Moon or Mars is posited in the 8th house from the Ascendant of query and duly aspected by Saturn but receiving no benefic aspects, the traveller should think of fear of weapons. Should the 10th or the 9th house harbour benefic planet, the traveller will have lot of money on him.

About marriage :

प्रश्नांगस्त्रिषड्लाभ - जायापंचमभावगः।
शशी-सूर्यज्ञगुरुभि-र्वीक्षितो वाऽपि लग्नतः।।२८।।
केन्द्रकोणगता जीव-विच्छुकसितरश्मयः।
जायांगपौ लग्नजाया-गतौ पाणिग्रहोऽचिरात्।।२९।।

28-29 : If the Moon is posited in the 3rd, the 6th, the 11th, the 7th or the 7th house and aspected by Mercury or Jupiter or Jupiter, Mercury or the Moon is located in the Angular house from the Ascendant of query and the lords of the Ascendant and the 7th house are in the 7th and the 1st house respectively, the marriage will take place immediately.

पापाः सुखे मदे वाऽपि विबलो भार्गवो यदि।
स्वर्भानुः सप्तमे वा स्या-न्म्रियते तु तदांगना।।३०।।

30 : If the malefic planets are in the 4th and the 7th houses from the Ascendant of query and Venus is weak and Rahu is in the 7th house, it will cause a certain death of the wife.

पापान्विते सप्तमे तु सुखे शुभखगान्विते।
प्रथमा म्रियते पत्नी, धृता जीवति निश्चितम्।।३१।।

31 : If malefic planet is in the 7th house and benefic planet in the 4th house, it will cause death to the wife but the mistress will remain alive.

About Pregnancy :

सशुभः पंचमः स्वामि-युक्तो वा तदवेक्षितः।
सबलो मासपस्तर्हि गर्भं सकुशलं वदेत्।।३२।।

32 : From the query Ascendant, if the 5th house is occupied by the auspicious planets or conjoined or aspected by the own lord and also the lord of the month (the Sun) is also well fortified, the pregnancy will be safe.

Note : In the reverse situation when the 5th house is occupied or aspected by the malefic planets and is neither conjoined with nor aspected by its lord and also the lord of the month (the Sun) is also weak, the pregnancy gets terminated.

Birth of a child :

सुतप्रश्नजनुर्लग्ना-धीशौ पुंराशिगौ यदि।
पुत्रं तदा विजानीयात् कन्या स्त्रीराशिगौ तु तौ।।३३।।
शनिरोजर्क्षगो वाऽपि विषमांशगतो भवेत्।
पुत्रदः पुत्रिकाजन्म-प्रदस्तु समभांशगे।।३४।।
ओजे सुर्येन्दुगुरवः पुत्रजन्मप्रदाः स्मृताः।
दृष्टावपि सुते शुक्र-भौमेन्दुनां युतौ भवेत्।।३५।।

33-35 : If the lords of the Ascendant and the 5th house are

in the odd signs, the son and if are in the feminine sign, the girl will born. The position of Saturn in the odd sign or in odd Navamsa, will also give son. The same Saturn happens to be in the even or in even Navamsa, the birth of girl will take place. The Sun, the Moon and Jupiter be in the odd sign or odd Navamsa will also give son. If the 5th house is aspected by Venus, Mars or the Moon, the birth of son will take place.

सितेन्दू बलिनौ पुत्र-स्थानं प्रश्नांगतो यदि।
पश्यतः सुतदौ, कन्या-प्रदौ पंचमगौ यदि।।३६।।
नीचास्तारित्रिकस्थान-गतौ सन्ततिबाधकौ।
लाभगौ प्रबलावेतौ सुतदौ विबुधैः स्मृतौ।।३७।।

36-37 : If a strong Venus, the Moon aspects the 5th house the son and if posited in the 5th house, the girl will take birth. Should Venus and the Moon are in the sign of debilitation or combust or in the inimical sign or posited in the 6th, the 8th or the 12th house, there will be obstruction in the birth of a child. Should these planets duly dignified and get posited in the 11th house, it will give birth to a child.

पंचमाधिपतिर्लग्ने लग्नेशः पंचमे यदि।
प्रबलेन्दुयुतस्तर्हि पुत्रोत्पत्तिरसंशयम्।।३८।।
प्रश्नांगपंचमेशौ चेदुच्चगौ भवतोऽपि च।
मिथोदृष्टौ तदा पुत्र-जन्म वाच्यं बुधैः सदा।।३९।।

38-39 : If the lord of the 5th house is posited in the Ascendant and the lord of Ascendant, be in the 5th house duly conjoined with the dignified Moon or if both the lords of the Ascendant and the 5th house are exalted and under mutual aspect, (in both these Yagas), there will be a certain birth of a son.

Death of a child.

अस्तंगते पंचमेशे नीचे वा पीडिते खलैः।
अपुत्रः प्रश्नकर्त्ता स्या-जातोऽपि म्रियते क्षणात्।।४०।।

स्वर्भानुना कुजेनापि युक्तश्चेत् पंचमाधिपः।
तदाऽनपत्यता ज्ञेया पूर्वैरेतदुदीरितम्।।४१।।

40-41 : If the lord of the 5th house is combust or in debilitation or afflicted by the malefic planets, the querist is not blessed with a child. Should a child take birth, he will die immediately. If the lord of the 5th house is conjoined with Rahu or Mars, even then the child will not survive. This is what ancient astrological savants have said.

Death of patient :

पापर्क्षं प्रश्नलग्नं चे-दष्टमं पापखेटयुक्।
पापेक्षितं वाऽन्तराले पापयोरष्टमे शशी।।४२।।
सपापो वा खला रन्ध्रे व्यये, चन्द्रो नगेऽष्टमे।
लग्नेऽरिभे तदा मृत्युः सत्वरं रोगिणो भवेत्।।४३।।
चन्द्रे तनौ सप्तमेऽर्के, कुजेऽजेऽलिनवांशगे।
चन्द्रेण सहिते मृत्यु-मादिशेद्रोगिणस्तदा।।४४।।

42-44 : If (i) the Ascendant is in the sign of a malefic planet, (ii) the 8th house is occupied or aspected by the malefic planet, (iii) the Moon duly conjoined with malefic is posited in the 8th house and is also hemmed between two malefic planets, (iv) the malefic planets are inthe 8th or 12th house, (v) the Moon is posited in the 1st, the 6th, the 7th or the 8th house from the Asendant of query or the Moon in the Ascendnt, (vi) Sun in the 7th house, (vii) the Mars be in the Aries sign and conjoined with the Moon of the Navamsa of Scorpio and in all these (seven) Yogas, the sick person will die soon.

Recovery of Patient :

प्रश्नलग्नात् सप्तमर्क्षे सशुभे वाऽथ लग्नपे।
उदिते मृत्युपे हीनबले लाभा-धिपे तथा।।४५।।
प्रबले, रोगिणः क्षेममादिशेद् गणकोत्तमः।
लग्नात् सप्तमगे मिश्र ग्रहे मिश्रं फलं वदेत्।।४६।।

45-46 : If (i) benefic planet is posited in the 7th house from the Ascendant of query, (ii) the lord of the Ascendant is a rising course, (iii) the lord of the 8th house is weak and lord of the 11th house is strong, the patient will recover and get well. Should the 7th house from the Ascendant of query is occupied with both benefic and malefic planets, the effect will be mixed one.

इति ते कथितं विप्र ! चेथं प्रश्नांगतो बुधैः।
तद्वदेवाऽखिलं वस्तु ज्ञातुं शक्यमसंशयम्।।४७।।

47 : O Brahmin ! I have acquainted you with the results of some of the queries from the Ascendant of query. In the same way, through Horary system, one can gain knowledge of all the matters.

अथोपसंहाराध्याय: ।।१००।।

Chapter-100

EPILOGUE

यच्छास्त्रं ब्रह्मणा प्रोक्तं नारदाय महात्मने।
तदेव शौनकादिभ्यो नारदः प्राह सादरम्।।१।।
ततो मया यथा ज्ञातं तुभ्यमुक्तं तथा द्विज !।
नासूयकाय दातव्यं परनिन्दारताय वा।।२।।
जडाय दुर्विनीताय नाज्ञाताय कदाचन।
देयमेतत्सुशीलाय भक्ताय सत्यवादिने।।३।।
मेधाविने विनीताय सम्यग् ज्ञातकुलाय च।
पुण्यदं ज्यौतिषं शास्त्रमग्र्यं वेदांगमुत्तमम्।।४।।

1-4: Maharishi Parasara said - O Vipra ! The Shastra expounded by Lord Bramha for Mahatma Narad and he (Narad) a with all humbleness narated the same to Rishis Shaunaka etc. and I have unfolded the same Shastra as it is, before you. This knowledge should never be imparted to a person who is Jealous, backbiter (slander), dull, arrogant and unknown. This supreme and pious shastra amongst all Vedangas (वेदांग) should be taught well to

the humble, devoted, truthful, intellegent, submisive and known persons.

जानाति कालमानं यो ग्रहर्क्षाणां च संस्थितिम्।
होराशास्त्रमिदं सम्यक् स विजानाति नाऽपरः।।५।।
होराशास्त्रार्थतत्त्वज्ञः सत्यवाग् विजितेन्द्रियः।
शुभाऽशुभं फलं वक्ति सत्यं तद्वचनं भवेत्।।६।।

5-6: A person having the knoweldge of time (कालमान) and accurate positions of planets and Nakshatras only can understand Hora Shastra and not others. A person knowing the subject matter of Hora Shastra should be truthful and able to exercise control over his senses. The auspicious and inauspicious predictions of such a person will come true.

ये सुशास्त्रं पठन्तीदं ये वा शृण्वन्ति भक्तितः।
तेषामायुर्बलं वित्तं वृद्धिमेति यशः सदा।।७।।

7: A person who reads or listen devotedly this excellent Hora Shatra, his longevity, strength, wealth, fame will go on increasing.

इत्थं पराशरेणोक्तं होराशास्त्रं चमत्कृतम्।
नवं नवजनप्रीत्यै विविधाध्यायसंयुतम्।।८।।
श्रेष्ठं जगद्धितायेदं मैत्रेयाय द्विजन्मने।
ततः प्रचरितं पृथ्व्यामादृतं सादरं जनैः।।९।।

8-9: In this manner, Maharishi Parasara narrated to Maitreya, the Brahmin, the new supreme Hora Shatra containing different remarkable chapters keeping in view the welfare of the world at large. Thereafter, it was spread to the entire world and was received respectfully by one and all.

ग्रन्थेऽस्मिन् पृथगध्यायैर्विषया विनिवेशिताः।
सृष्टिक्रमोऽवताराश्च गुणाः खेटस्य भस्य च।।१०।।

विशेषलग्नं वर्गाश्च तद्विवेकश्च राशिदृक्।
अरिष्टं तद्विभंगश्च विवेको भावजस्तथा।।११।।
भावानां च फलाध्यायो भावेशोत्थफलं तथा।
अप्रकाशफलं स्पष्ट-खेटदृष्टि-प्रसाधनम्।।१२।।
ततः स्पष्टबलाध्यायः इष्टकष्टप्रसाधनम्।
पदं चोपपदं तद्वदर्गला त्वथ कारकाः।।१३।।
कारकांशफलं योगकारकाध्याय एव च।
नाभसा विविधा योगाश्चन्द्रयोगोऽर्कयोगकः।।१४।।
राजयोगस्ततः प्रोक्तो राजसम्बन्धयोगकः।
विशेषधनयोगाश्च योगा दारिद्र्यकारकाः।।१५।।
आयुर्मारकभेदाश्च ग्रहावस्थाः फलान्विताः।
नानाविध-दशाध्यायास्तत्फलाध्यायः संयुताः।।१६।।
अन्तः-प्रत्यन्तर-प्राण-सूक्ष्मसंज्ञाश्च तद्भिदाः।
सूर्याद्यष्टकवर्गश्च त्रिकोणपरिशोधनम्।।१७।।
एकाधिपत्यसंशुद्धिस्ततः पिण्डप्रसाधनम्।
ततश्चाऽष्टकवर्गाणां प्रस्फुटानि फलानि च।।१८।।
ततोऽप्यष्टकवर्गायुःसाधनं च ततः परम्।
समुदायाष्टवर्गोत्थ-फलाध्यायः परिस्फुटः।।१९।।
ग्रहरश्मिफलाध्यायः सुदर्शनफलं तथा।
महापुरुषचिह्नानि महाभूतफलानि च।।२०।।
गुणत्रयफलाध्यायस्ततोऽप्यज्ञातजन्मनाम्।
जन्मलग्नादिविज्ञानं, प्रव्रज्यालक्षणानि च।।२१।।
स्त्रीणां च फलवैशिष्ट्यमंगलक्ष्मफलानि च।
पूर्वपापोत्थ-शापोत्थ-योगा वैपुत्र्यकारकाः।।२२।।
सत्पुत्रप्राप्त्युपायाश्च सहैव प्रतिपादिताः।
जन्मन्यनिष्टलग्नर्क्ष-तिथ्यादिप्रतिपादनम्।।२३।।
तत्तच्छान्तिविधिश्चैव संक्षेपेण प्रदर्शितः।
प्रसवस्य विकाराश्च कथिताः शान्तिसंयुताः।।२४।।
एवं जातकवर्येऽत्र निविष्टा विषयाः शतम्।
विज्ञाय विबुधास्त्वेतान् प्राप्नुवन्तु यशः श्रियम्।।२५।।

10-25: The foregoing stanzas contain only the headings of all the preceding chapters.

Notes : Besides 97 chapters, three more chapters have been added. These chapters have been adopted from the other treatises (Shastras) of Maharishi Parasara for the benefit of the readers. These Chapters are, Chapter 5, "To find out Planetary Position" (ग्रहादिसाधनाध्यायः); Chapter- 10, "Surroundings at the time of birth" (सूतिकाध्यायः), of Volume-1 and Chapter 99 - "Horary System" (प्रश्नाध्यायः), of Volume- 2.